



THE FIFTEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST

& The Ending of a Pastoral Relationship

August 28, 2016

10:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.**

*We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.*

Large-Print BCP and digital receivers for audio amplification are available during services for those requiring hearing assistance – just ask an usher.

*Today's altar flowers are donated in memory of Jerry Key by his family.*

ORGAN VOLUNTARIES

*Fugue in C Major*  
*We pray now to the Holy Spirit*

Dietrich Buxtehude



*All stand as able at the sound of the tower bell and sing:*

HYMN

*All my hope on God is founded*

HYMNAL 665

THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Earth and All Stars

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this  
glo - rious day. Shout-ing a - broad praise to the mak - er  
come and with bo-dy and soul let us pray. Come let us join in the  
hea-ven-ly dance, prais-ing in joy-ous ce-le - bra - tion.

## THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

**People** And also with you.

*Presiding Priest* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

## THE WORD OF GOD

**H** THE FIRST READING (seated)

Jeremiah 2:4-13

*READER: A Reading from the Book of Jeremiah*

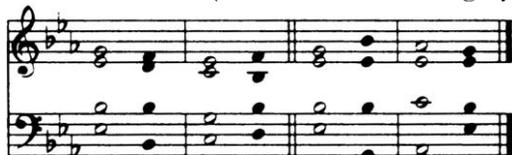
Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

THE RESPONSE (remain seated – sung by all)

Psalm 81:1, 10-16



1979, Robert Knox Kennedy.

1 Sing with joy to God our / strength \*  
and raise a loud shout to the God of \ Jacob.

10 I am the Lord your God, who brought you out of the land of Egypt and / said, \*  
"Open your mouth wide, and I will \ fill it."

11 And yet my people did not hear my / voice, \*  
and Israel would not o\bey me.

12 So I gave them over to the stubbornness of their / hearts, \*  
to follow their own de\vices.

*(continued on page 3)*

13 Oh, that my people would listen to / me! \*  
that Israel would walk in my \ ways!

14 I should soon subdue their / enemies \*  
and turn my hand against their \ foes.

15 Those who hate the Lord would cringe be/fore him, \*  
and their punishment would last for \ ever.

16 But Israel would I feed with the finest / wheat \*  
and satisfy him with honey from the \ rock.

## THE SECOND READING

Hebrews 13:1-8. 15-16

*READER: A Reading from the Letter to the Hebrews*

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.



HYMN (standing as able)

*Come down, O Love divine*

HYMNAL 516

## THE GOSPEL

Luke 14:1, 7-14

*The Priest or Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of the Lord

**People** Praise to you, Lord Christ.



THE SERMON (seated)

Dennis Tierney



THE NICENE CREED (standing as able)

*Presiding Priest and People*

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

In our Anglican Cycle of Prayer, I ask your prayers for the Province of the Episcopal Church of South Sudan & Sudan, The Most Revd Dr Daniel Deng Bul Yak, Archbishop of the Province of the Episcopal Church of South Sudan & Sudan and the Bishop of Juba. In our Diocesan Cycle of Prayer, I ask your prayers for St. Anne in Washougal, St. Timothy in Chehalis, and St. Peter in Seaview. For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop; Gregory our Bishop and Dennis, Jan, Nancy, Judith and Patricia our priests; and Dan our Deacon;

***For all who serve God in his Church.***

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

***For the time of peace on earth.***

For grace and power to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming a stranger we may welcome angels unaware.  
***For all to know God more deeply.***

For the special needs and concerns of this congregation, especially...  
*Silence*

*The people may add their own petitions*

Hear us, Lord;  
***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.  
*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

We pray for all who have died, especially... that they may have a place in your eternal kingdom.  
*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

*The Deacon or Priest says*  
We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*

*Presiding Priest and People*  
Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Presider concludes with an absolution or a suitable Collect. The people respond, "Amen".*

## **THE ENDING OF A PASTORAL RELATIONSHIP**

On August 15, 2007, I began my service as your priest and on the sixteenth day of December, 2007, I was inducted by Bishop Gregory H. Rickel as the sixth rector of Saint Barnabas Episcopal Church. I have, with God's help and to the best of my abilities, aided enormously by my wife, Grace, exercised this trust, accepting its privileges and responsibilities.

After prayer and careful consideration, it now seems to me that I should leave this charge, and I publicly state that my tenure as rector of St. Barnabas Episcopal Church on Bainbridge Island, Washington ends this day.

*(The Minister may, if desired, briefly state his plans for the future.)*

*The Rev. Canon Dr. Marda Steedman Sanborn, Canon to the Ordinary*

Do you, the people of St. Barnabas Church, recognize and accept the conclusion of this pastoral relationship?

**People We do.**

*Then the Minister may express thanksgiving for the time of the tenure, with its joys and sorrows, and state hopes for the future of the congregation.*

*The Minister may present to the warden(s) a letter of resignation, the keys of the parish, the parish altar service book, the parish register, or other symbols fitting to the occasion.*

*The Minister may also express his thanks to the representatives of parish organizations and offices, and indicate that those organizations will continue to function.*

*The Minister may then be joined by members of his family, who may express what life with the congregation has meant to them. One or more representatives of the congregation may briefly respond to the Minister and family, and bid them godspeed. If it is appropriate, representatives of diocesan and community organizations in which the Minister or members of his family have been active may also speak.*

*The Bishop or the Bishop's Deputy may then indicate what provision has been made for the continuation of the ministries of the parish. He may declare the name of the locum tenens, senior warden, or other person who is to have ecclesiastical responsibility, and may request, if it seems appropriate, other leaders in the parish to continue their leadership until a new incumbent is installed. He may express his feelings about the ministry now coming to its end.*

*The departing Minister and the congregation then say together the following prayer*

O God, you have bound us together for a time as priest and people to work for the advancement of your kingdom in this place: We give you humble and hearty thanks for the ministry which we have shared in these years now past.

*Silence*

We thank you for your patience with us despite our blindness and slowness of heart. We thank you for your forgiveness and mercy in the face of our many failures.

*Silence*

Especially we thank you for your never-failing presence with us through these years, and for the deeper knowledge of you and of each other which we have attained.

*Silence*

We thank you for those who have been joined to this part of Christ's family through baptism. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.

*Silence*



*Then, facing the Holy Table, the Presiding Priest proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The Presiding Priest continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Presiding Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presiding Priest continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



*The Presiding Priest continues*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

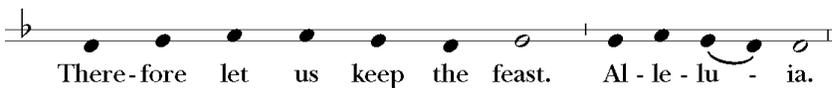
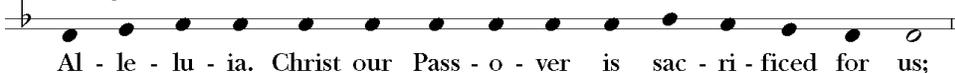
Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant

*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

THE INVITATION TO COMMUNION

*The Presiding Priest says*

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

*This is the Lord's table around which we gather.  
All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.*

ORGAN VOLUNTARY

HYMN

*You satisfy the hungry heart*

Omer Westendorf

Refrain sung by all and after the verses:



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O



sav - ing Lord, The bread of life to eat.

SONG

*Hallelujah, St. Barnabas* Leonard Cohen/arr. Dennis Tierney

*Members of the choir sing the verses and all sing the "Hallelujah" refrain.*

SOLO: We've been in faith for nine great years,  
We've laughed, we've cried, we've prayed, we've cheered,  
And all the while we've served the Lord, it's true, ya  
We've shared the cup and we've shared the bread,  
We've sung our hymns, we've buried our dead,  
And we've praised and blessed the Savior, Hallelujah

**ALL: Hallelujah, hallelujah, hallelujah, hallelujah**

SOLO: We've built, we've grown, and we've planted seeds  
We've offered help to a world in need  
And we've done it all for love, you see, it's true, ya  
The time has come for Dennis to go,  
To say goodbye and let others grow.  
Though our hearts are sore we know it's so, Hallelujah

**ALL: Hallelujah, hallelujah, hallelujah, hallelujah**

SOLO: We're a little church on one small isle  
But our hearts are able to walk these miles,  
To carry our crosses with strength and smiles, it's true, ya  
With Word and Sacrament and care,  
We've built a kingdom beyond compare  
The future's bright, we do declare, Hallelujah

**ALL: Hallelujah, hallelujah, hallelujah, hallelujah**

*(continued on page 11)*

SOLO: It's true our priest, his time is done  
Our paths must part though our hearts be one  
We've shown them how to live the Way, it's true, ya  
We know there is a God above  
Who leads the way in perfect love  
That love flows on forever, Hallelujah

**ALL: Hallelujah, hallelujah, hallelujah, hallelujah**

 THE POST-COMMUNION PRAYER (standing as able)

*Presiding Priest and People*

Almighty God, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants of your Word and Sacraments. We thank you especially for the work of Dennis among us, and the presence of his wife, Grace, here. Grant that both he and we may serve you in the days ahead, and always rejoice in your glory, and come at length into your heavenly kingdom; through Jesus Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

 BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

 HYMN (standing as able)                      *Lord, dismiss us with thy blessing*                      HYMNAL 344

DISMISSAL

*The Deacon or Presiding Priest, dismisses the people with these words*

Let us go forth in the name of Christ.

**People      Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY                      *March*                      Felix Mendelssohn

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Rev. Dr. Dennis S. Tierney
Deacon	The Rev. Daniel Fowler
Canon to the Ordinary	The Rev. Canon Dr. Marda Steedman Sanborn
Organist & Choirmaster	Paul Roy
Song Leaders	The Parish Choir
Assisting Musicians	Anne Pell and members of the Compline, Schola and Amabile Choirs
Acolytes	Zach Duffy, Chuck Kirchner, Joan Collins
Eucharistic Ministers	Chuck Kirchner, Joan Collins
Lectors	Peter DeMann, Grace Duffy
Prayers of the People	Suzanne Ivey
Usher	Bill Galvani, Don Coles
Greeters	Sylvia Dunning, Denise Kolb, Yvonne Rolston
Altar Guild	Sylvia Dunning, Ruth Anderson, Anne Dennon, Carol Ann Mitcham
Bread Baker	Laurie Fergusson
Gratitude Coffee Hour	Sylvia Dunning, Jayne Kenyon, Kathleen & Stephen Jennings, Bethany & Kristoffer Anderson, Denton Kiehle, Caroline & Chuck Cox, Elaine & Thornton Percival
Welcome Table	Kathy Lacey

# This Week @ St. Barnabas

## **Sunday, August 28**

8am | Holy Eucharist {Rite I} | Sanctuary  
9am | Coffee Hour | Parlor  
10am | Holy Eucharist {Rite II} | Sanctuary  
11:15am | Gratitude Coffee Hour | PH

## **Monday, August 29**

9am-1pm | Church Office Open  
10:30am | Devotions | Messenger House  
11am | Reunion Group | Rector's Office  
11:30am | BI Rotary Lunch | PH  
7:30pm | Al Anon | RWV

## **Tuesday, August 30**

9am-1pm | Church Office Open  
9am | Centering Prayer | Sanctuary  
12pm | ANNOUNCEMENTS for the weekly  
service leaflets are due to the office

## **Wednesday, August 31**

7am | BI Kiwanis Breakfast | PH  
7:15am | Meditation Group | Sanctuary  
10am | The Elijah Project Committee | Library  
10:30-2:30pm | Church Office Open  
7pm | AA Women's Group | Library

## **Thursday, September 1**

9am-noon | Church Office Open  
9:15am | Healing Eucharist | Sanctuary  
1:30pm | Devotions | Wyatt House  
3pm | Devotions | Madison Ave House  
7:30pm | AA | RWV

## **Friday, September 2**

9am-1pm | Church Office Open  
3:30pm | Girl Scout Troop #42694 | RWV  
3:30pm | Girl Scout Troop #45182 | Library

## **Saturday, September 3**

9am | Altar Guild | Sanctuary

## **Sunday, September 4**

8am | Holy Eucharist {Rite I} | Sanctuary  
9am | Coffee Hour | Parlor  
10am | Holy Eucharist {Rite II} | Sanctuary  
11:15am | Coffee Hour | PH

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**RWV | Room with a View   PH | Parish Hall**

## WELCOME TO ST. BARNABAS CHURCH

We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.

**CHURCH OFFICE HOURS** are now **Monday, Tuesday, Thursday, Friday from 9am to 1 pm and Wednesday from 10:30am to 2:30pm.** **ANNOUNCEMENTS** for the weekly service leaflets are due **Tuesdays by noon.** Contact **Kathy Irvin | [kathy@stbbi.org](mailto:kathy@stbbi.org)**

**LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION** are available during services for those requiring hearing assistance – just ask an Usher.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please alert the usher to your need.

**ARE YOU ON THE PARISH PICTURE BOARD?** We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

**NAME TAGS** Name tag sign-up sheets will be on the Welcome Table the **SECOND SUNDAY** of every month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next **SUNDAY**. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

**SUNDAY SCHOOL** Sunday school is now over until September. If you would like to be part of this program next year, please contact **Ruth Anderson | [360-626-1264](tel:360-626-1264) | [rutha33@msn.com](mailto:rutha33@msn.com)**

**WELCOME TABLE** Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the Welcome Table.

**COFFEE & COMMUNITY** Please join us for body and soul food! Coffee hour after the 8am service is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

## CHURCH OFFICE

### UPPER PARKING LOT LIGHTS WORKING

The lights in the upper parking lot are now functioning, thanks to the hard work and ingenuity of Denise Kolb. Many thanks to Denise for her ongoing efforts to help maintain the church buildings and grounds.

### SUMMER CHIMES IS OUT

The Summer issue of *The Chimes* is out and is available in the Church Parlor as well as on the church website. It includes Dennis' final "Rector Ruminations," as well as a transition timeline from Senior Warden Virginia Walker and even pictures from the church picnic.

### HELP US UPDATE THE DIRECTORY

It's time again to update our church directory. **Please help up make sure we have accurate contact information for you, by reviewing your listing in the current directory and making any necessary changes. Look for the black binder at coffee hour after each service and review the directory inside.** If you **NOT** are listed, but would like to be, please fill out a yellow card and leave it in the binder pouch.

## WORSHIP

**MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND?** Listen to podcasts of sermons and music available on our church website | [www.stbbi.org](http://www.stbbi.org)

## MUSICAL OPPORTUNITIES AT ST.

**BARNABAS** Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | [proy@stbbi.org](mailto:proy@stbbi.org) | 206-842-5601 x4

## BUILDING & GROUNDS

### THE ELIJAH PROJECT PLANS

The latest plans for The Elijah Project are available on the church website. From the home page, click under “News & Events” and then “The Elijah Project.” For more information, contact **Virginia Walker** | 206-842-6040 | [vwalker@stbbi.org](mailto:vwalker@stbbi.org)

## FELLOWSHIP

### GRATITUDE COFFEE HOUR FOR DENNIS & GRACE

**August 28 | After 10am service | Parish Hall**  
Please plan to join us today after the 10am service for a bittersweet celebration and enhanced coffee hour (complete with Mimosas, of course) to bid farewell to Dennis and Grace.

### ST. BARNABAS SUPPER/BRUNCH CLUB

Be part of a great tradition and sign up to participate in the St. Barnabas Supper/Brunch Club. For this program, we divide into groups of 8-9 people, couples, singles, families. Each group has a leader who hosts the first meeting, the others in the group take turns hosting. The format for gatherings varies from group to group – it could be gathering for dinner, brunch, tea ... formal, casual, whatever the group decides. This is a perfect way for newcomers to meet others, for long-time members to meet newcomers, for singles who want to participate in a social program, as well as for those who are members of the parish but whose spouses/partners are not. So look for information at the welcome table or in the parlor about the program and for sign-up sheets. For more information, **contact Kathleen Jennings** | 206-780-9158 | [jennings@bainbridge.net](mailto:jennings@bainbridge.net).

## BODY, MIND & SPIRIT

### CENTERING PRAYER

**Tuesdays | 9am | Sanctuary**

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20th Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. **Contact The Rev. Patricia Rome Robertson, Assisting Priest for Contemplative Ministries** | [revprome@hotmail.com](mailto:revprome@hotmail.com)

### CHRISTIAN HEALING THROUGH REIKI

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of six trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall** | 206-855-0900 | [ric@stanfordalumni.org](mailto:ric@stanfordalumni.org) or **Sr Mary Louise Sulonen** | 360-626-3264 | [sjpsulonen@comcast.net](mailto:sjpsulonen@comcast.net)

## CHRISTIAN ACTION

**ST. BARNABAS PRAYER CHAIN** is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be contacted by calling or emailing the Parish Administrator at the office or **Lee-ann Holland** | [hollandx263@me.com](mailto:hollandx263@me.com) | 206-842-3204

## OUTREACH

### 22<sup>nd</sup> ANNUAL BAINBRIDGE CROP WALK SET FOR SUNDAY, SEPTEMBER 25

The 22<sup>nd</sup> annual Bainbridge Island Church World Service CROP Hunger Walk will take place on Sunday, September 25. Please note that 25 percent of the money raised during the CROP Walk will go to Helpline House and Fishline here in Kitsap County. Church World Service empowers people to meet their own needs—from seeds and tools, to wells and water systems, to technical training and micro-enterprise loans.

**There are four different ways you can help fight hunger and poverty across the world and here in Kitsap County through this walk:**

1. **Sign-up to be a walker** and find sponsors who will support your 3.5 mile walk through Winslow by making a donation. Registration begins at 1:30pm. and the walk starts at 2pm. Get a CROP Walk sign-up packet at Coffee Hour after church or contact Deena Hanke at 206-842-6007.
2. **Sponsor one of our walkers** and help St. Barnabas meet our goal of \$1,000 to fight hunger through Crop Walk.
3. **Go online to donate or join our team** at the St. Barnabas Crop Walk Site at this address:  
<https://www.crophungerwalk.org/bainbridgeislandwa/Team/View/25626/St-Barnabas>
4. **Be a matching donor.** Match all of the funds raised by our St. Barnabas walkers.

**For more information, contact Deena Hanke at 206-842-6007.**

### CHAPLAINS ON THE HARBOR THANKFUL FOR CLOTHES DRYER

The Chaplains on the Harbor Ministry in Aberdeen/Westport is the happy recipient of a much needed clothes dryer, thanks to the generosity of the St. Barnabas congregation and the work of its Outreach Committee. The dryer has been purchased and installed, complementing a new washing machine that had already been funded from another source. Watch for the Fall/Winter clothing drive to help Aberdeen/Westport homeless through the wet winter. **For more information, contact Steve Schmitz | 206-842-3375.**

### JOY LUNCHEON LEADERSHIP SET

Thank you to people who have stepped forward as Committee Leaders for 2017! They are:

- Invitations, Babe Kehres
- Reservations, Honora Dunkak
- Set up and Décor, Peggy Vitale
- Greeters, Roger Clairmont
- Check in team, Stephen Jennings
- Chef's Assistants, Elaine Percival
- Servers, Patrice O'Morchoe
- Table Ambassadors, Caroline Smith Cox
- Clean up team, Beth Gudmundson.

In addition, Anne Pell has volunteered to provide piano entertainment. You will hear more information on how you can be involved as we get closer to the next lunch November 11. Again, thank you to all the helping hands and hearts who make this ministry so special. **Contact Kathleen Jennings | 206-780-9158 | [jennings@bainbridge.net](mailto:jennings@bainbridge.net).**





## **Saint Barnabas Episcopal Church**

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**info@stbbi.org | www.stbbi.org**

Bishop of Olympia | The Right Reverend Gregory H. Rickel

Rector | The Reverend Dr. Dennis Tierney

Assisting Priests | The Reverend Dr. Jan Heller, The Reverend Dr. Judith M. McDaniel and

The Reverend Nancy Tiederman

Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson

Deacon | The Reverend Dan Fowler

Director of Music | Paul Roy

Parish Administrator | Kathy Irvin

Bookkeeper | Julie Houck

Treasurer | Denton Kiehle    Treasurer Emerita | Carol Milton

Sexton | Fred Meredith

Kitchen Managers | Caroline Cox and Jamie Villella

Day School Director | Amy O'Brien    Assistant Director/Registrar | Carrie Corns

Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,

Mary Feeney, Elsa Trail

### VESTRY

Senior Warden | Virginia Walker

Junior Warden | Michael Lacey

Members | Bethany Anderson, Kathy Anderson, John Baker,

Stu Case, Roger Clairmont, Sylvia Dunning, Ed Ellis

Clerk of the Vestry | Mark Morris



Housekeeper | Maria Perez

