



THE DAY OF PENTECOST  
and the Renewal of Baptismal Vows  
**HOLY EUCHARIST**

May 15, 2016  
10:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.**

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.

Large-Print BCP and digital receivers for audio amplification are available during services for those requiring hearing assistance – just ask an usher.

ORGAN VOLUNTARIES

*Come, God Creator, Holy Ghost  
We pray now to the Holy Spirit*

J. S. Bach  
Dietrich Buxtehude



All stand as able at the sound of the tower bell and sing:

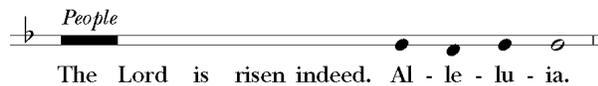
HYMN

*Hail thee, festival day!*

HYMNAL 225

THE OPENING ACCLAMATION

(BCP p. 299)



*The Presiding Priest continues*

	There is one Body and one Spirit;
<b>People</b>	<b>There is one hope in God's call to us;</b>
<i>Presiding Priest</i>	One Lord, one Faith, one Baptism;
<b>People</b>	<b>One God and Father of all.</b>

CANTICLE (sung by all)

Christ our Passover



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
 2. Now Christ is raised and will not die a - gain;  
 3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -  
 death has no more do - min - ion o - ver him; Through  
 though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

**People** **And also with you.**

*Presiding Priest* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**THE WORD OF GOD**



THE FIRST READING (seated)

Acts 2:1-21

READER: *A Reading from the Acts of the Apostles*

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They

are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

THE RESPONSE (remain seated)

Psalm 104:25-35,37b

Choir, then all and after the verses:

ANTIPHON:

Bells:

Bless the Lord, O my soul; O Lord my God, you are great indeed!  
How manifold are your works, O Lord! Of your creatures the earth is full.

**(ALL REPEAT ANTIPHON)**

If you take away their breath they perish and return to their dust.  
When you send forth your **Spirit**, they are created and you renew the face of the earth.

**(ALL REPEAT ANTIPHON)**

May the glory of the Lord endure forever; may the Lord be glad in his works.  
Pleasing to him be my theme; I will be glad in the Lord.

**(ALL REPEAT ANTIPHON)**

THE SECOND READING

Romans 8:14-17

*A Reading from the First Letter of Paul to the Romans*

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.



HYMN (standing as able)

*Like the murmur of the dove's song*

HYMNAL 513

*The Priest or Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you." ["I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]

The Gospel of the Lord

**People** **Praise to you, Lord Christ.**



THE SERMON (seated)

Dennis Tierney



THE RENEWAL OF BAPTISMAL VOWS (standing as able)

(BCP p. 292)

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**People** **I do.**

*Celebrant* Do you believe in God the Father?

**People** **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

**People** **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

**People** **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People** **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

**People** **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** **I will, with God's help.**

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

#### THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

*Presider or deacon*

Crying Abba, Father, let the children of God offer prayers for the needs, concerns, and hopes of all the world.

*Leader*

For peace from on high and for our salvation.

**Glory and praise to you, O living God.**

For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

**Glory and praise to you, O living God.**

For this holy gathering and for those who enter with faith, reverence, and fear of God.

**Glory and praise to you, O living God.**

For grace and power to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming a stranger we may welcome angels unaware.

**Glory and praise to you, O living God.**

For the newly baptized illumined by the light of Christ.

**Glory and praise to you, O living God.**

For Michael our Presiding Bishop; Gregory our Bishop and Dennis, Jan, Nancy, Judith and Patricia our priests; and Dan our Deacon, and all who minister in Christ, and for all the holy people of God.

**Glory and praise to you, O living God.**

For the world and its leaders, our nation and its people.

**Glory and praise to you, O living God.**

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

**Glory and praise to you, O living God.**



*Then, facing the Holy Table, the Presiding Priest proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

HOLY, HOLY, HOLY

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Presiding Priest continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Presiding Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.] [Remember all your people, and those who seek your truth.] [Remember \_\_\_\_\_.] [Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with \_\_\_\_\_) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



*The Presiding Priest continues*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

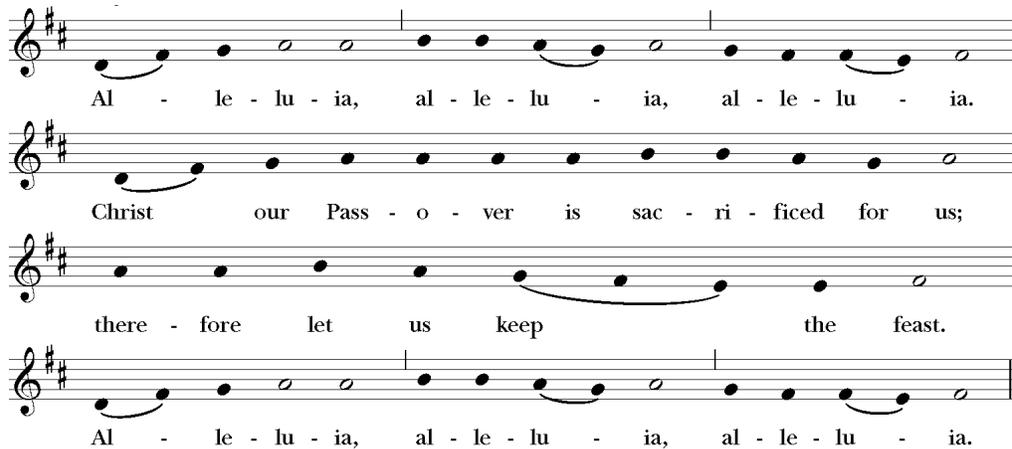
Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## ACCLAMATION AFTER THE BREAKING OF THE BREAD

David Hurd



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE INVITATION TO COMMUNION

*The Presiding Priest says*

The gifts of God for the People of God.



## COMMUNION OF THE PEOPLE

*This is the Lord's table around which we gather.*

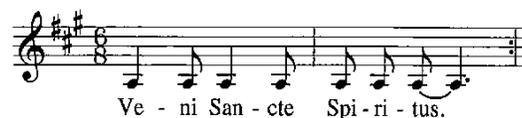
*All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.*

## ORGAN VOLUNTARY

CHANT (sung by all)

*Veni sancte Spiritus*

Taize Community



Ve - ni San - cte Spi - ri - tus.

HYMN (sung by all)

*Praise the Spirit in creation*

HYMNAL 507



## THE POST-COMMUNION PRAYER (standing as able)

*Presiding Priest and People*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING & DISMISSAL

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. **Amen.**



## BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



Harmony

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray.

**Fine**

unison

1. Up on the moun - tain my Lord spoke, out of his  
 2. Jor - dan ri - ver chil - ly and cold, chills the

mouth came fire and smoke. All a - round me looked so  
 bod - y but not the soul. There ain't but one train runs this

D.C.

fine, asked my Lord if all was mine.  
 track, runs to heav - en and runs right back.

DISMISSAL

*The Deacon or Presiding Priest, dismisses the people with these words*

Let us go forth in the name of Christ. Alleluia, alleluia!

**People      Thanks be to God. Alleluia, alleluia!**

PROCESSION

ORGAN VOLUNTARY

*Finale*

Gerald Bales

**MINISTERS OF THE LITURGY**

Presiding Priest & Preacher

The Rev. Dr. Dennis S. Tierney

Deacon

The Rev. Daniel Fowler

Organist & Choirmaster

Paul Roy

Song Leaders

The Parish Choir

Acolytes

PJ Miller, Jack Tinker, Zach Duffy

Eucharistic Ministers

Danielle Desaulniers, Kathleen Jennings

Lectors

Grace Duffy, George Robertson

Prayers of the People

George Robertson

Usher

Borgan Anderson

Greeters

Babe Kehres, Anna & Art Richardson

Altar Guild

Joan Collins, Marilyn Abbott, Connie Albrecht,

Claire Hicks, Virginia Walker, Steven Schmitz

Bread Baker

Angie Bickerton

Coffee Hour

Julie Houck, Dorothy Foster, Kathy Lacey,

Welcome Table

Drucy Burnet Hodge, Kerry Grant, Mary Barnett

Elizabeth Posner and Catherine Pierce

# This Week @ St. Barnabas

## **Sunday, May 15**

8am | Holy Eucharist {Rite I} | Sanctuary  
9am | Coffee Hour | Parlor  
9:15am | Choir Rehearsal | Sanctuary  
10am | Holy Eucharist {Rite II} | Sanctuary  
11:15am | Coffee Hour & Haiti Presentation | PH

## **Monday, May 16**

9am-1pm | Church Office Open  
11am | Cursillo Reunion Group | Rector's Office  
11am | BI Rotary Luncheon | PH  
7:30pm | Al Anon | RWV

## **Tuesday, May 17**

9am-1pm | Church Office Open  
9am | Centering Prayer | Sanctuary  
12pm | ANNOUNCEMENTS for the weekly  
service leaflets are due to the office  
7:30pm | Vestry Meeting | Library

## **Wednesday, May 18**

7am | BI Kiwanis Breakfast | PH  
7:15am | Meditation Group | Sanctuary  
8am | Kiwanis Membership Committee | Library  
10am | Facilities Committee | Library  
10:30-2:30pm | Church Office Open  
7pm | AA Women's Group | Library

## **Thursday, May 19**

9am-1pm | Church Office Open  
9:15am | Healing Eucharist | Sanctuary  
1:30pm | Devotions | Wyatt House  
3pm | Devotions | Madison Ave House  
7:30pm | AA | RWV

## **Friday, May 20**

9am-1pm | Church Office Open  
3:30pm | Girl Scouts Troop #42694 | RWV

## **Saturday, May 21**

8am | Buddhist Priory | RWV  
9:30am | Wisdom Teaching Day | PH  
9am | Altar Guild | Sanctuary

## **Sunday, May 22**

8am | Holy Eucharist {Rite I} | Sanctuary  
9am | Coffee Hour | Parlor  
9:15am | Choir Rehearsal | Sanctuary  
10am | Holy Eucharist {Rite II} | Sanctuary  
11:15am | Coffee Hour | Parish Hall

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**RWV | Room with a View   PH | Parish Hall**

## WELCOME TO ST. BARNABAS CHURCH

We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.

**CHURCH OFFICE HOURS** are now **Monday, Tuesday, Thursday, Friday from 9am to 1 pm and Wednesday from 10:30am to 2:30pm.** **ANNOUNCEMENTS** for the weekly service leaflets are due **Tuesdays by noon.** Contact **Kathy Irvin | [kathy@stbbi.org](mailto:kathy@stbbi.org)**

**LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION** are available during services for those requiring hearing assistance – just ask an Usher.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please alert the usher to your need.

**ARE YOU ON THE PARISH PICTURE BOARD?** We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

**NAME TAGS** Name tag sign-up sheets will be on the Welcome Table the **SECOND SUNDAY** of every month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next **SUNDAY**. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

**NURSERY FOR LITTLE ONES | newborns to age 3.** Babysitting is provided during the Sunday 10am service. Our babysitters arrive fifteen minutes

before the service, at 9:45am and parents are welcome to drop off their child and then collect him/her after the service or after coffee hour. Babysitters will interact, read and play with the children, and ensure that they are safe while parents attend the service. The nursery is located on the upper level down the long hallway. The nursery is through the doorway on the right. Contact **Ruth Anderson | 360-626-1264 | [rutha33@msn.com](mailto:rutha33@msn.com)**

**SUNDAY SCHOOL** During the 10am worship service each Sunday through May, Sunday School will continue to meet in the Room with a View. All children from age 3 and older are welcome. Class members will rejoin their families in the Sanctuary for Holy Communion. Contact **Ruth Anderson | 360-626-1264 | [rutha33@msn.com](mailto:rutha33@msn.com)**

**WELCOME TABLE** Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the Welcome Table.

**COFFEE & COMMUNITY** Please join us for body and soul food! Coffee hour after the 8am service is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

## WORSHIP

**MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND?** Listen to podcasts of sermons and music available on our church website | [www.stbbi.org](http://www.stbbi.org).

**MUSICAL OPPORTUNITIES AT ST. BARNABAS** Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy | [proy@stbbi.org](mailto:proy@stbbi.org) | 206-842-5601 x4**

## MUSICAL EVENTS

### PAUL MEIER ORGAN CONCERT

May 27 | 7:30pm | Sanctuary

St. Barnabas welcomes Paul Meier, the Assistant Director of Music at Grace Cathedral in San Francisco. He will perform organ works of Alain, Bach, Dupré, Franck, Grigny and Mozart. A former resident of Port Angeles, Meier is dedicating this performance to the memory of Patricia Churchley, former organist of St. Andrew's Episcopal Church in Port Angeles and a beloved founding member of The Olympic Peninsula Chapter of the American Guild of Organists. Tickets are \$20 for adults, \$15 for students, seniors and AGO members and are available at the door. Contact **Paul Roy** | [proy@stbbi.org](mailto:proy@stbbi.org) | 206-842-5601 x4

## OUTREACH

### HAITI PRESENTATION

May 15 | 11:15am | Parish Hall

Following the 10 a.m. service today, join St. Barnabas parishioner Chuck Kirchner for a brief presentation about his recent journey to Haiti. Chuck is joined by Partners in Health volunteer coordinator and fellow Bainbridge islander, Laura Van Dyke. The presentation, illustrated with photographs, will provide an overview of the on-the-ground situation in this impoverished nation so close, yet so far from the United States. A sampling of photographs from this Haiti trip can be seen in the church parlor. Contact **Chuck Kirchner** | [chuck@chuckkirchner.com](mailto:chuck@chuckkirchner.com).

### HELP AT NEXT JOY LUNCHEON

The next JOY Luncheon is scheduled for Thursday, June 16 and we need your help! JOY stands for "Just Over Youth" and our luncheon guests come from the Bainbridge Senior Living residences and attend Deacon Dan's devotions there. This is a truly special event on their calendars, so please consider helping with this ministry.

So far, we have 6 volunteers, but need 20 to run this program. We especially need chef helpers for two days as well as someone to do the flowers. We also are looking for volunteers for a new role – being a St. Barnabas table host/hostess and facilitating conversation at your table. For this role, no setting up, no cooking, no serving, no clean up – just gracious conversation.

We hope to have a full slate of volunteers for this event by May 22, so that we are a "go" for the June event. To volunteer, contact **Kathleen Jennings** | 206-780-9158 | [jennings@bainbridge.net](mailto:jennings@bainbridge.net).

## CHRISTIAN ACTION

**ST. BARNABAS PRAYER CHAIN** is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be contacted by calling or emailing the Parish Administrator at the office or **Lee-ann Holland** | [hollandx263@me.com](mailto:hollandx263@me.com) | 206-842-3204.

## CHRISTIAN FORMATION

### FROM THE LIRARY

We are delighted to share that several books were donated in April:

- *Naked Fruit* by Elisa Morgan (248.8/MO) - a guide for busy women to get to the "honest, simple truth...about being like Jesus." Ms. Morgan is president and CEO of MOPS, International.
- *A Retreat with Thomas Merton* by Esther de Waal (269/WA) - a seven-day spiritual journey using "finely chosen psalm verses and...Merton's photographs."
- *Shepherding a Child's Heart* by Ted Tripp (249/TR) - a pastor, counselor, school administrator, and father for more than 20 years, Mr. Trip tells us "how to speak to the heart of your child."
- *Silence* by Shusaku Endo (F/EN) - "...the story of a 17<sup>th</sup> century Portuguese priest in Japan."

- *The Thorny Grace of It* by Brian Doyle (248.4/DO) - Mr. Doyle, an award-winning essayist, writes about the “heartbeat of Catholicism...in parish halls, potluck dinners, and the believing community.”

The library is a quiet place to “get away from it all.” It is open during church office hours, but do check to see if there are any meetings taking place there. Contact **Barbara Herrick** | 206-842-2068

## **BODY, MIND & SPIRIT**

### **CENTERING PRAYER**

**Tuesdays | 9am | Sanctuary**

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20<sup>th</sup> Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Those who practice Centering Prayer gather on Tuesdays at 9am in the church to pray together. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. Questions? Want more information? Contact **Grace Grant** | [grace@grant-tierney.us](mailto:grace@grant-tierney.us)

### **CHRISTIAN HEALING THROUGH REIKI**

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of six trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall** | 206-855-0900 | [ric@stanfordalumni.org](mailto:ric@stanfordalumni.org) or **Sr Mary Louise Sulonen** | 360-626-3264 | [sjpsulonen@comcast.net](mailto:sjpsulonen@comcast.net).

## **DIOCESE OF OLYMPIA**

### **BASEBALL WITH THE BISHOP**

**Saturday | June 11 | 5pm**

Join Bishop Rickel and your fellow Episcopalians for a night of baseball and family fun at Cheney Stadium in Tacoma. Participate in the pregame autographs on the concourse and postgame Kids Run the Bases. The Tacoma Rainiers take on the Reno Aces. Group tickets are available and include a game ticket, ballpark meal, and program for just \$14.50 per person. Contact **Shannon Jergenson** | 206-325-4200, ext. 2039 | [sjergenson@ecww.org](mailto:sjergenson@ecww.org)



## **Saint Barnabas Episcopal Church**

**1187 Wyatt Way NW | Bainbridge Island | WA | 98110**

**Phone 206-842-5601 | Fax 206-842-5876**

**info@stbbi.org | www.stbbi.org**

The Right Reverend Gregory H. Rickel, | Bishop of Olympia  
The Reverend Dr. Dennis Tierney | Rector  
The Reverend Dr. Jan Heller | Assisting Priest  
The Reverend Dr. Judith M. McDaniel | Assisting Priest  
The Reverend Nancy Tiederman | Assisting Priest  
The Rev. Patricia Rome Robertson | Assisting Priest for Contemplative Ministries  
The Reverend Dan Fowler | Deacon  
Paul Roy | Director of Music  
Kathy Irvin | Parish Administrator  
Julie Houck | Bookkeeper  
Denton Kiehle | Treasurer Carol Milton | Treasurer Emerita  
Fred Meredith | Sexton  
Caroline Cox | Kitchen Manager  
Amy O'Brien | Day School Director, Carrie Corns | Assistant Director/Registrar  
Kristi Barr, Mary Feeney, Millie Loughnane, Candace Gudmundson,  
Elsa Trail | Teachers

### VESTRY

Senior Warden | Virginia Walker  
Junior Warden | Michael Lacey  
Members | Bethany Anderson, Stu Case, Roger Clairmont, Sylvia Dunning,  
Ed Ellis, Sue Hylen, Michael Lacey, Steve Schmitz,  
Mark Morris | Clerk of the Vestry



Maria Perez | Housekeeper

