



THE SIXTEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST

September 4, 2016  
8:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action  
to bring the reconciling peace of Christ to one another and this world.**

*We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite One in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982. BCP refers to the red Book of Common Prayer.*

Large-Print BCP and digital receivers for audio amplification are available during services  
for those requiring hearing assistance – just ask an usher.

*Today's altar flowers are donated in memory of Nell & Wally Hankins, parents of Ellie de la Vergne  
as well as in honor of Marilyn & David Abbott's 64<sup>th</sup> wedding anniversary.*

ORGAN VOLUNTARY



*All stand as able at the sound of the tower bell and sing:*

HYMN

*Immortal, Invisible, God only wise*

HYMNAL 423

THE OPENING ACCLAMATION

BCP p. 323

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

GLORY BE TO GOD

*Presiding Priest and People*

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

**People** And with thy spirit.

*Presiding Priest* Let us pray.

Grant us, O Lord, we pray thee, to trust in thee with all our heart; for, seeing that, as thou dost always resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

 THE FIRST READING (seated)

Jeremiah 18:1-11

*READER: A Reading from the Book of Jeremiah*

The word that came to Jeremiah from the Lord: “Come, go down to the potter’s house, and there I will let you hear my words.” So I went down to the potter’s house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

*Reader* Hear what the Spirit is saying to God’s people.

**People** Thanks be to God.

THE RESPONSE (remain seated – read responsively)

Psalms 139:1-5, 13-17

1 Lord, you have searched me out and known me; \*  
**you know my sitting down and my rising up; you discern my thoughts from afar.**

2 You trace my journeys and my resting-places \*  
**and are acquainted with all my ways.**

3 Indeed, there is not a word on my lips, \*  
**but you, O Lord, know it altogether.**

4 You press upon me behind and before \*  
**and lay your hand upon me.**

5 Such knowledge is too wonderful for me; \*  
**it is so high that I cannot attain to it.**

12 For you yourself created my inmost parts; \*  
**you knit me together in my mother’s womb.**

*(continued on page 3)*

13 I will thank you because I am marvelously made; \*  
**your works are wonderful, and I know it well.**

14 My body was not hidden from you, \*  
**while I was being made in secret and woven in the depths of the earth.**

15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; \*  
**they were fashioned day by day, when as yet there was none of them.**

16 How deep I find your thoughts, O God! \*  
**how great is the sum of them!**

17 If I were to count them, they would be more in number than the sand; \*  
**to count them all, my life span would need to be like yours.**

THE SECOND READING

Philemon 1-21

*READER: A Reading from the Letter of Paul to Philemon*

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**



THE HOLY GOSPEL (standing as able)

Luke 14:25-33

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory be to thee, O Lord.**

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

The Gospel of the Lord

**People** **Praise be to thee, O Christ.**



THE SERMON (seated)

Nancy Tiederman



THE NICENE CREED (standing as able)

BCP p. 326

*Presiding Priest and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

*After each paragraph of this prayer, the People may make an appropriate response, as directed.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people. In our Anglican Cycle of Prayer, I ask your prayers for The Anglican Church of Tanzania, The Most Revd Jacob Erasto Chimeledya, Archbishop of Tanzania & Bishop of Mpwapwa. In our Diocesan Cycle of Prayer, I ask your prayers for St. Andrew in Aberdeen; St. Luke in Elma; and St. Germain in Hoodspout. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

***Lord, hear our prayer.***

Give grace, O heavenly Father, to all bishops and other ministers especially for Michael, our Presiding Bishop; Gregory our Bishop and Jan, Nancy, Judith and Patricia our priests; and Dan our Deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

***Lord, hear our prayer.***

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

***Lord, hear our prayer.***

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Barack, our President, that he may be led to wise decisions and right actions for the welfare and peace of the world.

***Lord, hear our prayer.***

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

***Lord, hear our prayer.***

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

***Lord, hear our prayer.***

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, especially... and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

***Lord, hear our prayer.***

I invite your petitions and thanksgivings aloud or in your hearts... let us pray.

***Lord, hear our prayer.***

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

***Lord, hear our prayer.***

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***



## CONFESSION OF SIN (kneeling)

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Presiding Priest and People*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Presiding Priest says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



## A PRAYER FOR VISITORS (standing as able)

Loving God, make thy people ever mindful of the visitors who have come amongst us this day. Help thy people to help these our visitors to know that their presence with us is our joy; their contentment our desire. Help thy people to open our arms and our hearts to bring them into our midst, not as strangers but as new friends in Christ. *Amen.*

## THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

***People*** And also with you.

## THE HOLY COMMUNION



*An offering of money is collected.*



*At the conclusion of the organ voluntary, please rise as able as the bread and wine and money we offer to God for our nourishment and the life of the world are brought forward and presented at the altar.*

*Presiding Priest* All things come of thee, O Lord,  
**People** and of thine own have we given thee.

## THE GREAT THANKSGIVING

BCP p. 333

*The people remain standing. The Presiding Priest faces them and says*

*Presiding Priest* The Lord be with you.  
**People** And with thy spirit.  
*Presiding Priest* Lift up your hearts.  
**People** We lift them up unto the Lord.  
*Presiding Priest* Let us give thanks unto our Lord God.  
**People** It is meet and right so to do.

*Then, facing the Holy Table, the Presiding Priest proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Presiding Priest and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.



*or*  *The people kneel or stand.*

*Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Presiding Priest*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said*

Alleluia! Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia!**

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*Facing the people, the Presiding Priest may say the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is the Lord's Table around which we gather.*

*All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.*



**THE POST-COMMUNION PRAYER** (kneeling or standing as able)

BCP p. 339

*Presiding Priest and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

 BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

 HYMN (standing as able)      *God of our fathers, whose almighty hand*

HYMNAL 718

DISMISSAL

*The Presiding Priest, dismisses the people with these words*

Let us go forth in the name of Christ.

**People      Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY

### MINISTERS OF THE LITURGY

Presiding Priest & Preacher

The Rev. Nancy Tiederman

Guest Organist

Gary Rutherford

Acolyte

Roger Clairmont

Eucharistic Minister

Mark Morris

Lectors

Roger Clairmont, Suzanne Ivey

Prayers of the People

Suzanne Ivey

Usher

George Brooker

Altar Guild

Honora Dunkak, Ellie & David de la Vergne,

Kirsten Kramer, Genevieve Kramer, Judy Tingley

Bread Baker

Rosalys Peel

Coffee Hour

Judy Tingley & Mike Killion

# This Week @ St. Barnabas

## **Sunday, September 4**

8am | Holy Eucharist {Rite I} | Sanctuary  
9am | Coffee Hour | Parlor  
10am | Holy Eucharist {Rite II} | Sanctuary  
11:15am | Coffee Hour | PH

## **Monday, September 5**

### **Labor Day | Office Closed**

7:30pm | Al Anon | RWV

## **Tuesday, September 6**

9am-1pm | Church Office Open  
9am | Centering Prayer | Sanctuary  
12pm | ANNOUNCEMENTS for the weekly service leaflets are due to the office  
6:30pm | Amabile Kick-off Party & Rehearsal | PH  
7pm | Worship Commission Meeting | Sanctuary  
7:30pm | Vestry Meeting | Library

## **Wednesday, September 7**

7am | BI Kiwanis Breakfast | PH  
7:15am | Meditation Group | Sanctuary  
8am | Kiwanis Membership Committee | Library  
10am | The Elijah Project Committee | Library  
10:30-2:30pm | Church Office Open  
7pm | AA Women's Group | Library  
7:30pm | Choir Rehearsals Resume | Choir Room

## **Thursday, September 8**

9am-noon | Church Office Open  
9:15am | Healing Eucharist | Sanctuary  
1:30pm | Special Hymn Sing | Wyatt House  
3pm | Special Hymn Sing | Madison Ave House  
7:30pm | AA | RWV

## **Friday, September 9**

9am-1pm | Church Office Open  
10am | Women's Parable Group | Library  
3:30pm | Girl Scout Troop #42694 | RWV

## **Saturday, September 10**

9am | Altar Guild | Sanctuary

## **Sunday, September 11**

8am | Holy Eucharist {Rite I} | Sanctuary  
9am | Coffee Hour | Parlor  
10am | Holy Eucharist {Rite II} | Sanctuary  
11:15am | Coffee Hour & Celebration Sunday | PH  
3:30pm | Schola Nova Rehearsal | Sanctuary  
6pm | Office of Evensong | Sanctuary

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**RWV | Room with a View   PH | Parish Hall**

## WELCOME TO ST. BARNABAS CHURCH

We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.

**CHURCH OFFICE HOURS** are now **Monday, Tuesday, Thursday, Friday from 9am to 1 pm and Wednesday from 10:30am to 2:30pm.** **ANNOUNCEMENTS** for the weekly service leaflets are due **Tuesdays by noon.** Contact **Kathy Irvin | [kathy@stbbi.org](mailto:kathy@stbbi.org)**

**LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION** are available during services for those requiring hearing assistance – just ask an Usher.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please alert the usher to your need.

**ARE YOU ON THE PARISH PICTURE BOARD?** We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

**NAME TAGS** Name tag sign-up sheets will be on the Welcome Table the **FOURTH SUNDAY** of September and October. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next SUNDAY. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

**SUNDAY SCHOOL** Sunday school will be starting up again later in September. If you would like to be part of the program this year, please contact **Ruth Anderson | 360-626-1264 | [rutha33@msn.com](mailto:rutha33@msn.com)**

**WELCOME TABLE** Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the Welcome Table.

**COFFEE & COMMUNITY** Please join us for body and soul food! Coffee hour after the 8am service is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

## CHURCH OFFICE

### CELEBRATION SUNDAY, SEPTEMBER 11

Previously known as "Rally Day," Celebration Sunday will be held on Sunday, September 11 during coffee hour after the 10am service. If you are part of a ministry or commission, please have materials ready to share that day and let the office know if you need a table. If you are not part of a ministry, please come down after the 10am service and learn more about getting involved at St. Barnabas.

### HELP US UPDATE THE DIRECTORY

It's time again to update our church directory. **Please help up make sure we have accurate contact information for you, by reviewing your listing in the current directory and making any necessary changes. Look for the black binder at coffee hour after each service and review the directory inside.** If you NOT are listed, but would like to be, please fill out a yellow card and leave it in the binder pouch.

## WORSHIP

**MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND?** Listen to podcasts of sermons and music available on our church website | [www.stbbi.org](http://www.stbbi.org)

**THE WOMEN'S SCHOLA NOVA CHOIR** of Bainbridge Island sings the Office of Evensong at 6pm on the second Sunday of the month in the sanctuary at St. Barnabas Church. Come hear traditional plainsong, anthems, psalms and chants – and let the grace of sung prayer refresh you for the week to come. **Next service: Sunday, September 11, 6pm.** Contact **Anne Pell** | [apell@bainbridge.net](mailto:apell@bainbridge.net)

## MUSICAL OPPORTUNITIES AT ST.

**BARNABAS** Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | [proy@stbbi.org](mailto:proy@stbbi.org) | 206-842-5601 x4

## BUILDING & GROUNDS

### THE ELIJAH PROJECT PLANS

The latest plans for The Elijah Project are available on the church website. From the home page, click under “News & Events” and then “The Elijah Project.” For more information, contact **Virginia Walker** | 206-842-6040 | [vwalker@stbbi.org](mailto:vwalker@stbbi.org)

## FELLOWSHIP

### ST. BARNABAS SUPPER/BRUNCH CLUB

What words start with the letter “S”? September ... and Supper Club! This long-time, popular program is now in the organizing stage. Groups of 6-8 gather for fellowship time and a meal ... brunch, lunch, dinner. There are no rules, except to agree to host at least once and to show up once the dates are set by your group. More information is available at the Welcome Table and in the parlor. **Sign-ups end September 25.** Groups can start to meet as early as October. For more information, contact **Kathleen Jennings** | 206-780-9158 | [jennings@bainbridge.net](mailto:jennings@bainbridge.net)

## BODY, MIND & SPIRIT

### CONTEMPLATIVE BOOK STUDY SET TO BEGIN IN OCTOBER

**Starting Tuesday October 11, 9:45 a.m. (after Centering Prayer), in the library**

The Contemplative Book Group will be reading “And There Was Light,” an autobiography of Jacques Lusseyran. It tells the story of a French man who became blind at age 8 and went on to become a leader of the French Resistance during World War II. The journey of this young man teaches us much about what it means to live from the inner wisdom inside ourselves. Meetings to discuss the book will be held monthly (October 11, November 8 and December 6), after Centering Prayer. **Contact Rev. Patricia Rome Robertson, Assisting Priest for Contemplative Ministries** | [revprome@hotmail.com](mailto:revprome@hotmail.com)

### CENTERING PRAYER

**Tuesdays | 9am | Sanctuary**

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20th Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. **Contact Rev. Patricia Rome Robertson, Assisting Priest for Contemplative Ministries** | [revprome@hotmail.com](mailto:revprome@hotmail.com)

### CHRISTIAN HEALING THROUGH REIKI

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of six trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall** | 206-855-0900 | [ric@stanfordalumni.org](mailto:ric@stanfordalumni.org) or **Sr Mary Louise Sulonen** | 360-626-3264 | [sjpsulonen@comcast.net](mailto:sjpsulonen@comcast.net)

## CHRISTIAN ACTION

**ST. BARNABAS PRAYER CHAIN** is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be contacted by calling or emailing the Parish Administrator at the office or **Lee-ann Holland** | [hollandx263@me.com](mailto:hollandx263@me.com) | 206-842-3204

## OUTREACH

### BLOOD DRIVE AT POULSBO FIRE STATION ON SEPTEMBER 6

The need for blood is great right now, so please consider giving blood at the blood drive set for Tuesday, September 6 from 10:30am to 4:30pm at the Poulsbo Fire Station at 911 Liberty Road (right off of Highway 305). **For more information, contact Gwen Rose** | 360-620-7562 | [roggwenrose@mac.com](mailto:roggwenrose@mac.com).

### 22<sup>nd</sup> ANNUAL BAINBRIDGE CROP WALK SET FOR SUNDAY, SEPTEMBER 25

The 22<sup>nd</sup> annual Bainbridge Island Church World Service CROP Hunger Walk will take place on Sunday, September 25. **Please note that 25 percent of the money raised during the CROP Walk will go to Helpline House and Fishline here in Kitsap County.** Church World Service empowers people to meet their own needs—from seeds and tools, to wells and water systems, to technical training and micro-enterprise loans.

**There are four different ways you can help fight hunger and poverty across the world and here in Kitsap County through this walk:**

1. **Sign-up to be a walker** and find sponsors who will support your 3.5 mile walk through Winslow by making a donation. Registration begins at 1:30pm. and the walk starts at 2pm. Get a CROP Walk sign-up packet at Coffee Hour after church or contact Deena Hanke at 206-842-6007.
2. **Sponsor one of our walkers** and help St. Barnabas meet our goal of \$1,000 to fight hunger through Crop Walk.
3. **Go online to donate or join our team** at the St. Barnabas Crop Walk Site at this address:  
<https://www.crophungerwalk.org/bainbridgeislandwa/Team/View/25626/St-Barnabas>
4. **Be a matching donor.** Match all of the funds raised by our St. Barnabas walkers.

**For more information, contact Deena Hanke at 206-842-6007.**



**Saint Barnabas Episcopal Church**  
1187 Wyatt Way NW | Bainbridge Island | WA | 98110

**Phone 206-842-5601 | Fax 206-842-5876**  
**info@stbbi.org | www.stbbi.org**

Bishop of Olympia | The Right Reverend Gregory H. Rickel  
Locum Tenens | Virginia Walker  
Assisting Priests | The Reverend Dr. Jan Heller, The Reverend Dr. Judith M. McDaniel and  
The Reverend Nancy Tiederman  
Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson  
Deacon | The Reverend Dan Fowler  
Director of Music | Paul Roy  
Parish Administrator | Kathy Irvin  
Bookkeeper | Julie Houck  
Treasurer | Denton Kiehle Treasurer Emerita | Carol Milton  
Sexton | Fred Meredith  
Kitchen Managers | Caroline Cox and Jamie Vilella  
Wedding Coordinator | Connie Albrecht  
Day School Director | Amy O'Brien Assistant Director/Registrar | Carrie Corns  
Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,  
Mary Feeney, Elsa Trail

VESTRY

Senior Warden | Virginia Walker  
Junior Warden | Michael Lacey  
Members | Bethany Anderson, Kathy Anderson, John Baker,  
Stu Case, Roger Clairmont, Sylvia Dunning, Ed Ellis  
Clerk of the Vestry | Mark Morris



Housekeeper | Maria Perez

