



# THE FIFTH SUNDAY AFTER THE EPIPHANY HOLY EUCHARIST

February 5, 2012  
10:00 A.M.

Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action  
to bring the reconciling peace of Christ to one another and this world.

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982. BCP refers to the red Book of Common Prayer.

Digital receivers for audio amplification are available during Sunday services  
for those requiring hearing assistance – just ask an usher.

ORGAN VOLUNTARY

*Cantabile from "Symphonie VI"*

Charles-Marie Widor



All stand as able at the sound of the tower bells.

HYMN (sung by all)

*Father, we praise thee*

HYMNAL 1

THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all)

Lyons

How won-drous and great thy works, God of praise! How  
just, King of saints, and true are thy ways! O  
who shall not fear thee, and hon - or thy Name? Thou  
on - ly art ho - ly, thou on - ly su - preme.

## THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.  
*People* And also with you.  
*Presiding Priest* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD



THE FIRST READING (seated)

Isaiah 40:21-31

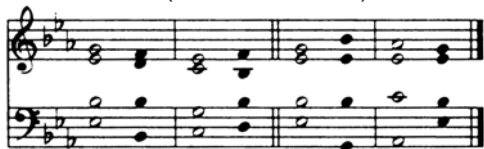
*READER: A Reading from the Book of Isaiah*

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

THE RESPONSE (remain seated)

Psalms 147:1-12



1979. Robert Knox Kennedy.

1 Hallelujah! How good it is to sing praises to our / God! \*  
how pleasant it is to honor him with \ praise!

2 The Lord rebuilds Je/rusalem; \*  
he gathers the exiles of \ Israel.

3 He heals the broken/hearted \*  
and binds up their \ wounds.

4 He counts the number of the / stars \*  
and calls them all by their \ names.

5 Great is our Lord and mighty in / power; \*  
there is no limit to his \ wisdom.

6 The Lord lifts up the / lowly, \*  
but casts the wicked to the \ ground.

*(continued on page 3)*

7 Sing to the Lord with thanks/giving; \*  
make music to our God upon the \ harp.

8 He covers the heavens with / clouds \*  
and prepares rain for the \ earth;

9 He makes grass to grow upon the / mountains \*  
and green plants to serve man\kind.

10 He provides food for flocks and / herds \*  
and for the young ravens when they \ cry.

11 He is not impressed by the might of a / horse; \*  
he has no pleasure in the strength of a \ man;

12 But the Lord has pleasure in those who / fear him, \*  
in those who await his gracious favor. Halle\lujah!

THE SECOND READING

1 Corinthians 9:16-23

*READER: A Reading from the First Letter of Paul to the Corinthians*

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.



HYMN (standing as able)

*If thou but trust in God to guide thee*

HYMNAL 635

THE GOSPEL

Mark 1:29-39

*The Priest or Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

When Jesus and the disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord

*People* Praise to you, Lord Christ.



THE SERMON (seated)

Nancy Tiederman



THE NICENE CREED (standing as able)

*Presiding Priest and People*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*Deacon or other leader*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

***Lord, have mercy.***

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

***Lord, have mercy.***

For Katharine our Presiding Bishop; Gregory, our bishop, and for all the clergy and people, let us pray to the Lord.

***Lord, have mercy.***

For Barack, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially... let us pray to the Lord.

***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***Lord, have mercy.***

For all those who go in harm's way, both here at home in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion, let us pray to the Lord.

***Lord, have mercy.***

For all who have died in the hope of the resurrection, especially... and for all the departed, let us pray to the Lord.

***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

***Lord, have mercy.***

In the communion of Blessed Barnabas and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***To thee, O Lord our God.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*The Presider concludes with an absolution or a suitable Collect.*

A PRAYER FOR VISITORS

*Presiding Priest and People*

Loving God, make us ever mindful of the visitors who have come to us this day. Help us to help them know that their presence is our joy; their contentment our desire. Help us to open our arms and our hearts to bring them into our midst, not as strangers but as new friends in Christ. Amen.



THE PEACE

*Presiding Priest* The peace of the Lord be always with you.  
*People* And also with you.



*Then, facing the Holy Table, the Presiding Priest proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

William Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The Presiding Priest continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Presiding Priest and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presiding Priest continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**



*The Presiding Priest continues*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Gerald Near

*This setting is not used in Lent.*



THE INVITATION TO COMMUNION

*The Presiding Priest says*

The gifts of God for the People of God.



COMMUNION OF THE PEOPLE

*This is the Lord's table around which we gather.*

*All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.*

ORGAN VOLUNTARY

HYMN (sung by all)

*Lord of all hopefulness*

HYMNAL 482



THE POST-COMMUNION PRAYER (standing as able)

*Presiding Priest and People*

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING



BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



HYMN (standing as able)

*O bless the Lord, my soul*

HYMNAL 411

DISMISSAL

*The Presiding Priest, dismisses the people with these words*

Let us go forth in the name of Christ.

*People* Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

*Grand Choeur*

Theodore Dubois



**MINISTERS OF THE LITURGY**

Presiding Priest

The Rev. Dennis Tierney

Preacher

The Rev. Nancy Tiederman

Deacon

The Rev. Dan Fowler

Organist & Choirmaster

Paul Roy

Song Leaders

The Parish Choir

Lectors

Donna Brookfield & Grace Grant

Eucharistic Ministers

Linda Heller & Sr. Mary Louise

Acolytes

Donna Brookfield, Linda Heller & Ciaran Krantz

Ushers

John Baker, John, Audrey & David

Greeters

Dick Gregory

Altar Guild Team

Honora Dunkak, David and Ellie De la Vergne,

Bette Angell, Clif & Carla Orcutt

Coffee Hour

Margaret & Peter Atwood, Bette Angell, Maggie Ball, Carol Gregory,

Laura Carroll & Brian Andvik

# Calendar this week...

## **Sunday, February 5**

8:00am Holy Eucharist, Rite I (Church)  
9:15am Choir Rehearsal (Church)  
10:00am Holy Eucharist, Rite II (Church)  
2:30pm Girl Scout Meeting (Parish Hall)  
8:00pm Men's Compline Choir (St Cecilia's)

## **Monday, February 6**

11:00am Group Reunion (Rector's Office)  
7:30pm AI Anon (Parish Hall)

## **Tuesday February 7**

*Service Leaflet announcements due by 12:00 pm*

5:00pm Christian Action Commission Mtg (Library)  
6:30pm Girl Scouts Service Unit (Parish Hall/RWV)  
7:30pm Buildings & Grounds Committee (Library)  
7:30pm Worship Commission (Church)

## **Wednesday, February 8**

7:15am Mindfulness Meditation (RWV)  
10:55am Chapel - Pre-school (Church)  
7:30pm Choir Rehearsal (Choir Room)

## **Thursday, February 9**

9:15am Healing Eucharist (Church)  
10:30am Bible Study (Library)  
10:30am Devotions (Wyatt House)  
3:00pm Devotions (MARC)  
7:00pm Worship Commission Mtg (Church)  
7:30pm AA (RWV)  
7:30pm Adult Education (Library)

## **Saturday, February 11**

8:00am Bible Study (MARC)  
1:30pm Jacobi Memorial Service & Reception  
(Church & Parish Hall)

## **Sunday, February 12**

8:00am Holy Eucharist, Rite I (Church)  
9:15am Choir Rehearsal (Church)  
10:00am Holy Eucharist, Rite II (Church)  
1:00pm Girl Scouts Troop Meeting (Parish Hall)  
6:00pm Vespers sung by Women's Schola Nova (Church)

**Nursery Care provided for 10 o'clock Sunday Eucharist  
RWV = Room with a View**

## Welcome to Saint Barnabas Church and this service of worship.

*We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy as you depart. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.*

**ANNOUNCEMENTS for the weekly service leaflets are due in the office no later than Tuesday at noon. Email your news to [kdiller@stbbi.org](mailto:kdiller@stbbi.org)**

**WELCOME TABLE:** Every village has a village well, a meeting place; ours is the **Welcome Table** at Coffee Hour. Everyone is urged to stop by regularly to check on sign ups for parish events, to volunteer for programs like our JOY Luncheon, the book sale, to learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the **Welcome Table**. Grab some coffee and stop by; it will be well worth your time!

**NAME TAGS:** Name tag sign up sheets will be on the Welcome Table the **FIRST SUNDAY** of every month. If you need a name tag, or a new name tag (maybe a goblin ate your old one?), please sign up then. Name tags should be ready to pick up on the **SECOND SUNDAY**. When you have your name tag on, newcomers find it easier to remember you, and all the other friendly St. Barnabas people they have just met.

**PARISH PICTURE BOARD:** We want every member of our parish to be part of our Parish Picture Board. The 3rd Sunday of every month, Kristen O'Keefe will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. Let's see if we can capture the face of Saint Barnabas.

## ST. BARNABAS HAS A NURSERY FOR LITTLE ONES

- newborns to age three. Babysitting is provided during the Sunday 10am service. Our babysitters arrive fifteen minutes before the service, at 9:45am and parents are welcome to drop off their child and then collect him/her after the service or after coffee hour. Babysitters will interact, read and play with the children, and ensure that they are safe while parents attend the service. The nursery is located on the upper level of the Parish Hall building. From the parlor, proceed down the long hallway past the library and go through the doorway and find the nursery on the right-hand side. For more information, please call Linda Heller 360-930-8434.

## DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION

are available during Sunday services for those requiring hearing assistance – just ask an usher.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please alert the usher to your need.

**COFFEE & COMMUNITY:** Please join us for body and soul food! Coffee hour after the 8am service is in the Parlor. A sign up sheet is posted at the coffee hour. After the 10am service, join the congregation in the Parish Hall. This is a chance to meet other parishioners informally and enjoy the hospitality of the St. Barnabas congregation.

## WORSHIP

**MISSED A SERMON OR WANT TO HEAR IT AGAIN?** Listen to podcasts of sermons and music available on our church website: <http://www.stbbi.org>

**WOMEN'S SCHOLA NOVA** sings the Office of Evensong at 6 pm on the second Sunday of each month, at St. Barnabas Episcopal Church. Come hear traditional plainsong, anthems, psalms, and chants, and let the grace of sung prayer refresh you for the week to come. Next Service: February 12th at 6pm.

## MUSICAL OPPORTUNITIES AT ST. BARNABAS

Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Please contact Paul Roy <[proy@stbbi.org](mailto:proy@stbbi.org)> or call him at the church office 842-5601 x4 for further information.

## MUSIC NOTES

**Charles-Marie Jean Albert Widor** (February 21, 1844 – March 12, 1937) was a French organist, composer and teacher.

Widor wrote music for a wide variety of instruments and ensembles (some of his songs for voice and piano are especially notable) and composed four operas and a ballet, but only his works for organ are played with any regularity today. These include: ten Organ Symphonies, three Symphonies for orchestra with organ, Suite Latine, Trois Nouvelles Pièces, and six arrangements of works by Bach under the title Bach's Memento (1925). The organ symphonies are his most significant contribution to the organ repertoire.

This morning is heard the Cantabile from the sixth Symphonie and features the oboe stop.

On his visits to London, **Felix Mendelssohn** was a guest of Thomas Attwood who was then organist of St. Paul's Cathedral, London, and it was Attwood, himself a pupil of Mozart, who was among the first to recognize the genius of the young composer. The two men became close friends and Mendelssohn often visited the Cathedral and played the organ voluntaries at the end of the services. Later he dedicated three Preludes and Fugues and some service-music to Attwood. Mendelssohn's 200th birthday was celebrated on November 4th.

Mendelssohn's anthem *Above all praise and all majesty* is set for 8 part unaccompanied choir comes from Mendelssohn's Oratorio *St. Paul*. In 1873 a performance of this Oratorio was given by choir and orchestra at Evensong on St. Paul's day, 25th January, and this became a yearly event which was only discontinued comparatively recently.

**François-Clément Théodore Dubois** (24 August 1837 – 11 June 1924) was a French composer, organist and music teacher. The music of Dubois also includes ballets, oratorios and three symphonies. His best known work is the oratorio *Les sept paroles du Christ* ("The Seven Last Words of Christ" [1867]), which continues to be given an occasional airing. The title, "Grand Choeur" for organ suggests a full organ sound.

*Program notes taken from Wikipedia, the free encyclopedia.*

**"STRANDED IN SEATTLE! – MUSIC FROM THE APRIL 2010 TOUR" CD:** The Rochester Cathedral Voluntary Choir's new CD was released on 29 October 2011, containing music from their last tour to America. What was supposed to be a 10-day tour of the Seattle area in the Pacific Northwest USA turned into three weeks because of the

Icelandic volcano ash-cloud and the closure of UK airspace; after an extra two nights at St Barnabas, Bainbridge Island, they spent a week at Edmonton Cathedral in Alberta, Canada, while we waited for Air Canada to get us home. Their new CD is available for purchase at the church office for \$20 per CD. **This CD is also available after the 10am coffee hour at the Welcome Table.**

## CHRISTIAN FORMATION

**BIBLE STUDY:** Join the Rector each Thursday morning from 10:30am – Noon in the Gowen Library for an informal and lively discussion of the readings for the coming Sunday. Make a full morning of it by joining us for the healing service prior at 9:15am.

**ADULT EDUCATION PROGRAM** The new class began Thursday, January 12. Our topic is, *"Eclipsing Empire: Saint Paul, Rome, and the Kingdom of God."* This program will take us beyond the Acts of the Apostles and features both presentations by biblical scholars and videos filmed on location in the Holy Land. Come join this time of learning and growing. Thursday evenings starting at 7:30pm. Please feel free to join in!

**CHILDREN'S SUNDAY SCHOOL:** Sunday School begins at 9:45am with song time in the Parish Hall to help our children prepare for lessons and concludes in time for the children to join their parents in the worship service at the Exchange of the Peace (after the sermon & before communion). After song time, the children will move to one of the three age-specific programs we offer. Our preschool program, designed for children ages 3 to 6, will be taught in the Day School classroom. Our primary program (Kindergarten through 3rd grade) will be Godly Play for the entire year and will be taught in the Room with a View. The intermediate group (4th & 5th grades) will use the "Seasons of the Spirit" curriculum in the remodeled Gowen Library.

**MIDDLE & HIGH SCHOOL LEVEL YOUTH GROUP** The Youth Group is grades 5-8 & 9-12. They meet on the Sunday, once a month after church (11:30 – 1:00pm). Everyone meets together for fellowship and ministry, then two separate groups for formation & discussion. If you have children who would be interested in knowing more, contact Barbara Bolles -bainbridgebarb@gmail.com.

## CHRISTIAN ACTION

♥ **SINGING VALENTINES** ♥ Try something different this year -- send a Singing Valentine! The Kitsap Chordsmen Chorus has quartets ready to deliver a *Valentine Serenade*, along with a single rose bouquet and personalized card. Just call 360-337-SING to order one. The cost is \$50 and is a fundraiser to support the Chorus. Some Parish members have attended Chorus shows and the Agate Passage Quartet from the Chorus has sung at JOY Luncheons. If you have any questions, please contact Ric Cederwall (206-855-0900, ric@stanfordalumni.org).

**SECRET PRAYER PARTNERS:** A women's ministry, begins its new year following Epiphany in the month of January. Participating is a warm way to form closer friendships among other women of our church family. If you are interested, information can be found on the Welcome Table on Sundays and in the Secret Prayer Partners mailbox off the Parlor. Forms for the year 2012 should be mailed before the end of January to: Alice Reasoner 10495 Morning Lane, BI 98110 or left in the Secret Prayer Partners mailbox for new happy assignments! Thank you and blessings, *Alice*

**ST. BARNABAS PRAYER CHAIN** is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be contacted by calling or emailing the Parish Administrator Katrina Diller at the church office or Lee-ann Holland at hollandx263@me.com or 206-842-3204.

## FELLOWSHIP

### ☪ ST. BARNABAS LADIES TEA ☪

The Ladies' Winter Tea is February 18, 2012. It will begin at 2:30pm in the Parish Hall. Admission: \$15.00 Adults, \$5.00 6-12 yrs \*children 5 and under – free. Remember, we are also looking for tea pot donations for the event. Please join us! The Chairpersons for this event are: Carla Orcutt, Pat Schader, Jean Kellerman.

## BODY, MIND & SPIRIT

### CHRISTIAN HEALING THROUGH REIKI:

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of 6 trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session, contact Ric Cederwall 206-855-0900, ric@stanfordalumni.org or Sister Mary Louise (Sally) Sulonen 360-779-3662.



## ***Saint Barnabas Episcopal Church***

***1187 Wyatt Way NW Bainbridge Island, WA 98110***

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**email: [information@stbbi.org](mailto:information@stbbi.org)**

**website: <http://www.stbbi.org>**

**The Right Reverend Gregory H. Rickel, Bishop of Olympia**

**The Reverend Dr. Dennis Tierney, Rector**

**The Reverend Nancy Tiederman, Assisting Priest**

**The Reverend Dan Fowler, Deacon**

**Paul Roy, Director of Music**

**Katrina Diller, Parish Administrator**

**Julie Houck, Bookkeeper**

**Carol Hedderly-Smith, Treasurer**

**Fred Meredith, Sexton**

**Barbara Boulware, Day School Director**

**Kristi Barr, Mary Feeney, Millie Loughnane, Teachers**

**Senior Warden - Brien Neill**

**Junior Warden - tbd**

**Members: Charlie Anderson, Tom Beierle,**

**Danielle Desaulnier, Candace Gudmundson,**

**Dick Gregory, Gigi Norwine, Heidi O'Brien, Steve Schramke**

**Maria Perez, Housekeeper**