



THE SECOND SUNDAY AFTER PENTECOST
& Memorial Day Observance
HOLY EUCHARIST

May 29, 2016
8:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action
to bring the reconciling peace of Christ to one another and this world.**

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite One in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982. BCP refers to the red Book of Common Prayer.

Large-Print BCP and digital receivers for audio amplification are available during services
for those requiring hearing assistance – just ask an usher.

Altar flowers are given in honor of the marriage of Tyler and Juan Carlos Argüello.

ORGAN VOLUNTARY

Praise to the Lord

J. G. Walther



All stand as able at the sound of the tower bell and sing:

HYMN

Praise to the Lord

HYMNAL 390

THE OPENING ACCLAMATION

BCP p. 323

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

GLORY BE TO GOD

Presiding Priest and People

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.

People And with thy spirit.

Presiding Priest Let us pray.

O God, whose never-failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

 THE FIRST READING (seated)

1 Kings 8:22-23,41-43

READER: A Reading from the First Book of Kings

Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart. "Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name -- for they shall hear of your great name, your mighty hand, and your outstretched arm-- when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE RESPONSE (remain seated – read responsively)

Psalms 96:1-9

1

Sing to the LORD a new song; *
sing to the LORD, all the whole earth.

2

Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.

3

Declare his glory among the nations *
and his wonders among all peoples.

4

For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.

5

As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.

6

Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!

7

Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.

(continued on page 3)

8

Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.

9

Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.

THE SECOND READING

Galatians 1:1-12

READER: A Reading from the Letter of Paul to the Galatians

Paul an apostle-- sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead-- and all the members of God's family who are with me, To the churches of Galatia: Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen. I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel-- not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed! Am I now seeking human approval, or God's approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ. For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



THE HOLY GOSPEL (standing as able)

Luke 7:1-10

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, "He is worthy of having you do this for him, for he loves our people, and it is he who built our synagogue for us." And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith." When those who had been sent returned to the house, they found the slave in good health.

The Gospel of the Lord

People Praise be to thee, O Christ.



THE SERMON (seated)

Dennis Tierney



Presiding Priest and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people. In our Anglican Cycle of Prayer, I ask your prayers for the work of the Anglican Centre in Rome. In our Diocesan Cycle of Prayer, I ask your prayers for Huston Camp & Conference Center, Gold Bar as well as St. Andrew's House, Union. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially for Michael, our Presiding Bishop; Gregory our Bishop and Dennis, Jan, Nancy, Judith and Patricia our priests; and Dan our Deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Barack, our President, that he may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer.

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

Lord, hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, especially... and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer.

I invite your petitions and thanksgivings aloud or in your hearts... let us pray.

Lord, hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***



CONFESSON OF SIN (kneeling)

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Presiding Priest and People

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. **Amen.**

The Presiding Priest says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



A PRAYER FOR VISITORS (standing as able)

Loving God, make thy people ever mindful of the visitors who have come amongst us this day. Help thy people to help these our visitors to know that their presence with us is our joy; their contentment our desire. Help thy people to open our arms and our hearts to bring them into our midst, not as strangers but as new friends in Christ. *Amen.*

THE PEACE

Presiding Priest The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION



An offering of money is collected.



At the conclusion of the organ voluntary, please rise as able as the bread and wine and money we offer to God for our nourishment and the life of the world are brought forward and presented at the altar.

Presiding Priest All things come of thee, O Lord,
People and of thine own have we given thee.

THE GREAT THANKSGIVING

BCP p. 333

The people remain standing. The Presiding Priest faces them and says

The Lord be with you.
People And with thy spirit.
Presiding Priest Lift up your hearts.
People We lift them up unto the Lord.
Presiding Priest Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Presiding Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presiding Priest and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.



The people kneel or stand.

Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presiding Priest

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Presiding Priest may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is the Lord's Table around which we gather.

All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.



THE POST-COMMUNION PRAYER (kneeling or standing as able)

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Presiding Priest and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

 BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

 HYMN (standing as able)

O beautiful for spacious skies

HYMNAL 719



We Remember..

Tony Abbott ♦ John Allen ♦ Howard Angell ♦ George Ankers ♦
Cliff Atwood ♦ Douglas Barnes ♦ Webster Barnett ♦ Tom Bourns ♦
Lloyd Brown ♦ Bryce Bucklin ♦ Henry Burleson ♦ Ron Carow ♦
Bill Cassella ♦ James Clark ♦ William Clark ♦ Howard Clarke ♦
Joseph Combs ♦ Marvin Cumming ♦ Robert Davis, Jr ♦ Edmund Ellis ♦
Erick Erickson ♦ Kenneth Fox ♦ Jay Gage ♦ Donald Gibson ♦
Joseph Glass ♦ George Hadden ♦ Bruce Hedderly-Smith ♦
Henry Hilderman ♦ Ken Holland ♦ Frederick Hurt ♦ Wayne Jacobi ♦
Bradley Jones ♦ Yale Lewis ♦ Alex Luedicke, Jr ♦ Bob Melim ♦
Ken Moores ♦ Charles Moriarty ♦ John Neuer ♦ Paul Noble ♦
Mike Peel ♦ John Powel ♦ Lamar Ramel ♦ Steward Robertson ♦
John Savage ♦ Mark Searing ♦ Richard Searing ♦ James Shenfield ♦
John Paul Sulonen ♦ George Trask ♦ Stuart Turner ♦
Jerrold Underwood ♦ John Vincent ♦ Glen Waterman ♦ Charles
Welsh ♦ Ed Wyruchowski ♦

DISMISSAL

The Presiding Priest, dismisses the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

Hornpipe

G. F. Handel

The ministers and congregation process to the interium for our Memorial Day observance.

MINISTERS OF THE LITURGY

Presiding Priest & Preacher
Organist
Acolyte
Eucharistic Minister
Lectors
Prayers of the People
Usher
Altar Guild

Bread Baker
Coffee Hour

The Rev. Dr. Dennis S. Tierney
Paul Roy
Joan Collins
Joan Collins
Joan Collins and Hootie Warren
Hottie Warren
TBD
Sylvia Dunning, Ruth Anderson,
Anne Dennon, Carol Ann Mitchum
Honora Dunkak
Roger Fredericksen

This Week @ St. Barnabas

Sunday, May 29

8am | Holy Eucharist {Rite I} | Sanctuary
9am | Coffee Hour | Parlor
9:15am | Choir Rehearsal | Sanctuary
10am | Holy Eucharist {Rite II} | Sanctuary
11:15am | Coffee Hour | PH

Monday, May 30

Church Office Closed
7:30pm | Al Anon | RWV

Tuesday, May 31

9am-1pm | Church Office Open
9am | Centering Prayer | Sanctuary
12pm | ANNOUNCEMENTS for the weekly
service leaflets are due to the office

Wednesday, June 1

7am | BI Kiwanis Breakfast | PH
7:15am | Meditation Group | Sanctuary
8am | Kiwanis Membership Committee | Library
10am | Building & Elevator Project Comm | Library
10:30-2:30pm | Church Office Open
7pm | AA Women's Group | Library

Thursday, June 2

9am-1pm | Church Office Open
9:15am | Healing Eucharist | Sanctuary
1pm | BISD Year-End Party | PH
1:30pm | Devotions | Wyatt House
3pm | Devotions | Madison Ave House
7:30pm | AA | RWV

Friday, June 3

9am-1pm | Church Office Open
3:30pm | Girl Scouts Troop #42694 | RWV
3:30pm | Girl Scouts Troop #45182 | Library

Saturday, June 4

9am | Altar Guild | Sanctuary

Sunday, June 5

8am | Holy Eucharist {Rite I} | Sanctuary
9am | Coffee Hour | Parlor
10am | Holy Eucharist {Rite II} | Sanctuary
11:15am | Coffee Hour | Parish Hall
1:30pm | Piano Recitals | Parish Hall
5:30pm | Compline Rehearsal | Sanctuary
8pm | Office of Compline | Sanctuary

RWV | Room with a View PH | Parish Hall

WELCOME TO ST. BARNABAS CHURCH

We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.

CHURCH OFFICE HOURS are now **Monday, Tuesday, Thursday, Friday from 9am to 1 pm and Wednesday from 10:30am to 2:30pm.** **ANNOUNCEMENTS** for the weekly service leaflets are due **Tuesdays by noon.** Contact **Kathy Irvin | kathy@stbbi.org**

LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION are available during services for those requiring hearing assistance – just ask an Usher.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please alert the usher to your need.

ARE YOU ON THE PARISH PICTURE BOARD? We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

NAME TAGS Name tag sign-up sheets will be on the Welcome Table the **SECOND SUNDAY** of every month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next SUNDAY. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

SUNDAY SCHOOL Today is the last Sunday school class until September. All children from age 3 and older are welcome to come to the Room with a

View during the 10am service. The start date for next fall's classes will be announced in August. The staff all hope to see you then. Contact **Ruth Anderson | 360-626-1264 | rutha33@msn.com**

WELCOME TABLE Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the Welcome Table.

COFFEE & COMMUNITY Please join us for body and soul food! Coffee hour after the 8am service is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

WORSHIP

MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website | www.stbbi.org.

THE MEN'S COMPLINE CHOIR of Bainbridge Island sings the Office of Compline at 8:00pm on the first Sunday of the month, in the sanctuary at St. Barnabas Church. Compline, also called Night Prayer, is the last of the traditional daily services sung by monastic communities and dates back to at least the 8th century. The service consists of chant, readings, psalms, prayers, petitions and hymns, sung in a contemplative setting in a darkened church. All are welcome. **Next service: Sunday, June 5, 8 pm**

THE WOMEN'S SCHOLA NOVA CHOIR of Bainbridge Island sings the Office of Evensong at 6pm on the second Sunday of the month in the sanctuary at St. Barnabas Church. Come hear traditional plainsong, anthems, psalms and chants – and let the grace of sung prayer refresh you for the week to come. **Next service: Sunday, June 12, 6pm.** Contact **Anne Pell | apell@bainbridge.net**

BISHOP RICKEL TO VISIT ON JUNE 12

St. Barnabas is honored and excited to welcome Bishop Greg Rickel to our parish on Sunday, June 12 on the occasion of St. Barnabas Day and the 70th anniversary of the laying of the cornerstone for our church. On June 11, 1946, Bishop Arthur Huston laid the cornerstone of our church building at a special late afternoon service. Several items from the church archives relating to the event, including the service bulletin, will be on display. **Please mark your calendars and plan to join us for worship on that day and for an extended coffee hour after the 10am service.**

THANKS FOR GOOD FRIDAY OFFERING

On May 5, we received a note of thanks from The Most Reverend Michael Curry, Presiding Bishop and Primate of The Episcopal Church. He thanked us wholeheartedly for the outpouring of generosity that our parish provided through the Good Friday Offering this year. He wrote to all parishioners at St. Barnabas, "I want you to know how much your help means to the bishops, clergy and people of the Province of Jerusalem and the Middle East. In their own lands, they continue to be icons of the reconciling love of our Lord Jesus through their parishes, schools and medical programs. They make known the love of Jesus in a part of the world where such love is hard to come by."

MUSICAL OPPORTUNITIES AT ST.

BARNABAS Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | proy@stbbi.org | 206-842-5601 x4

BODY, MIND & SPIRIT

CENTERING PRAYER

Tuesdays | 9am | Sanctuary

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20th Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Those who practice Centering Prayer gather on Tuesdays at 9am in the church to pray together. Anyone is welcome to join us for silence, chanting and 20 minutes of prayer. Questions? Want more information? Contact **Grace Grant** | grace@grant-tierney.us

CHRISTIAN HEALING THROUGH REIKI

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of six trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall** | 206-855-0900 | ric@stanfordalumni.org or **Sr Mary Louise Sulonen** | 360-626-3264 | sjpsulonen@comcast.net.

OUTREACH

JOIN US FOR JOY LUNCHEON ON JUNE 16

Thank you to everyone who signed up to help out at the next JOY Luncheon on June 16! More than 20 members of our church are volunteering and Anne Pell is entertaining us on the piano during lunch.

St. Barnabas hosts these festive luncheons several times a year for the senior members of our church and invite, as our guests, those who attend Deacon Dan's devotions at the Assisted Living residences on the island. Response has been strong, with about 70 attendees for each luncheon. Theresia Brannon, our volunteer chef has prepared a gourmet menu featuring salmon for the main course and lemon curd cupcakes for dessert. Tables are set with linens, china and crystal. Flowers add to the festive atmosphere. Wine is also served. And, best of all, there is no charge for this event.

We encourage St. Barnabas members to come and to bring a friend or caregiver along as well.

To make a reservation for the June 16 luncheon, which starts at noon, please contact Honora Dunkak at 206-842-7358 or email her at honoraje@msn.com. Please RSVP by June 9 (accept or regrets). We look forward to seeing many St. Barnabas members there! For more information, contact **Kathleen Jennings** | 206-780-9158 | jennings@bainbridge.net.

HAITI PRESENTATION UPDATE

Thanks to those who attended Chuck Kirchner's presentation about Haiti on May 15 and who have

responded so generously with contributions for building a new house for the Haitian woman in question. We are close to meeting the fundraising goal of \$1,200, but contributions are still very welcome. And, yes, \$1,200 can build a new home and provide a new bed for this elderly and blind woman. Please make checks payable to St. Barnabas and note "Haiti" in the subject line. Contact **Chuck Kirchner** | chuck@chuckkirchner.com.

FLOWERS FROM THE HEART

Each summer, volunteers through the Island Volunteer Caregivers provide cheer to someone who is bedridden, housebound or otherwise restricted by presenting them with floral bouquets. Flowers from the Hearts depends on the generosity of our volunteers, our fellow gardeners and our neighbors. **We gladly welcome donations of freshly cut flowers throughout the summer months.** Flowers may be dropped off and placed in the buckets located at the front door of Eagle Harbor Congregational Church from June 1 through September 2, (Monday through Friday from 8:30-11:30am). **We are also looking for volunteers to arrange and deliver these bouquets.** Contact **Shannon Lea** | 206-842-8043.

CHRISTIAN ACTION

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two

weeks for a person or situation. The chain can be contacted by calling or emailing the Parish Administrator at the office or **Lee-ann Holland** | hollandx263@me.com | 206-842-3204.

CHRISTIAN EDUCATION

VACATION BIBLE SCHOOL AT RBPC

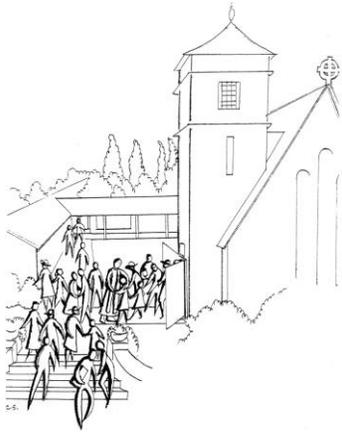
Rolling Bay Presbyterian Church on Bainbridge Island will host Vacation Bible School for children age 4 to (entering) 6th grade. The program runs July 18-21 from 9:30am-12:30pm. Set up like a village market during the Middle Ages, the program features stories, crafts, music, games and fun. Registration is \$55 per child (scholarships available) and the registration deadline is July 5. For more information, visit rbpres.org/ministries or contact **Eleanor Gray** | eleanor@rbpres.org | 206-842-3098.

DIOCESE OF OLYMPIA

SAINT MARK'S CHOIR CAMP

July 11-15 | 9am-4pm

Saint Mark's Cathedral welcomes all boys and girls (from rising 3rd grade to 8th grade) who are interested in singing Christian music in a striking cathedral setting. Camp activities include joyful singing in a variety of repertoire, daily guests specializing in art, drumming and composition; field trips and outdoor activities; organ demonstration and piano/organ lessons; daily sung morning prayer; a closing Evensong service and Sunday morning service in the Cathedral. Cost is \$250 (\$200 per child if more than one child per family registers). Scholarships available. For more information, visit www.saintmarks.org/choircamp



Saint Barnabas Episcopal Church

1187 Wyatt Way NW | Bainbridge Island | WA | 98110

Phone 206-842-5601 | Fax 206-842-5876

info@stbbi.org | www.stbbi.org

The Right Reverend Gregory H. Rickel, | Bishop of Olympia

The Reverend Dr. Dennis Tierney | Rector

The Reverend Dr. Jan Heller | Assisting Priest

The Reverend Dr. Judith M. McDaniel | Assisting Priest

The Reverend Nancy Tiederman | Assisting Priest

The Rev. Patricia Rome Robertson | Assisting Priest for Contemplative Ministries

The Reverend Dan Fowler | Deacon

Paul Roy | Director of Music

Kathy Irvin | Parish Administrator

Julie Houck | Bookkeeper

Denton Kiehle | Treasurer Carol Milton | Treasurer Emerita

Fred Meredith | Sexton

Caroline Cox | Kitchen Manager

Amy O'Brien | Day School Director, Carrie Corns | Assistant Director/Registrar

Kristi Barr, Mary Feeney, Millie Loughnane, Candace Gudmundson,

Elsa Trail | Teachers

VESTRY

Senior Warden | Virginia Walker

Junior Warden | Michael Lacey

Members | Bethany Anderson, Stu Case, Roger Clairmont, Sylvia Dunning,

Ed Ellis, Sue Hylan, Michael Lacey, Steve Schmitz,

Mark Morris | Clerk of the Vestry



Maria Perez | Housekeeper

