

THE WORD OF GOD

 THE FIRST READING (seated)

Isaiah 43:16-21

READER: A Reading from the Book of Isaiah

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: “Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

THE RESPONSE (remain seated - read responsively)

Psalm 126

1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.

2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

3 Then they said among the nations, *
“The Lord has done great things for them.”

4 The Lord has done great things for us, *
and we are glad indeed.

5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.

6 Those who sowed with tears *
will reap with songs of joy.

7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

READER: A Reading from the Letter of Paul to the Philippians

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



THE HOLY GOSPEL (standing as able)

John 12:1-8

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord

People Praise be to thee, O Christ.



THE SERMON (seated)

Dennis Tierney

Presiding Priest and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people. In our Anglican Cycle of Prayer, I ask your prayers for Hong Kong Sheng Kung Hui, The Most Revd Dr Paul Kwong, Archbishop of Hong Kong Sheng Kung Hui & Bishop of Hong Kong Island. In our Diocesan Cycle of Prayer, I ask your prayers St. James, Kent & St. Columba, Kent. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially for Michael our Presiding Bishop; Gregory our Bishop, and Dennis, Jan, Judith, Nancy, and Patricia our priests; and Dan, our Deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer.

We beseech thee also to rule the hearts of those who bear the authority of government in this and every land, especially Barak our President, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer.

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

Lord, hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, especially... and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer.

[Additional petitions and thanksgivings may be included here.]

Lord, hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially... beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***



CONFESSON OF SIN (kneeling)

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Presiding Priest and People

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. ***Amen.***

The Presiding Priest says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***



A PRAYER FOR VISITORS (standing as able)

Loving God, make thy people ever mindful of the visitors who have come amongst us this day. Help thy people to help these our visitors to know that their presence with us is our joy; their contentment our desire. Help thy people to open our arms and our hearts to bring them into our midst, not as strangers but as new friends in Christ. ***Amen.***

THE PEACE

Presiding Priest The peace of the Lord be always with you.
People And with thy spirit.

THE HOLY COMMUNION

 *An offering of money is collected.*

 *At the conclusion of the organ voluntary, please rise as able as the bread and wine and money we offer to God for our nourishment and the life of the world are brought forward and presented at the altar.*

Presiding Priest All things come of thee, O Lord,
People and of thine own have we given thee.

THE GREAT THANKSGIVING

BCP p. 333

The people remain standing. The Presiding Priest faces them and says

People The Lord be with you.
People And with thy spirit.
Presiding Priest Lift up your hearts.
People We lift them up unto the Lord.
Presiding Priest Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Presiding Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presiding Priest and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

 *or*  *The people kneel or stand.*

Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presiding Priest

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Presiding Priest may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is the Lord's Table around which we gather.

All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.



THE POST-COMMUNION PRAYER (kneeling or standing as able)

BCP p. 339

Presiding Priest and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

 BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

 HYMN (standing as able)

Lift high the cross

HYMNAL 473

DISMISSAL

Let us go forth in the name of Christ.

People Thanks be to God.

PROCESSION

Bells

MINISTERS OF THE LITURGY

Presiding Priest & Preacher

The Rev. Dr. Dennis Tierney

Organist

Paul Roy

Acolyte

Joan Collins

Eucharistic Minister

Joan Collins

Lectors

Joan Collins & Joanne Ellis

Prayers of the People

Joanne Ellis

Usher

Ed Ellis

Altar Guild Team

Joan Collins, Marilyn Abbott, Connie Albrecht,
Claire Hicks, Virginia Walker & Steve Schmitz

Bread Baker

Rosalys Peel

Coffee Hour

Roger Fredericksen

This Week @ St. Barnabas

Sunday, March 13

2am | DAYLIGHT SAVINGS TIME BEGINS

8am | Holy Eucharist {Rite I} | Church

9:15am | Choir Rehearsal | Church

10am | Holy Eucharist {Rite II} | Church

3:30pm | Women's Schola Rehearsal | Church

6pm | Office of Vespers | Church

Monday, March 14

10:30am | Devotions | Messenger House

11am | Cursillo Group Reunion | Rector's Office

11am | BI Rotary Luncheon | PH

7:30pm | Al Anon | RWV

Tuesday, March 15

9am | Centering Prayer | Church

9:45am | Contemplative Book Study | Library

6:30pm | Amabile Rehearsal | PH

7:30pm | Vestry Meeting | Library

Wednesday, March 16

7am | BI Kiwanis | PH/Kitchen

7:15am | Meditation Group | Church

8am | Kiwanis Special Committee | Library

9am | BI Historical Museum Group | PH

10am | Facilities Committee | Library

12:30pm | Counseling Center | RWV

7pm | AA Women's Group | Library

7:30pm | Choir Rehearsal | Choir Room

Thursday, March 17

8am | Grace Grant | RWV

9:15am | Healing Eucharist Service | Church

1:30am | Devotions | Wyatt House

3pm | Devotions | Madison Ave House

7:30pm | AA | RWV

Friday, March 18

Office Closed

3:15pm | Girl Scouts | Library

5:30pm | Eagle Harbor Third Friday | PH/Kitchen

Saturday, March 19

8am | Buddhist Priory | RWV

8am | Vestry Retreat | PH/Kitchen

9am | Altar Guild | Church

10am | Heartwork Class | Library

Sunday, March 20

PASSION (PALM) SUNDAY

8am | Holy Eucharist {Rite I} | Church

9:15am | Choir Rehearsal | Church

10am | Holy Eucharist {Rite II} | Church

7pm | Intimate Music Chamber Concert | Church

Nursery Care | 10am Service

RWV | Room with a View PH | Parish Hall

<p>SUNDAY 20 MARCH 2016</p>		<p>STRING QUARTET + ONE SUNDAY 20 March 2016 7 PM St. Barnabas Episcopal Church 1187 Wyatt Way NW BI</p>
 <p>Franois Couperin (arr. Bachmann): Les Baricades Misterieuses Dimitri Shostakovich: String Quartet No. 6, Op. 101</p>	<p>Chamber Music for String Quartet + Bass featuring BEAU QUARTET with Jonathan Green, bass</p> <p>Stephen Bryant, violin Rachel Pearson, violin Sue Jane Bryant, viola Joy Payton, cello</p>	 <p>Malcolm Forsyth: Little Suite for String Quintet Claude-Achille Debussy: String Quartet in g minor, Op. 101</p>



LENT | HOLYWEEK | EASTER AT ST. BARNABAS

Schedule of Liturgies & Events | 2016

THE WAY OF THE CROSS

This medieval devotion takes its participant on a “virtual” tour of the Passion of Christ by praying in front of fourteen pictures depicting those terrible events in Jerusalem. This year, we invite all to take the journey as a private devotion. Booklets are available to assist you in the narthex. Whenever the church is open, please do take this spiritual journey during Lent.

OFFICE OF VESPERS | Sung by the Women’s Schola Nova Choir
SUNDAY, MARCH 13 | 6:00PM

PASSION (PALM) SUNDAY | MARCH 20

8:00AM | Liturgy of the Palms and Holy Eucharist Rite I

10:00AM | Liturgy of the Palms and Holy Eucharist Rite II

Note: No Thursday morning Healing Eucharist this week

MAUNDY THURSDAY | MARCH 24

6:00PM | Maundy Thursday Supper

7:00PM | Maundy Thursday Liturgy and Holy Eucharist in the Church

8:00PM through Midnight | Watch in the church

GOOD FRIDAY | MARCH 25

12:10 | The Liturgy of Good Friday | Said

7:00PM | The Liturgy of Good Friday | Choral

THE GREAT VIGIL OF EASTER | MARCH 26

8:00PM | The First Service of Easter and Festal Eucharist | **incense will be used

EASTER SUNDAY | MARCH 27

9:00AM | Festal Easter Eucharist Rite II

11:00AM | Festal Easter Eucharist Rite II | **incense will be used

Easter Egg Hunt | Easter Sunday |10:15AM

*We will have an Easter Egg Hunt here at St. Barnabas. Please meet in the lower area outside the Parish Hall. **Coffee and Rolls** / Served on the front lawn between the 9AM and 11AM services. Our regular Sunday services continue throughout the season at 8:00 and 10:00am.*

Welcome to Saint Barnabas Church and this service of worship

We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy as you depart. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.

ANNOUNCEMENTS for the weekly service leaflets are due to the office Tuesday by noon.
Email | info@stbbi.org

LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO

AMPLIFICATION are available during Sunday services for those requiring hearing assistance – just ask an Usher.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please alert the usher to your need.

ARE YOU ON THE PARISH PICTURE BOARD?

We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

NAME TAGS Name tag sign-up sheets will be on the Welcome Table the **SECOND SUNDAY** of every month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next SUNDAY. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

NURSERY FOR LITTLE ONES | newborns to age three. Babysitting is provided during the Sunday 10am service. Our babysitters arrive fifteen minutes

before the service, at 9:45am and parents are welcome to drop off their child and then collect him/her after the service or after coffee hour. Babysitters will interact, read and play with the children, and ensure that they are safe while parents attend the service. The nursery is located on the upper level down the long hallway. The nursery is through the doorway on the right. For more information, contact **Ruth Anderson** | 360-626-1264.

WELCOME TABLE Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the **Welcome Table**.

SUNDAY SCHOOL | Godly Play @ St.

Barnabas St. Barnabas uses Godly Play for our Primary (1-4) Sunday School curriculum. This is a Montessori-based way of listening to God together with children. Participation in Godly Play helps prepare children for joining in the worship and life of the congregation as they develop a deeper understanding of sacred stories, parables and liturgical action. Each class session follows the order of the Eucharist, beginning with gathering together to hear one of "God's stories." The children respond to the stories they have heard through art media and the opportunity to work with any of the story materials available. Godly Play takes place in The Room with a View, across from the Gowen Library. Godly Play also offers a wonderful opportunity to connect with the children in our congregation. It is an opportunity to learn more than you teach and to receive more than you give. Please let us know if you would like to be part of Godly Play. **Ruth Anderson** | 360-626-1264 | rutha33@msn.com.

There will be no Sunday School on either Palm Sunday, March 20, or on Easter Sunday, March 27, so that children and the Sunday School staff will be able to celebrate the holidays with their families. For further information

COFFEE & COMMUNITY Please join us for body and soul food! Coffee hour after the 8am is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

WORSHIP

OFFICE OF VESPERS TONIGHT | 6:00pm

Women's Schola Nova sings the Office of Vespers at 6 pm on the second Sunday of each month, at St. Barnabas Episcopal Church. Come hear traditional plainsong, anthems, psalms, and chants, and let the grace of sung prayer refresh you for the week to come. All our welcome.

HELP DECORATE THE CHURCH FOR

EASTER You may purchase one or more lilies to decorate the church at \$10 each or make a contribution towards decorations. Please complete the form or sign up on the list – both are located in the narthex and the parlor. Please return your check to the Parish Office by Thursday, March 17.

MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website | www.stbbi.org.

MUSICAL OPPORTUNITIES AT ST.

BARNABAS Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | proy@stbbi.org | 206-842-5601x4.

CHRISTIAN ACTION

TIME TO RESERVE YOUR SEAT FOR JOY!

March 31 is the first JOY Luncheon of 2016. Time to make your reservation. We hold these special events for our parish members Just Over Youth. They are joined by guests from the senior living residences where Deacon Dan holds devotions. Please contact Honora Dunkak by MARCH 24 to save your space. If you are bringing a guest, we need that name as well. Honora | 206-842-7358 | honoraje@msn.com.



JOY HELP NEEDED... 3 more volunteers to serve lunch, and 4 more volunteers to help clean up for the March 31 JOY luncheon. Check the sign up book in the parlor mail room or at the Welcome Table | **Kathleen Jennings** | jennings@bainbridge.net | 206-780-9158.

CHAPLAINS ON THE HARBOR

The Outreach Committee is seeking the congregation's participation in a Spring Dry Goods collection for the Chaplains on the Harbor ministry. The Rev. Sarah Monroe has indicated the following list of non-perishable goods would be helpful in the ministry to help homeless and jobless folks in the Aberdeen and Westport areas. A box will be in the Parlor for you to place your items beginning Palm Sunday March 20th. The congregation can also bring items on the list during the day when the office when open or Maundy Thursday March 24th, Good Friday, March 25th, Easter Sunday March 27th, and Sunday, March 3rd. Thank you in advance for your assistance for the Chaplains on the Harbor ministries.

Hot Chocolate, Rice, Dried potatoes, Coffee/Instant or regular, Paper products, Snack items, Cold Cereal, Oat Meal, Tea, Dried potatoes, Paper products, Sugar, Creamer, Dried fruits, Canned vegetable or fruits

If you have questions regarding Chaplains on the Harbor Ministry please **call Steve Schmitz at 206-842-3375**.

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be contacted by calling or emailing the

Parish Administrator at the office or **Lee-ann Holland** | hollandx263@me.com | 842-3204.

CHRISTIAN FORMATION

FROM THE LIBRARY The following books have been donated to the library. They can be found on the "New Books" shelf to the left as you enter the library, arranged by call number.

An Advent Pilgrimage by Archbishop J. Peter Sartain This book asks the all-important question, "Where does Christ fit in your Christmas?"

Know Why You Believe by Paul E. Little
The Soul at Work, The Soul of a Leader, and ***The Soul of Supervision,*** all by Margaret Benefiel
Walking Backwards to Christmas by Stephen Cottrell (242.3/CO). This book goes backwards in time with Jesus at the temple, and "finally to the much earlier hopes and dreams of Isaiah and Moses." A good book to read any time of the year.
World Without End by Ken Follett (F/FO), a sequel to *Pillars of the Earth*. *Pillars of the Earth* was in with other Book Club Books. **It is missing and no card was placed in the checkout box.**

BODY, MIND & SPIRIT

A WISDOM TEACHING DAY | CYNTHIA BOURGEAULT

Saturday | May 21 | 2016 | 9:30am - 4pm
Episcopal priest, hermit, contemplative teacher, follower of Gurdjieff practices. All of these describe the wonderful delightful Cynthia Bourgeault. Author of *Wisdom Way of Knowing, Centering Prayer and Inner Awakening,* and *The Wisdom Jesus* among other provocative books, she brings fresh approaches to the process of human transformation in the service of Divine evolutionary consciousness. Come for a day with this engaging and challenging teacher for meditation, chanting, embodied practice and engaged discourse. Please register as early as you can. Your check or indication of scholarship need secures your space. Participation is limited to 50. Registration begins **March 1** for parishioners; open registration begins **April 1**. Requested donations are non-refundable. For more information: The Rev. Patricia Rome Robertson | revprome@hotmail.com or Grace Grant | grace@grant-tierney.us.

CENTERING PRAYER

Tuesdays | 9am | Church

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20th Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Those who practice Centering Prayer gather on Tuesdays at 9am in the church to pray together. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer.

Questions? Want more information? Contact | **Grace Grant** | grace@grant-tierney.us.

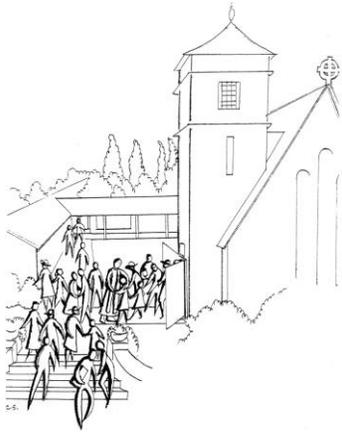
CHRISTIAN HEALING THROUGH REIKI:

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of 6 trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall** | 206-855-0900 | ric@stanfordalumni.org or **Sr Mary Louise Sulonen** | 360-626-3264 | sipsulonen@comcast.net.

FELLOWSHIP

NEWCOMER'S LUNCHEON

Sunday | April 3 | 12:30pm
at the home of Dennis Tierney & Grace Grant



Saint Barnabas Episcopal Church

1187 Wyatt Way NW | Bainbridge Island | WA | 98110

Phone 206-842-5601 | Fax 206-842-5876
info@stbbi.org | www.stbbi.org

The Right Reverend Gregory H. Rickel, | Bishop of Olympia
The Reverend Dr. Dennis Tierney | Rector
The Reverend Dr. Jan Heller | Assisting Priest
The Reverend Dr. Judith M. McDaniel | Assisting Priest
The Reverend Nancy Tiederman | Assisting Priest
The Rev. Patricia Rome Robertson | Assisting Priest for Contemplative Ministries
The Reverend Dan Fowler | Deacon
Paul Roy | Director of Music
TBD | Parish Administrator
Julie Houck | Bookkeeper
Denton Kiehle | Treasurer Carol Milton | Treasurer Emerita
Fred Meredith | Sexton
Caroline Cox | Kitchen Manager
Amy O'Brien | Day School Director, Carrie Corns | Assistant Director/Registrar
Kristi Barr, Mary Feeney, Millie Loughnane, Candace Gudmundson,
Elsa Trail | Teachers

VESTRY

Senior Warden | Virginia Walker
Junior Warden | Michael Lacey
Members | Bethany Anderson, Stu Case, Roger Clairmont, Sylvia Dunning,
Ed Ellis, Sue Hysten, Michael Lacey, Steve Schmitz,
Mark Morris | Clerk of the Vestry
✠
Maria Perez | Housekeeper

