



THE NINETEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST

Blessing of the Animals

October 2, 2016

8:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action
to bring the reconciling peace of Christ to one another and this world.**

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite One in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982. BCP refers to the red Book of Common Prayer.

Large-Print BCP and digital receivers for audio amplification are available during services
for those requiring hearing assistance – just ask an usher.

ORGAN VOLUNTARY

Flute Tune

Thomas Arne



All stand as able at the sound of the tower bell and sing:

HYMN

All creatures of our God and King

HYMNAL 400, sts. 1,4,5,7

THE OPENING ACCLAMATION

BCP p. 323

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

GLORY BE TO GOD

Presiding Priest and People

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.

People And with thy spirit.

Presiding Priest Let us pray.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

 THE FIRST READING (seated)

Lamentations 1:1-6

READER: A Reading from the Book of Lamentations

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE RESPONSE (remain seated – read responsively)

Psalm 137:1-6

1 By the waters of Babylon we sat down and wept, *
when we remembered you, O Zion.

2 As for our harps, we hung them up *
on the trees in the midst of that land.

3 For those who led us away captive asked us for a song, and our oppressors called for mirth: *
“Sing us one of the songs of Zion.”

4 How shall we sing the Lord's song *
upon an alien soil?

5 If I forget you, O Jerusalem, *
let my right hand forget its skill.

6 Let my tongue cleave to the roof of my mouth if I do not remember you, *
if I do not set Jerusalem above my highest joy.

READER: A Reading from the Second Letter of Paul to Timothy

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**



THE HOLY GOSPEL (standing as able)

Luke 17:5-10

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

***People* Glory be to thee, O Lord.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!' "

The Gospel of the Lord

***People* Praise be to thee, O Christ.**



THE SERMON (seated)

Nancy Tiederman

THE BLESSING OF THE ANIMALS



Presiding Priest and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people. In our Anglican Cycle of Prayer, we pray for the Church of the Province of West Africa, The Most Revd Dr Daniel Sarfo, Primate & Metropolitan, CPWA, Archbishop of the Internal province of Ghana and Bishop of Kumasi. In our Diocesan Cycle of Prayer, we pray for the Annie Wright School, as well as the Charles Wright Academy in Tacoma. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially for Michael, our Presiding Bishop; Gregory our Bishop and Jan, Nancy, Judith and Patricia our priests; and Dan our Deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Barack, our President, that he may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer.

Guard and protect all those who serve in harm's way, both in lands far away and here at home, returning them to safe reunion with their families and all who love them.

Lord, hear our prayer.

Bestow upon us the gift of gracious hospitality, welcoming into fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming a stranger we may be welcoming angels unaware.

Lord, hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer.

Bless and guide our St. Barnabas vestry, wardens and search committee that they may discern your will for us and call a faithful pastor who will be our companion in ministry, reaching out with us in worship, prayer and action to bring the reconciling peace of Christ to one another and this world.

Lord, hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, especially... and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer.

I invite your petitions and thanksgivings aloud or in your hearts... let us pray.

Lord, hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***



CONFESSON OF SIN (kneeling)

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Presiding Priest and People

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Presiding Priest says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



THE PEACE (standing as able)

Presiding Priest The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION



An offering of money is collected.



At the conclusion of the organ voluntary, please rise as able as the bread and wine and money we offer to God for our nourishment and the life of the world are brought forward and presented at the altar.

Presiding Priest All things come of thee, O Lord,
People and of thine own have we given thee.

THE GREAT THANKSGIVING

BCP p. 333

The people remain standing. The Presiding Priest faces them and says

Presiding Priest The Lord be with you.
People And with thy spirit.
Presiding Priest Lift up your hearts.
People We lift them up unto the Lord.
Presiding Priest Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Presiding Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presiding Priest and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.



The people kneel or stand.

Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presiding Priest

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Presiding Priest may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is the Lord's Table around which we gather.

All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.



THE POST-COMMUNION PRAYER (kneeling or standing as able)

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Presiding Priest and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



HYMN (standing as able)

Let all things now living

Ash Grove



1. Let all things now liv - ing A song of thanks - giv - ing
2. His law he en - forc - es, The stars in their cours - es,



To God our Cre - a - tor tri - um - phant - ly raise;
The sun in its or - bit o - be - dient - ly shine,



Who fash - ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun - tains, The riv - ers and foun - tains,



By guid - ing us on to the end of our days.
The depths of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, Pure light goes be - fore us,
We, too, should be voic - ing Our love and re - joic - ing



A pil - lar of fire shin - ing forth in the night:
With glad ad - o - ra - tion, a song let us raise:



Till shad - ows have van - ished And dark - ness is ban - ished,
Till all things now liv - ing U - nite in thanks - giv - ing,



As for - ward we trav - el from light in - to Light.
To God in the high - est, ho - san - na and praise.

Text: Katherine K. Davis, 1892-1980. © 1929, E.C. Schirmer Music Co.
Tune: ASH GROVE, 66 11 66 11 D. Welsh. Harm. by Gerald H. Knight, 1908-1979. © The Royal School of Church Music

DISMISSAL

The Presiding Priest, dismisses the people with these words

Go in peace to love and serve the Lord.

People **Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY

Let all things now living

Paul Otte

MINISTERS OF THE LITURGY

Presiding Priest & Preacher

The Rev. Nancy Tiederman

Organist

Paul Roy

Acolyte

Virginia Walker

Eucharistic Minister

Virginia Walker

Lectors

Virginia Walker, Suzanne Ivey

Prayers of the People

Suzanne Ivey

Usher

George Brooker

Altar Guild

Honora Dunkak, Ellie & David de la Vergne,

Kirsten Kramer, Genevieve Kramer, Judy Tingley

Bread Baker

Laura Carroll

Coffee Hour

Roger Fredericksen

This Week @ St. Barnabas

Sunday, October 2

8am | Holy Eucharist {Rite I} & Blessing of the Animals | Sanctuary
9am | Coffee Hour | Parlor
9:15am | Choir Rehearsal | Sanctuary
10am | Holy Eucharist {Rite II} & Blessing of the Animals & Kids First! Sunday | Sanctuary
11:15am | Coffee Hour | TH

Monday, October 3

9am-1pm | Church Office Open
9:30am | Little Sisters of St. Clare | RWV
11am | Reunion Group | Rector's Office
12pm | ANNOUNCEMENTS for the weekly service leaflets are due to the office
5pm | Rotary Subcommittee | Library
7:30pm | Al Anon | RWV

Tuesday, October 4

9am-1pm | Church Office Open
9am | Centering Prayer | Sanctuary
6pm | Amabile Rehearsal | TH
7:30pm | Vestry Meeting | Library

Wednesday, October 5

7am | BI Kiwanis Breakfast | TH
7:15am | Meditation Group | Sanctuary
8am | Kiwanis Membership Committee | Library
9am | Senior Warden Office Hours | Rector's Office
10am | The Elijah Project Committee | Library
10:30-2:30pm | Church Office Open
7pm | AA Women's Group | Library
7:30pm | Choir Rehearsal | Choir Room

Thursday, October 6

9am-1pm | Church Office Open
9:15am | Healing Eucharist | Sanctuary
1:30pm | Devotions | Wyatt House
3pm | Devotions | Madison Ave House
7:30pm | AA | RWV

Friday, October 7

9am-1pm | Church Office Open
3:30pm | Girl Scout Troop #42694 | RWV

Saturday, October 8

9am | Altar Guild | Sanctuary

Sunday, October 9

8am | Holy Eucharist {Rite I} | Sanctuary
9am | Coffee Hour | Parlor
9:15am | Choir Rehearsal | Sanctuary
10am | Holy Eucharist {Rite II} | Sanctuary
11:15am | Coffee Hour | TH
3:30pm | Schola Nova Rehearsal | Sanctuary
6pm | Office of Evensong | Sanctuary

RWV | Room with a View TH | Tierney Hall

WELCOME TO ST. BARNABAS CHURCH

We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.

LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO

AMPLIFICATION are available during services for those requiring hearing assistance – just ask an Usher.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please alert the usher to your need.

ARE YOU ON THE PARISH PICTURE BOARD?

We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

NAME TAGS Name tag sign-up sheets will be on the Welcome Table the **FOURTH SUNDAY** of September and October. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next SUNDAY. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

SUNDAY SCHOOL FOR AGES 4-11

St. Barnabas offers Sunday School for children ages 4-11 in the Room with a View (opposite the Gowen Library). **NO SUNDAY SCHOOL THIS WEEK BECAUSE OF KIDS FIRST! SUNDAY.** Becky Miller and Michael Killigrew will be leading the Sunday School program this year. They are excited to be implementing a new curriculum that incorporates aspects of the Godly Play lessons along with new material that will enhance the children's learning experience and help prepare them for joining in the worship and life of the congregation. **Each class session will begin at 9:45 with**

singing in the Room with a View and then the children will gather together to hear one of "God's stories." The children respond to the stories they have heard through an activity, art media or any of the story materials in the room. The class re-gathers to pray together and celebrate a feast, which provides indirect teaching about communion. The children then say the Lord's Prayer, and are sent out with a blessing.

Sunday School offers a wonderful opportunity to connect with the children in our congregation.

It is an opportunity to learn more than you teach and to receive more than you give. Each class session needs two volunteers: one to tell the story and one to greet the children, be there for specific needs and serve the feast. The materials will be prepared and ready to use. There is minimal prep time. **Please let us know if you would like to be part of our Sunday School, even if only for a day.** Contact Michael Killigrew | mkilligrew@gmail.com

WELCOME TABLE Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the Welcome Table.

COFFEE & COMMUNITY Please join us for body and soul food! Coffee hour after the 8am service is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in Tierney Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

CHURCH OFFICE

CHURCH OFFICE HOURS

Mondays – 9am to 1 pm

Tuesdays – 9am to 1 pm

Wednesdays – 10:30am to 2:30 pm

Thursdays – 9am to 1 pm

Fridays – 9am to 1 pm

Also, Senior Warden Virginia Walker will hold office hours on Wednesdays from 9am to 2pm.

ANNOUNCEMENTS for inclusion in the weekly service leaflets are now due on MONDAYS by noon. Contact **Kathy Irvin** | kathy@stbbi.org

WORSHIP

MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website | www.stbbi.org

THE WOMEN'S SCHOLA NOVA CHOIR of Bainbridge Island sings the Office of Evensong at 6pm on the second Sunday of the month in the sanctuary at St. Barnabas Church. Come hear traditional plainsong, anthems, psalms and chants – and let the grace of sung prayer refresh you for the week to come. **Next service: Sunday, October 9, 6pm.** Contact **Anne Pell** | apell@bainbridge.net

MUSICAL OPPORTUNITIES AT ST.

BARNABAS Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | proy@stbbi.org | 206-842-5601 x4

STEWARDSHIP

STEWARDSHIP CAMPAIGN UNDERWAY
Our annual Stewardship Campaign has been launched. Letters were sent to parishioners and you should have received yours. If you didn't get one and would like one, they are available from the church office. **Please take time to prayerfully consider your 2017 financial contribution to our church family, facilities and staff, and to make a pledged commitment so that the Vestry may set a realistic budget.** Although we will have reduced expenses for clergy stipends, we will incur significant costs associated with the search for the new Rector, including moving expenses (which is money well invested for our future). The 2017 preliminary budget is summarized in the letter sent to you. This budget also takes into account the increase in general operating and maintenance expenses as per the rate of inflation.

A pledge form is included in the letter, which may be filled out and mailed to the church, brought to church and put in the plate or taken to the church office. Alternatively, you may

pledge online. If you have any questions, please feel free to contact Julie at the church office ([206-842-5601](tel:206-842-5601), jhouck@stbbi.org), Maggie Ball ([206-714-4789](tel:206-714-4789), maggie.quilter@gmail.com), or Ric Cederwall ([206-855-0900](tel:206-855-0900), ric@stanfordalumni.org).

FELLOWSHIP

NEWCOMER'S LUNCHEON

Sunday, October 23 | 12:30pm

If you are a newcomer to St. Barnabas and would like to learn more about our church and community, please consider joining us for a Newcomer's Luncheon on Sunday, October 23. This event gives you an opportunity to meet some of the vestry (our lay leadership team), have any questions answered and to get to know more about us in a relaxed setting. **Please make sure that we have your contact information by Monday, October 17** by signing in at the Welcome Table after the 10am service or by contacting our Parish Administrator Kathy Irvin at 206-842-5601 or kathy@stbbi.org.

BODY, MIND & SPIRIT

WISDOM TEACHING DAY IN NOVEMBER

Saturday, November 12 | 9:30am-3:30pm

St. Barnabas welcomes Darlene Franz to lead a Wisdom Teaching Day in November entitled, "Wake Up – Preparing for Advent." See detailed flyer on the last page of the bulletin for more information. Participation is limited. **Registration begins October 1 for St. Barnabas parishioners and October 15 for the general public. For more information, contact Rev. Patricia Rome Robertson, Assisting Priest for Contemplative Ministries | revprome@hotmail.com**

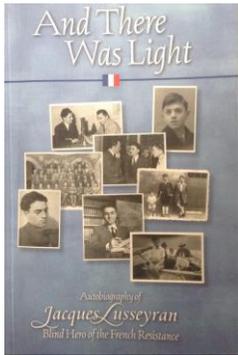
CENTERING PRAYER

Tuesdays | 9am | Sanctuary

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20th Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. **Contact Rev. Patricia Rome Robertson, Assisting Priest for Contemplative Ministries | revprome@hotmail.com**

CONTEMPLATIVE BOOK STUDY

The Contemplative Book Group will be reading "And There Was Light," an autobiography of Jacques Lusseyran. It tells the story of a French man



who became blind at age 8 and went on to become a leader of the French Resistance during World War II. The journey of this young man teaches us much about what it means to live from the inner wisdom inside ourselves. **Meetings to discuss the book will be held monthly (October 11,**

November 8 and December 6), at 9:45 am after Centering Prayer. For more information, contact Rev. Patricia Rome Robertson, Assisting Priest for Contemplative Ministries | revprome@hotmail.com

CHRISTIAN HEALING THROUGH REIKI

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of six trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall | 206-855-0900 | ric@stanfordalumni.org or Sr Mary Louise Sulonen | 360-626-3264 | sjpsulonen@comcast.net**

CHRISTIAN ACTION

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be

contacted by calling or emailing the Parish Administrator at the office or **Lee-ann Holland | hollandx263@me.com | 206-842-3204.**

CHRISTIAN FORMATION

LIBRARY REQUEST

The library has had a request for a copy of our most recent cookbook, *The Tables of St. Barnabas*. Does anyone have a copy that they are no longer using? Also, we've been looking for the masters for this book and have been unable to find them. If there is an interest in producing more copies, we can look into the cost. **Please contact the church office or Barbara Herrick, 206/842-2068, herrick99@msn.com**

OUTREACH

CHAPLAINS ON THE HARBOR

The Outreach Committee of St. Barnabas recently purchased and shipped 50 rain coats to the Chaplains on the Harbor ministry in anticipation of the upcoming wet season. The Chaplains on the Harbor ministry, under the direction of Rev. Sarah Monroe, strives to help the homeless and jobless in the Aberdeen and Westport area. **For more information, contact Bill Galvani | 206-855-8074 | bpgalvani@comcast.net**

OCTOBER BLOOD DRIVES

The need for blood in our community is great. Please consider taking time out to donate this important life-saving resource:

- **Monday, October 10 – Poulsbo Fire Department, noon-6pm**
- **Monday, October 17 – Bainbridge American Legion, noon-6**
- **Thursday, October 20 – Swedish Medical Center on Bainbridge Island (Bloodworks Bus), 10am-4pm**

For more information, contact Gwen Rose | 360-620-7562 | roggwenrose@mac.com



Wake Up — Preparing for Advent

A Wisdom Teaching Day
with Darlene Franz
Saturday, November 12
9:30am - 3:30pm

Since 2006, **Darlene Franz has been composing chants and facilitating mindful singing workshops** throughout the US and Canada. Her work with groups cultivates the expansion of embodied attention and presence. Through active and meditative practices based in sacred mantric interspiritual chant, singers and “non-singers” can discover grounded, centered, whole awareness while singing. **She will gather us and teach us how chanting awakens our whole being to the presence of Divine Love.**

Darlene will be supported by St. Barnabas parishioner **Pat Speidel**, who is a Contemplative practitioner of Centering Prayer, The Fourth Way, and Reiki, a healing practice. In addition, **The Rev. Patricia Robertson**, St. Barnabas Assistant Priest for Contemplative Ministries, will offer some scriptural perspectives on Waking Up.

“May we wake up and remember who we truly are.”
~ Jane Hooper

Participation is limited. Please register as early as you can. Your check or indication of scholarship need secures your spaces. Donations are non-refundable. **Registration begins October 1 for St. Barnabas parishioners; registration for the general public begins October 15.** For more information, contact Patricia at revprome@hotmail.com

Registration Form

Your registration includes tea, coffee, and snacks. Please bring a brown bag lunch.

Name: _____

Address: _____

Phone: _____ Email: _____

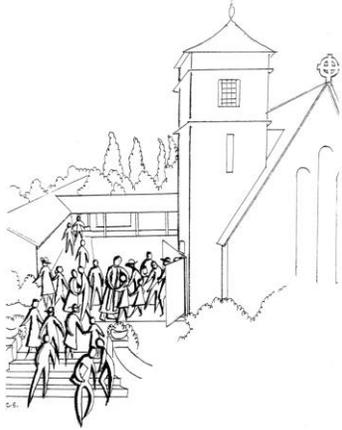
\$ _____ Suggested donation: \$20.00 \$ _____ Scholarship requested

\$ _____ Additional donation for scholarships _____ I would be willing to help in this way:
(Please specify on reverse)

Please make checks payable to: **St. Barnabas Episcopal Church**,
indicating “**2016 Fall Wisdom Day**” on memo line

Please mail forms and payment to:

St. Barnabas Episcopal Church, 1187 Wyatt Way NW, Bainbridge Island, WA 98110



Saint Barnabas Episcopal Church
1187 Wyatt Way NW | Bainbridge Island | WA | 98110

Phone 206-842-5601 | Fax 206-842-5876
info@stbbi.org | www.stbbi.org

Bishop of Olympia | The Right Reverend Gregory H. Rickel

Assisting Priests | The Reverend Dr. Jan Heller, The Reverend Dr. Judith M. McDaniel and
The Reverend Nancy Tiederman

Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson

Deacon | The Reverend Dan Fowler

Director of Music | Paul Roy

Parish Administrator | Kathy Irvin

Bookkeeper | Julie Houck

Treasurer | Denton Kiehle Treasurer Emerita | Carol Milton

Kitchen Managers | Caroline Cox and Jamie Villella

Wedding Coordinator | Connie Albrecht

Day School Director | Amy O'Brien Assistant Director/Registrar | Carrie Corns

Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,

Mary Feeney, Elsa Trail

VESTRY

Senior Warden | Virginia Walker

Junior Warden | Michael Lacey

Members | Bethany Anderson, Kathy Anderson, John Baker,

Stu Case, Roger Clairmont, Sylvia Dunning, Ed Ellis

Clerk of the Vestry | Mark Morris



Housekeeper | Maria Perez

