



# THE NINTH SUNDAY AFTER PENTECOST HOLY EUCHARIST

July 26, 2015  
10:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action  
to bring the reconciling peace of Christ to one another and this world.**

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: *The Hymnal 1982*. BCP refers to the red *Book of Common Prayer*.

Digital receivers for audio amplification are available during Sunday services for those requiring hearing assistance – just ask an usher.

## ORGAN VOLUNTARY



All stand as able at the sound of the tower bell.

HYMN

*I sing the almighty power of God*

HYMNAL 398

## THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## SONG OF PRAISE

Salzburg



God, you call us to this place, where we know your love and grace.



Here your bless - ed Spi - rit free makes of us one fam - i - ly,



makes our rich - di - ver - si - ty rich - er still in u - ni - ty,



makes our man - y voic - es one, joined in praise with Christ your Son.

## THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.  
*People* And also with you.  
*Presiding Priest* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD



THE FIRST READING (seated)

2 Samuel 11:1-15

*READER: A Reading from the Second Book of Samuel*

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

THE RESPONSE (remain seated - read responsively)

Psalm 14

1 The fool has said in his heart, "There is no God." \*

**All are corrupt and commit abominable acts; there is none who does any good.**

2 The Lord looks down from heaven upon us all, \*

**to see if there is any who is wise, if there is one who seeks after God.**

3 Every one has proved faithless; all alike have turned bad; \*

**there is none who does good; no, not one.**

4 Have they no knowledge, all those evildoers \*

**who eat up my people like bread and do not call upon the Lord?**

*(continued on page 3)*

5 See how they tremble with fear, \*  
**because God is in the company of the righteous.**

6 Their aim is to confound the plans of the afflicted, \*  
**but the Lord is their refuge.**

7 Oh, that Israel's deliverance would come out of Zion! \*  
**when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.**

THE SECOND READING

Ephesians 3:14-21

*READER: A Reading from the Letter of Paul to the Ephesians*

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.



HYMN (standing as able)

*I come with joy to meet my Lord*

HYMNAL 304

THE GOSPEL

John 6:1-21

*The Priest or Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord

*People* Praise to you, Lord Christ.



THE SERMON (seated)

Dennis Tierney



THE NICENE CREED (standing as able)

*Presiding Priest and People*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI

*The Leader and People pray responsively*  
In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

In our Anglican Cycle of Prayer, I ask your prayers for the Diocese of Quebec - (Canada, Canada)  
The Rt Revd Dennis Paul Drainville. For the Episcopal Diocese of Jerusalem and the Middle East,  
please pray for the Province of Jerusalem & the Middle East. In our Diocesan Cycle of Prayer, I ask  
your prayers for St. Paul, Port Townsend; St. Luke, Sequim;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine our Presiding Bishop; Gregory our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For all those who go in harm's way to serve, both here at home and in lands far away, and for  
their families and loved ones who also serve as they wait for the time of reunion.  
**For the time of peace on earth.**

For the special needs and concerns of this congregation, especially...  
*Silence*

*The people may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.  
*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, especially... that they may have a place in your eternal kingdom.  
*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.  
Silence may be kept.

*Presiding Priest and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Presider concludes with an absolution or a suitable Collect. The people respond, "Amen".*

A PRAYER FOR VISITORS

*Presiding Priest and People*

Loving God, make us ever mindful of the visitors who have come to us this day. Help us to help them know that their presence is our joy; their contentment our desire. Help us to open our arms and our hearts to bring them into our midst, not as strangers but as new friends in Christ. Amen.

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.  
*People* And also with you.

**THE HOLY COMMUNION**

*An offering of money is collected.*



HYMN (seated – sung by all)

*Just as I am*

HYMNAL 693



PRESENTATION ANTHEM (standing as able)

*Presiding Priest* All things come from you, O Lord,  
*People* and of your own have we given you.

*The people remain standing as able. The Presiding Priest faces them and sings or says*

*Celebrant*      *People*

The Lord be with you. And al - so with you.

*Celebrant*      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*


It is right to give our thanks and praise.

*Then, facing the Holy Table, the Presiding Priest proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is  
 he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*; adapt. by Marcia Pruner. © 1980, Church Pension Fund; acc. by Richard Proulx. © 1986, GIA Publications, Inc.

*The Presiding Priest continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Presiding Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presiding Priest continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



*The Presiding Priest continues*

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

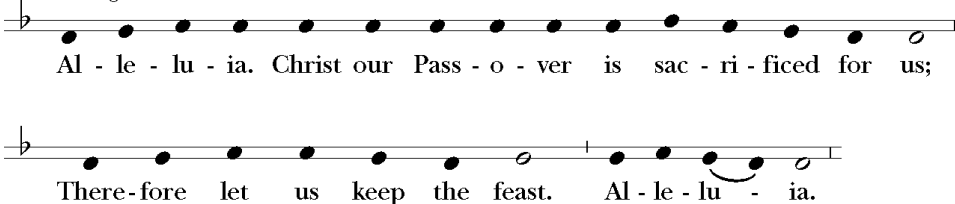
Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant

*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

#### THE INVITATION TO COMMUNION

*The Presiding Priest says*

The gifts of God for the People of God.

#### COMMUNION OF THE PEOPLE

*This is the Lord's table around which we gather.*

*All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.*

#### ORGAN VOLUNTARIES

#### THE POST-COMMUNION PRAYER (standing as able)

*Presiding Priest and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



THE BLESSING



BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



HYMN (standing as able)      *If thou but suffer God to guide thee*

HYMNAL 635

DISMISSAL

*The Presiding Priest, dismisses the people with these words*

Let us go forth in the name of Christ.

People      Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher

The Rev. Dennis Tierney

Deacon

The Rev. Daniel Fowler

Guest Organist

Gary Rutherford

Eucharistic Ministers

Claire Hicks & Jean Kellerman

Lectors

Maggie Ball & Elizabeth Posner

Prayers of the People

Elizabeth Posner

Ushers

Penny Egger & Bill Galvani

Greeters

Duke & Pat Schader, Sylvia Dunning

Welcome Table

Kathy Lacey

Altar Guild

Honora Dunkak, David & Ellie De la Vergne,

Judith Tingley, Kirsten & Genevieve Kramer

Bread Baker

Babe Kehres

Coffee Hour

Don Hanke, David Prongay, Charles Helming

Barb Bolles, Roth Hafer & John Eshun

# This Week @ St. Barnabas

## **Sunday, July 26**

8am | Holy Eucharist {Rite I} | Church  
10am | Holy Eucharist {Rite II} | Church

## **Monday, July 27**

### **9-2pm | {Kitchen Reserved}**

11am | Group Reunion | Dennis' Office  
11am | BI Rotary Luncheon | PH  
7:30pm | Al Anon | RWV

## **Tuesday, July 28**

### **9am | Centering Prayer | Church**

8:30am-3pm | {Kitchen Reserved}

## **Wednesday, July 29**

6-9am | {Kitchen Reserved}  
7am | BI Kiwanis | PH/Kitchen  
7:15am | Meditation Group | Church  
8:30am-12pm | {Kitchen Reserved}  
5-11pm | {Kitchen Reserved}

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**Nursery Care | 10am Eucharist**  
**RWV | Room with a View PH | Parish Hall**

## **Thursday, July 30**

8:30-4pm | {Kitchen Reserved}  
9:15am | Healing Eucharist | Church  
9:30-10:30am | {Kitchen Reserved}  
10:30am | Devotions | Wyatt House  
1:30pm | Devotions | Madrona House  
3pm | Devotions | Madison Ave House  
7:30pm | AA | RWV  
8:30-9:30pm | {Kitchen Reserved}

## **Friday, July 31**

### **Church Office Closed**

7am - 5pm | {Kitchen Reserved}  
8:30-9:30pm | {Kitchen Reserved}

## **Saturday, August 1**

7-8am | {Kitchen Reserved}  
9am | Altar Guild | Church  
1pm | Green-Chester Wedding | Church  
1:30-2:30pm | {Kitchen Reserved}

## **Sunday, August 2**

8am | Holy Eucharist {Rite I} | Church  
10am | Holy Eucharist {Rite II} | Church  
1pm | Set up for Jazz | PH/Close/Kitchen  
**3pm | Annual Jazz on the Close | PH/Close**

## Welcome to Saint Barnabas Church and this service of worship

*We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy as you depart. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.*

**DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION** are available during Sunday services for those requiring hearing assistance – just ask an Usher.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please alert the usher to your need.

**ARE YOU ON THE PARISH PICTURE BOARD?** We would like our entire parish to be represented on the Parish Picture Board. The **THIRD SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

**NAME TAGS** Name tag sign-up sheets will be on the Welcome Table the **SECOND SUNDAY** of every month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next SUNDAY. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

**ANNOUNCEMENTS for the weekly service leaflets are due to the office Tuesday by noon. Email your news to [kdiller@stbbi.org](mailto:kdiller@stbbi.org)**

**NURSERY FOR LITTLE ONES** | newborns to age three. Babysitting is provided during the Sunday 10am service. Our babysitters arrive fifteen minutes before the service, at 9:45am and parents are welcome to drop off their child and then collect him/her after the service or after coffee hour. Babysitters will interact, read

and play with the children, and ensure that they are safe while parents attend the service. The nursery is located on the upper level down the long hallway. The nursery is through the doorway on the right. For more information, contact **Jerry Carlin** | **206-856-2691** | [jerrycarlin@comcast.net](mailto:jerrycarlin@comcast.net).

**WELCOME TABLE** Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the **Welcome Table**.

**COFFEE & COMMUNITY** Please join us for body and soul food! Coffee hour after the 8am is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of the St. Barnabas congregation.

### WORSHIP

**MISSED A SERMON OR WANT TO HEAR IT AGAIN? OR SHARE IT WITH A FRIEND?** Listen to podcasts of sermons and music available on our church website | [www.stbbi.org](http://www.stbbi.org).

### MUSICAL OPPORTUNITIES AT ST. BARNABAS

Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Please contact Paul Roy <[proy@stbbi.org](mailto:proy@stbbi.org)> or call him at the church office 842-5601 x4 for further information.

### CHRISTIAN ACTION

**JOY LUNCHEON UPDATE** The July 15 JOY LUNCHEON was attended by 46 guests, and served by 20 St. Barnabas volunteer workers. **Special thanks** to Karen & Tom Beierle, Monica Brown, Joan Collins, Robin Cook, Executive Chef Danielle Desaulniers, Phil Fergusson, Deacon Dan Fowler, Bill Galvani, Beth Gudmundson, Stephen Jennings, Babe Kehres, Kathleen Lander, Becky Miller, Elaine Percival, George Sterling, Pat Tegtmeier and Angela Tinker. An extra dose of energy and caring was provided by some of our younger members, Beierle's granddaughter Karena Klinkenberg and Danielle's two sons

Abe and Will Kist. Our own Peter Spencer entertained on guitar. Everyone enjoyed a lovely event. ~ Kathleen Jennings, Co-Chair.

### **ST JOHN'S OLYMPIA – HISPANIC CONGREGATION**

Father Donald Maddux and some of his associates have accepted our invitation to join us at the 10:00AM coffee hour on **August 9**. Gustavo Portaro will have a presentation during this time. Gustavo and his wife, Charo, responded to a call to ministry among the Hispanic congregation in St John's Olympia and are now in the process of ordination. Fr Don will also tell us of the latest events in the life of that growing community. The Christian Action Commission will offer Fr Don a check to support his efforts at St John's. If you would like to contribute, please make the check out to St Barnabas with the note for Fr Don's ministry and return it to Katrina.

Joan Collins | 206-780-2167 or Bill Galvani | 206-855-8074 may be contacted if you have any questions or comments. We hope you will be able to come visit with this dear Friend of St Barnabas.

**HELPLINE HOUSE PROJECT BACKPACK** During July, we collect items for about 200 requests each year through the generosity of our community. Remember the feeling of delight when starting the school year with new pencils, lots of blank paper in a new notebook and plans to do good work? Each year when distributing PBP supplies this delight is seen in the faces of students coming to pick up their supplies - a gratifying sight. The PBP program throughout the year assists with other important education-related expenses such as fees for student enrichment, i.e. camp, music lessons, high school fees and graduation expenses, and assistance with daycare, especially summer programs. The 2015 PBP Drive is August 1 - 25. Your support in dollars or supplies is greatly appreciated.

**ST. BARNABAS PRAYER CHAIN** is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who

requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be contacted by calling or emailing the Parish Administrator Katrina at the office or **Lee-ann Holland** | [hollandx263@me.com](mailto:hollandx263@me.com) | **842-3204**.

### **CHRISTIAN FORMATION**

**ADULT ED @ ST BARNABAS | Fall 2015**

**Thursdays | 7:30pm | Gowen Library.**

"In Search of: Saint Paul, Saint Peter and Other New Testament Greats and Places" Washington National Cathedral is also known as the Cathedral Church of Saint Peter and Saint Paul. In honor of these two seminal figures in Christianity, our Adult Education program this fall will focus on their lives and ministries in the earliest church. In this exploration, we will be led by David Suchet, who played Hercule Poirot in the BBC series. With him, we will go where Paul went and explore the astonishing transformation of a simple fisherman into the person some claim as the first Pope. We will also explore some of the early Christian world by way of videos featuring Jerusalem and the other great sites of early Christianity. If geography is history, then the world of the earliest Christians shaped how we worship today. Please join us for any or all of these explorations and discussions.

### **FELLOWSHIP**

**NEXT SUNDAY! ~ JAZZ AT ST. B AUGUST 2**

The 4th Annual Jazz Concert fundraiser - a benefit for the Kitchen/Parish Hall remodel - featuring the Anne Pell Trio and special guest vocalist Kimberly Brown. Wonderful music, sunshine on the Close, wine, and hors d'oeuvres... what more could you wish for at the height of summer? The concert will be August 2 from 3-5pm. If you would like to assist with the event, contact Anne Pell at [apell@bainbridge.net](mailto:apell@bainbridge.net).



**SALMON BAKE | September 12**  
**CELEBRATION SUNDAY | September 13**

**BODY, MIND & SPIRIT**

**CONTEMPLATIVE BOOK STUDY**

**Tues, Aug 11 | 10-11am | Library**

Meeting monthly through the summer, this group is discussing *The Wisdom Way of Knowing* by Cynthia Bourgeault. On August 11, we'll discuss Chapters 5 and 6 of the book. All are welcome! Please join us whether or not you have been to any of the earlier discussions and whether or not are caught up on the reading. Final Meeting on this book: September 15. *Books can be ordered from the Episcopal Bookstore in Seattle, your local bookstore or Amazon. Available for Kindle.*

**CENTERING PRAYER**

**Tuesdays | 9am | Church**

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20<sup>th</sup> Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Those who practice Centering Prayer gather on Tuesdays at 9am in the church to pray together. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. Questions? Want more information? Contact | **Grace Grant** | [grace@grant-tierney.us](mailto:grace@grant-tierney.us).

**CHRISTIAN HEALING THROUGH REIKI:**

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of 6 trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session:

**Ric Cederwall** | **206-855-0900**,

[ric@stanfordalumni.org](mailto:ric@stanfordalumni.org)

**Sister Mary Louise Sulonen** | **360-779-3662.**

**MUSIC AND THE ARTS**

**KITSAP CHORDSMEN** The Kitsap Chordsmen are presenting their annual show on August 8th | 2pm & 7pm | Bremerton Performing Arts Center | 1500 13th St. Besides the chorus and their quartets, the show will also feature Storm Front -- 2010 International Champion quartet. For more information | [www.singkitsap.org](http://www.singkitsap.org) . Ric Cederwall has tickets for both shows, and is happy to answer any questions | **206-855-0900** | [ric@stanfordalumni.org](mailto:ric@stanfordalumni.org).

**JOB OPENING**

**MUSIC DIRECTOR** St. Cecilia Parish, Bainbridge Island, is seeking a Music Director. Responsibilities include, but are not limited to: Choir direction; music leadership for worship services; ensuring proper maintenance of musical instruments; and other duties as directed by the pastor.

**Contact Kathy Vasta**

[secretary@saintcparish.org](mailto:secretary@saintcparish.org) | **206-842-3594.**





# Summer Jazz at St. Barnabas



Anne Pell



John Lester



Ted Enderle



With Special  
Guest Vocalist ~  
Kimberly Brown

We invite you to the

4th Annual St. Barnabas  
Charity Jazz Concert

*Sunday, August 2nd*  
*From 3:00 to 5:00pm*  
*On the Close*

Featuring Anne Pell, John Lester, Ted Enderle &  
Special Guest Vocalist Kimberly Brown.  
Funds raised will go towards the remodel of our  
Parish Hall Facilities.

Hors d'oeuvres & drinks will be available.

Suggested donation: \$15 at the door

For more information contact  
Anne Pell at [apell@bainbridge.net](mailto:apell@bainbridge.net)  
or Katrina Diller at  
[kdiller@stbbi.org](mailto:kdiller@stbbi.org)



# Saint Barnabas Episcopal Church

1187 Wyatt Way NW | Bainbridge Island | WA | 98110

**206-842-5601 | Voice 206-842-5876 | Fax**  
**[information@stbbi.org](mailto:information@stbbi.org) | <http://www.stbbi.org>**

The Right Reverend Gregory H. Rickel, | Bishop of Olympia

The Reverend Dr. Dennis Tierney | Rector

The Reverend Dr. Jan Heller | Assisting Priest

The Reverend Dr. Judith M. McDaniel | Assisting Priest

The Reverend Nancy Tiederman | Assisting Priest

The Rev. Patricia Rome Robertson | Assisting Priest for Contemplative Ministries

The Reverend Dan Fowler | Deacon

Paul Roy | Director of Music

Katrina Diller | Parish Administrator

Julie Houck | Bookkeeper

Charlie Anderson | Treasurer Carol Milton | Treasurer Emerita

Fred Meredith | Sexton

Danielle Desaulniers | Kitchen Manager

Amy O'Brien | Day School Director, Carrie Corns | Assistant Director/Registrar

Kristi Barr, Mary Feeney, Millie Loughnane | Teachers

## VESTRY

Senior Warden | Bill Galvani, Junior Warden | Paul Holzman,

Members | Kristoffer Anderson, Ed Ellis,

Sue Hylan, Jean Kellerman, Michael Lacey, Steve Schmitz, Virginia Walker

Ruth Anderson | Clerk of the Vestry



Maria Perez | Housekeeper

