

MINISTERS

The Congregation

Presiding Priest & Homilist - Curt Zimmerman

Organist - Paul Roy

Song Leaders - Liturgy Leaders

Lectors - Joanne Ellis & David de la Vergne

Eucharistic Minister - Erich Blond

Acolyte - David de la Vergne

Usher - Ben Sias

Altar Guild, Team 1 - Mary Kowalczyk-Neuer, Alice Leach, Jane Carpenter, Julie Calahan, Kathy Schramke, Claire Hicks, Pamela Vokolek & Marilie McMullen

The flowers near the altar are given
to the glory of God by Mary Kowalczyk-Neuer
in loving memory of Family

Saint Barnabas Episcopal Church

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The Right Reverend Vincent W. Warner, Bishop of Olympia

The Right Reverend Bavi Edna Rivera, Bishop Suffragan

The Reverend Canon Curtis R. Zimmerman, Priest-in-Charge

The Reverend Webster Barnett, The Reverend Jan C. Heller, Ph.D. &

The Reverend Canon Joyce McConnell, Assisting Priests

Abess Gloria-Mary Goller, PCLS, Spiritual Direction

Paul Roy, Director of Music

John Sweeney, Christian Formation Director

Julie Houck, Bookkeeper

Anne Gendreau, Parish Coordinator

Kristi Barr, Lori Blevins, Cheryl Dauber, and Millie Laughnane,

Day School Teachers

David de la Vergne, Senior Warden, Kathy Anderson, Junior Warden

Bill Galvani, John Baker, Drucy Burnet Hodge, Eric Cederwall, Ellen Green,

Lynn Whipple, Barb Ellis - Vestry Members



The Holy Eucharist

SAINT BARNABAS THE APOSTLE

THE ORDER OF SERVICE

June 18, 2006

8:00 A.M.

Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite One in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982. BCP refers to the red Book of Common Prayer.

VOLUNTARY

HYMN (standing as able) *Blessed feasts of blessed martyrs* HYMNAL 238

THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

BCP p. 323

GLORY BE TO GOD IN HIGH

BCP p. 324

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.

People And with thy spirit.

Presiding Priest Let us pray.

The Presiding Priest prays the Collect (BCP p. 189)

THE WORD OF GOD

FIRST READING (seated)

Isaiah 42:5-12

After each Reading, the Reader says

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE RESPONSE (remain seated)

Psalm 112 BCP p. 755

SECOND READING

Acts 11:19-30; 13:1-3

THE HOLY GOSPEL (standing as able)

Matthew 10:7-16

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

After the Gospel, the Reader says

The Gospel of the Lord

People Praise be to thee, O Christ.

THE HOMILY (seated)

Curt Zimmerman

THE NICENE CREED (standing)

BCP p. 326

THE PRAYERS OF THE PEOPLE

BCP p. 328

CONFESSION OF SIN

BCP p. 330

THE PEACE

ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES (seated)

THE HOLY COMMUNION

THE OFFERTORY

PRESENTATION ANTHEM (standing as able)

Presiding Priest All things come of thee, O Lord,

People and of thine own have we given thee.

THE GREAT THANKSGIVING (kneeling or standing)

BCP p. 333

THE LORD'S PRAYER

BCP p. 336

THE BREAKING OF THE BREAD

BCP p. 337

AGNUS DEI

PRAYER OF HUMBLE ACCESS

COMMUNION

This is the Lord's table around which we gather.

All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist.

THE POST-COMMUNION PRAYER (standing as able)

Presiding Priest and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

HYMN

I sing a song of the saints of God

HYMNAL 293

THE BLESSING & DISMISSAL

The Presiding Priest dismisses the people with these words

Let us bless the Lord.

People Thanks be to God.

VOLUNTARY

BARNABAS THE APOSTLE

"Joseph, a Levite, born in Cyprus, whom the apostles called Barnabas (son of encouragement), sold a field he owned, brought the money, and turned it over to the apostles." (Acts 4:36f). This is the first mention we have of Barnabas.

His new name fits what we know of his actions. When Saul (or Paul) came to Jerusalem after his conversion, most of the Christians there wanted nothing to do with him. They had known him as a persecutor and an enemy of the Church. But Barnabas was willing to give him a second chance. He looked him up, spoke with him, and brought him to see the other Christians, vouching for him. Later, Paul and Barnabas went on a missionary journey together, taking Mark with them. Part way, Mark turned back and went home. When Paul and Barnabas were about to set out on another such journey, Barnabas proposed to take Mark along, and Paul was against it, saying that Mark had shown himself undependable. Barnabas wanted to give Mark a second chance, and so he and Mark went off on one journey, while Paul took Silas and went on another. Apparently Mark responded well to the trust given him by the "son of encouragement," since we find that Paul later speaks of him as a valuable assistant (2 Tim 4:11; see also Col 4:10 and Phil 24).

This biographical sketch was written by James E. Kiefer.