



THE THIRTEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST

August 14, 2016
8:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action
to bring the reconciling peace of Christ to one another and this world.**

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite One in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982. BCP refers to the red Book of Common Prayer.

Large-Print BCP and digital receivers for audio amplification are available during services
for those requiring hearing assistance – just ask an usher.

Today's altar flowers are given by Judy & Alex Hamilton in honor of their 53rd anniversary.

ORGAN VOLUNTARY



All stand as able at the sound of the tower bell and sing:

HYMN

All glory be to God on high

HYMNAL 421

THE OPENING ACCLAMATION

BCP p. 323

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

GLORY BE TO GOD

Presiding Priest and People

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.

People And with thy spirit.

Presiding Priest Let us pray.

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

 THE FIRST READING (seated)

Isaiah 5:1-7

READER: A Reading from the Book of Isaiah

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE RESPONSE (remain seated – read responsively)

Psalms 80:1-2, 8-18

1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.

8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.

9 You prepared the ground for it; *
it took root and filled the land.

10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

11 You stretched out its tendrils to the Sea *
and its branches to the River.

(continued on page 3)

12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?

13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.

14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; *
preserve what your right hand has planted.

15 They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.

16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

17 And so will we never turn away from you; *
give us life, that we may call upon your Name.

18 Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

THE SECOND READING

Hebrews 11:29-12:2

READER: A Reading from the Letter to the Hebrews

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

 THE HOLY GOSPEL (standing as able)

Luke 12:49-56

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord

People **Praise be to thee, O Christ.**

 THE SERMON (seated)

Dennis Tierney

 THE NICENE CREED (standing as able)

BCP p. 326

Presiding Priest and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people. In our Anglican Cycle of Prayer, I ask your prayers for The Anglican Church of Southern Africa. In our Diocesan Cycle of Prayer, I ask your prayers for St. James, Cathlamet and St. James Family Center as well as for St. Stephen in Longview. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially for Michael, our Presiding Bishop; Gregory our Bishop and Dennis, Jan, Nancy, Judith and Patricia our priests; and Dan our Deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Barack, our President, that he may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer.

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

Lord, hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, especially... and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer.

I invite your petitions and thanksgivings aloud or in your hearts... let us pray.

Lord, hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***



CONFESSIO OF SIN (kneeling)

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Presiding Priest and People

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Presiding Priest says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



A PRAYER FOR VISITORS (standing as able)

Loving God, make thy people ever mindful of the visitors who have come amongst us this day. Help thy people to help these our visitors to know that their presence with us is our joy; their contentment our desire. Help thy people to open our arms and our hearts to bring them into our midst, not as strangers but as new friends in Christ. *Amen.*

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION



An offering of money is collected.



At the conclusion of the organ voluntary, please rise as able as the bread and wine and money we offer to God for our nourishment and the life of the world are brought forward and presented at the altar.

Presiding Priest All things come of thee, O Lord,

People **and of thine own have we given thee.**

THE GREAT THANKSGIVING

BCP p. 333

The people remain standing. The Presiding Priest faces them and says

The Lord be with you.

People **And with thy spirit.**

Presiding Priest Lift up your hearts.

People **We lift them up unto the Lord.**

Presiding Priest Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Presiding Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presiding Priest and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

 or  *The people kneel or stand.*

Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presiding Priest

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Presiding Priest may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is the Lord's Table around which we gather.

All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.



THE POST-COMMUNION PRAYER (kneeling or standing as able)

BCP p. 339

Presiding Priest and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



HYMN (standing as able)

Holy God, we praise thy Name

HYMNAL 366 sts. 1-4

DISMISSAL

The Presiding Priest, dismisses the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

MINISTERS OF THE LITURGY

Presiding Priest & Preacher

The Rev. Dr. Dennis S. Tierney

Guest Organist

Gary Rutherford

Acolyte

Roger Clairmont

Eucharistic Minister

Mark Morris

Lectors

Roger Clairmont, Joanne Ellis

Prayers of the People

Joanne Ellis

Usher

Ed Ellis

Altar Guild

Joan Collins, Marilyn Abbott, Connie Albrecht,

Claire Hicks, Virginia Walker, Steven Schmitz

Bread Baker

Angie Bickerton

Coffee Hour

Marilyn & David Abbott

This Week @ St. Barnabas

Sunday, August 14

8am | Holy Eucharist {Rite I} | Sanctuary
9am | Coffee Hour | Parlor
10am | Holy Eucharist {Rite II} | Sanctuary
11:15am | Coffee Hour | PH
12:30pm | Newcomer's Luncheon | Off site
3:30pm | Schola Nova Rehearsal | Sanctuary
6pm | Office of Evensong | Sanctuary

Monday, August 15

9am-1pm | Church Office Open
10:30am | Devotions | Messenger House
11am | Reunion Group | Rector's Office
11:30am | BI Rotary Luncheon | PH
7:30pm | Al Anon | RWV

Tuesday, August 16

9am-1pm | Church Office Open
9am | Centering Prayer | Sanctuary
12pm | ANNOUNCEMENTS for the weekly service leaflets are due to the office
7:30pm | Vestry Meeting | Library

Wednesday, August 17

7am | BI Kiwanis Breakfast | PH
7:15am | Meditation Group | Sanctuary
8am | Kiwanis Membership Committee
10am | The Elijah Project Committee | Library
10:30-2:30pm | Church Office Open
7pm | AA Women's Group | Library

Thursday, August 18

9am-noon | Church Office Open
9:15am | Healing Eucharist | Sanctuary
1:30pm | Devotions | Wyatt House
3pm | Devotions | Madison Ave House
7:30pm | AA | RWV

Friday, August 19

9am-1pm | Church Office Open

Saturday, August 20

8am | Buddhist Priory | RWV
9am | Altar Guild | Sanctuary

Sunday, August 21

8am | Holy Eucharist {Rite I} | Sanctuary
9am | Coffee Hour | Parlor
10am | Holy Eucharist {Rite II} | Sanctuary
11:15am | Coffee Hour | PH

RWV | Room with a View PH | Parish Hall

WELCOME TO ST. BARNABAS CHURCH

We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.

CHURCH OFFICE HOURS are now **Monday, Tuesday, Thursday, Friday from 9am to 1 pm and Wednesday from 10:30am to 2:30pm.** **ANNOUNCEMENTS** for the weekly service leaflets are due **Tuesdays by noon.** Contact **Kathy Irvin | kathy@stbbi.org**

LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION are available during services for those requiring hearing assistance – just ask an Usher.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please alert the usher to your need.

ARE YOU ON THE PARISH PICTURE BOARD? We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

NAME TAGS Name tag sign-up sheets will be on the Welcome Table the **SECOND SUNDAY** of every month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next **SUNDAY**. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

SUNDAY SCHOOL Sunday school is now over until September. If you would like to be part of this program next year, please contact **Ruth Anderson | [360-626-1264](tel:360-626-1264) | rutha33@msn.com**

WELCOME TABLE Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the Welcome Table.

COFFEE & COMMUNITY Please join us for body and soul food! Coffee hour after the 8am service is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

CHURCH OFFICE

SUMMER CHIMES IS OUT

The Summer issue of *The Chimes* is out and is available in the Church Parlor as well as on the church website. It includes Dennis' final "Rector Ruminations," as well as a transition timeline from Senior Warden Virginia Walker and even pictures from the church picnic.

HELP US UPDATE THE DIRECTORY

It's time again to update our church directory. **Please help up make sure we have accurate contact information for you, by reviewing your listing in the current directory and making any necessary changes. Look for the black binder at coffee hour after each service and review the directory inside.** If you **NOT** are listed, but would like to be, please fill out a yellow card and leave it in the binder pouch.

WORSHIP

MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website | **www.stbbi.org**

THE WOMEN'S SCHOLA NOVA CHOIR of Bainbridge Island sings the Office of Evensong at 6pm on the second Sunday of the month in the sanctuary at St. Barnabas Church. Come hear traditional plainsong, anthems, psalms and chants –

and let the grace of sung prayer refresh you for the week to come. **Next service: Tonight, Sunday, August 14, 6pm.** Contact **Anne Pell** | apell@bainbridge.net

MUSICAL OPPORTUNITIES AT ST.

BARNABAS Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | proy@stbbi.org | 206-842-5601 x4

BUILDING & GROUNDS

THE ELIJAH PROJECT PLANS

The latest plans for The Elijah Project are available on the church website. From the home page, click under “News & Events” and then “The Elijah Project.” For more information, contact **Virginia Walker** | 206-842-6040 | vwalker@stbbi.org

FELLOWSHIP

UPCOMING APPRECIATION EVENTS FOR DENNIS & GRACE

August 27-28 | Parish Hall

Please plan to join us for two very special events to thank Dennis and Grace for all they have done for St. Barnabas. **An Evening of Appreciation honoring Dennis and Grace is set for Saturday, August 27 at 5:30pm in the Parish Hall. The Gratitude Coffee Hour is Sunday, August 28 at 11:15am in the Parish Hall, following their final service with us.** For more information, contact **Kathy Anderson** | 206-780-7766 | tolohouse@comcast.net or **Virginia Walker** | 206-842-6040 | vwalker@stbbi.org

BODY, MIND & SPIRIT

CENTERING PRAYER

Tuesdays | 9am | Sanctuary

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20th Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. Contact **Grace**

Grant | grace@grant-tierney.us

CHRISTIAN HEALING THROUGH REIKI

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of six trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall** | 206-855-0900 | ric@stanfordalumni.org or **Sr Mary Louise Sulonen** | 360-626-3264 | sipsulonen@comcast.net

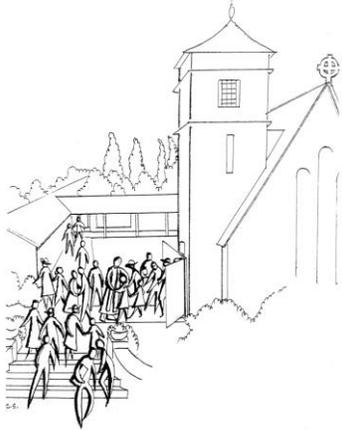
OUTREACH

PARISHIONER SEEKS TRANSPORTATION HELP FOR COMMUNITY MEMBER

St. Barnabas parishioner Kerry Grant is seeking help for a Bainbridge Islander who is in her 70s. She needs transportation help to be able to go to 6 weekly one-hour treatments with a specialist at the University of Washington. The office requires that she have someone personally pick her up (a taxi won't do). She has no family and friends who can help her and Island Volunteer Caregivers does not offer driving to Seattle. So if you might be willing to help out with this and make a huge difference in a fellow Bainbridge Islander's quality of life, please **contact Kerry Grant** | 206-484-4427 | kerrygrnt1@gmail.com

HELPLINE HOUSE PROJECT BACKPACK

Helpline House is once again gearing up for the 16th annual Project Backpack Program. This back-to-school program provides backpacks and essential school supplies to Bainbridge Island students in need. Each year, the program fills about 200 requests through the generosity of the Bainbridge community. **How can you help? Please take school supplies or dollar donations to Helpline House, at 282 Knechtel Way NE, by August 26. For more information, call 206-842-7621 | www.helplinehouse.org**



Saint Barnabas Episcopal Church

1187 Wyatt Way NW | Bainbridge Island | WA | 98110

Phone 206-842-5601 | Fax 206-842-5876

info@stbbi.org | www.stbbi.org

Bishop of Olympia | The Right Reverend Gregory H. Rickel

Rector | The Reverend Dr. Dennis Tierney

Assisting Priests | The Reverend Dr. Jan Heller, The Reverend Dr. Judith M. McDaniel and
The Reverend Nancy Tiederman

Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson

Deacon | The Reverend Dan Fowler

Director of Music | Paul Roy

Parish Administrator | Kathy Irvin

Bookkeeper | Julie Houck

Treasurer | Denton Kiehle Treasurer Emerita | Carol Milton

Sexton | Fred Meredith

Kitchen Managers | Caroline Cox and Jamie Villella

Day School Director | Amy O'Brien Assistant Director/Registrar | Carrie Corns

Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,

Mary Feeney, Elsa Trail

VESTRY

Senior Warden | Virginia Walker

Junior Warden | Michael Lacey

Members | Bethany Anderson, Kathy Anderson, John Baker,

Stu Case, Roger Clairmont, Sylvia Dunning, Ed Ellis

Clerk of the Vestry | Mark Morris



Housekeeper | Maria Perez

