

HOLY EUCHARIST: Rite II

THE LAST SUNDAY AFTER THE EPIPHANY
AND THE BAPTISM OF LUKE DANIELL POEKEL

March 3, 2019 ♦ 10:00 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

ORGAN VOLUNTARY

Voluntary in D Major

William Boyce



All stand as able at the sound of the tower bell.

HYMN (sung by all, next page)

Alleluia, song of gladness

Dulce Carmen

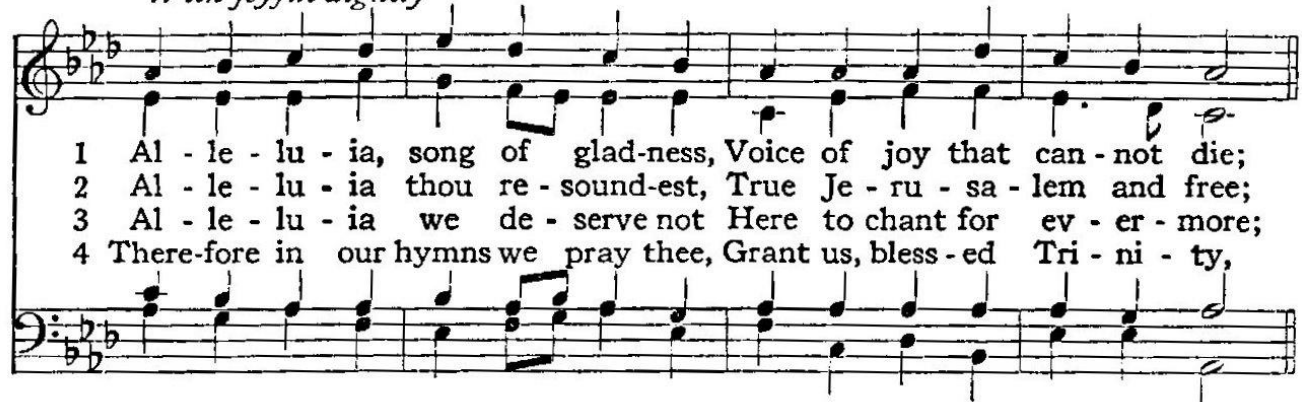


Fra Angelico, Transfiguration, 1450.

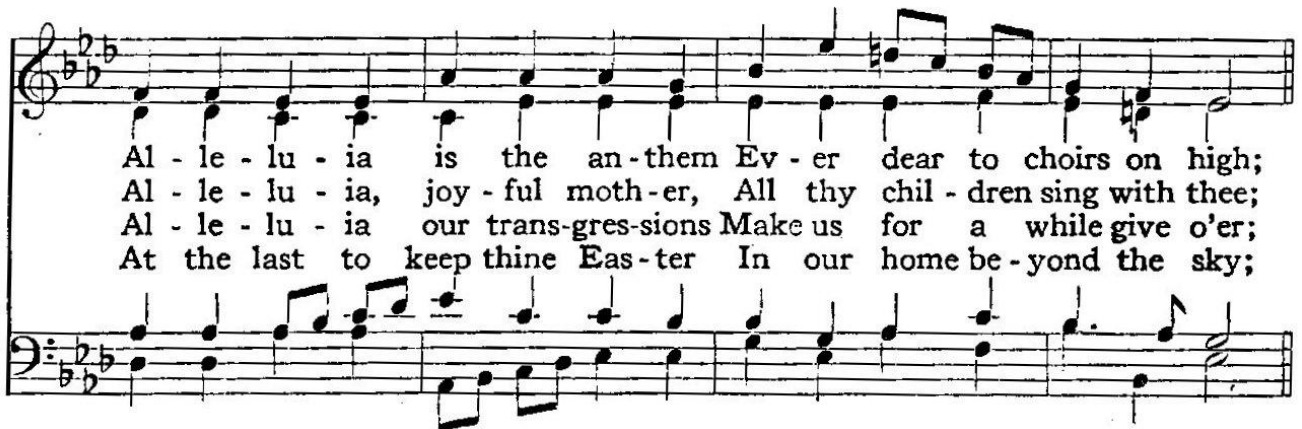
DULCE CARMEN

An Essay on the Church Plain Chant, 1782

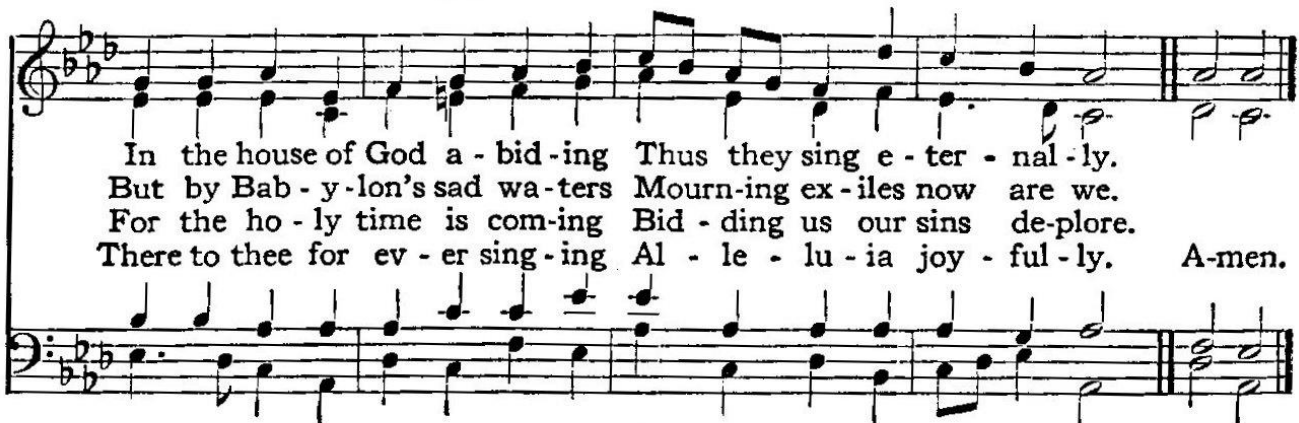
With joyful dignity



1 Al - le - lu - ia, song of glad-ness, Voice of joy that can - not die;
 2 Al - le - lu - ia thou re - sound-est, True Je - ru - sa - lem and free;
 3 Al - le - lu - ia we de - serve not Here to chant for ev - er - more;
 4 There-fore in our hymns we pray thee, Grant us, bless - ed Tri - ni - ty,



Al - le - lu - ia is the an-them Ev - er dear to choirs on high;
 Al - le - lu - ia, joy - ful moth-er, All thy chil - dren sing with thee;
 Al - le - lu - ia our trans-gres-sions Make us for a while give o'er;
 At the last to keep thine Eas-ter In our home be - yond the sky;



In the house of God a - bid - ing Thus they sing e - ter - nal - ly.
 But by Bab - y - lon's sad wa - ters Mourn - ing ex - iles now are we.
 For the ho - ly time is com - ing Bid - ding us our sins de - plore.
 There to thee for ev - er sing - ing Al - le - lu - ia joy - ful - ly. A - men.

Latin, 11th cent.; Tr. JOHN MASON NEALE, 1851, alt.

THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Presiding Priest continues

There is one Body and one Spirit;

People There is one hope in God's call to us;

Presiding Priest One Lord, one Faith, one Baptism;

People One God and Father of all.

GLORY TO GOD (sung by all)

Setting by Robert Powell

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord

God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:

re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

Exodus 34:29-35

READER: A Reading from the Book of Exodus

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated)

Psalms 99

The choir sings the refrain, then repeated by all and after the verses:

Setting by Daniel Hayden Martins



The Lord is King; let the people tremble; *

he is enthroned upon the cherubim; let the earth shake.

The Lord is great in Zion; *

he is high above all peoples. **(ALL REPEAT REFRAIN)**

Let them confess his Name, which is great and awesome; *

he is the Holy One.

“O mighty King, lover of justice, you have established equity; *

you have executed justice and righteousness in Jacob.” **(ALL REPEAT REFRAIN)**

Moses and Aaron among his priests,

and Samuel among those who call upon his Name, *

they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud; *

they kept his testimonies and the decree that he gave them. **(ALL REPEAT REFRAIN)**

“O Lord our God, you answered them indeed; *

you were a God who forgave them,

yet punished them for their evil deeds.”

Proclaim the greatness of the Lord our God

and worship him upon his holy hill; *

for the Lord our God is the Holy One. **(ALL REPEAT REFRAIN)**

THE SECOND READING

2 Corinthians 3:12-4:2

READER: A Reading from the Second Letter of Paul to the Corinthians

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader Hear what the Spirit is saying to God's people.

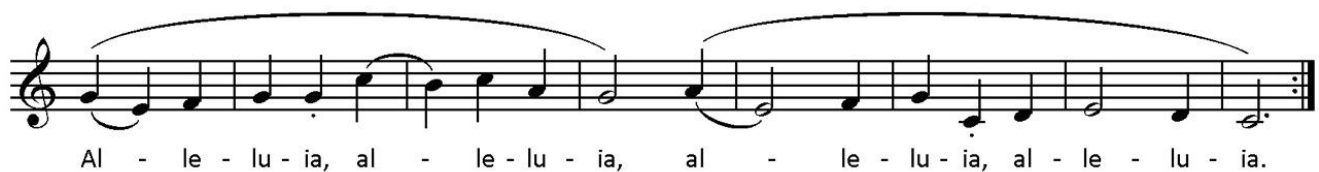
People Thanks be to God.

Silence is marked by the ringing of a bell.



GOSPEL ACCLAMATION

Choir, then all and after the verse several times:



Leo Sowerby

VERSE: Shine like lights in the world as you hold on to the word of life.

THE GOSPEL

Luke 9:28-36

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord

People Praise to you, Lord Christ.



THE SERMON

Karen Haig

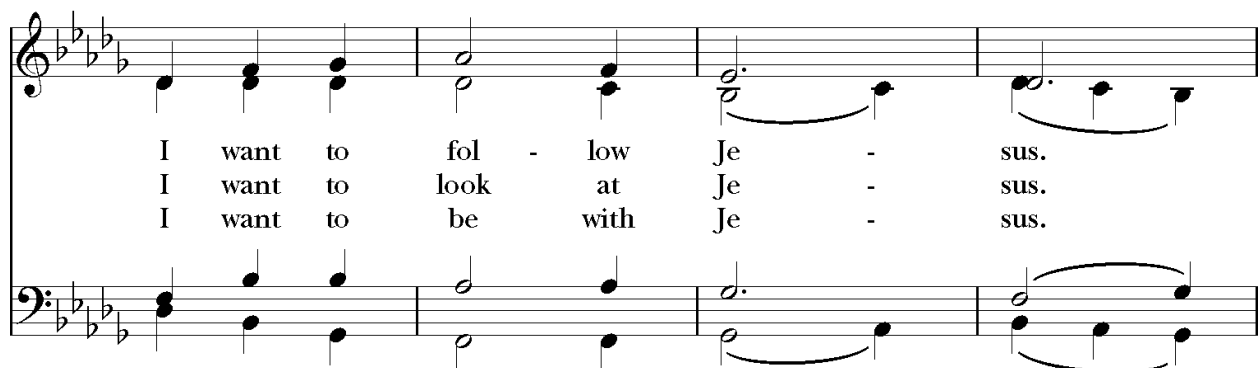
Silence is marked by the ringing of a bell.

HOLY BAPTISM AND RENEWAL OF BAPTISMAL VOWS

 HYMN IN PROCESSION *I want to walk as a child of the light*



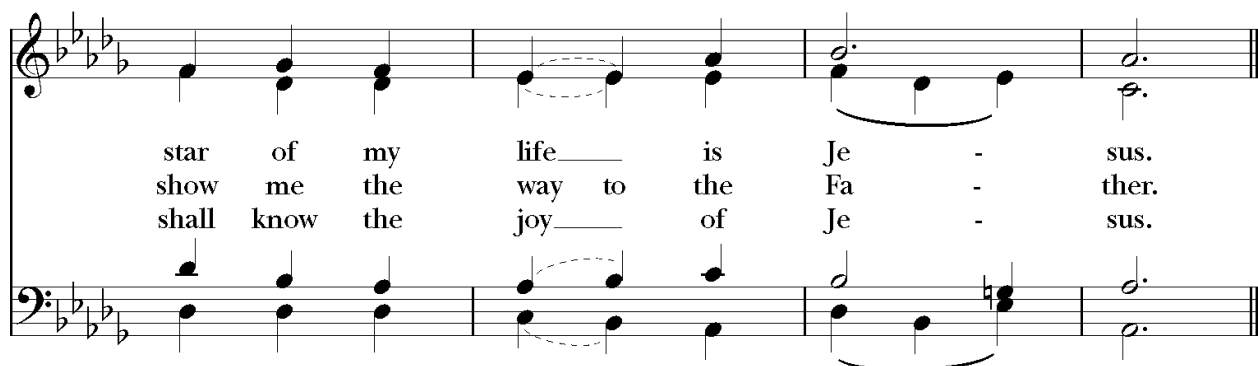
1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.



God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we



star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The
night and the day are both a - like. The
Lamb is the light of the ci - ty of God.
rit.
a tempo
Shine in my heart, Lord Je - sus.

Celebrant

The Candidate for Holy Baptism will now be presented.

Parents and Godparents

I present *Luke Daniell Poekel* to receive the Sacrament of Baptism.

Celebrant

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After Luke Daniell been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *this person* in *his* life in Christ?

People **We will.**

The Celebrant then says these or similar words

Let us join with *Luke Daniell* who is committing *himself* to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.**

**He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidate

The Celebrant then says to the congregation

Let us now pray for Luke who is to receive the Sacrament of new birth.

Leader Deliver *him*, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open *his heart* to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill *him* with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep *him* in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach *him* to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send *him* into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring *him* to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Luke Daniell, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Luke Daniell, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your servant the forgiveness of sin, and have raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit. Give *him* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

After baptism, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Presiding Priest The peace of the Lord be always with you.
People And also with you.

 WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS

THE HOLY COMMUNION

Please remain seated. At the offertory sentence, an offering of money is collected.

ANTHEM

This glimpse of glory

David Ashley White

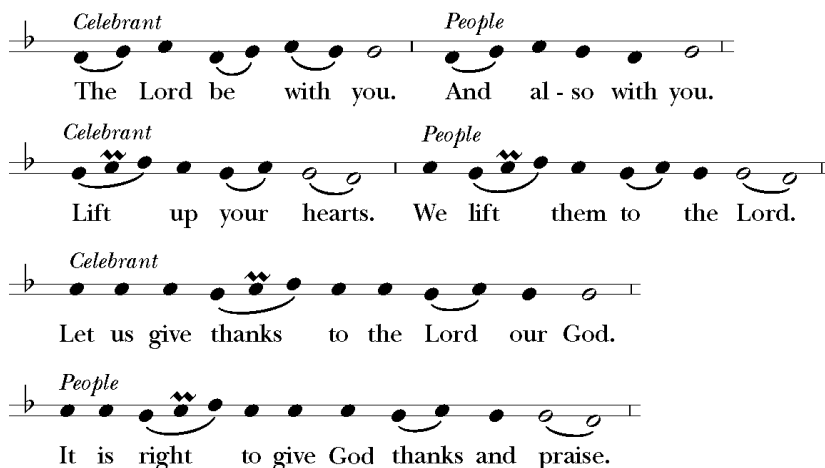
We have come at Christ's own bidding to this high and holy place, where we wait with hope and longing for some token of God's grace. Here we pray for new assurance that our faith is not in vain, searching like those first disciples for a sign both clear and plain. Light breaks in upon our darkness, splendor bathes the flesh-joined Word, Moses and Elijah marvel as the heav'nly voice is heard. Eyes and hearts behold with wonder how the Law and Prophets meet: Christ, with garments drenched in brightness, stands transfigured and complete. Strengthened by this glimpse of glory, fearful our faith decline, like Peter find it tempting to remain and build a shrine. But true worship gives us courage to proclaim what we profess, that our daily lives may prove us people of the God we bless.

TEXT: Carl P. Daw, Jr.

 PRESENTATION ANTHEM (standing as able)

Presiding Priest All things come from you, O Lord,
People and of your own have we given you.

The people remain standing as able.



The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give God thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

(HYMNAL S-130)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

The Presiding Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presiding Priest and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presiding Priest continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

(HYMNAL S-164)



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, Bear - er of our sins, have mer - cy on us.

Je - sus, Re-deem - er, Re - deem - er of the world,

give us your peace, give us your peace.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

THE INVITATION TO COMMUNION

The gifts of God for the People of God.

COMMUNION OF THE PEOPLE

*This is Jesus' table. All find a welcome invitation to share in the bread and wine of Holy Communion.
If you prefer to receive a blessing (or not to receive wine), place your arms across your chest as a sign.*

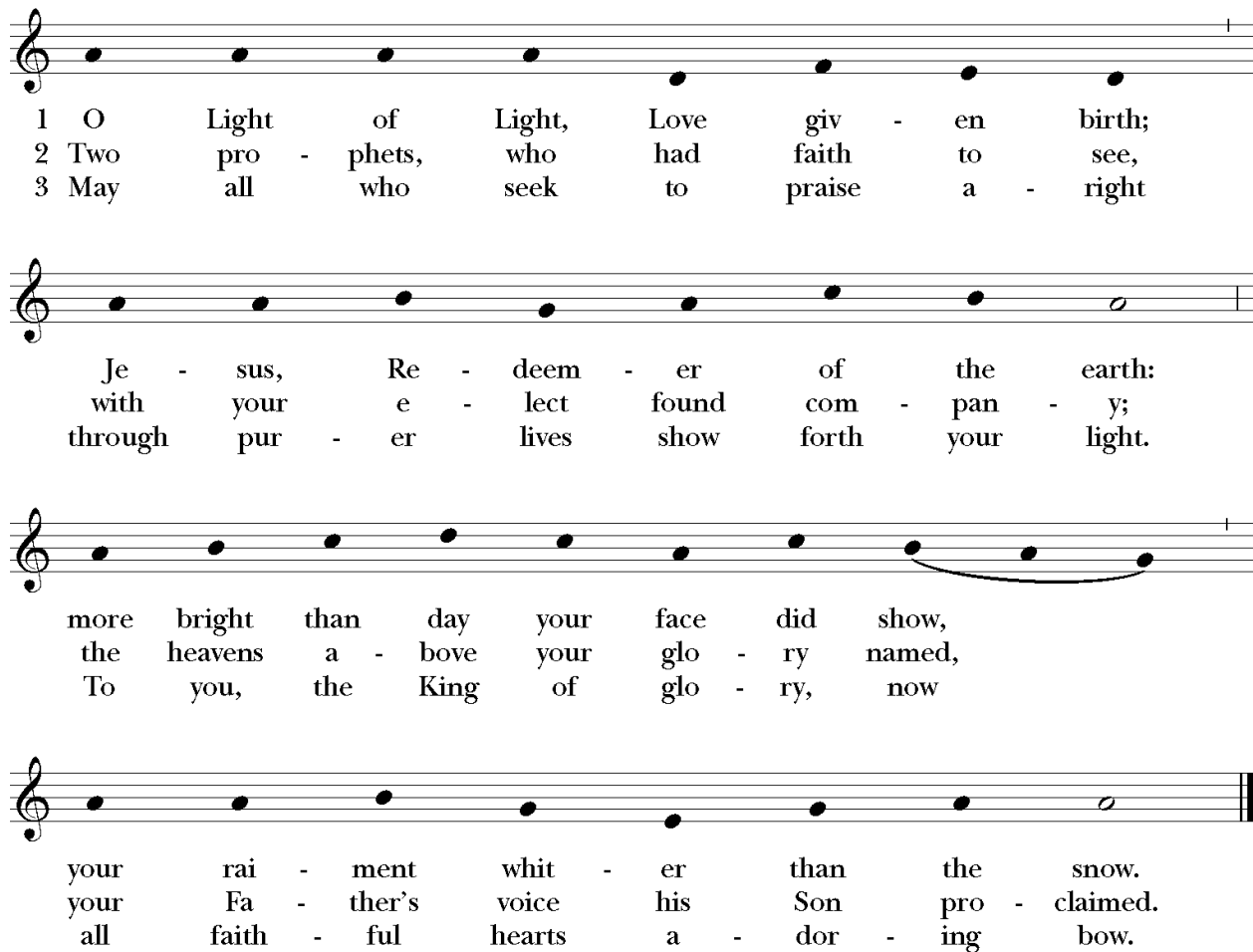
ORGAN VOLUNTARY

HYMN (sung by all, next page)

O light of Light, Love given birth

(HYMNAL 134)





1 O Light of Light, Love giv - en birth;
 2 Two pro - phets, who had faith to see,
 3 May all who seek to praise a - right

Je - sus, Re - deem - er of the earth:
 with your e - lect found com - pan - y;
 through pur - er lives show forth your light.

more bright than day your face did show,
 the heavens a - bove your glo - ry named,
 To you, the King of glo - ry, now


your rai - ment whit - er than the snow.
 your Fa - ther's voice his Son pro - claimed.
 all faith - ful hearts a - dor - ing bow.

Words: Latin, 10th cent.; tr. Laurence Housman (1865-1959), alt.

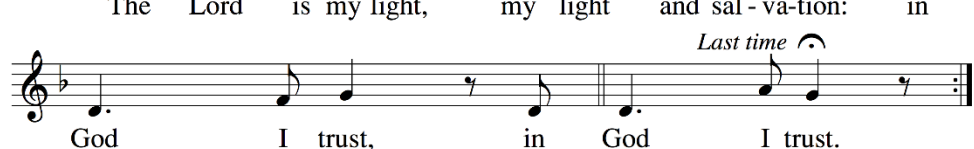
Music: *Jesu dulcis memoria*, plainsong, Mode 2, acc. James McGregor (b. 1930) Copyright ©1984, James McGregor. All rights reserved. Used with permission.

The Lord Is My Light

Theme I




1. The Lord is my light, my light and sal - va - tion: in

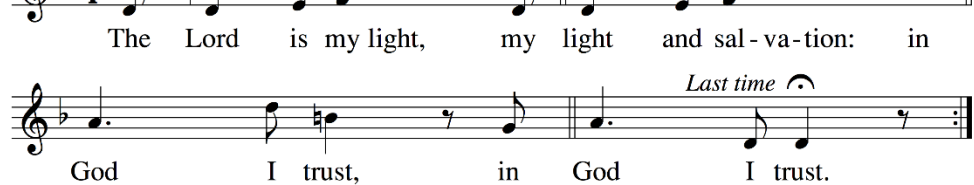


God I trust, in God I trust.

Theme II



1. The Lord is my light, my light and sal - va - tion: in



God I trust, in God I trust.

The themes may be sung separately or together, in unison or in canon.

Text: Psalm 27; Taizé Community
 Tune: Jacques Berthier, 1923-1994
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THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

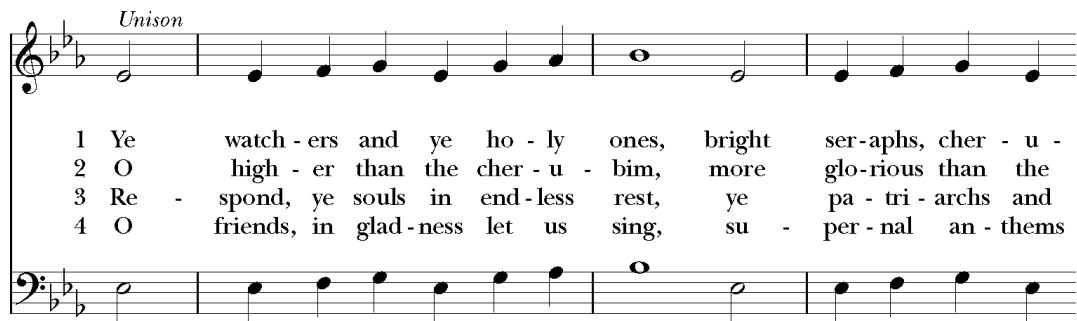


HYMN (sung by all)

Ye watchers and ye holy ones

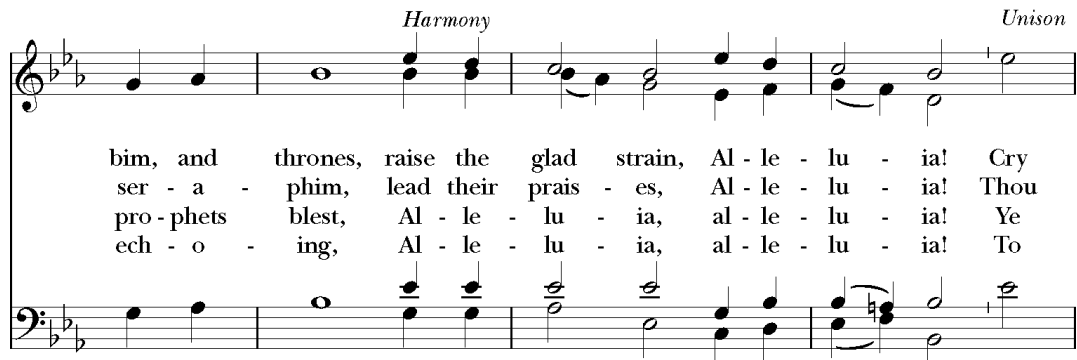
(HYMNAL 618)

Unison

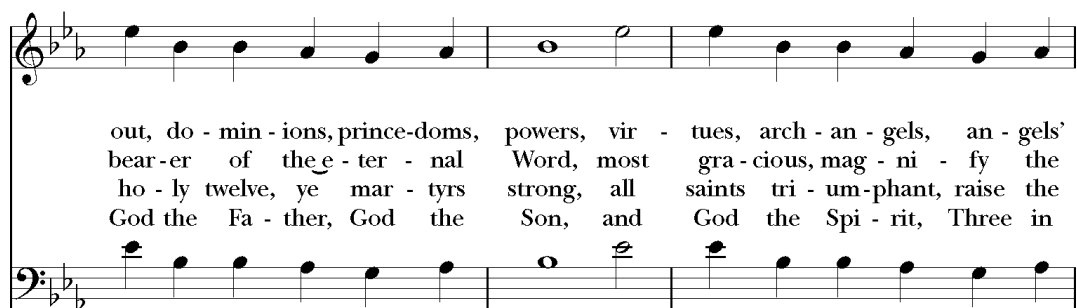


1 Ye watch - ers and ye ho - ly ones, bright ser-aphs, cher - u -
 2 O high - er than the cher - u - bim, more glo-rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince-doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
People **Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY

Toccata in F Major

Dietrich Buxtenude

MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Reverend Karen Haig
Organist & Choirmaster	Paul Roy
Song Leaders	The Parish Choir
Trumpeter	Allan Anderson
Eucharistic Minister	Donna Brookfield
Lectors	Sally Sulonen. Megan Miller
Intercessor	Megan Miller
Ushers	John Baker and Family
Godly Players	Mary Anne Smith, Sara Brazeau
Greeters	Joe Salter, Beth Gudmundson
Altar Guild	Claire Hicks, Ellie & David DelaVergne, Judy Tingley, Jan Peterson
Bread Baker	Angie Bickerton
Coffee Hour	Lynn Whipple, Kate Godman & Jerry Collum, Mo Godman & Dick Eversole, Sue Thompson
Welcome Table	Elizabeth Posner

