HOLY EUCHARIST: Rite II

THE FIFTEENTH SUNDAY AFTER PENTECOST September 5, 2021 ♦ 10:30 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

PRELUDE

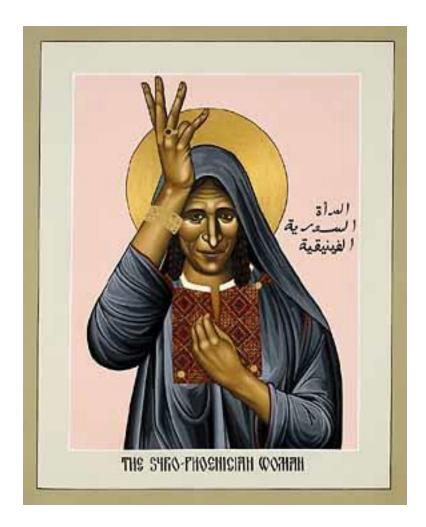
Canon in D Major

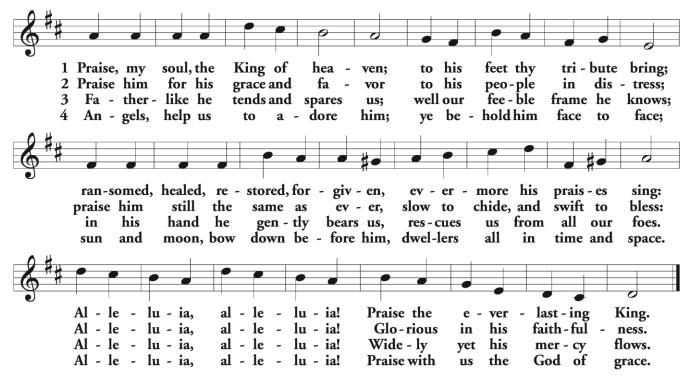
Johann Pachelbel

*All stand as able at the sound of the bell.*HYMN (sung by all, next page)

Praise, my soul, the King of heaven

(HYMNAL 410)





text: Henry Francis Lyte (1793-1847), alt.; music: music: John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971)

THE OPENING ACCLAMATION

SONG OF PRAISE (sung by all)

Presiding PriestBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this glo - rious day. Shout-ing a - broad praise to the mak - er come and with bo-dy and soul let us Come let us join in the pray. dance, hea-ven-ly prais-ing in joy-ous ce-le-bra tion.

Presiding PriestThe Lord be with you.PeopleAnd also with you.Presiding PriestLet us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

THE WORD OF GOD

THE FIRST READING

READER: A Reading from the Book of Proverbs

A good name is to be chosen rather than great riches, and favor is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

Reader Hear what the Spirit is saying to God's people.People Thanks be to God.

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated, read responsively)

1 Those who trust in the Lord are like Mount Zion, * which cannot be moved, but stands fast for ever.

2 The hills stand about Jerusalem; *

so does the Lord stand round about his people, from this time forth for evermore.

3 The scepter of the wicked shall not hold sway over the land allotted to the just, * so that the just shall not put their hands to evil.

4 Show your goodness, O Lord, to those who are good * and to those who are true of heart.

5 As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers; * **but peace be upon Israel.**

THE SECOND READING

READER: A Reading from the Letter of James

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was

Proverbs 22:1-2, 8-9, 22-23

Psalm 125

James 2:1-10, (11-13), 14-17

invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader Hear what the Spirit is saying to God's people. **People** Thanks be to God.

Silence is marked by the ringing of a bell.



Music: Chant Mode VI; acc. by Richard Proulx

VERSE: Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.

THE GOSPEL

Mark 7:24-37

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

The Gospel of the LordPeoplePraise to you, Lord Christ.

THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.

THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

God of the Ages, we lift our hearts to you, for you are our strength.

Holy God, Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for the church throughout the world: for our presiding bishop, Michael, and our bishop, Greg, for our sisters and brothers in churches everywhere, for all who desire God.

Pray for the Church.

Holy God, Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for this parish: that we would be like Jesus, growing in conviction, compassion, and courage, that we would be a living sanctuary of spirit and truth.

Pray for St. Barnabas

Holy God, Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for the wider community, especially any who are suffering.

Pray for our neighbors.

Holy God, **Guide us in wisdom. Guide us in truth. Guide us in love.** I ask your prayers for this nation, for justice and dignity for all races, for wisdom and compassion in our public servants, for civility among all people.

Pray for our country.

Holy God, **Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for the people of the Holy Land, that there would be an end to violence and dignity for all people.

Pray for the Holy Land.

Holy God, **Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for the people of Afghanistan. Hold them in your mercy. May the vulnerable and fearful be protected, may their land may be delivered from oppression and violence, and may all your people in that place find a way to live in peace and concord.

Pray for the people of Afghanistan.

Holy God, Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for all who are suffering from floods and wildfires and for the people of Haiti, suffering a devastating earthquake and tropical storms; for the people of Louisiana suffering the effects of Hurricane Ida; pray for all who have lost property; pray for all who have lost loved ones, for those who have died and for those tirelessly working to help. Give us the wisdom and courage to do what is needed to stop climate change.

Pray for our planet.

Holy God, Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for our sisters and brothers throughout the world, especially where there is war, where there is violence, where there is hunger and drought, where the coronavirus is still rampant, and wherever there is pestilence,

Pray for our world.

Holy God, **Guide us in wisdom. Guide us in truth. Guide us in love.** I ask your prayers for all of creation: for the land, the seas, and the sky, for the creatures who live there, for choices we make as stewards of creation.

Pray for creation.

Holy God, **Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers of healing, peace and comfort for ______ and those we now name.

I ask your prayers for those who have died, especially ______ and those we now name.

Dear people of God, for whom else or what else shall we pray?

Holy God, Guide us in wisdom. Guide us in truth. Guide us in love.

The celebrant concludes with a Collect, to which the people respond, Amen.

Let us confess our sins against God and our neighbor. Remain standing. Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presiding Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

THE PEACE

Presiding PriestThe peace of the Lord be always with you.PeopleAnd also with you.

WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

THE HOLY COMMUNION

Please remain seated.

The offering plate will not be passed. You may make your offering upon entering or leaving the worship space.

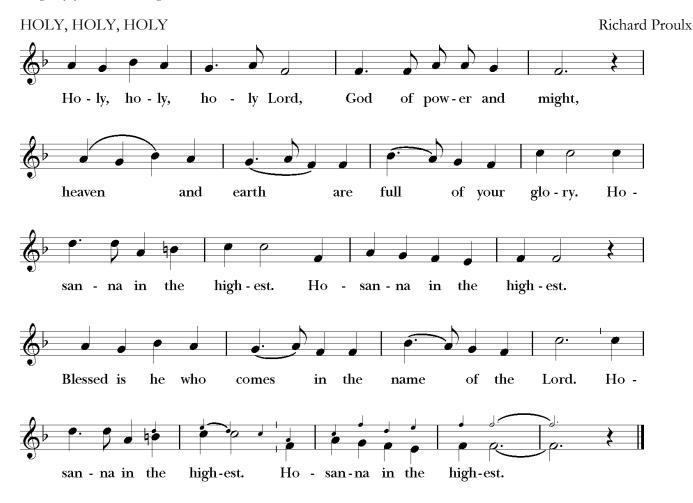


PRESENTATION ANTHEM

Presiding PriestAll things come from you, O Lord,Peopleand of your own have we given you.

Presiding Priest	The Lord be with you.
People	And also with you.
Presiding Priest	Lift up your hearts.
People	We lift them to the Lord.
Presiding Priest	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia!

THE INVITATION TO COMMUNION

The gifts of God for the People of God.

COMMUNION OF THE PEOPLE

This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion. If you prefer to receive a blessing, fold your arms across your chest as a sign.

PIANO VOLUNTARY

HYMN (sung by all)

From miles around the sick ones came

Tucker



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THE POST-COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

HYMN (sung by all, next page)

Joyful, joyful, we adore thee

(HYMNAL 376)



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DISMISSAL

People

Let us go forth into the world rejoicing in the power of the Spirit. **Thanks be to God.**

POSTLUDE

Fugue in C Major

Dietrich Buxtehude

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MINISTERS OF THE LITURGY

Presiding Priest & Preacher The Reverend Karen Haig Deacon The Reverend Dan Fowler Pianist Paul Roy Song Leader Andrew Etherington Eucharistic Ministers Barbara Bolles, Mary Anne Smith Karena Teves, Dave Teves Lectors Intercessor Dave Teves Brian Andvik, Laura Carroll, George Brooker, Steve Schmitz, Angie Bickerton Ushers Greeters Elaine Percival Welcome Table Linda Maxson, Sue Ellen Case Altar Guild Joan Collins, Helene & Steve Schmitz Flowers Yvonne Rolston Bread Baker Laurie Fergusson



ST. BARNABAS STAFF & LEADERSHIP

CLERGY

Rector | The Reverend Karen Haig Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman, Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

STAFF

Director of Music | Paul Roy Parish Administrator | Cera Rodriguez Bookkeeper | Suzanne de van der Scheuren Kitchen Manager| Jamie Villella Sexton | Tom Clark Godly Play Coordinator | Sue Thompkins Housekeeper | Natalia Perez Interium Tender | Joe Salter

VESTRY

Senior Warden | Dave Teves Junior Warden for Buildings & Grounds | Brian Andvik Junior Warden for the People | Steve Schmitz Laura Bainbridge, Angie Bickerton, Barbara Bolles Kirk Eichenberger, Judith Hanna, Linda Maxson Clerk of the Vestry | Rebecca Ditmore Treasurer | Mike Killion Chancellor | Katherine Bolles