

TRISAGION

The Cantor sings the invocation and all respond "Have mercy upon us".

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.
Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.
Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

 THE FIRST READING (seated)


Isaiah 43:16-21

READER: A Reading from the Book of Isaiah

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: "Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

 ANTHEM (remain seated)

Drop, drop slow tears

Orlando Gibbons

Drop, drop, slow tears,
And bathe those beauteous feet,
Which brought from Heav'n
The news and Prince of Peace.

Cease not, wet tears,
His mercies to entreat;
To cry for vengeance:
Sin doth never cease.

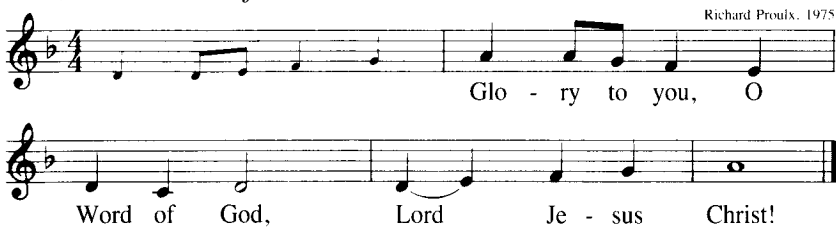
In your deep floods
Drown all my faults and fears;
Nor let His eye see
Sin, but through my tears.

Words: Phineas Fletcher, Poetical Miscellanies 1633.

 GOSPEL ACCLAMATION (standing as able)

Choir, then all and after the verse:

Richard Proulx, 1975



Glo - ry to you, O
Word of God, Lord Je - sus Christ!

VERSE: I am the resurrection and the life, says the Lord;
whoever believes in me will never die.

THE GOSPEL

John 12:1-8

The Priest or Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord

People Praise to you, Lord Christ.

 THE SERMON (seated)

Dennis Tierney



THE NICENE CREED (standing as able)

Presiding Priest and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Deacon

As we press on toward the goal, let us earnestly offer prayers to God through Jesus Christ.

Leader

For the holy catholic church throughout the world, sharing the death and resurrection of Christ.

Lord, have mercy.

For Michael our Presiding Bishop; Gregory our Bishop and Dennis, Jan, Nancy, Judith and Patricia our priests; and Dan our Deacon, and all who minister in Christ, and for all the holy people of God.

Lord, have mercy.

For all the peoples of the earth and for mercy, justice, and peace.

Lord, have mercy.

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

Lord, have mercy.

For grace and power to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming a stranger we may welcome angels unaware.

Lord, have mercy.

For the sick and the suffering, and for all who are in danger or need, especially... let us pray to the Lord.

Lord, have mercy.

For the dying and the dead, especially... let us pray to the Lord.

Lord, have mercy.

For our families, friends, and companions, and for all those we love.

Lord, have mercy.

Remembering the Blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

Presider

Blessed are you, God of eternal life, who made a way for us in the wilderness. Receive the prayers we offer this day and invite your people to the paschal feast; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



THE PEACE

Presiding Priest The peace of the Lord be always with you.

People And with thy spirit.

THE HOLY COMMUNION

An offering of money is collected.



HYMN (seated - sung by all) *Come, thou fount of every blessing*

HYMNAL 686



PRESENTATION ANTHEM (standing as able)

Presiding Priest All things come from you, O Lord,

People and of your own have we given you.

The people remain standing as able.

The Presiding Priest faces them and says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

In this prayer, the lines in italics are spoken by the People.

Then, facing the Holy Table, the Presiding Priest proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

HOLY, HOLY

Plainsong, Mass 18; adapt. Mason Martens

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The Presiding Priest continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac, and Rebecca, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Presiding Priest continues

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD’S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Sung responsively.

Anaphora chant; Mass 18; adapt. Mason Martens

V. Lamb of God, you take a - way the sins of the world:
R. have mer - cy on us. V. Lamb of God, you take a - way the
sins of the world: R. have mer - cy on us. V. Lamb of God,
you take a - way the sins of the world: R. grant us peace.

THE INVITATION TO COMMUNION

The Presiding Priest says

The gifts of God for the People of God.

COMMUNION OF THE PEOPLE

This is the Lord's table around which we gather.

All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist.

ORGAN VOLUNTARY

HYMN (sung by all)

Let thy Blood in mercy poured

HYMNAL 313

THE POST-COMMUNION PRAYER (standing as able)

Presiding Priest and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Presiding Priest says

Bow down before the Lord.

The Presiding Priest prays the following prayer:

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

 HYMN (standing as able)

Lift high the cross

HYMNAL 473

DISMISSAL

The Deacon or Presiding Priest dismisses the people with these words

Go in peace to love and serve the Lord.

People Thanks be to God.

PROCESSION

Bells

MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Rev. Dr. Dennis Tierney
Organist & Choirmaster	Paul Roy
Song Leaders	The Parish Choir
Acolytes	Linda Heller & Mary Anne Smith
Eucharistic Ministers	Linda Heller & Mary Anne Smith
Lectors	Peter DeMann & Grace Duffy
Prayers of the People	Grace Duffy
Ushers	Brian Andvik & Laura Carroll
Greeters	Mo Godman, Dick Eversole & Beth Gudmundson
Welcome Table	Randy & Linda Krause
Altar Guild Team	Joan Collins, Marilyn Abbott, Connie Albrecht, Claire Hicks, Virginia Walker & Steve Schmitz
Bread Baker	Rosalys Peel
Fellowship Hour	Gillian Allard, Anne Dennon, Ruth Johnson, Danielle Desaulniers & Kathleen Lander



LENT | HOLY WEEK | EASTER AT ST. BARNABAS

Schedule of Liturgies & Events | 2016

THE WAY OF THE CROSS

This medieval devotion takes its participant on a “virtual” tour of the Passion of Christ by praying in front of fourteen pictures depicting those terrible events in Jerusalem. This year, we invite all to take the journey as a private devotion. Booklets are available to assist you in the narthex. Whenever the church is open, please do take this spiritual journey during Lent.

OFFICE OF VESPERS | MARCH 13

6:00PM | Sung by the Women’s Schola Nova Choir

PASSION (PALM) SUNDAY | MARCH 20

8:00AM | Liturgy of the Palms and Holy Eucharist Rite I

10:00AM | Liturgy of the Palms and Holy Eucharist Rite II

Note: No Thursday morning Healing Eucharist this week

MAUNDY THURSDAY | MARCH 24

6:00PM | Maundy Thursday Supper

7:00PM | Maundy Thursday Liturgy and Holy Eucharist in the Church

8:00PM through Midnight | Watch in the church

GOOD FRIDAY | MARCH 25

12:10 | The Liturgy of Good Friday | Said

7:00PM | The Liturgy of Good Friday | Choral

THE GREAT VIGIL OF EASTER | MARCH 26

8:00PM | The First Service of Easter and Festal Eucharist | **incense will be used

EASTER SUNDAY | MARCH 27

9:00AM | Festal Easter Eucharist Rite II

11:00AM | Festal Easter Eucharist Rite II | **incense will be used

Easter Egg Hunt | Easter Sunday | 10:15AM

We will have an Easter Egg Hunt here at St. Barnabas. Please meet in the lower area outside the Parish Hall.

Coffee and Rolls | Served on the front lawn between the 9AM and 11AM services.

Our regular Sunday services continue throughout the season at 8:00 and 10:00am.

This Week @ St. Barnabas

Sunday, March 13

2am | DAYLIGHT SAVINGS TIME BEGINS

8am | Holy Eucharist {Rite I} | Church

9:15am | Choir Rehearsal | Church

10am | Holy Eucharist {Rite II} | Church

3:30pm | Women's Schola Rehearsal | Church

6pm | Office of Vespers | Church

Monday, March 14

10:30am | Devotions | Messenger House

11am | Cursillo Group Reunion | Rector's Office

11am | BI Rotary Luncheon | PH

7:30pm | Al Anon | RWV

Tuesday, March 15

9am | Centering Prayer | Church

9:45am | Contemplative Book Study | Library

6:30pm | Amabile Rehearsal | PH

7:30pm | Vestry Meeting | Library

Wednesday, March 16

7am | BI Kiwanis | PH/Kitchen

7:15am | Meditation Group | Church

8am | Kiwanis Special Committee | Library

9am | BI Historical Museum Group | PH

10am | Facilities Committee | Library

12:30pm | Counseling Center | RWV

7pm | AA Women's Group | Library

7:30pm | Choir Rehearsal | Choir Room

Thursday, March 17

8am | Grace Grant | RWV

9:15am | Healing Eucharist Service | Church

1:30am | Devotions | Wyatt House

3pm | Devotions | Madison Ave House

7:30pm | AA | RWV

Friday, March 18

Office Closed

3:15pm | Girl Scouts | Library

5:30pm | Eagle Harbor Third Friday | PH/Kitchen

Saturday, March 19

8am | Buddhist Priory | RWV

8am | Vestry Retreat | PH/Kitchen

9am | Altar Guild | Church

10am | Heartwork Class | Library

Sunday, March 20

PASSION (PALM) SUNDAY

8am | Holy Eucharist {Rite I} | Church

9:15am | Choir Rehearsal | Church

10am | Holy Eucharist {Rite II} | Church

7pm | Intimate Music Chamber Concert | Church

Nursery Care | 10am Service

RWV | Room with a View PH | Parish Hall

SUNDAY

20

MARCH 2016



STRING QUARTET
+ ONE

SUNDAY 20 March 2016
7 PM

St. Barnabas Episcopal Church
1187 Wyatt Way NW BI



CHAMBER WORKS
AT
ST. BARNABAS

Chamber Music for
String Quartet + Bass

featuring

BEAU QUARTET

with
Jonathan Green, bass



Stephen Bryant, violin
Rachel Pearson, violin
Sue Jane Bryant, viola
Joy Payton, cello

Malcolm Forsyth: Little Suite for String Quintet
Claude-Achille Debussy: String Quartet in g minor, Op. 10

Francois Couperin (arr. Bachmann): Les Baricades Misterieuses
Dimitri Shostakovich: String Quartet No. 6, Op. 101

Welcome to Saint Barnabas Church and this service of worship

We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy as you depart. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.

ANNOUNCEMENTS for the weekly service leaflets are due to the office Tuesday by noon. Email | info@stbbi.org

LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION are available during Sunday services for those requiring hearing assistance – just ask an Usher.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please alert the usher to your need.

ARE YOU ON THE PARISH PICTURE BOARD? We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

NAME TAGS Name tag sign-up sheets will be on the Welcome Table the **SECOND SUNDAY** of every month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next SUNDAY. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

NURSERY FOR LITTLE ONES | **newborns to age three.** Babysitting is provided during the Sunday 10am service. Our babysitters arrive fifteen minutes

before the service, at 9:45am and parents are welcome to drop off their child and then collect him/her after the service or after coffee hour. Babysitters will interact, read and play with the children, and ensure that they are safe while parents attend the service. The nursery is located on the upper level down the long hallway. The nursery is through the doorway on the right. For more information, contact **Ruth Anderson** | **360-626-1264**.

WELCOME TABLE Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the **Welcome Table**.

SUNDAY SCHOOL | Godly Play @ St. Barnabas St. Barnabas uses Godly Play for our Primary (1-4) Sunday School curriculum. This is a Montessori-based way of listening to God together with children. Participation in Godly Play helps prepare children for joining in the worship and life of the congregation as they develop a deeper understanding of sacred stories, parables and liturgical action. Each class session follows the order of the Eucharist, beginning with gathering together to hear one of "God's stories." The children respond to the stories they have heard through art media and the opportunity to work with any of the story materials available. Godly Play takes place in The Room with a View, across from the Gowen Library. Godly Play also offers a wonderful opportunity to connect with the children in our congregation. It is an opportunity to learn more than you teach and to receive more than you give. Please let us know if you would like to be part of Godly Play. **Ruth Anderson** | **360-626-1264** | rutha33@msn.com.

There will be no Sunday School on either Palm Sunday, March 20, or on Easter Sunday, March 27, so that children and the Sunday School staff will be able to celebrate the holidays with their families. For further information, contact Ruth Anderson.

COFFEE & COMMUNITY Please join us for body and soul food! Coffee hour after the 8am is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

WORSHIP

OFFICE OF VESPERS TONIGHT | 6:00pm

Women's Schola Nova sings the Office of Vespers at 6 pm on the second Sunday of each month, at St. Barnabas Episcopal Church. Come hear traditional plainsong, anthems, psalms, and chants, and let the grace of sung prayer refresh you for the week to come. All our welcome.

HELP DECORATE THE CHURCH FOR

EASTER You may purchase one or more lilies to decorate the church at \$10 each or make a contribution towards decorations. Please complete the form or sign up on the list – both are located in the narthex and the parlor. Please return your check to the Parish Office by Thursday, March 17.

MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website | www.stbbi.org.

MUSICAL OPPORTUNITIES AT ST.

BARNABAS Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | proy@stbbi.org | 206-842-5601x4.

CHRISTIAN ACTION

TIME TO RESERVE YOUR SEAT FOR JOY!

March 31 is the first JOY Luncheon of 2016. Time to make your reservation. We hold these special events for our parish members Just Over Youth. They are joined by guests from the senior living residences where Deacon Dan holds devotions. Please contact Honora Dunkak by MARCH 24 to save your space. If you are bringing a guest, we need that name as well. Honora | 206-842-7358 | honoraje@msn.com.



JOY HELP NEEDED... 3 more volunteers to serve lunch, and 4 more volunteers to help clean

up for the March 31 JOY luncheon. Check the sign up book in the parlor mail room or at the Welcome Table | **Kathleen Jennings** | jennings@bainbridge.net | 206-780-9158.

CHAPLAINS ON THE HARBOR

The Outreach Committee is seeking the congregation's participation in a Spring Dry Goods collection for the Chaplains on the Harbor ministry. The Rev. Sarah Monroe has indicated the following list of non-perishable goods would be helpful in the ministry to help homeless and jobless folks in the Aberdeen and Westport areas. A box will be in the Parlor for you to place your items beginning Palm Sunday March 20th. The congregation can also bring items on the list during the day when the office when open or Maundy Thursday March 24th, Good Friday, March 25th, Easter Sunday March 27th, and Sunday, March 3rd. Thank you in advance for your assistance for the Chaplains on the Harbor ministries.

Hot Chocolate, Rice, Dried potatoes, Coffee/Instant or regular, Paper products, Snack items, Cold Cereal, Oat Meal, Tea, Dried potatoes, Paper products, Sugar, Creamer, Dried fruits, Canned vegetable or fruits

If you have questions regarding Chaplains on the Harbor Ministry please **call Steve Schmitz at 206-842-3375**.

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be contacted by calling or emailing the Parish Administrator at the office or **Lee-ann Holland** | hollandx263@me.com | 842-3204.

CHRISTIAN FORMATION

FROM THE LIBRARY The following books have been donated to the library. They can be found on the "New Books" shelf to the left as you enter the library, arranged by call number.

An Advent Pilgrimage by Archbishop J. Peter Sartain This book asks the all-important question, "Where does Christ fit in your Christmas?"

Know Why You Believe by Paul E. Little
The Soul at Work, The Soul of a Leader, and
The Soul of Supervision, all by Margaret Benefiel
Walking Backwards to Christmas by Stephen Cottrell (242.3/CO). This book goes backwards in time with Jesus at the temple, and "finally to the much earlier hopes and dreams of Isaiah and Moses." A good book to read any time of the year.
World Without End by Ken Follett (F/FO), a sequel to *Pillars of the Earth*. *Pillars of the Earth* was in with other Book Club Books. **It is missing and no card was placed in the checkout box.**

BODY, MIND & SPIRIT

A WISDOM TEACHING DAY | CYNTHIA BOURGEAULT

Saturday | May 21 | 2016 | 9:30am - 4pm
Episcopal priest, hermit, contemplative teacher, follower of Gurdjieff practices. All of these describe the wonderful delightful Cynthia Bourgeault. Author of *Wisdom Way of Knowing, Centering Prayer and Inner Awakening,* and *The Wisdom Jesus* among other provocative books, she brings fresh approaches to the process of human transformation in the service of Divine evolutionary consciousness. Come for a day with this engaging and challenging teacher for meditation, chanting, embodied practice and engaged discourse. Please register as early as you can. Your check or indication of scholarship need secures your space. Participation is limited to 50. Registration begins **March 1** for parishioners; open registration begins **April 1**. Requested donations are non-refundable. For more information: The Rev. Patricia Rome Robertson | revprome@hotmail.com or Grace Grant | grace@grant-tierney.us.

CENTERING PRAYER

Tuesdays | 9am | Church

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20th Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Those who practice Centering Prayer gather on Tuesdays at 9am in the church to pray together. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer.

Questions? Want more information? Contact | **Grace Grant | grace@grant-tierney.us.**

CHRISTIAN HEALING THROUGH REIKI:

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of 6 trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall | 206-855-0900 | ric@stanfordalumni.org or Sr Mary Louise Sulonen | 360-626-3264 | sjpsulonen@comcast.net.**

FELLOWSHIP

NEWCOMER'S LUNCHEON

Sunday | April 3 | 12:30pm
at the home of Dennis Tierney & Grace Grant



Saint Barnabas Episcopal Church

1187 Wyatt Way NW | Bainbridge Island | WA | 98110

Phone 206-842-5601 | Fax 206-842-5876

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The Right Reverend Gregory H. Rickel, | Bishop of Olympia

The Reverend Dr. Dennis Tierney | Rector

The Reverend Dr. Jan Heller | Assisting Priest

The Reverend Dr. Judith M. McDaniel | Assisting Priest

The Reverend Nancy Tiederman | Assisting Priest

The Rev. Patricia Rome Robertson | Assisting Priest for Contemplative Ministries

The Reverend Dan Fowler | Deacon

Paul Roy | Director of Music

TBD | Parish Administrator

Julie Houck | Bookkeeper

Denton Kiehle | Treasurer Carol Milton | Treasurer Emerita

Fred Meredith | Sexton

Caroline Cox | Kitchen Manager

Amy O'Brien | Day School Director, Carrie Corns | Assistant Director/Registrar

Kristi Barr, Mary Feeney, Millie Loughnane, Candace Gudmundson,

Elsa Trail | Teachers

VESTRY

Senior Warden | Virginia Walker

Junior Warden | Michael Lacey

Members | Bethany Anderson, Stu Case, Roger Clairmont, Sylvia Dunning,

Ed Ellis, Sue Hylan, Michael Lacey, Steve Schmitz,

Mark Morris | Clerk of the Vestry



Maria Perez | Housekeeper

