

THE TWENTY-SECOND SUNDAY AFTER PENTECOST
HOLY EUCHARIST
October 25, 2015
8:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action
to bring the reconciling peace of Christ to one another and this world.**

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite One in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: *The Hymnal 1982*. BCP refers to the red *Book of Common Prayer*.

Digital receivers for audio amplification are available during Sunday services
for those requiring hearing assistance – just ask an usher.

Altar flowers are given today in memory of Jean & Jack Neuer by Steve & Lee-ann Holland.

ORGAN VOLUNTARY

Preludio 'Sine nomine'

Herbert Howells



All stand as able at the sound of the tower bell.

HYMN

Praise, my soul, the King of heaven

HYMNAL 410

THE OPENING ACCLAMATION

BCP p. 323

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

GLORY BE TO GOD

Presiding Priest and People

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.

People And with thy spirit.

Presiding Priest Let us pray.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

 THE FIRST READING (seated)

Job 42:1-6, 10-17

READER: *A Reading from the Book of Job*

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Kerenhappuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE RESPONSE (remain seated - read responsively)

Psalms 34:1-8

1

I will bless the LORD at all times; *
his praise shall ever be in my mouth.

2

I will glory in the LORD; *
let the humble hear and rejoice.

3

Proclaim with me the greatness of the LORD; *
let us exalt his Name together.

4

I sought the LORD, and he answered me *
and delivered me out of all my terror.

5

Look upon him and be radiant, *
and let not your faces be ashamed.

6

I called in my affliction and the LORD heard me *
and saved me from all my troubles.

7

The angel of the LORD encompasses those who fear him, *
and he will deliver them.

8

Taste and see that the LORD is good; *
happy are they who trust in him!

READER: A Reading from the Letter to the Hebrews

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



THE HOLY GOSPEL (standing as able)

Mark 10:46-52

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord

People Praise be to thee, O Christ.



THE SERMON (seated)

Dennis Tierney



THE NICENE CREED (standing as able)

BCP p. 326

Presiding Priest and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people. In our Anglican Cycle of Prayer, I ask your prayers for the Diocese of Tohoku - (Japan) The Rt Revd John Hiromichi Kato, Tokyo - (Japan) The Rt Revd Andrew Yoshimichi Ohata. For the Episcopal Diocese of Jerusalem and the Middle East, please pray for the Ministry in the Coastal Region of Israel, especially the Church of St. John the Evangelist & St. Luke, Haifa; and St. John's School, Haifa. In our Diocesan Cycle of Prayer, I ask your prayers for Bishop Rickel and the bishop's staff. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially for Katharine, our Presiding Bishop; Gregory, our Bishop and Dennis, Nancy, Judith, Patricia, and Jan, our priests; and Dan our Deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Barack, our President, that he may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer.

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

Lord, hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, especially... and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer.

And we offer our petitions and thanksgivings to you O Lord, either aloud or in our hearts..., as we pray.

Lord, hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially..., beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**



CONFESSION OF SIN (kneeling)

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Presiding Priest and People

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Presiding Priest says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

A PRAYER FOR VISITORS

Loving God, make thy people ever mindful of the visitors who have come amongst us this day. Help thy people to help these our visitors to know that their presence with us is our joy; their contentment our desire. Help thy people to open our arms and our hearts to bring them into our midst, not as strangers but as new friends in Christ. Amen.

THE PEACE

Presiding Priest The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION



An offering of money is collected.



At the conclusion of the organ voluntary, please rise as able as the bread and wine and money we offer to God for our nourishment and the life of the world are brought forward and presented at the altar.

Presiding Priest All things come of thee, O Lord,
People and of thine own have we given thee.

THE GREAT THANKSGIVING

BCP p. 333

The people remain standing. The Presiding Priest faces them and says

People The Lord be with you.
People And with thy spirit.
Presiding Priest Lift up your hearts.
People We lift them up unto the Lord.
Presiding Priest Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Presiding Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presiding Priest and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.



The people kneel or stand.

Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presiding Priest

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Presiding Priest may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is the Lord's Table around which we gather.

All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.



or THE POST-COMMUNION PRAYER (kneeling or standing as able)

BCP p. 339

Presiding Priest and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



HYMN (standing as able)

O bless the Lord, my soul!

HYMNAL 411

DISMISSAL

The Presiding Priest, dismisses the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

Festival Finale

Malcolm Archer

MINISTERS OF THE LITURGY

Presiding Priest & Preacher

The Rev. Dennis Tierney

Organist

Paul Roy

Acolyte

Mike Killion

Eucharistic Minister

Mike Killion

Lectors

Mike Killion & Judy Tingley

Prayers of the People

Judy Tingley

Usher

Steve Schmitz

Altar Guild

Honora Dunkak, David & Ellie De la Vergne,
Judith Tingley, Kirsten & Genevieve Kramer

Bread Baker

TBD

Fellowship Hour

Judy Tingley & Mike Killion

This Week @ St. Barnabas

Sunday, October 25

8am | Holy Eucharist {Rite I} | Church
9:15am | Choir Rehearsal | Church
10am | Holy Eucharist {Rite II} | Church

Monday, October 26

11am | Group Reunion | Dennis' Office
10:30am | Devotions | Messenger House
11am | BI Rotary Meeting | PH & Kitchen
7:30pm | Al Anon | RWV

Tuesday, October 27

9am | Centering Prayer | Church
6:30pm | Amabile Rehearsal | PH

Wednesday, October 28

7am | BI Kiwanis | PH/Kitchen
7:15am | Meditation Group | Church
6pm | Day School Dad's Night | PH
7:30pm | Choir Rehearsal | Choir Room

Nursery Care | 10am Service

RWV | Room with a View PH | Parish Hall

Thursday, October 29

9:15am | Healing Eucharist | Church
10:30am | Devotions | Wyatt House
1:30pm | Devotions | Madrona House
3pm | Devotions | Madison Ave House
7:30pm | AA | RWV

Friday, October 30

Church Office Closed

1pm | Facilities Planning Comm | Library
3:15pm | Girl Scouts | Library

Saturday, October 31

~ Happy Halloween! ~

9am | Altar Guild | Church
2pm | Memorial for Ron Carow | Church
3pm | Memorial Reception for Ron Carow | PH

Sunday, November 1

All Saints' Day

8am | Holy Eucharist {Rite I} | Church
9:15am | Choir Rehearsal | Church
10am | Holy Eucharist {Rite II} | Church
5:30pm | Compline Rehearsal | Church
8pm | Office of Compline | Church

Welcome to Saint Barnabas Church and this service of worship

We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy as you depart. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.

DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION are available during Sunday services for those requiring hearing assistance – just ask an Usher.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please alert the usher to your need.

ARE YOU ON THE PARISH PICTURE BOARD? We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

NAME TAGS Name tag sign-up sheets will be on the Welcome Table the **SECOND SUNDAY** of every month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next SUNDAY. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

ANNOUNCEMENTS for the weekly service leaflets are due to the office Tuesday by noon. Email | kdiller@stbbi.org

NURSERY FOR LITTLE ONES | newborns to age three. Babysitting is provided during the Sunday 10am service. Our babysitters arrive fifteen minutes before the service, at 9:45am and parents are welcome to drop off their child and then collect him/her after the service or after coffee hour. Babysitters will interact, read and play with the children, and ensure that they are safe while parents attend the service. The nursery is located on the upper level down the long hallway.

The nursery is through the doorway on the right. For more information, contact **Ruth Anderson | RuthA33@msn.com | 360-626-1264.**

WELCOME TABLE Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the **Welcome Table**.

COFFEE & COMMUNITY Please join us for body and soul food! Coffee hour after the 8am is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of the St. Barnabas congregation.

2016 STEWARDSHIP

HARVEST NOW FOR FUTURE SEASONS

2016 STEWARDSHIP CAMPAIGN

This week marks the official beginning of our fall stewardship campaign, the time of the year when we seek the financial resources we need to continue our missional work in 2016. Many of you have participated in these campaigns for many years and you know the general purpose and outline of our work in stewardship. In previous years, we have come close to our goals but often had to do a "second ask" or put on a fund-raiser of some sort to make our budgetary goals. In the past two years, we have not had to do that – to the great relief of vestry members and many congregants. This year, we seek additional funds to offer our hard-working staff a real raise in compensation of 5%. Thus, our goal for pledges this year is \$386,000. All other expenses remain the same or have been adjusted only for inflation such that our overall budget is about the same as last year apart from salary costs. We have also made some financial changes to make our funds work harder by moving more funds into the Diocesan Investment Fund where returns are higher than in bank savings accounts. We have also made changes to our lighting system to make our facility safer but also more energy efficient, thus keeping utility costs down. We would love to

have this year's stewardship campaign take no more than four or five weeks. In past years, we have been seeking commitments for support well into the New Year which makes adopting a budget very difficult. We ask that you prayerfully consider your support for Saint Barnabas and make your pledge accordingly and swiftly. To help you, the letter you will soon receive from Helene Schmitz, our Stewardship Chair, will contain confidential information about your current year pledge, if you made one, and some suggestions for increasing your pledge in 2016. Again, it will be possible to pledge on-line, through your favorite credit card, and by auto withdrawal from your bank account. Julie Houck is available to help you make your pledge payments according to your preference. We truly want to make this contribution effortless. Our primary goal is to have financial resources necessary to continue our work among our members, in the community, and out into the whole world. As Saint Barnabas enters into its seventh decade of worship and service, we rejoice in those who prepared the way for us, and we seek to emulate their strong commitment to the Good News of God in Christ on our lovely island. Dennis+

WORSHIP

OFFICE OF COMPLINE | SUNDAY, NOV 1 | 8PM

The Men's Compline Choir of Bainbridge Island sings the Office of Compline at 8pm the first Sunday of each month. Compline, also called Night Prayer, is the last of the traditional daily services sung by monastic communities and dates back to at least the 8th century. The service consists of chant, readings, psalms, prayers, petitions and hymns, sung in a contemplative setting in a darkened church. All are welcome.

ALL SAINTS DAY All Saint's Sunday is coming - on November 1 we will celebrate all the saints in our lives by remembering them in song and prayer. Please join us by remembering those you love but see in this world no longer. Join us in two ways. There is an urn in the church entrance for you to place the names of those you wish to remember. Paper slips for the names are by the urn. We ask that you write down the names on the slips of paper and place them in the urn. On Sunday, November 1, please bring photos of your loved ones and place on the altar of repose that will be in front of our main altar. In this way, we will have a visual reminder of the many who are loved by us as we remember them. We will conclude our service on November 1 in the Interium with song and prayer. Dennis+

MISSED A SERMON OR WANT TO HEAR IT AGAIN? OR SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website | www.stbbi.org.

MUSICAL OPPORTUNITIES AT ST. BARNABAS

Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | proy@stbbi.org | **206-842-5601x4**.

CHRISTIAN ACTION

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be contacted by calling or emailing the Parish Administrator Katrina at the office or **Lee-ann Holland** | hollandx263@me.com | **842-3204**.

CHRISTIAN FORMATION

FROM THE LIBRARY~

The library has purchased *Spiritual Ecology, The Cry of the Earth*, essays edited by Llewellyn Vaughan-Lee (201.7/VA). This book includes the essay by Joanna Macy which is on the reading list for Lynn Bauman's seminar October 30, 31 and Nov 1. For those of you who have signed up for the seminar and would like to check this book out, it is sitting on the "New Books" shelf to the left as you enter the library. If it has been checked out, let me know and I will notify you as soon as it comes back into the library | Barb Herrick | 206-842-2068).

FELLOWSHIP

VETERAN'S DAY JOY LUNCH | Nov 11 | 11:30am

JOY luncheon is coming up November 11, How can you help? If you want to be part of the volunteer team, the sign up book is in the JOY mailbox in the office. Do you know a senior member who no long drives, but might like to attend if the could have help getting here? Offer to drive and escort them to lunch, it's free, fun

and a good time. Let the office know about that person by Oct 22 and we will send them an invite. YOU CALL them after that and see if they would like to come. Let Honora Dunkak know your **RSVPs** | **206-842-4358** | honoraje@msn.com by **Nov 5**.

BODY, MIND & SPIRIT

CENTERING PRAYER

Tuesdays | 9am | Church

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20th Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Those who practice Centering Prayer gather on Tuesdays at 9am in the church to pray together. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. Questions? Want more information? Contact | **Grace Grant** | grace@grant-tierney.us.

CHRISTIAN HEALING THROUGH REIKI:

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of 6 trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session:

Ric Cederwall | **206-855-0900** |

ric@stanfordalumni.org

Sister Mary Louise Sulonen | **360-626-3264** |

sjpsulonen@comcast.net.

BOOK STUDY | GRACE CHURCH

Begins Oct 27 | 10:30am and 6:30pm

A study of Being Mortal: Medicine and What Matters in the End by Atul Gawande, M.D., and staff writer at *The New Yorker*. Mary Anderson, associate priest at Grace Episcopal Church and Licensed Professional Counselor, will present the issues raised in this important book: mortality, medicine, and the power of hard conversations. On three Tuesdays from October 27 through November 10, Mary will offer the study at Grace from 10:30-12 and again from 6:30-8pm. Please sign up with Adult Faith Formation | willaf@earthlink.net | **360-779-6441**. Read the first six chapters or, preferably, the entire book before the first meeting. The larger community is welcomed. To read the book review in the *The New York Times*, go to: http://www.nytimes.com/2014/11/09/books/review/atul-gawande-being-mortal-review.html?_r=0

FAITH AND CLIMATE CHANGE

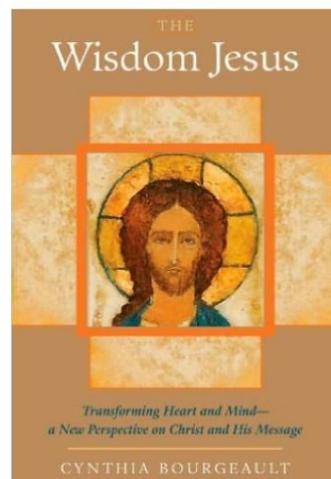
Tuesday, Oct 27 | 7-9pm | Eagle Harbor Congregational

Do we have a moral obligation to act? A panel discussion with local faith leaders. Do our religions say we have a moral obligation to act on climate change for the sake of our children, future generations and other species? Come hear local faith leaders weigh in on faith and climate change. This will take place in the fellowship room of Eagle Harbor Congregational Church. Sponsored by Bainbridge Interfaith Council, BI Citizens' Climate Lobby & Climate Action Bainbridge. **"Climate Change is a problem that can no longer be left to a future generation."** Pope Francis

Contemplative Book Study – The Wisdom Jesus

Beginning in October, the Contemplative book study will be reading *The Wisdom Jesus* by Cynthia Bourgeault. From the book jacket:

If you put aside what you think you know about Jesus and approach the Gospels as though for the first time, something remarkable happens: Jesus emerges as a teacher of the transformation of consciousness. Cynthia Bourgeault is a masterful guide to Jesus' vision and to the traditional contemplative practices you can use to experience the heart of his teaching for yourself.



Group discussions will take place in the Library at St. Barnabas at 9:45 am (following 9am Centering Prayer in the church) on Tuesdays. We finish no later than 11am.

Dates & Chapters:

October 13 | Chapters 1-3
November 10 | Chapters 4-7
December 8 | Chapters 8-9
January 12 | Chapters 10 – 11
February 16 | Chapters 12-14
March 15 | Chapters 15-16

Reading this book will prepare us all for Cynthia Bourgeault's visit to St. Barnabas | **Saturday, May 14**. You are invited to join us in reading and especially for the group discussions on the above dates.

"The knowledge of Jesus Christ is a unitive knowledge; it is the luminosity of my own true and eternal being."

- Bruno Barnhart. Second Simplicity



Saint Barnabas Episcopal Church

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The Right Reverend Gregory H. Rickel, | Bishop of Olympia
The Reverend Dr. Dennis Tierney | Rector
The Reverend Dr. Jan Heller | Assisting Priest
The Reverend Dr. Judith M. McDaniel | Assisting Priest
The Reverend Nancy Tiederman | Assisting Priest
The Rev. Patricia Rome Robertson | Assisting Priest for Contemplative Ministries
The Reverend Dan Fowler | Deacon
Paul Roy | Director of Music
Katrina Diller | Parish Administrator
Julie Houck | Bookkeeper
Denton Kiehle | Treasurer
Carol Milton | Treasurer Emerita
Fred Meredith | Sexton
Danielle Desaulniers | Kitchen Manager
Amy O'Brien | Day School Director, Carrie Corns | Assistant Director/Registrar
Kristi Barr, Mary Feeney, Millie Loughnane, Candace Gudmundson, Elsa Train | Teachers

VESTRY

Senior Warden | Bill Galvani, Junior Warden | Kristoffer Anderson
Members | Ed Ellis, Sue Hylan, Jean Kellerman,
Michael Lacey, Steve Schmitz, Virginia Walker
Mark Morris | Clerk of the Vestry



Maria Perez | Housekeeper

