



THE SECOND SUNDAY OF EASTER
"Thomas" Sunday
HOLY EUCHARIST

April 3, 2016
10:00 A.M.

Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.

Large-Print BCP and digital receivers for audio amplification are available during services for those requiring hearing assistance – just ask an usher.

ORGAN VOLUNTARY

Praeludium in E Minor

Nikolaus Bruhns



All stand as able at the sound of the tower bell.

HYMN

The strife is o'er, the battle done

HYMNAL 208

THE OPENING ACCLAMATION

Celebrant
Al - le - lu - ia. Christ is ris - en.

People
The Lord is risen indeed. Al - le - lu - ia.

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CANTICLE (sung by all)

Christ our Passover



1. God's Pas - chal Lamb is sac - ri - ficed for us;
 2. Now Christ is raised and will not die a - gain;
 3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.
People And also with you.
Presiding Priest Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

 THE FIRST READING (seated)

Acts 4:32-35

READER: A Reading from the Acts of the Apostles

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE RESPONSE (remain seated)

Psalms 133



1979, Robert Knox Kennedy.

ALL:

1 Oh, how good and pleasant it / is, *
when brethren live together in \ unity!

2 It is like fine oil upon the / head *
that runs down upon the \ beard,

3 Upon the beard of / Aaron, *
and runs down upon the collar of his \ robe.

4 It is like the dew of / Hermon *
that falls upon the hills of \ Zion.

(second half of chant)

5 For there the LORD has ordained the / blessing: *
life for ever\more.

THE SECOND READING

1 John 1:1-2:2

A Reading from the First Letter of John

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



HYMN (standing as able)

O sons and daughters, let us sing!

HYMNAL 206

THE GOSPEL

John 20-19-31

The Priest or Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord

People Praise to you, Lord Christ.



THE SERMON (seated)

Dennis Tierney



THE NICENE CREED (standing as able)

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

The Deacon says

Gathered as believers in Christ, with the living Christ among us, let us offer prayers to God for the life of all the world.

Leader

For peace from on high and for our salvation.

Glory and praise to you, O living God.

For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

Glory and praise to you, O living God.

For this holy gathering and for those who enter with faith, reverence, and fear of God.

Glory and praise to you, O living God.

For our new brothers and sisters illumined by the light of Christ.

Glory and praise to you, O living God.

For Michael our Presiding Bishop; Gregory our Bishop and Dennis, Jan, Nancy, Judith and Patricia our priests; and Dan our Deacon, and all who minister in Christ, and for all the holy people of God.

Glory and praise to you, O living God.

For the world and its leaders, our nation and its people.

Glory and praise to you, O living God.

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

Glory and praise to you, O living God.

For grace and power to welcome into our fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming a stranger we may welcome angels unaware.

Glory and praise to you, O living God.

For all those in need, the suffering and the oppressed, travelers and prisoners, the dying and the dead, especially... let us pray to the Lord.

Glory and praise to you, O living God.

For ourselves, our families, and those we love.

Glory and praise to you, O living God.

Remembering our most glorious and Blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

Presider

Blessed are you, O Lord our God, who freed us from our sins by the blood of Jesus Christ. Hear the prayers we offer this day, and breathe upon us with your Holy Spirit; through Jesus Christ our Lord. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

An offering of money is collected.



ANTHEM (seated)

O risen Lord

K. Lee Scott

O risen Lord, O glorious Son, Now is the mighty battle won: Songs of praising we are raising: Alleluia!
On the third morning he arose, shining victory o'er his foes; Earth is singing heaven is ringing: Alleluia!
After the death that him befell, Christ our Lord, has harrowed hell Sing with gladness, gone is sadness: Alleluia!
The Lord of all things lives anew, And all his saints are rising, too: May our living be thanksgiving: Alleluia!

TEXT: John Mason Neale, 1818-66, alt.



PRESENTATION ANTHEM (standing)

Choir, then all two times:

(three times)

Christ is ri-sen from the dead, tramp-ling down death by death, and on

those in the tombs be - stow - ing life, be - stow - ing life!

The people remain standing as able. The Presiding Priest faces them and sings or says

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Then, facing the Holy Table, the Presiding Priest proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Presiding Priest continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Presiding Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.] [Remember all your people, and those who seek your truth.] [Remember _____.] [Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



The Presiding Priest continues

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

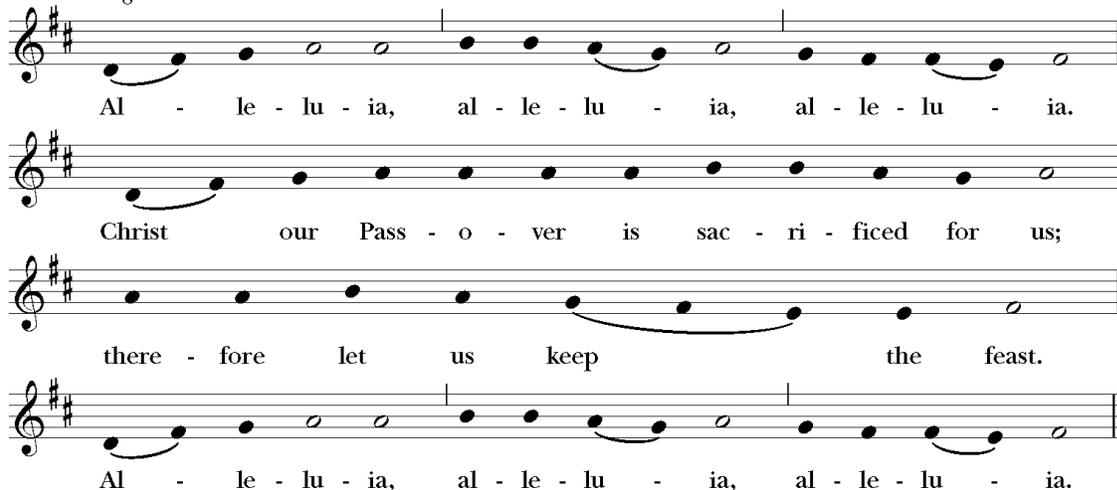
Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

David Hurd

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

The Presiding Priest says

The gifts of God for the People of God.



COMMUNION OF THE PEOPLE

This is the Lord's table around which we gather.

All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.

ORGAN VOLUNTARY

HYMN (sung by all)

Christ the Lord is risen again!

HYMNAL 184



THE POST-COMMUNION PRAYER (standing as able)

Presiding Priest and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING & DISMISSAL

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. **Amen.**



BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



HYMN (standing as able)

Christ is alive!

HYMNAL 182

DISMISSAL

The Presiding Priest, dismisses the people with these words

Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

PROCESSION

ORGAN VOLUNTARY

Trumpet Voluntary

John Stanley

MINISTERS OF THE LITURGY

Presiding Priest & Preacher

The Rev. Dr. Dennis Tierney

Deacon

The Rev. Daniel Fowler

Organist & Choirmaster

Paul Roy

Song Leaders

The Parish Choir

Acolytes

Mary Anne Smith & Donna Brookfield

Eucharistic Ministers

Mary Anne Smith & Donna Brookfield

Lectors

Sue Hylan & Suzanne Ivy

Prayers of the People

Suzanne Ivy

Ushers

John Baker

John, Audrey, and David

Greeters

Angela Tinker & Kathleen and Stephen Jennings

Altar Guild

Honora Dunkak, David and Ellie de la Vergne,

Kirsten Kramer, Genevieve Kramer & Judy Tingley

Bread Baker

Laura Carroll

Coffee Hour

Laura Carroll, Brian Andvik & Bette Angell,

Maggie Ball, Jayne Kenyon, Suzanne Ivey, Anna & Art Richardson

Welcome Table

Kathleen and Stephen Jennings

This Week @ St. Barnabas

Sunday, April 3

8am | Holy Eucharist {Rite I} | Church
9:15am | Choir Rehearsal | Church
10am | Holy Eucharist {Rite II} | Church
12:30pm | Newcomer's Luncheon | The Home of
Grace Grant & Dennis Tierney
5:30pm | Compline Choir Rehearsal | Church
8pm | Office of Compline | Church

Monday, April 4

10am | LSSC | RWV
11am | Cursillo Group Reunion | Rector's Office
11am | BI Rotary Luncheon | PH
5pm | BI Rotary Subcommittee | Library
6pm | BI Rotary | PH/Kitchen
7:30pm | Al Anon | RWV

Tuesday, April 5

9am | Centering Prayer | Church
12pm | ANNOUNCEMENTS for the weekly
service leaflets are due to the office
6:30pm | Amabile Rehearsal | PH

Wednesday, April 6

7am | BI Kiwanis | PH/Kitchen
7:15am | Meditation Group | Church
10am | Facilities Committee | Library
12:30pm | Counseling Center | RWV
7pm | AA Women's Group | Library

Thursday, April 7

9:15am | Healing Eucharist | Church
1:30am | Devotions | Wyatt House
3pm | Devotions | Madison Ave House
7:30pm | AA | RWV

Friday, April 8

10am | Anne Pell Bible Study Group | Library
3:15pm | Girl Scouts | Library

Saturday, April 9

9am | Altar Guild | Church

Sunday, April 10

8am | Holy Eucharist {Rite I} | Church
9:15am | Choir Rehearsal | Church
10am | Holy Eucharist {Rite II} | Church
3:30pm | Schola Rehearsal | Church
6pm | Office of Vespers | Church

RWV | Room with a View PH | Parish Hall

Welcome to Saint Barnabas Church and this service of worship

We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy as you depart. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.

ANNOUNCEMENTS for the weekly service leaflets are due to the office Tuesday by noon.
Email | info@stbbi.org

LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO

AMPLIFICATION are available during services for those requiring hearing assistance – just ask an Usher.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please alert the usher to your need.

ARE YOU ON THE PARISH PICTURE BOARD?

We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hysten will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

NAME TAGS Name tag sign-up sheets will be on the Welcome Table the **SECOND SUNDAY** of every month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next SUNDAY. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

NURSERY FOR LITTLE ONES | newborns to age three. Babysitting is provided during the Sunday 10am service. Our babysitters arrive fifteen minutes before the service, at 9:45am and parents are welcome to drop off their child and then collect him/her after the service or after coffee hour. Babysitters will interact, read and play with the children, and ensure that they are

safe while parents attend the service. The nursery is located on the upper level down the long hallway. The nursery is through the doorway on the right. For more information, contact **Ruth Anderson** | 360-626-1264.

WELCOME TABLE Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the **Welcome Table**.

SUNDAY SCHOOL | Godly Play @ St.

Barnabas St. Barnabas uses Godly Play for our Primary (1-4) Sunday School curriculum. This is a Montessori-based way of listening to God together with children. Participation in Godly Play helps prepare children for joining in the worship and life of the congregation as they develop a deeper understanding of sacred stories, parables and liturgical action. Each class session follows the order of the Eucharist, beginning with gathering together to hear one of "God's stories." The children respond to the stories they have heard through art media and the opportunity to work with any of the story materials available. Godly Play takes place in The Room with a View, across from the Gowen Library. Godly Play also offers a wonderful opportunity to connect with the children in our congregation. It is an opportunity to learn more than you teach and to receive more than you give. Please let us know if you would like to be part of Godly Play. **Ruth Anderson** | 360-626-1264 | rutha33@msn.com.

COFFEE & COMMUNITY Please join us for body and soul food! Coffee hour after the 8am is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

WORSHIP

MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website | www.stbbi.org.

THE MEN'S COMPLINE CHOIR of Bainbridge Island sings the Office of Compline at 8:00pm on the first Sunday of the month, at Saint Barnabas Episcopal Church. Compline, also called Night Prayer, is the last of the traditional daily services sung by monastic communities and dates back to at least the 8th century. The service consists of chant, readings, psalms, prayers, petitions and hymns, sung in a contemplative setting in a darkened church. All are welcome. **Next service: Tonight at 8 pm.**

MUSICAL OPPORTUNITIES AT ST. BARNABAS Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | proy@stbbi.org | 206-842-5601x4.

CHRISTIAN ACTION

CHAPLAINS ON THE HARBOR
The Outreach Committee is seeking the congregation's participation in a Spring Dry Goods collection for the Chaplains on the Harbor ministry. The Rev. Sarah Monroe has indicated the following list of non-perishable goods would be helpful in the ministry to help homeless and jobless folks in the Aberdeen and Westport areas.

A box will be in the Parlor for you to place your items beginning Palm Sunday, March 20th. The congregation can also bring items on the list during the day when the office when open or Easter Sunday, March 27th; and Sunday, April 3rd. Thank you in advance for your assistance for the Chaplains on the Harbor ministries.

Hot Chocolate, Rice, Dried potatoes, Coffee/Instant or regular, Paper products, Snack items, Cold Cereal, Oat Meal, Tea, Dried potatoes, Paper products, Sugar, Creamer, Dried fruits, Canned vegetable or fruits

If you have questions regarding Chaplains on the Harbor Ministry please call **Steve Schmitz at 206-842-3375.**

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is

submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be contacted by calling or emailing the Parish Administrator at the office or **Lee-ann Holland** | hollandx263@me.com | 842-3204.

CHRISTIAN FORMATION

FROM THE LIBRARY The following books have been donated to the library. They can be found on the "New Books" shelf to the left as you enter the library, arranged by call number.

An Advent Pilgrimage by Archbishop J. Peter Sartain This book asks the all-important question, "Where does Christ fit in your Christmas?"

Know Why You Believe by Paul E. Little
The Soul at Work, The Soul of a Leader, and *The Soul of Supervision,* all by Margaret Benefiel
Walking Backwards to Christmas by Stephen Cottrell (242.3/CO). This book goes backwards in time with Jesus at the temple, and "finally to the much earlier hopes and dreams of Isaiah and Moses." A good book to read any time of the year.

World Without End by Ken Follett (F/FO), a sequel to *Pillars of the Earth*. *Pillars of the Earth* was in with other Book Club Books. **It is missing and no card was placed in the checkout box.**

BODY, MIND & SPIRIT

A WISDOM TEACHING DAY | CYNTHIA BOURGEAULT

Saturday | May 21 | 2016 | 9:30am - 4pm
Episcopal priest, hermit, contemplative teacher, follower of Gurdjieff practices. All of these describe the wonderful delightful Cynthia Bourgeault. Author of *Wisdom Way of Knowing, Centering Prayer and Inner Awakening,* and *The Wisdom Jesus* among other provocative books, she brings fresh approaches to the process of human transformation in the service of Divine evolutionary consciousness. Come for a day with this engaging and challenging teacher for meditation, chanting, embodied practice and engaged discourse. Please register as early as you can. Your check or indication of scholarship need secures your space. Participation is limited to 50. Registration begins **March 1** for

parishioners; open registration begins **April 1**. Requested donations are non-refundable. For more information: **The Rev. Patricia Rome Robertson** | revprome@hotmail.com or **Grace Grant** | grace@grant-tierney.us

CENTERING PRAYER

Tuesdays | 9am | Church

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20th Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Those who practice Centering Prayer gather on Tuesdays at 9am in the church to pray together. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. Questions? Want more information? **Contact | Grace Grant | grace@grant-tierney.us**

CHRISTIAN HEALING THROUGH REIKI:

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of 6 trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall | 206-855-0900 | ric@stanfordalumni.org** or **Sr Mary Louise Sulonen | 360-626-3264 | sjpsulonen@comcast.net**.

FELLOWSHIP

NEWCOMER'S LUNCHEON

Today | April 3 | 12:30pm

at the home of Dennis Tierney & Grace Grant

Please contact Babe Kehres at (206) 855-9008 or dpkehres@gmail.com for further information.



Saint Barnabas Episcopal Church

1187 Wyatt Way NW | Bainbridge Island | WA | 98110

Phone 206-842-5601 | Fax 206-842-5876

info@stbbi.org | www.stbbi.org

The Right Reverend Gregory H. Rickel, | Bishop of Olympia

The Reverend Dr. Dennis Tierney | Rector

The Reverend Dr. Jan Heller | Assisting Priest

The Reverend Dr. Judith M. McDaniel | Assisting Priest

The Reverend Nancy Tiederman | Assisting Priest

The Rev. Patricia Rome Robertson | Assisting Priest for Contemplative Ministries

The Reverend Dan Fowler | Deacon

Paul Roy | Director of Music

Kathy Irvin | Parish Administrator

Julie Houck | Bookkeeper

Denton Kiehle | Treasurer Carol Milton | Treasurer Emerita

Fred Meredith | Sexton

Caroline Cox | Kitchen Manager

Amy O'Brien | Day School Director, Carrie Corns | Assistant Director/Registrar

Kristi Barr, Mary Feeney, Millie Loughnane, Candace Gudmundson,

Elsa Trail | Teachers

VESTRY

Senior Warden | Virginia Walker

Junior Warden | Michael Lacey

Members | Bethany Anderson, Stu Case, Roger Clairmont, Sylvia Dunning,

Ed Ellis, Sue Hylan, Michael Lacey, Steve Schmitz,

Mark Morris | Clerk of the Vestry



Maria Perez | Housekeeper

