

HOLY EUCHARIST: Rite II

THE LAST SUNDAY AFTER THE EPIPHANY

February 14, 2021 ♦ 10:00 a.m.

*While we're unable to be in church together, we gather today as the church, the Body of Christ.
Wherever you are, we hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus
Christ, and receiving spiritual communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARY

Allegro from "Concerto in A Minor" after Vivaldi

J. S. Bach



All stand as able at the sound of the tower bell.

HYMN (next page)

Alleluia, song of gladness

Dulce Carmen



Fra Angelico, Transfiguration, 1450.

With joyful dignity

1 Al - le - lu - ia, song of glad-ness, Voice of joy that can - not die;
2 Al - le - lu - ia thou re - sound-est, True Je - ru - sa - lem and free;
3 Al - le - lu - ia we de - serve not Here to chant for ev - er - more;
4 There-fore in our hymns we pray thee, Grant us, bless - ed Tri - ni - ty,

Al - le - lu - ia is the an - them Ev - er dear to choirs on high;
Al - le - lu - ia, joy - ful moth - er, All thy chil - dren sing with thee;
Al - le - lu - ia our trans-gres-sions Make us for a while give o'er;
At the last to keep thine Eas - ter In our home be - yond the sky;

In the house of God a - bid - ing Thus they sing e - ter - nal - ly.
But by Bab - y - lon's sad wa - ters Mourn - ing ex - iles now are we.
For the ho - ly time is com - ing Bid - ding us our sins de - plore.
There to thee for ev - er sing - ing Al - le - lu - ia joy - ful - ly. A - men.

Latin, 11th cent.; Tr. JOHN MASON NEALE, 1851, alt.

THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

William Mathias

Glo - ry to God in the high - est, and peace to his
 peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,
 we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
 world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
 re - ceive our prayer. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain:
 Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross,
 and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns
 with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

2 Kings 2:1-13

READER: A Reading from the Second Book of Kings

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. Then he picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan.

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated, read responsively)

Psalm 50:1-6

1 The Lord, the God of gods, has spoken; *

he has called the earth from the rising of the sun to its setting.

2 Out of Zion, perfect in its beauty, *

God reveals himself in glory.

3 Our God will come and will not keep silence; *

before him there is a consuming flame, and round about him a raging storm.

4 He calls the heavens and the earth from above *

to witness the judgment of his people.

5 "Gather before me my loyal followers, *

those who have made a covenant with me and sealed it with sacrifice."

6 Let the heavens declare the rightness of his cause; *

for God himself is judge.

READER: *A Reading from the Second Letter of Paul to the Corinthians*

If our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



HYMN

O wondrous type! O vision fair

(HYMNAL 137)

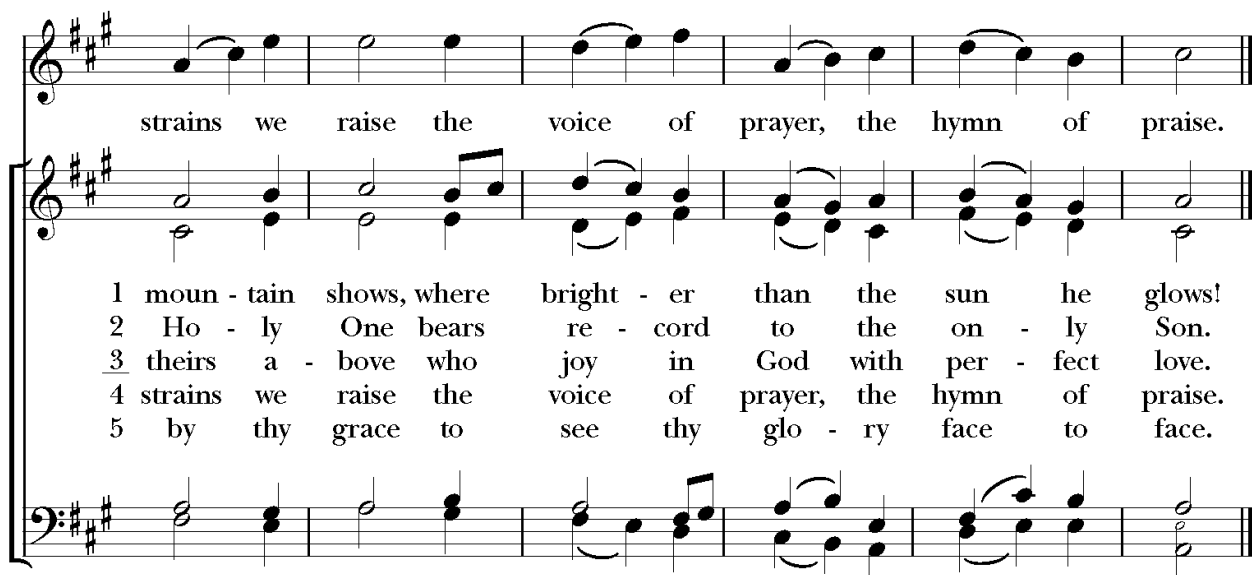
Descant

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us



strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt. Music: *Wareham*, melody William Knapp (1698-1768), alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turler (1802-1882); desc. Sydney Hugo Nicholson (1875-1947)
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THE GOSPEL

Mark 9:2-9

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of the Lord

People Praise to you, Lord Christ.



THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the

Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people pray responsively

Arise, shine; for your light has come, and the glory of the LORD has risen upon you.

You who by the leading of a star, guided the Magi to the brightness of the Holy Child of Bethlehem, lead us to the light of revelation, that we may value and honor the varied gifts of our sisters and brothers everywhere.

Silence

Loving God

Hear our prayer.

You who framed the brightness of the first light in creation, dispel the arrogance, animosity, and anger that shatters the unity of your holy Church. Fill your faithful people with the radiant light of truth.

Silence

Loving God

Hear our prayer.

You who delivered your people from the misery of bondage in slavery to the land of promise, set us free from enslavement to division, disunity, and distrust in our public life and labor. Illumine those in authority with the light of vision.

Silence

Loving God

Hear our prayer.

You who patterned the stars and called the sun into being, who appointed the moon and chartered the cosmos, pattern the hearts of people everywhere to see in each other the beauty of the universe and the splendor of creation, that divisions of race, class, gender, and ethnicity may be recreated into one common humanity.

Silence

Loving God

Hear our prayer.

You who shower comfort and hope on the lonely, the lost, and the least, shine the light of compassion on the sick, the sorrowful, and the suffering [especially _____ and those we now name]. We pray especially for all those suffering from COVID and the ones who are caring for them. Make us your compassion and hope in the world.

Silence

Loving God

Hear our prayer.

You who welcome into the brilliant light of eternity those who have died, welcome those whom we love but see no longer, [especially _____ and those we now name].

Silence

Loving God

Hear our prayer.

You who delight in the complexity and splendor of creation, help us to delight in the diversity of this earth, our island home. Inspire your people to care for all you have made.

Silence

Loving God

Hear our prayer.

Presider

May Christ, the Morning Star who knows no setting, find us ever burning with the light of love, the spirit of truth, and the wellspring of hope. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presiding Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People **And also with you.**



WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

Please remain seated. When we're together in church, an offering of money is collected.

[You may make an offering by clicking here.](#)

ANTHEM

Christ, Upon the Mountain Stands

Robert W. Lehman

*Christ, upon the mountain stands Vision of the Father's blessing
Blazing forth to all the lands, Saints and angels now professing, Alleluia!*

*Law and prophets have their place, In the cloud of wondrous glory
Chosen witnesses of grace, There to see and tell the story. Alleluia!*

*God, in majesty, descends, Then proclaims to all before him,
This is my beloved Son! Nations, come now and adore him. Alleluia!*

*Faithful hearts are lifted high. Joyful strains, our voices raising
For this vision's mystery, Songs of wonder, hymns of praising. Alleluia!*

TEXT: Mark Schweizer



PRESENTATION ANTHEM

Presiding Priest All things come from you, O Lord,
People and of your own have we given you.

Presiding Priest The Lord be with you.
People And also with you.

Presiding Priest Lift up your hearts.
People We lift them to the Lord.

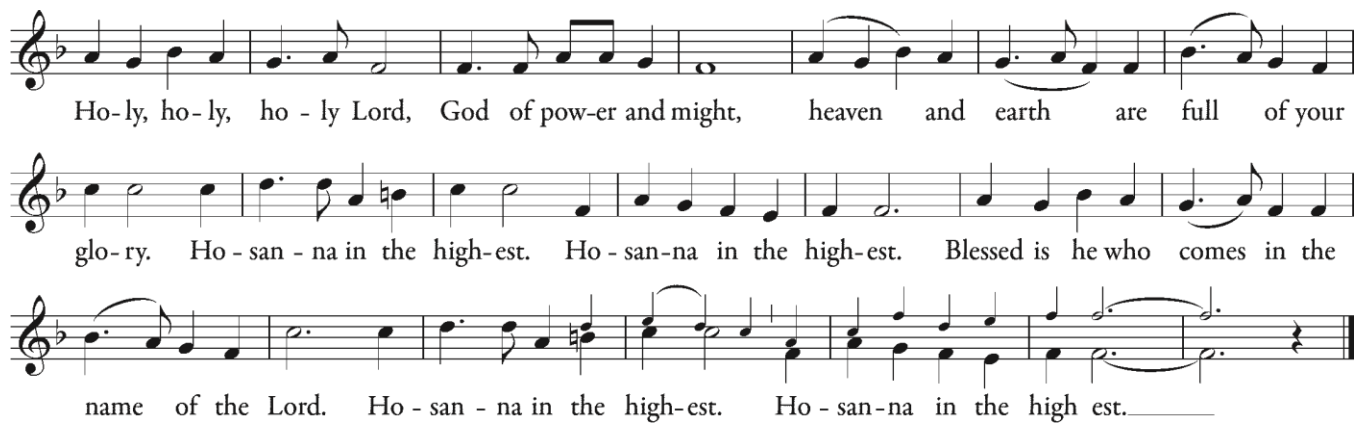
Presiding Priest Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

HOLY, HOLY, HOLY (next page)

Richard Proulx



The Presiding Priest continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

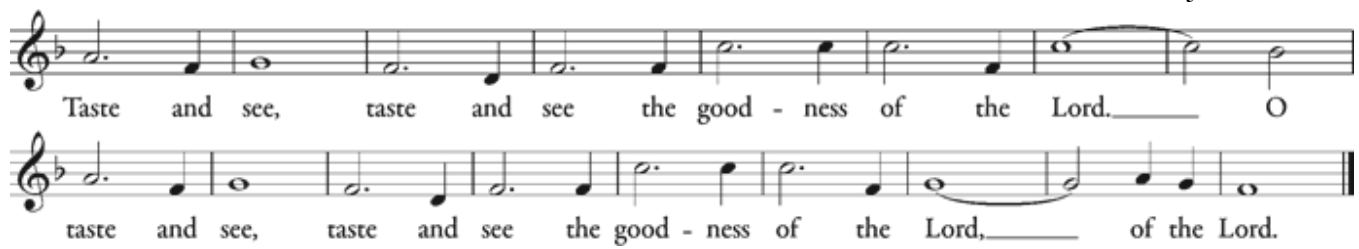
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

James Moore



Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

THE INVITATION TO COMMUNION

The gifts of God for the People of God.



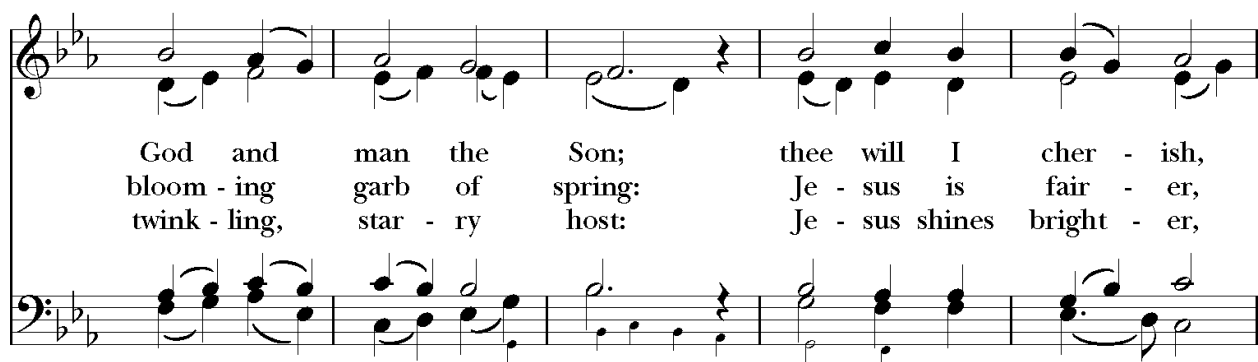
HYMN (next page)

Fairest Lord Jesus

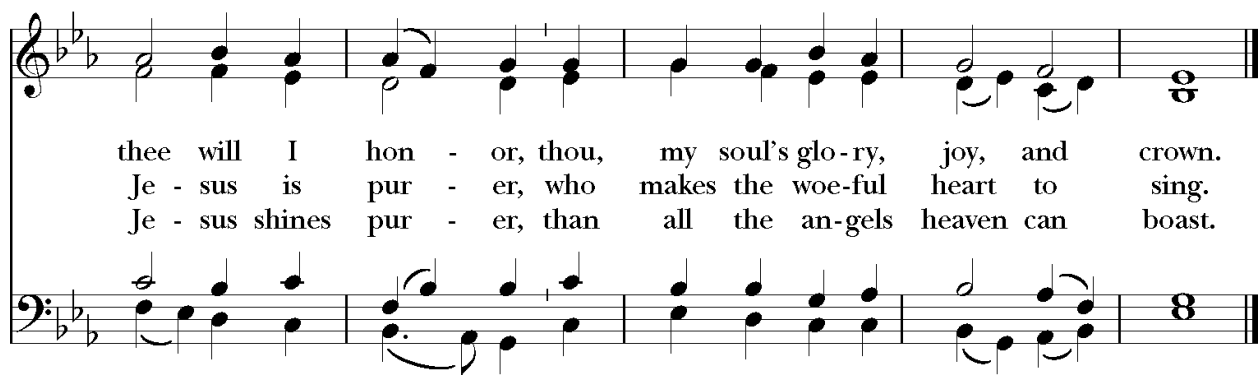
(HYMNAL 383)



1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of
 2 Fair are the mea - dows, fair-er still the wood - lands, robed in the
 3 Fair is the sun - shine, fair-er still the moon - light, and all the



God and man the Son; thee will I cher - ish,
 bloom - ing garb of spring: Je - sus is fair - er,
 twink - ling, star - ry host: Je - sus shines bright - er,



thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe-ful heart to sing.
 Je - sus shines pur - er, than all the an-gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt.

Music: *St. Elizabeth*, melody from *Schleische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953)



THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

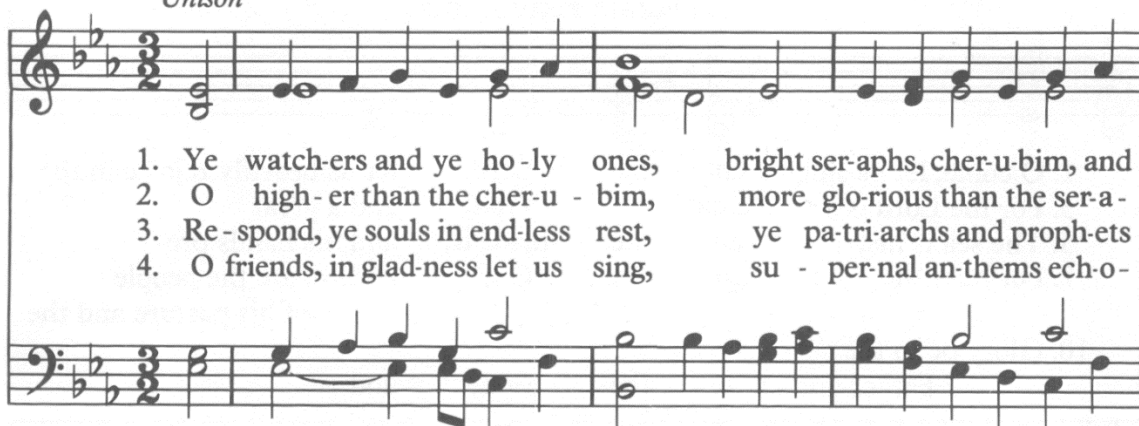


HYMN (next page)

Ye watchers and ye holy ones

(HYMNAL 618)

Unison



1. Ye watch-ers and ye ho-ly ones, bright ser-aphs, cher-u-bim, and
 2. O high-er than the cher-u - bim, more glo-rious than the ser-a-
 3. Re-spond, ye souls in end-less rest, ye pa-tri-archs and proph-ets
 4. O friends, in glad-ness let us sing, su - per-nal an-thems ech-o-

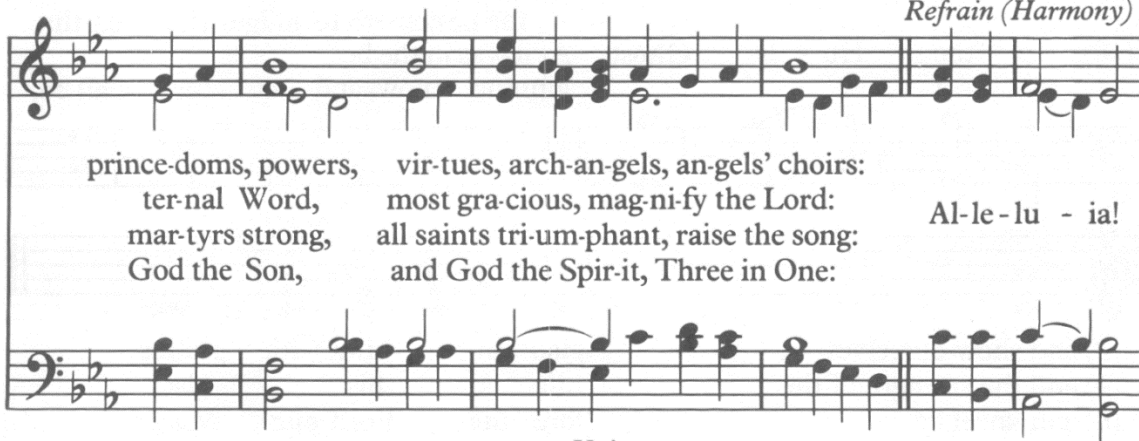
Harmony

Unison



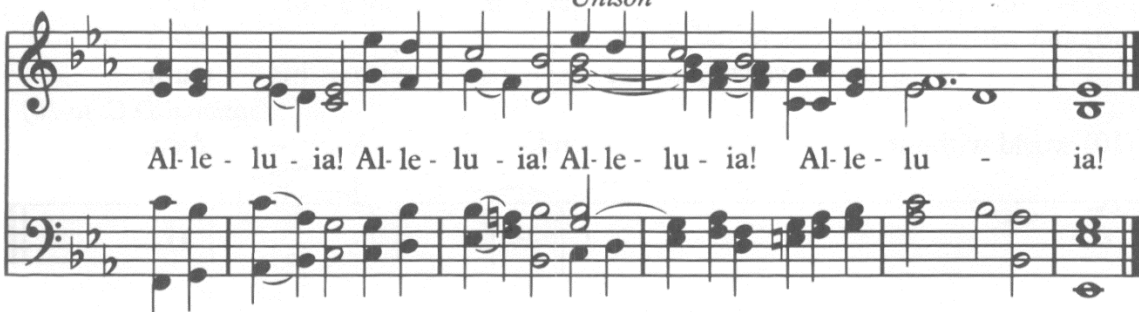
thrones, raise the glad strain, Al-le - lu - ia! Cry out, do-min-ions,
 phim, lead their prais - es, Al-le - lu - ia! Thou bear-er of th'e -
 blest, Al-le - lu - ia! Al-le - lu - ia! Ye ho-ly twelve, ye
 ing, Al-le - lu - ia! Al-le - lu - ia! To God the Fa-ther,

Refrain (Harmony)



prince-doms, powers, vir-tues, arch-an-gels, an-gels' choirs:
 ter-nal Word, most gra-cious, mag-ni-fy the Lord: Al-le - lu - ia!
 mar-tyrs strong, all saints tri-um-phant, raise the song:
 God the Son, and God the Spir-it, Three in One:

Unison



Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

WORDS: John Athelstan Laurie Riley, 1906

MUSIC: *Geistliche Kirchengesänge*, 1623; harm. by Ralph Vaughan Williams, 1906

LASST UNS ERFREUEN

88.44.88 with Refrain

DISMISSAL

People Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

Festival Trumpet Tune

David German

MINISTERS OF THE LITURGY

Presiding Priest & Preacher

The Rev. Karen Haig

Deacon

The Rev. Dan Fowler

Organist

Paul Roy

Song Leader

Andrew Etherington

Lectors

Joan Collins, David & Karena Teves, Kawika Teves

Video Production

The Rev. Jim Friedrich

Kid's Sunday Volunteers

Beth Gudmundson, Sue Thompkins