



THE FOURTH SUNDAY IN LENT (“Mid-Lent”)  
HOLY EUCHARIST

March 26, 2017  
10:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action  
to bring the reconciling peace of Christ to one another and this world.**

*We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982. BCP refers to the red Book of Common Prayer.*

Digital receivers for audio amplification are available during Sunday services  
for those requiring hearing assistance – just ask an usher.

The fourth Sunday in Lent is often referred to as “Laetere” from the Latin first word in the Psalm – “rejoice.” It is also known, in some locations, as “Mothering Sunday” for this Sunday was the day that servants in England were permitted to go visit their mothers. A third tradition is that priests wear rose-colored vestments on this Sunday. This is because if one combined white (our high feast color) and purple (our Lenten color) together, one would get rose. Finally, it is a Sunday when Lenten fasting can be set aside in favor of rose colored foods. Some have joked that must mean rose wines and very rare steaks. More probably, it was a time to ease up on Lenten fasting to ensure that faithful Christians survived until Easter. So, today we hear the organ played before and after the service, one might see flowers on the altar, and, for those of us whose mothers are alive, do call her today or, remember her in some way.

ORGAN VOLUNTARY                      *Adagio from "Concerto in A Minor"*                      J. S. Bach



*All stand as able at the sound of the tower bells.*

HYMN (sung by all)                      *The glory of these forty days*                      HYMNAL 143

THE OPENING ACCLAMATION                      (BCP p. 323)

*Presiding Priest*    Bless the Lord who forgives all our sins  
***People***    **His mercy endures for ever.**

COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## TRISAGION

*The Cantor sings the invocation and all respond "Have mercy upon us".*

Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.  
Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.  
Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

**People** And also with you.

*Presiding Priest* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

 THE FIRST READING (seated)

1 Samuel 16:1-13

*READER: A Reading from the Book of Samuel*

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one."

Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* Hear what the Spirit is saying to God’s people.  
***People*** Thanks be to God.

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated) *My Shepherd will supply my need* HYMNAL 664  
 Metrical version of Psalm 23

SECOND READING Ephesians 5:8-14

*READER: A Reading from the Letter of Paul to the Ephesians*

Once you were darkness, but now in the Lord you are light. Live as children of light — for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

*Reader* Hear what the Spirit is saying to God’s people.  
***People*** Thanks be to God.

*Silence is marked by the ringing of a bell.*

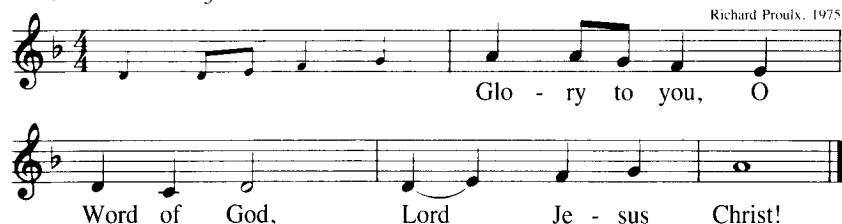
ANTHEM (remain seated) *Psalm 23* Raymond Haan

The Lord is my shepherd, I shall not want.  
 He maketh me to lie down in green pastures.  
 He leadeth me beside still waters; He restoreth my soul.  
 He leadeth me in paths of righteousness for His name’s sake.  
 The Lord is my shepherd, I shall not want.

 GOSPEL ACCLAMATION (standing as able)

*Choir, then all and after the verse:*

Richard Proulx, 1975



Glo - ry to you, O  
 Word of God, Lord Je - sus Christ!

VERSE: I am the light of the world, says the Lord;  
 whoever follows me will have the light of life.

*The Priest or Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

**People Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord

**People Praise to you, Lord Christ.**

 THE SERMON (seated)

Jan C. Heller

 THE NICENE CREED (standing as able)

*Presiding Priest and People*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
    He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.  
    We believe in one holy catholic and apostolic Church.  
    We acknowledge one baptism for the forgiveness of sins.  
    We look for the resurrection of the dead,  
        and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

*Deacon*

Let us offer prayers to God who gathers holy children for the paschal feast.

*Leader*

For this holy gathering, and for all the holy people of God.

**Lord, have mercy.**

For the descendants of Abraham and Sarah, for all who share God's covenant, and for all the peoples of the earth.

**Lord, have mercy.**

In our Anglican Cycle of Prayer, we pray for the Diocese of Mexico, The Rt Revd Carlos Touche-Porter, Bishop. In our Diocesan Cycle of Prayer, we pray for St. Peter and Trinity, both in Seattle.

**Lord, have mercy.**

For Michael our Presiding Bishop; Gregory our Bishop; Jan, Nancy, Judith and Patricia our priests; Dan our Deacon; and all who minister in Christ; and for all the holy people of God.

**Lord, have mercy.**

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion, let us pray to the Lord.

**Lord, have mercy.**

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming a stranger we may welcome angels unaware.

**Lord, have mercy.**

For all who are oppressed, afflicted, or in despair, [especially...] let us pray to the Lord.

**Lord, have mercy.**

For the dying and the dead, [especially...] let us pray to the Lord.

**Lord, have mercy.**

For our deliverance from all affliction, strife, and need.

**Lord, have mercy.**

Remembering the Blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord.**

*Presider*

Blessed are you, God of our ancestors, who sent your Son to die for our sins. Receive the prayers we offer this day and prepare us to take up our citizenship in the heavenly Jerusalem; through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



## THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** And also with you.

## THE HOLY COMMUNION

*An offering of money is collected.*



HYMN (seated - sung by all)

*I want to walk as a child of the light*

HYMNAL 490



PRESENTATION ANTHEM (standing as able)

*Presiding Priest* All things come from you, O Lord,

**People** and of your own have we given you.

*The people remain standing as able.*

*The Presiding Priest faces them and says*

Eucharistic Prayer C (BCP p. 369)

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*In this prayer, the lines in italics are spoken by the People.*

*Then, facing the Holy Table, the Presiding Priest proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glorify to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

HOLY, HOLY

Plainsong, Mass 18; adapt. Mason Martens

The image shows four staves of musical notation in a plainsong style. The notes are simple, with stems and dots, and are placed on a four-line staff. The lyrics are written below the notes. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of". The second staff contains: "power and might, hea - ven and earth are full of your glo - ry." The third staff contains: "Ho - san - na in the high - est. Bless - ed is he who comes". The fourth staff contains: "in the name of the Lord. Ho - san - na in the high - est." The notation is simple and clear, with a key signature of one flat (Bb) and a common time signature (C).

*The Presiding Priest continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
***We celebrate his death and resurrection, as we await the day of his coming.***



Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac, and Rebecca, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

*The Deacon or Presiding Priest continues*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

*Sung responsively.*

Anaphora chant; Mass 18; adapt. Mason Martens

V. Lamb of God, you take a - way the sins of the world:  
R. have mer - cy on us. V. Lamb of God, you take a - way the  
sins of the world: R. have mer - cy on us. V. Lamb of God,  
you take a - way the sins of the world: R. grant us peace.

THE INVITATION TO COMMUNION

*The Presiding Priest says*

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

*This is the Lord's table around which we gather.*

*All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.*

ORGAN VOLUNTARY

HYMN (sung by all)

*The King of love my shepherd is*

HYMNAL 645 sts. 1,2,5,6

 THE POST-COMMUNION PRAYER (standing as able)

*Presiding Priest and People*

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

*The Presiding Priest prays the following prayer*

The blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

 WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

 HYMN (standing as able)

*O for a thousand tongues to sing*

HYMNAL 493

DISMISSAL

*The Deacon or Presiding Priest dismisses the people with these words*

Let us go forth in the name of Christ.

**People Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY

*Chaconne*

Louis Couperin

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher

The Rev. Dr. Jan C. Heller

Deacon

The Rev. Dan Fowler

Organist & Choirmaster

Paul Roy

Song Leaders

The Parish Choir

Acolytes

PJ Miller, Charlotte Miller

Eucharistic Ministers

Kerry Grant, Peggy Eichenberger

Lectors

Maggie Ball, Elizabeth Posner

Prayers of the People

Elizabeth Posner

Ushers

Bill Galvani, Don Cole

Greeters

Sylvia Dunning, Lynn Whipple, Sandy Kress

Welcome Table

Kathy Lacey

Altar Guild Team

Sylvia Dunning, Ruth Anderson,  
Anne Dennon, Carol Ann Mitcham

Bread Baker

Babe Kehres

Coffee Hour

Don Hanke, David Prongay, Tom Clark,  
Roth Hafer, John Eshun, Barb Bolles

# This Week @ St. Barnabas

## **Sunday, March 26**

8am | Holy Eucharist {Rite I} | Sanctuary  
9am | Coffee Hour | Parlor  
9:15am | Choir Rehearsal | Sanctuary  
10am | Holy Eucharist {Rite II} | Sanctuary  
11:15am | Acolyte Training | Sanctuary  
11:15am | Coffee Hour | TH

## **Monday, March 27**

9am-noon | Church Office Open  
10:30am | Devotions | Messenger House  
11am | Reunion Group | Rector's Office  
11:30am | BI Rotary Club Luncheon | TH  
1pm-4pm | Library Coordinator Hours | Library  
5pm | ANNOUNCEMENTS for the weekly service  
leaflets are due to the office  
7:30pm | Al Anon | RWV

## **Tuesday, March 28**

9am-noon | Church Office Open  
9am | Centering Prayer | Sanctuary  
7pm | Intimate Music Series Concert | Sanctuary

## **Wednesday, March 29**

7am | BI Kiwanis Breakfast | TH  
7:15am | Meditation Group | Sanctuary  
9am-noon | Church Office Open  
10am | The Elijah Project Committee | Library  
6pm | Lenten Educational Series | TH  
6pm | Buddhist Priory | RWV  
7pm | AA Women's Group | Library  
7:30pm | Choir Rehearsal | Choir Room

## **Thursday, March 30**

9am-noon | Church Office Open  
9:15am | Healing Eucharist | Sanctuary  
1:30pm | Devotions | Wyatt House  
3pm | Devotions | Madison House  
7:30pm | AA | RWV

## **Friday, March 31**

9am-noon | Church Office Open  
3pm | Girl Scout Troop #45182 | Library  
3:30pm | Girl Scout Troop #42694 | RWV

## **Saturday, April 1**

8am | Buddhist Priory | RWV  
9am | Altar Guild | Sanctuary

## **Sunday, April 2**

8am | Holy Eucharist {Rite I} | Sanctuary  
9am | Coffee Hour | Parlor  
9:15am | Choir Rehearsal | Sanctuary  
10am | Holy Eucharist {Rite II} | Sanctuary  
11:15am | Reception for Anne & Denise | TH

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**RWV | Room with a View   TH | Tierney Hall**

## WELCOME TO ST. BARNABAS

*We are delighted you have chosen to worship with us today. At St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are visiting just for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community, we hope that you will introduce yourself to one of our parish clergy. We invite you to complete one of the yellow welcome cards in the pew rack and put it in the offering plate or hand it to an usher or clergy member.*

### LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO

**AMPLIFICATION** are available during services for those requiring hearing assistance – just ask an Usher.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please alert the usher to your need.

## Parish Picture Board Update

**Our goal for 2017 is to have every church member's photo displayed on our Parish Picture Board (which is on the stairs leading down to Tierney Hall).** Sue Hylen is the photographer who handles this project for us, with our thanks. This photo board is so helpful for new parishioners (and staff members!) to get to know who is who.

Sue has been taking photos of folks on the first Sunday of the month, but that has not really been working. **So she suggests two options:**

- If you would like Sue to take your picture, **email or call her to set up a date to have your photo/family photo taken. This is very informal process that usually takes less than 5 minutes** OR
- **Send Sue a favorite photo.** If this is your preference, call or email her so that she can share size and format specifics.  
Contact Sue Hylen at 206/842-3566 or [shylen@mac.com](mailto:shylen@mac.com).

**NAME TAGS** Name tag sign-up sheets will be on the Welcome Table the **FOURTH SUNDAY** of each month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next SUNDAY. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

## SUNDAY SCHOOL FOR AGES 4-11

St. Barnabas offers Sunday School for children ages 4-11 in the Room with a View (opposite the Gowen Library). Michael Killigrew and Becky Miller will be leading the Sunday School program this year. They are excited to be implementing a new curriculum that incorporates aspects of the Godly Play lessons along with new material that will enhance the children's learning experience and help prepare them for joining in the worship and life of the congregation. Each class session will begin at 9:45 with singing in the Room with a View and then the children will gather together to hear one of "God's stories." The children respond to the stories they have heard through an activity, art media or any of the story materials in the room. The class re-gathers to pray together and celebrate a feast, which provides indirect teaching about communion. The children then say the Lord's Prayer, and are sent out with a blessing.

Contact Michael Killigrew | [mkilligrew@gmail.com](mailto:mkilligrew@gmail.com)

**NURSERY AVAILABLE** St. Barnabas has a fully furnished nursery (located just beyond the Room with a View) that is available to any family who would like to use it. It is not currently staffed but can be if there is demand for this service. For those interested, please contact the church office.

**WELCOME TABLE** Don't forget to visit the Welcome Table at Coffee Hour. Everyone is urged to stop by regularly to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the Welcome Table.

**COFFEE & COMMUNITY** Please join us for body and soul food! Coffee hour after the 8am service is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in Tierney Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

### PLEASE SECURE YOUR VALUABLES

Please don't forget to lock your car and secure your valuables while you are at church.

## NO DOGS IN PLAYGROUND

If you do bring your dog to the church grounds, please keep them out of the playground area. Thanks for your help with this!

## PLEASE DON'T PARK IN FIRE LANE

Just a friendly reminder to use the fire lane in front of the Sanctuary/church office area only for drop-offs and pick-ups. Please do not park here. Thanks for your help with this!

## CHURCH OFFICE

### NEW CHURCH OFFICE HOURS

#### Monday through Friday, 9am-noon

Please stop by and introduce yourself to our newest parish employee, Henry Lant. Henry is at the reception desk from 9am-noon on Monday through Friday. He will be coordinating the central calendar for the church, the facilities rentals and helping coordinate buildings & grounds projects. So please contact Henry to arrange room rentals or to share information about needed work on the buildings or grounds. Henry can be reached at 206/842-5601 or [hlant@stbbi.org](mailto:hlant@stbbi.org).

**Senior Warden Virginia Walker is available by appointment weekdays from 11am-noon.** Please call Henry Lant in the office at 206/842-5601 to schedule.

**ANNOUNCEMENTS for inclusion in the weekly service leaflets are due by 5pm on MONDAYS. Contact Kathy Irvin | [kathy@stbbi.org](mailto:kathy@stbbi.org)**

### PROPOSED POLICY FOR ANNOUNCEMENTS IN PARISH PUBLICATIONS

*Parishioners, please review the following proposed policy and email your feedback to the Parish Administrator at [kathy@stbbi.org](mailto:kathy@stbbi.org) so that your feedback may be shared with Vestry.*

**Background:** Parishioners, community members, and other friends of Saint Barnabas are increasingly requesting access to the publications the office uses to communicate with parishioners (e.g., Sunday bulletins, Friday email, and our website). Some announcements are often of commendable civic, educational, or religious interest, but not related to the services, programs, activities, or functions of the church.

Currently, such requests are usually granted, but as their number grows they potentially dilute or obscure church-related announcements and there is a concern that access may not be granted in a fair and impartial way. There is also a concern that the church's publications not be used to promote commercial or political interests. Therefore, going forward the following policy is recommended.

**Proposed Policy:** All announcements published by the church will relate directly to the services, programs, activities, or functions of St. Barnabas Church, the Diocese of Olympia, The Episcopal Church, or the Anglican Communion. On occasion, at the discretion of the Rector, other activities in or of interest to the community may also be announced. Anyone may propose or request an announcement for church-related purposes, and the draft will be reviewed by the Parish Administrator and approved by the Rector before publication. The bulletin board in the parlor may be used for otherwise important announcements that are not church-related. Items there will be approved and monitored for their continued relevance by the Parish Administrator.

## WORSHIP

### ACOLYTE TRAINING MARCH 26

For those interested, there will be an acolyte training after the 10am worship service on Sunday, March 26. For more information, contact Joan Collins, 206/780-2167 or [jmariec277@msn.com](mailto:jmariec277@msn.com).

### EASTER LILY SALES TO APRIL 5

If you would like to help decorate St. Barnabas for Easter this year, please consider signing up to purchase Easter lilies in memory or in thanksgiving of a loved one. The cost of each lily plant is \$15. **Forms are available in the parlor and should be turned into the front office by Wednesday, April 5.** For more information, contact Kathy Irvin at [kathy@stbbi.org](mailto:kathy@stbbi.org).

**MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND?** Listen to podcasts of sermons and music available on our church website | [www.stbbi.org](http://www.stbbi.org)

## MUSICAL OPPORTUNITIES AT ST.

### **BARNABAS** Do you sing or play an instrument?

There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | [proy@stbbi.org](mailto:proy@stbbi.org)

## CHRISTIAN FORMATION

### **LENTEN EDUCATIONAL PROGRAM**

**Wednesdays, March 8-April 5,  
6pm-8:30pm**

Please join us as we gather on five Wednesday evenings throughout Lent. Each Wednesday, we will gather in Tierney Hall for a simple dinner at 6pm, Evening Prayer at 6:45pm, and a discussion at 7:30pm of ***The Last Week: A Day-by-Day Account of Jesus's Final Week in Jerusalem***, by Marcus J. Borg and John Dominic Crossan. We will conclude by 8:30pm.

**Please come to any or all parts of the program as your schedule permits. It is very important that you indicate on the sign-up sheets or by emailing Sylvia Dunning which dates you will be attending, so that organizers can ensure enough food for all.** Each week, a vegetarian soup and gluten free bread will be available.

Our remaining readings will be as follows:

- March 29 – Chapter Six: Friday and Chapter Seven: Saturday
- April 5 – Chapter Eight: Easter Sunday

Thank you in advance for your support. For more information, contact **Interim Priest, Jan C. Heller** at [jan.c.heller@gmail.com](mailto:jan.c.heller@gmail.com) or **Sylvia Dunning** at [samdunning@mac.com](mailto:samdunning@mac.com).

## MUSICAL EVENTS

### **INTIMATE MUSIC SERIES:**

#### **MADE IN THE USA**

**Tuesday, March 28, 7pm, St. Barnabas Church**

The *Intimate Music Series* presents “Made in the USA,” a mixed chamber music ensemble performing works by John Rutter, Lucas Floyd, Kenneth Lowman, Bill Douglas, Alvin Etler and Irving Fine. **Tickets (\$20 general admission, \$15 senior/student, free for 16 and under) are available at the door.** For more information, visit [www.intimatemusicseries.com](http://www.intimatemusicseries.com).

## FELLOWSHIP

### **RECEPTION FOR ANNE & DENISE**

**Sunday, April 2, after 10am service, Tierney Hall**

As you may know, longtime parishioners Anne Pell & Denise Kolb are moving to Italy in April. Please join

us as we honor them and their many contributions to our beloved St. Barnabas with a reception on Sunday, April 2.

## CALLING ALL HIGH SCHOOL SENIORS

We are gathering names of any high school seniors at St. Barnabas who are preparing for graduation this year. Please email Kathy Irvin at [kathy@stbbi.org](mailto:kathy@stbbi.org) if you have a graduating senior in your family.

## OUTREACH/CHRISTIAN ACTION

### **PLEASE JOIN US FOR THE NEXT JOY LUNCHEON ON APRIL 20**

We started the JOY Luncheon program as a way to honor our most senior parishioners with a first-class lunch. What began as a small group has now blossomed into a larger event. We now invite the residents of the senior living residences where Deacon Dan gives weekly devotions. **Our average attendance now is over 50 participants.**

**The next lunch is scheduled for Thursday, April 20, the first Thursday after Easter.** Arrival time is 11:30am, with lunch served at noon or so. **We would love members of St. Barnabas to attend, as well as family members who may be caregivers.** There is no charge for this multi-course lunch with wine, if you wish. **BUT YOU DO NEED TO MAKE RESERVATIONS** so we know how many will be coming. **If you would like a post card invitation, let the office know and one will be mailed the first week in April.** If you don't need the reminder, RSVP's will be due April 13 to Honora Dunkak, 206-842-7358 or [honoraje@msn.com](mailto:honoraje@msn.com).

If you would like to participate by helping, watch for further notices of how to sign up and with whom. The committee Leaders will be looking for help with greeting, serving, clean up, set up the day before, and a variety of other jobs. **In addition, we are looking for someone who wants to play the piano for an hour before lunch.** Watch the bulletin and the weekly email for more information. Any questions, contact Kathleen Jennings, 780-9158 or [jennings@bainbridge.net](mailto:jennings@bainbridge.net).

## EASTER COLLECTION ENDS TODAY

The Outreach Committee is seeking the congregation's participation in the **Easter Dry Goods collection** for the Chaplains on the Harbor ministry. The Rev. Sarah Monroe has indicated the following list of non-perishable goods would be helpful in the ministry to help homeless and jobless folks in the Aberdeen and Westport areas. Most of the folks this ministry is assisting are under 30 years of age. **A box will be in the parlor through Sunday, March 26 for you to place your items.** The congregation can also bring items on the list during the day when the office is open (9am-noon Monday-Friday). Thank you in advance for your assistance for the Chaplains on the Harbor ministries.

### List of items most needed:

- Hot Chocolate
- Rice
- Dried potatoes
- Coffee/Instant or regular
- Toilet paper
- Snack items
- Cold Cereal
- Oat Meal
- Tea
- Sugar
- Dried Fruit
- Canned milk
- Creamer
- Canned vegetables or fruit

If you have questions regarding Chaplains on the Harbor Ministry, **please call Steve Schmitz at 206-842-3375 or Bill Galvani at 206-855-8074.** If you would like to know more about the Chaplains on the Harbor Ministry go to [www.chaplainsontheharbor.com](http://www.chaplainsontheharbor.com)

## ST BARNABAS SEEKS INTERFAITH COUNCIL REPRESENTATIVES

Bainbridge Island is home to the Interfaith Council (IFC), a group of people who gather monthly to share a meal and learn about issues that concern all faithful stewards of our world and its inhabitants. The IFC includes members from many Island faith groups, including Eagle Harbor Congregational Church, Temple Kol Shalom, Bethany Lutheran, Ba'hai, Bainbridge Friends, Dances of Universal Peace, Unity of Suquamish and many others. **The Christian**

**Action Committee (CAC) is looking for representatives to attend these dinner meetings, held on the first Thursday of the month, so that we can participate more fully in the interfaith activities on Bainbridge Island and the world.** Our representatives would attend each meeting, report any events that St Barnabas would like to publicize, then report to the CAC the news from any of the other congregations. Some of the events that the IFC sponsors are the Thanksgiving service, the Spring Music Festival and the Baccalaureate service for high school seniors. **Please contact Joan Collins (206-780-2167 or [jmariec277@msn.com](mailto:jmariec277@msn.com)) if you have any questions, are interested in being our representative or would like to offer your support to the IFC.**

**ST. BARNABAS PRAYER CHAIN** is a group of people devoted and committed to prayer, especially prayer for others. **The Prayer Chain will pray for anyone who requests prayer or whose name is submitted by someone else for prayers.** All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or even a name to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for a person or situation for about two weeks. **To contact the chain or if this ministry is something you would like to be part of, contact Drucy Burnet Hodge ([drucy15@msn.com](mailto:drucy15@msn.com) or 206/780-2904), Lee-ann Holland ([hollandx263@me.com](mailto:hollandx263@me.com) or 206/842-3204), or Kathy Irvin, Parish Administrator ([kathy@stbbi.org](mailto:kathy@stbbi.org) or 206/842-5601).**

## BODY, MIND & SPIRIT

### CONTEMPLATIVE BOOK STUDY CONTINUES INTO JUNE

**Tuesdays, April 4, May 2, June 6 at 9:45am**  
Join us for a discussion of Cynthia Bourgeault's latest book: *The Heart of Centering Prayer*. **Please note that the book study has been extended to include two additional dates.** Centering Prayer is the path to a wonderful and radical new way of seeing the world. It is not, as is sometimes thought, simply an act of devotional piety, nor is it simply a Christianized form of other meditation methods. Cynthia Bourgeault cuts through the misconceptions to show that Centering Prayer is in fact a pioneering development within the Christian contemplative tradition.

The group meets monthly on Tuesdays at 9:45am in the library immediately following the 9am Centering Prayer gathering in the sanctuary.

April 4 – Part Two: chapters 4-6

May 2 – Part Three, chapter 7-10

June 6 – Part Three, chapters 11-Coda

The book is available online or your local bookstore can order it for you. One copy will be available through the St. Barnabas Library.

Contact Rev. Patricia Rome Robertson, Assisting Priest for Contemplative Ministries |

[revprome@hotmail.com](mailto:revprome@hotmail.com)

### CENTERING PRAYER

Tuesdays | 9am | Sanctuary

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20th Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. Contact Rev.

Patricia Rome Robertson, Assisting Priest for Contemplative Ministries |

[revprome@hotmail.com](mailto:revprome@hotmail.com)

### CHRISTIAN HEALING THROUGH REIKI

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of six trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: Ric

Cederwall | 206-855-0900 |

[ric@stanfordalumni.org](mailto:ric@stanfordalumni.org) or

Sr Mary Louise Sulonen | 360-626-3264 |

[sipsulonen@comcast.net](mailto:sipsulonen@comcast.net)

### DIOCESAN EVENTS

#### REGISTRATION NOW OPEN FOR CAMP HUSTON IN GOLDBAR

Camp Huston, the Diocese of Olympia's summer camp, has announced their summer camp schedule.

**Situated on 70 beautiful acres in the foothills of the Cascade mountains, campers spend the session in age-based "discovery groups,"**

**learning more about nature, more about God, and more about themselves.** Activities include

hiking, swimming, team-building, worship, camping in tents, and lots of games and song. For more information and to register, go to

<http://ecww.org/diocesan-events>.

### COMMUNITY EVENTS

#### SAVE THE DATE: ST BARNABAS TO HOST BLOOD DRIVE ON THURSDAY, APRIL 6

St. Barnabas will host a blood drive on Thursday, April 6 from 11:30am to 5:30pm in Tierney Hall.

Please note that the drive will be closed for lunch from 1:30pm to 2:30pm. For questions about eligibility, call 1-800-398-7888, ext. 2.





2017

# Holy Week Schedule

Passion (Palm) Sunday | April 9 | 8am & 10am

Maundy Thursday | April 13

7pm | Foot Washing & Holy Eucharist

Good Friday | April 14 | 12:10pm & 7pm

Easter Vigil | Saturday, April 15 | 8pm

Incense Used

Easter Sunday | April 16 | Services 9am & 11am

No Sunday School

Easter Egg Hunt & Coffee Hour | 10:15am

(between services)

St. Barnabas Episcopal Church | 1187 Wyatt Way NW | Bainbridge Island



**Saint Barnabas Episcopal Church**  
1187 Wyatt Way NW | Bainbridge Island | WA | 98110

**Phone 206-842-5601 | Fax 206-842-5876**  
**info@stbbi.org | www.stbbi.org**

Presiding Bishop & Primate | The Most Reverend Michael B. Curry  
Bishop of Olympia | The Right Reverend Gregory H. Rickel  
Interim Priest | The Reverend Dr. Jan C. Heller  
Assisting Priests | The Reverend Dr. Judith M. McDaniel and  
The Reverend Nancy Tiederman  
Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson  
Deacon | The Reverend Dan Fowler  
Director of Music | Paul Roy

Parish Administrator | Kathy Irvin  
Receptionist/Building Coordinator | Henry Lant  
Bookkeeper | Julie Houck  
Kitchen Managers | Caroline Cox and Jamie Villella  
Wedding Coordinator | Connie Albrecht  
Sexton | Les Heinrich  
Housekeeper | Maria Perez

Senior Warden | Virginia Walker  
Junior Warden | Stu Case  
Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,  
Roger Clairmont, Sylvia Dunning, Ed Ellis, Hootie Warren  
Clerk of the Vestry | Mark Morris  
Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Convention Delegates | Linda & Randy Krause,  
Karen & Tom Beierle, Kathy & Michael Lacey  
At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns  
Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,  
Mary Feeney, Karen Kolthoff, Elsa Trail