HOLY EUCHARIST: Rite II

THE SEVENTH SUNDAY OF EASTER

May 21, 2023 **•** 10:00 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

ORGAN VOLUNTARY

Trumpet Tune I

Michael McCabe

All stand as able at the sound of the tower bells. HYMN (sung by all, next page)

Crown him with many crowns



"Ascension"



Text: SMD; verses 1, 3, Matthew Bridges, 1800–1894, and Compilers, 1978, © 1978, OCP Publications. All rights reserved. Verse 2, Godfrey Thring, 1823–1903, alt. Music: George J. Elvey, 1816–1893.

THE OPENING ACCLAMATION

Presiding PriestAlleluia. Christ is risen.PeopleThe Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen. CANTICLE: Pascha nostrum (sung by all)



Presiding PriestThe Lord be with yoPeopleAnd also with you.Presiding PriestLet us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen**.

THE WORD OF GOD

THE FIRST READING

READER: A Reading from the Acts of the Apostles

When the apostles had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

ReaderHear what the Spirit is saying to God's people.PeopleThanks be to God.

Silence is marked by the ringing of a bell.

Acts 1:6-14

THE RESPONSE (remain seated, sung by all)



© 1979. Robert Knox Kennedy.

1 Let God arise, and let his enemies be / scattered; * let those who hate him flee be\fore him.

2 Let them vanish like smoke when the wind drives it a/way; * as the wax melts at the fire, so let the wicked perish at the presence of \setminus God.

3 But let the righteous be glad and rejoice before / God; * let them also be merry and $\ joyful$.

4 Sing to God, sing praises to his Name; exalt him who rides upon the / heavens; * Yahweh is his Name, rejoice be\fore him!

5 Father of orphans, defender of / widows, * God in his holy habi\tation!

6 God gives the solitary a home and brings forth prisoners into / freedom; * but the rebels shall live in dry $\$ places.

7 O God, when you went forth before your / people, * when you marched through the \ wilderness,

8 The earth shook, and the skies poured down rain, at the presence of God, the God of / Sinai, * at the presence of God, the God of \setminus Israel.

9 You sent a gracious rain, O God, upon your in/heritance; * you refreshed the land when it was \ weary.

10 Your people found their home / in it; * in your goodness, O God, you have made provision for the \ poor.

33 Sing to God, O kingdoms of the / earth; * sing praises to the $\ Lord$.

34 He rides in the heavens, the ancient / heavens; * he sends forth his voice, his mighty $\ voice$.

35 Ascribe power to / God; * his majesty is over Israel; his strength is in the \ skies.

36 How wonderful is God in his holy / places! * the God of Israel giving strength and power to his people! Blessed be \ God!

THE SECOND READING

READER: A Reading from the First Letter of Peter

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader Hear what the Spirit is saying to God's people.People Thanks be to God.

Silence is marked by the ringing of a bell.

Cantor, then all and after the choir verse:

¶ GOSPEL ACCLAMATION



Music: A. Gregory Murray, OSB, © 1958, The Grail, GIA Publications, Inc., agent

VERSE: I will not leave you orphans, / says the Lord. I will come back to you, and your \ hearts will rejoice.

THE GOSPEL

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The Gospel of the LordPeoplePraise to you, Lord Christ.

Silence is marked by the ringing of a bell.

John 17:1-11

Judith McDaniel

THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Filled with joy this Eastertide, let us offer prayers to God who fills the darkness of the world with the light of Christ.

For Michael, our Presiding Bishop; Melissa, our Bishop; Brian, our Assisting Bishop; Karen, our Rector; Dan, our Deacon; and Nancy, Judith, Patricia, Jan, Jim and Dennis, priests among us; all who minister in Christ; and for all the holy people of God.

Glory and praise to you, living God.

For all in any need of healing, peace or comfort, especially... Let us pray to the Lord. Glory and praise to you, living God.

For those who have died, especially... Let us pray to the Lord. **Glory and praise to you, living God.**

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming strangers we may welcome angels unaware. **Glory and praise to you, living God.**

For the world and its leaders, all nations and their people. Glory and praise to you, living God.

For ourselves, our families, for those we love and the ones we find hard to love. Glory and praise to you, living God.

That Christ may fill us with the joy and happiness of his holy resurrection. Glory and praise to you, living God.

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord our God.**

Presider

Blessed are you, O Lord our God, who destroyed death and brought life and immortality to light. Hear our prayers which we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection. Glory to you, Father, Son, and Holy Spirit, now and always and unto the ages of ages. **Amen**.

THE PEACE

Presiding PriestThe peace of the Lord be always with you.PeopleAnd also with you.

🖌 WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE HOLY COMMUNION

Please remain seated. An offering of money is collected. <u>You may make an offering by clicking here</u> or by scanning the QR code on the last page of your service bulletin.

ANTHEM

Lift up your heads, O ye gates

William Mathias

Lift up your heads, O ye gates, and be ye lift up ye everlasting doors, and the King of glory shall come in. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

TEXT: Psalm 24: vv. 7-10



The people remain standing as able.

THE GREAT THANKSGIVING

	The Lord be with you.
People	And also with you.
Presiding Priest	Lift up your hearts.
People	We lift them to the Lord.
Presiding Priest	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD (next page)

Gary James



THE INVITATION TO COMMUNION

The gifts of God for the People of God.

A COMMUNION OF THE PEOPLE

This is Jesus' table around which we gather, and all are welcome to receive communion. If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign. Gluten-free wafers are available, please ask the priest.

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.



ORGAN VOLUNTARY



Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: Wer nur lieben Gott, Georg Neumark (1621-1681)



THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING & DISMISSAL

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. **Amen**.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen**.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen**.

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. Amen.



DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.*People* Thanks be to God. Alleluia, alleluia.

PROCESSION ORGAN VOLUNTARY

Trumpet Tune II

Michael McCabe



MINISTERS OF THE LITURGY

Presiding Priest & Preacher Organist & Choir Director Song Leaders Lectors Eucharistic Ministers Ushers Altar Guild Bread Bakers Videographers Coffee Hour Welcome Table The Reverend Dr. Judith M. McDaniel Paul Roy The Parish Choir Sue Ellen Case, Diane Walworth Elaine Percival, Diane Walworth Borgan & Kathy Anderson Kathy Anderson, Beth Gudmundson, Sue Thompkins, Lynn Duncan Peggy Eichenberger, Laurie Fergusson, Elaine Percival Michael Ditmore, Evan Lenz, Rorie MacKenzie, Jim Friedrich Mari Bickford, Sue Bunn, Dick Eversole, Judy Jackson, Wenda Vielbig Sue Bunn

You may make your offering by scanning the QR code below. Thank you for your generosity.



We are a community of faith that welcomes and values all people. We commit to follow Christ, serve others, grow in faith, and transform the world by sharing God's love.



St Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.

CLERGY

Bishop Provisional | The Most Reverend Melissa Skelton Assisting Bishop | The Right Reverend Brian Prior Rector | The Reverend Karen Haig Deacon | The Reverend Dan Fowler Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman, Patricia Rome Robertson, Dr. Jan C. Heller, and Jim Friedrich

STAFF

Director of Music | Paul Roy Parish Administrator | Lisa-Marie MacKenzie Bookkeeper | Jessica Edmonds Sexton | Tom Clark Kitchen Manager | Tim Shelly Housekeeper | Natalia Perez Interium Tender | Joe Salter

VESTRY

Rector's Warden | Barbara Bolles Property Warden | Brian Andvik People's Warden | Steve Schmitz Members of our Vestry | Laura Bainbridge, Tom Beierle, Michael Ditmore, Judith Hanna, Claire Hicks, Mary Anne Smith Clerk of the Vestry | Rebecca Ditmore Treasurer | Kirk Eichenberger Chancellor | Katherine Bolles