

HOLY EUCHARIST: Rite II

FRANCIS OF ASSISI, FRIAR 1226

October 3, 2021 ♦ 10:30 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

PRELUDE

Sonata in G Major

Domenico Scarlatti

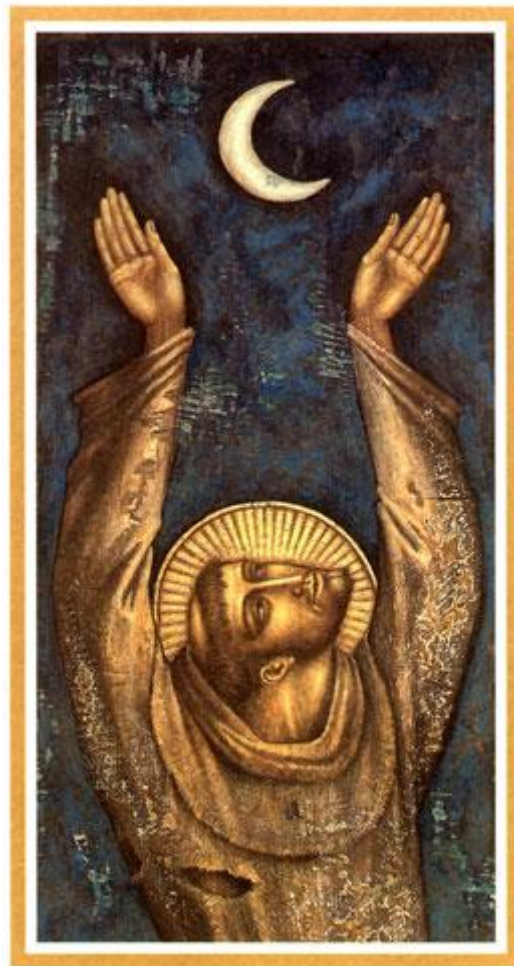


All stand as able at the sound of the bell.

HYMN (sung by all, next page)

All things bright and beautiful

(HYMNAL 405)



Descant



All things bright and beau - ti - ful, crea-tures great and small,

Refrain



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
 4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain



he made their glow-ing col - ors, he made their ti - ny wings.
 the sun - set, and the morn - ing that bright-ens up the sky,
 the ripe fruits in the gar - den, he made them ev - ery one.
 how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895) Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958)
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THE OPENING ACCLAMATION

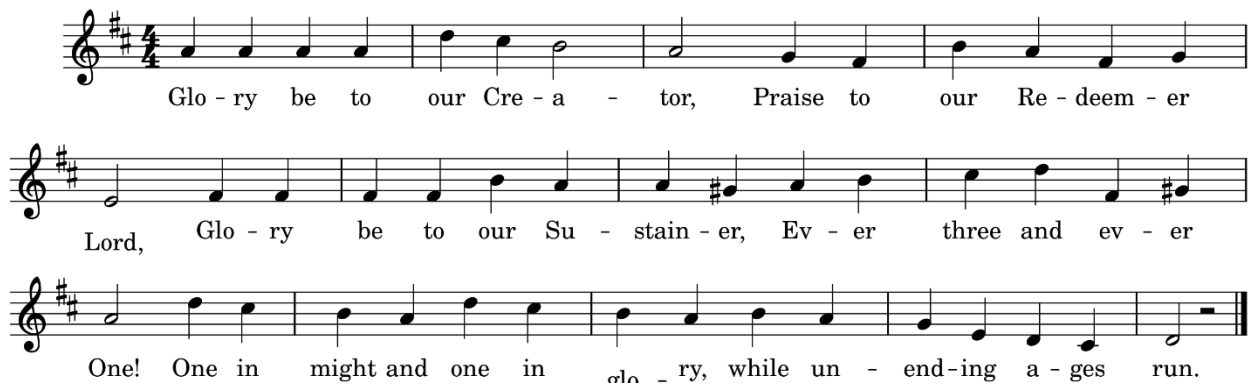
Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all)

Lauda anima (Praise, my soul, the King of heaven)



Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD



THE FIRST READING

Jeremiah 22:13–16

READER: A Reading from the Book of Jeremiah

Woe to him who builds his house by unrighteousness,
and his upper rooms by injustice;
who makes his neighbours work for nothing,
and does not give them their wages;
who says, 'I will build myself a spacious house
with large upper rooms',
and who cuts out windows for it,
panelling it with cedar,
and painting it with vermilion.
Are you a king
because you compete in cedar?
Did not your father eat and drink
and do justice and righteousness?
Then it was well with him.
He judged the cause of the poor and needy;
then it was well.
Is not this to know me?
says the Lord.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

7 Praise the LORD from the earth, *
you sea-monsters and all deeps;

8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;

9 Mountains and all hills, *
fruit trees and all cedars;

10 Wild beasts and all cattle, *
creeping things and winged birds;

11 Kings of the earth and all peoples, *
princes and all rulers of the world;

12 Young men and maidens, *
old and young together.

13 Let them praise the Name of the LORD, *
for his Name only is exalted, his splendor is over earth and heaven.

14 He has raised up strength for his people and praise for all his loyal servants, *
the children of Israel, a people who are near him. Hallelujah!

THE SECOND READING

Galatians 6:14–18

READER: A Reading from the Letter of Paul to the Galatians

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



GOSPEL ACCLAMATION

Alexander Peloquin

Cantor, then all, and after the verse



VERSE: I give you a new commandment:
love one another as I have loved you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. 'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

The Gospel of the Lord

People **Praise to you, Lord Christ.**

THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.

THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

O God, source of life, increase in us a sense of community with all living beings. May we realize that they live not for us alone but for themselves, and for you; through Jesus Christ our Savior. **Amen.**

Leader That we may love and honor all your works;

All ***We pray to you, Creator God.***

Leader For all creatures that dwell in earth and sea and sky;

All ***We thank you, Giver of life.***

Leader For our companions and friends, the animals;

All ***We thank you, Giver of life.***

Leader For the beauty of creation and especially our precious Island home;

All ***We thank you, Giver of life.***

Leader That we would be steadfast stewards of your glorious creation;

All ***We pray to you, Creator God.***

Presiding Priest

Life-giving Creator of all, we ask your blessing on all your creatures. May they live joyfully and peacefully, praising you as they live out the lives you intended for them. Give us grace to love your creation and revere its sacredness. Give us the gift of compassion, with eyes to see suffering and hearts that strive to end it. We ask all these things in the name of the one to whom every creature belongs.

All : **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People **And also with you.**



WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

THE HOLY COMMUNION

Please remain seated.

The offering plate will not be passed. You may make your offering at communion or upon entering or leaving the worship space.

HYMN (sung by all)

For the earth forever turning

Kim Oler

For the earth for - ev - er turn - ing, for the
For the moun - tains, hills and pas - tures in their
For the sun, for rain and thun - der, for the
For the earth, for - ev - er turn - ing, for the
land, for skies and sea; to our Lord stars we sing re -
si - lent ma - jes - ty; for the stars, for all the
sea - son's har - mo - ny; for our lives, for all cre -
land which gave us birth, to our Lord we sing, re -
turn - ing, home to our blue green hills of earth.
heav - ens sing we our joy - ful praise to thee.
a - tion sing we our joy - ful praise to thee.
turn - ing, home to our blue green hills of earth.

Lyrics and music by Kim Oler from Missa Gala



PRESENTATION ANTHEM

Presiding Priest All things come from you, O Lord,

People **and of your own have we given you.**

The people remain standing as able.

Presiding Priest The Lord be with you.

People **And also with you.**

Presiding Priest Lift up your hearts.
People **We lift them to the Lord.**
Presiding Priest Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

HOLY, HOLY, HOLY

A. Gregory Murray, OSB

Ho - ly, - ho - ly, ho - ly, Lord God of Hosts: -

hea - ven and earth are full of your glo - ry. Ho - san - na

in the high - est. + Bless - ed is he who comes in the

name - of the Lord. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of praise and thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham and Sarah, Isaac and Rebekah, Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

THE INVITATION TO COMMUNION

The gifts of God for the People of God.



COMMUNION OF THE PEOPLE

This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion.

If you prefer to receive a blessing, fold your arms across your chest as a sign.


PIANO VOLUNTARY

HYMN (sung by all, next page)


Make me a channel of your peace

Prayer of St. Francis


Verses 1, 2, 4



1. Make me a chan-nel of your peace. Where
 2. Make me a chan-nel of your peace. Where
 4. Make me a chan-nel of your peace. It



there is ha-tred, let me bring your love. Where
 there's de-spair in life, let me bring hope. Where
 is in par-don-ing that we are par-doned, in



there is in-ju-ry, your par-don, Lord, And
 there is dark-ness, on-ly light, And
 giv-ing of our-selves that we re-ceive, and in



where there's doubt, true faith in you. 1.
 where there's sad-ness, ev-er joy. 2., 4.
 dy-ing that we're born to e-ter-nal life.

Verse 3



3. Oh, Mas-ter, grant that I may nev-er seek So much to be con-



soled as to con-sole. To be un-der-stood as to un-der-



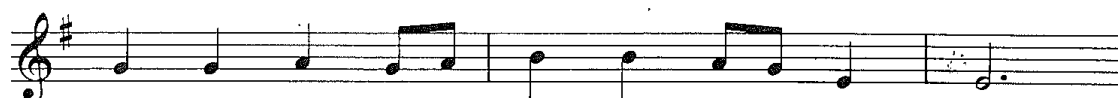
stand. To be loved as to lovewith all my soul. D.C.



1. I heard the voice of Je - sus say, "Come
 2. I heard the voice of Je - sus say, "Be -
 3. I heard the voice of Je - sus say, "I



un - to me and rest; Lay down, O wear - y
 hold, I free - ly give The liv - ing wa - ter;
 am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast."
 thirst - y one, Stoop down, and drink, and live."
 morn shall rise, And all your day be bright."



I came to Je - sus as I was, So
 I came to Je - sus, and I drank Of
 I looked to Je - sus, and I found In



wea - ry worn and sad; I found in him a
 that life - giv - ing stream; My thirst was quenched, my
 him my star, my sun; And in that light of



rest - ing place, And he has made me glad.
 soul re - vived, And now I live in him.
 life I'll walk Till trav - 'ling days are done.

Text: Horatius Bonar, 1808-1889

Tune: KINGSFOLD, CMD; English; Harm. by Ralph Vaughan Williams, 1872-1958, © Oxford University Press



THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING



HYMN (sung by all, next page)

Let all things now living

Ash Grove



1 Let all things now liv - ing a song of thanks - giv - ing to
 2 His law he en - forc - es; the stars in their cours - es and

God the Cre - a - tor tri - um - phant - ly raise, who
 sun in its or - bit o - be - dient - ly shine; the

fash - ioned and made us, pro - tect - ed and stayed us, who
 hills and the moun - tains, the riv - ers and foun - tains, the

guides us and leads to the end of our days. His
 deeps of the o - cean pro - claim him di - vine. We

ban - ners are o'er us, his light goes be - fore us, a
too should be voic - ing our love and re - joic - ing; with

pil - lar of fire shin - ing forth in the night, till
glad ad - o - ra - tion a song let us raise, till

shad - ows have van - ished and dark - ness is ban - ished, as
all things now liv - ing u - nite in thanks - giv - ing: to

for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!

DISMISSAL

People Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

POSTLUDE

Fanfare

Antonio Soler

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MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Reverend Karen Haig
Deacon	The Reverend Dan Fowler
Pianist	Paul Roy
Song Leader	Andrew Etherington
Eucharistic Ministers	Linda Heller, Joan Collins
Lectors	Kathleen Jennings, Maggie Ball
Intercessor	Maggie Ball
Ushers	Brian Andvik, Laura Carroll, George Brooker, Steve Schmitz, Angie Bickerton
Greeters	Rosalys Peel, Elaine Percival
Welcome Table	Rosalys Peel
Altar Guild	Joan Collins
Flowers	Yvonne Rolston
Bread Baker	Angie Bickerton
Videographers	Michael Ditmore, Andrew Bainbridge



ST. BARNABAS STAFF & LEADERSHIP

CLERGY

Rector | The Reverend Karen Haig

Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

STAFF

Director of Music | Paul Roy

Parish Administrator | Cera Rodriguez

Bookkeeper | Suzanne de van der Scheuren

Kitchen Manager | Jamie Villella

Sexton | Tom Clark

Godly Play Coordinator | Sue Thompkins

Housekeeper | Natalia Perez

Interim Tender | Joe Salter

VESTRY

Senior Warden | Dave Teves

Junior Warden for Buildings & Grounds | Brian Andvik

Junior Warden for the People | Steve Schmitz

Laura Bainbridge, Angie Bickerton, Barbara Bolles

Kirk Eichenberger, Judith Hanna, Linda Maxson

Clerk of the Vestry | Rebecca Ditmore

Treasurer | Mike Killion

Chancellor | Katherine Bolles