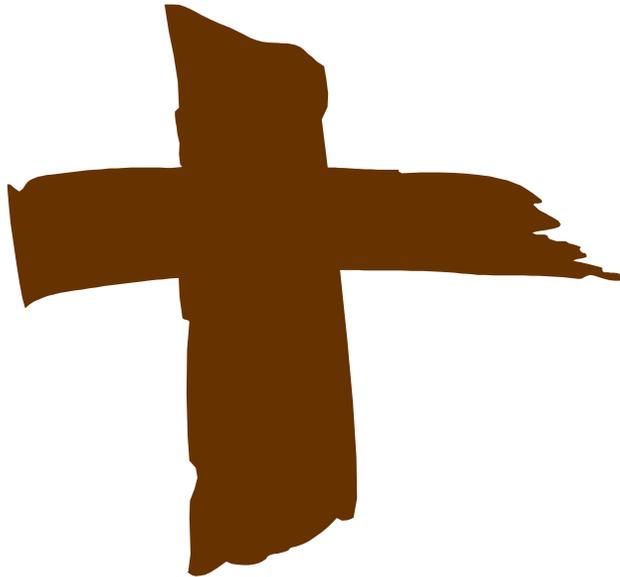


EVENSONG

THE THIRD SUNDAY IN LENT
March 19, 2017 - 5:00 PM



Saint Barnabas Episcopal Church
...reaching out through worship, prayer, and action
to bring the reconciling peace of Christ to one another and this world.

Some Questions and Answers about Evensong

What is Choral Evensong? “Evensong ... is a very tiny fragment of something else: it is a fragment of the worship which is offered to God by Christian people every hour in every part of the world. When you come to Evensong here it is as if you were dropping in on a conversation already in progress — a conversation between God and people which began long before you were born and will go on long after you are dead.”

Why celebrate Evensong? Evensong offers to us the opportunity to gather and spend time in prayer while listening and participating in music that is especially selected to bring us into deeper understanding of the mysteries of our faith.

How long does Choral Evensong last? Approximately 35-45 minutes

What should I expect at Evensong? Hymns, readings, chant and anthems sung by the choir

Why does the choir sing so much at Choral Evensong? In Choral Evensong, the choir sings on “behalf of” the congregation. The settings of the Canticles of Mary (Magnificat) and Simeon (Nunc Dimittis) are often sung by the choir alone. This allows the congregation time to meditate and enter into deeper prayer through words and music.

What does the congregation do in Evensong? The congregation joins in the singing of the hymns, psalms and responses, the Apostle’s Creed and the Lord’s Prayer. The congregation joins in silent meditation through the prayers and canticles.

What is a canticle? A canticle (from the Latin canticulum, a diminutive of canticum, song) is a hymn (strictly excluding the Psalms) taken from the Bible.

Some of this information comes to us from the website of [Trinity Episcopal Church, Manassas, Virginia](#) and is used by permission.

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Digital receivers for audio amplification are available during services for those requiring hearing assistance – just ask an usher.

We invite you to join as an active participant in the worship of God. This service is based on the Order for Evening Prayer: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music.

Organ Voluntary *The peace may be exchanged* Dan Locklair
Woody Bernas, guest organist

All stand as able at the sound of the bell.

The Officiant begins the service with the following sentence of Scripture

Jesus said, "I am the light of the world; whoever follows me will not walk in darkness, but will have the light of life." *John 8:12*

Confession of Sin

The Officiant says to the people

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Officiant and People together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand as able

The Invitatory and Psalter

Officiant
O God, make speed to save us.

People
O Lord, make haste to help us.

Officiant and People
Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Sung by the choir

O Gracious Light



1. O gra - cious Light, pure bright-ness of the ev - er - liv - ing



Fa - ther in heaven, O Je - sus Christ, ho - ly and



bles - ed! 2. Now as we come to the set - ting of the



sun, and our eyes be - hold the ves - per light, we sing your



prais - es, O God: Fa - ther, Son, and Ho - ly Spi - rit.



3. You are wor - thy at all times to be praised by hap - py



voic - es, O Son of God, O Giv - er of



life, and to be glo - ri - fied through all the worlds.

The people are seated

Psalm 34:1-8

In exitu Israel



Cantor: 1 I will bless the LORD at / all times;*
his praise shall ever be \ in my mouth.

Choir: 2 I will glory / in the LORD;*
let the humble hear \ and rejoice.

All: 3 Proclaim with me the greatness / of the LORD;*
let us exalt his Name \ together.

High voices: 4 I sought the LORD, and he / answered me*
and delivered me out of all \ my terror.

Low voices: 5 Look upon him and be / radiant, *
and let not your faces \ be ashamed.

High voices: 6 I called in my affliction and the LORD / heard me*
and saved me from all \ my troubles.

Low voices: 7 The angel of the LORD encompasses those who / fear him, *
and he will \ deliver them.

High voices: 8 Taste and see that the / LORD is good;*
happy are they who \ trust in him!

All: Glory to the Father, and to the Son, and to the Holy / Spirit: *
as it was in the beginning, is now, and will be for e\ver. Amen.

Readings

A period of silence will follow each reading.

First Reading

Jeremiah 6:9-15

The people remain seated.

READER: A Reading from the Book of the Prophet Jeremiah

Thus says the Lord of hosts:
Glean thoroughly as a vine
the remnant of Israel;
like a grape-gatherer, pass your hand again
over its branches.

To whom shall I speak and give warning,
that they may hear?
See, their ears are closed,
they cannot listen.
The word of the Lord is to them an object of scorn;
they take no pleasure in it.
But I am full of the wrath of the Lord;
I am weary of holding it in.

Pour it out on the children in the street,
and on the gatherings of young men as well;
both husband and wife shall be taken,
the old folk and the very aged.
Their houses shall be turned over to others,
their fields and wives together;
for I will stretch out my hand
against the inhabitants of the land,
says the Lord.

For from the least to the greatest of them,
everyone is greedy for unjust gain;
and from prophet to priest,
everyone deals falsely.
They have treated the wound of my people carelessly,
saying, 'Peace, peace',
when there is no peace.
They acted shamefully, they committed abomination;
yet they were not ashamed,
they did not know how to blush.
Therefore they shall fall among those who fall;
at the time that I punish them, they shall be overthrown,
says the Lord.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All stand as able.

Canticle 3

The Song of Mary *Magnificat*

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.
For he hath regarded the lowliness of his handmaiden.
For behold from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm; he that scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things, and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers Abraham and his seed forever.

Glory to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now, and will be for ever. Amen.

Words: Luke 1:46-55 with Gloria Patri

Music: Robert Powell

Second Reading

Mark 5:1-20

The people are seated.

READER: A Reading from the Gospel of Mark

They came to the other side of the lake, to the country of the Gerasenes. And when he had stepped out of the boat, immediately a man out of the tombs with an unclean spirit met him. He lived among the tombs; and no one could restrain him any more, even with a chain; for he had often been restrained with shackles and chains, but the chains he wrenched apart, and the shackles he broke in pieces; and no one had the strength to subdue him. Night and day among the tombs and on the mountains he was always howling and bruising himself with stones. When he saw Jesus from a distance, he ran and bowed down before him; and he shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me.' For he had said to him, 'Come out of the man, you unclean spirit!' Then Jesus asked him, 'What is your name?' He replied, 'My name is Legion; for we are many.' He begged him earnestly not to send them out of the country. Now there on the hillside a great herd of swine was feeding; and the unclean spirits begged him, 'Send us into the swine; let us enter them.' So he gave them permission. And the unclean spirits came out and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the lake, and were drowned in the lake. The swineherds ran off and told it in the city and in the country. Then people came to see what it was that had happened. They came to Jesus and saw the demoniac sitting there, clothed and in his right mind, the very man who had had the legion; and they were afraid. Those who had seen what had happened to the demoniac and to the swine reported it. Then they began to beg Jesus to leave their neighborhood. As he was getting into the boat, the man who had been possessed by demons begged him that he might be with him. But Jesus refused, and said to him, 'Go home to your friends, and tell them how much the Lord has done for you, and what mercy he has shown you.' And he went away and began to proclaim in the Decapolis how much Jesus had done for him; and everyone was amazed.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All stand as able.

Canticle 5

The Song of Simeon *Nunc dimittis*

Lord, now lettest thou thy servant depart in peace according to thy word;
for mine eyes have seen thy salvation, which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now, and will be for ever. Amen.

*Words: Luke 2:29-32 with Gloria Patri
Music: Robert Powell*

Please be seated.

Reflection

Jan C. Heller

Anthem

Be still

Be still and know that I am God.
Be still and know God.

*Words: Psalm 46, v. 10
Music: Rick Sowash*

Apostles' Creed

Sung on one tone by the Officiant and people together, all standing as able.

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers

Officiant *People* *Officiant*
|-----|-----|-----|
The Lord be with you. And also with you. Let us pray.

Officiant and People
|-----|-----|-----|
Our Father in heaven . . . ever. A - men.
or
Our Father, who art in heaven...ever. A - men.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Cantor and People sing responsively.

Cantor or Officiant
That this evening may be holy, good, and peace-ful,

People
We en - treat you, O Lord.

(This response is sung after each petition)

That your holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of - fen - ses,

That there may be peace to your Church and to the whole world,

That we may depart this life in your faith and fear,

and not be condemned before the great judgment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[_____ and] all your saints, entrusting one another and all our life to Christ,

Collect of the Day

The Officiant then says

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns for ever and ever. **Amen.**

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**

Office Hymn

God, that madest earth and heaven

Tune: AR HYD Y NOS

1. God, that mad-est earth and heav-en, dark - ness and light,
2. When the con-stant sun re-turn-ing un - seals our eyes,

who the day for toil hast giv-en, for rest the night: may thine
may we, born a - new like morn-ing, to la - bor rise. Gird us

an - gel guards de - fend us, slum - ber sweet thy mer - cy send us;
for the task that calls us, let not ease and self en - thrall us,

ho - ly dreams and hopes at - tend us, this live - long night.
strong through thee what - e'er be - fall us, O God most wise!

WORDS: St. 1, Reginald Heber, 1827; st. 2, Frederick Lucian Hosmer, 1912 (Gen. 1:1-15) AR HYD Y NOS
MUSIC: Trad. Welsh melody; harm. by Luther Orlando Emerson, 1906 84.84.888.4

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.
Amen.

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

Procession

Organ Voluntary

Thirty years among us dwelling

Gerald Near

Woody Bernas, guest organist

MINISTERS OF THE LITURGY

Officiant & Preacher
Organist & Choirmaster
Guest Organist
Song Leaders
Lectors
Acolyte
Usher
Altar Guild Team

The Rev. Dr. Jan C. Heller
Paul Roy
Woody Bernas
The Parish Choir & Guest Singers
Sally Sulonen & Joan Collins
Joan Collins
George Brooker
Gwen Rose, Deena Hanke,
Jody Prongay, Liz McKinney



LENT | HOLY WEEK | EASTER
AT ST. BARNABAS

Schedule of Liturgies & Events | 2017

THE WAY OF THE CROSS

This medieval devotion takes its participant on a “virtual” tour of the Passion of Christ by praying in front of fourteen pictures depicting those terrible events in Jerusalem. This year, we invite all to take the journey as a private devotion. Booklets are available to assist you in the narthex. Whenever the church is open, please do take this spiritual journey during Lent.

PASSION (PALM) SUNDAY | APRIL 9

8:00AM | Liturgy of the Palms and Holy Eucharist Rite I
10:00AM | Liturgy of the Palms and Holy Eucharist Rite II

MAUNDY THURSDAY | APRIL 13

Note: No Thursday morning Healing Eucharist this week

6:00PM | Maundy Thursday Supper
7:00PM | Maundy Thursday Liturgy and Holy Eucharist in the Church

GOOD FRIDAY | APRIL 14

12:10PM | The Liturgy of Good Friday | Said
7:00PM | The Liturgy of Good Friday | Choral

THE GREAT VIGIL OF EASTER | APRIL 15

8:00PM | The First Service of Easter and Festal Eucharist | Incense will be used

EASTER SUNDAY | APRIL 16

9:00AM | Festal Easter Eucharist Rite II
10:15AM | Easter Egg Hunt/Coffee & Rolls
11:00AM | Festal Easter Eucharist Rite II



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Presiding Bishop & Primate | The Most Reverend Michael B. Curry
Bishop of Olympia | The Right Reverend Gregory H. Rickel
Interim Priest | The Reverend Dr. Jan C. Heller
Assisting Priests | The Reverend Dr. Judith M. McDaniel and
The Reverend Nancy Tiederman
Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson
Deacon | The Reverend Dan Fowler
Director of Music | Paul Roy

Parish Administrator | Kathy Irvin
Receptionist/Building Coordinator | Henry Lant
Bookkeeper | Julie Houck
Kitchen Managers | Caroline Cox and Jamie Villella
Wedding Coordinator | Connie Albrecht
Sexton | Les Heinrich
Housekeeper | Maria Perez

Senior Warden | Virginia Walker
Junior Warden | Stu Case
Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,
Roger Clairmont, Sylvia Dunning, Ed Ellis, Hootie Warren
Clerk of the Vestry | Mark Morris
Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Convention Delegates | Linda & Randy Krause,
Karen & Tom Beierle, Kathy & Michael Lacey
At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns
Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,
Mary Feeney, Karen Kolthoff, Elsa Trail