

**THE SACRED THREE DAYS:
MAUNDY THURSDAY**

April 13, 2017 - 7:00pm



I give you a new commandment: love one another as I loved you

Saint Barnabas Episcopal Church

...reaching out through worship, prayer, and action
to bring the reconciling peace of Christ to one another and this world.

THE PASCHAL TRIDUUM: THE MAUNDY THURSDAY LITURGY

Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring
the reconciling peace of Christ to one another and this world.

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music.

Large-Print BCP and digital receivers for audio amplification are available during services for those requiring hearing assistance – just ask an usher.

ORGAN VOLUNTARY

Sarabande (Land of Rest)

Gerald Near



All stand as able at the sound of the tower bell.

HYMN

I come with joy to meet my Lord

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

THE OPENING ACCLAMATION

Presiding Priest Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins.**

Presiding Priest The Lord be with you.
People **And also with you.**

Presiding Priest Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

 THE FIRST READING (seated)

Exodus 12:1-4, 11-14

READER: A Reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE RESPONSE (remain seated)

Psalm 116:1,10-17



Leader: 1 I love the LORD, because he has heard the voice of my suppli/cation, *
because he has inclined his ear to me whenever I called \ upon him.

Choir: 10 How shall I re/pay the LORD *
for all the good things he has \ done for me?

All: 11 I will lift up the cup of sal/vation *
and call upon the Name \ of the LORD.

12 I will fulfill my vows / to the LORD *
in the presence of all \ his people.

13 Precious in the sight / of the LORD *
is the death of \ his servants.

14 O LORD, I am your / servant; *
I am your servant and the child of your handmaid;
you have freed me \ from my bonds.

15 I will offer you the sacrifice of thanks/giving *
and call upon the Name \ of the LORD.

16 I will fulfill my vows / to the LORD *
in the presence of all \ his people,

17 In the courts of the / LORD's house, *
in the midst of you, O \ Jerusalem.

THE SECOND READING

1 Corinthians 11:23-26

READER: A Reading from the First Letter of Paul to the Corinthians

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



GOSPEL ACCLAMATION (standing as able)

Choir, then all and after the verse:

Richard Proulx, 1975

Glo - ry to you, O
Word of God, Lord Je - sus Christ!

VERSE: I give you a new commandment;
love one another as I have loved you.

THE GOSPEL

John 13:1-17, 31b-35

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord

People **Praise to you, Lord Christ.**



THE SERMON (seated)

Jan C. Heller

THE WASHING OF THE FEET

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done." I give you a new commandment: Love one another as I have loved you. By this shall the world know that you are my disciples: That you have love for one another.

CHANT (refrain sung by all)

Ubi caritas

Taize

Descant

U - bi ca - ri - tas et a - mor,
Ai - a nō e loa'a ke a - lo - ha

A

U - bi ca - ri - tas et a - mor,
Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.
Ai - a nō e loa'a ke A - kua nō.

B

u - bi ca - ri - tas De - us i - bi est.
Ai - a nō e loa'a ke A - kua nō.

Translation: Where true charity and love abide, God is there.

All sing the refrain; the choir sings the verses:

Descant (after stanzas 2 and 3)

God is love, God is love,

Refrain

God is love, and where true love is

God him - self is there. there._____

God him - self is there. there._____

1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

HYMN (sung by all)

Jesu, Jesu, fill us with your love

Chorus

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
 2 Neigh-bors are rich and poor, neigh-bors are black and
 3 These are the ones we should serve, these are the ones we should
 4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, Mas - ter who acts as a slave to them.
 white, neigh-bors are near - by and far a - way.
 love. All are neigh-bors to us and you.
 slaves; this is the way we should live with you.

HYMN (sung by all)

As in that upper room you left your seat

Sursum corda

1. As in that up - per room you left your seat and took a towel and
 2. I bow be - fore you, all my sin con - fessed, to hear a - gain the
 3. So in re - mem - brance of your life laid down I come to praise you

chose a ser - vant's part, so for to - day, Lord, wash a - gain my
 words of love you said; and at your ta - ble, as your hon - ored
 for your grace di - vine; Saved by your cross, and sub - ject to your

feet, who in your mer - cy died to cleanse my heart.
 guest, I take and eat the true and liv - ing bread.
 crown, strength - ened for ser - vice by this bread and wine.

CHOIR

Where charity and love prevail

HYMNAL 581



THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

The Deacon or Priest says

As we begin these sacred three days and prepare through fasting and prayer to celebrate the paschal feast, let us earnestly pray to God for all those gathered tonight with Christ and for all peoples everywhere.

Leader

For the holy catholic church throughout the world, sharing the death and resurrection of Christ.

Lord, have mercy.

For Michael our Presiding Bishop; Gregory our Bishop; Jan, Nancy, Judith and Patricia our priests; Dan our Deacon; all who minister in Christ; and for all the holy people of God.

Lord, have mercy.

For discernment by our St. Barnabas vestry, wardens and search committee as they seek a faithful pastor who will be our companion in ministry, reaching out with us in worship, prayer and action to bring the reconciling peace of Christ to one another and this world.

Lord, have mercy.

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

Lord, have mercy.

For grace and power to welcome into our fellowship our sisters and brothers in Christ who are visiting this evening, remembering that in welcoming a stranger we may welcome angels unaware.

Lord, have mercy.

For all nations, peoples, tribes, clans, and families.

Lord, have mercy.

For justice, mercy, and peace in all the world.

Lord, have mercy.

For all who are tempted, oppressed, afflicted, or in need, especially... let us pray to the Lord.

Lord, have mercy.

For the dying and the dead, and for those who mourn, especially... let us pray to the Lord.

Lord, have mercy.

For our families, friends, and companions, and for all those we love.

Lord, have mercy.

Remembering the Blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

Presider

Blessed are you, O Lord our God, who gives us food and drink as the body and blood of Christ. Receive the prayers we offer this day for all those in need in every place and grant that all who come to your table may love and serve you and one another; through Jesus Christ our Lord. **Amen.**

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

An offering of money is collected.

*Today's offering supports the charitable work
of the Anglican Church of Jerusalem and the Near East.*



ANTHEM (seated)

Ave verum corpus

W. A. Mozart

Jesu, Word of God incarnate, of the Virgin Mary born,
on the cross Thy sacred body for us men with nails was torn.
Cleanse us by the blood and water streaming from Thy pierced side;
feed us Thy body broken in death's agony.



Please rise as able as the bread and wine and money we offer to God for our nourishment and the life of the world are brought forward and presented at the altar.

Presiding Priest All things come from you, O Lord,

People and of your own have we given you.

The people remain standing as able. The Presiding Priest faces them and says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

In this prayer, the lines in italics are spoken by the People.

Then, facing the Holy Table, the Presiding Priest proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of
 power and might, hea - ven and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

The Presiding Priest continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Rebecca, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Sung responsively.

Anaphora chant; Mass 18; adapt. Mason Martens

V. Lamb of God, you take a - way the sins of the world:
R. have mer - cy on us. V. Lamb of God, you take a - way the
sins of the world: R. have mer - cy on us. V. Lamb of God,
you take a - way the sins of the world: R. grant us peace.

THE INVITATION TO COMMUNION

The Presiding Priest says

The gifts of God for the People of God.

COMMUNION OF THE PEOPLE

This is the Lord's table around which we gather. All are invited to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.

ORGAN VOLUNTARY

Elevation

François Couperin

PSALM

Taste and see

R. Proulx/J. Gelineau

Refrain sung by all and the verses sung by the cantor:

REFRAIN: Taste and see, the goodness of the Lord

HYMN (sung by all)

Thou, who at thy first Eucharist didst pray

HYMNAL 315

RESERVATION OF CHRIST'S BODY AND BLOOD

The Sacrament is carried to and placed on the altar of repose and the following hymn "Therefore we, before him bending" is sung. All rise as able as a gesture of reverence. The Sacrament will remain on the altar of repose while members of the community pray and keep watch through the night. This consecrated bread and wine will be holy food for our journey at tomorrow evening's Good Friday Liturgy.

Therefore we, before him bending

St. Thomas

1. There-fore we, be - fore him bend - ing, This - great sa - cra - ment re - vere;
2. Glo - ry let us give and bless - ing To the Fa - ther and the Son.

Types and sha - dows have their end - ing, for the new - er rite is here;
Ho - nor, thanks, and praise ad - dress - ing, While e - ter - nal a - ges run;

Faith, our out - ward sense be - friend - ing, Makes our in - ward vi - sion clear.
E - ver too his love con - fess - ing Who from both with both is One.

THE STRIPPING OF THE ALTAR (seated)

The altar and chancel are now stripped of all vestments, decorations, and furnishings. After the altar is stripped, it is then washed with vinegar and the following hymn is sung. The stripped altar is a sign for us of the desolation Jesus experienced as all fled when he was arrested in the garden.

PSALM 22 (sung by the choir) *My God, my God, why have you forsaken me?*

Peter Hallock

All join in singing

SONG (sung by all)

Stay with me

Taize

Stay with me, re - main here with me, watch and
No - ho pu, no - ho mai me ia'u, ki - a'i a

pray pu - le, watch and pray.
kiai a pule.

There is no dismissal, for our celebration of the Paschal Triduum continues at 12:10 p.m. and 7:00 p.m. tomorrow, with the Good Friday Liturgies. All depart in silence. Before leaving, you may wish to join the watch at the altar of repose in the church. The watch at the altar of repose continues until 10:00 p.m.

MINISTERS OF THE LITURGY

Presiding Priest & Preacher
Organist & Choirmaster
Song Leaders
Acolytes
Eucharistic Ministers
Lectors
Prayers of the People
Ushers
Altar Guild

The Rev. Dr. Jan C. Heller
Paul Roy
The Parish Choir
David de la Vergne, Linda Heller
David de la Vergne, Linda Heller
Sally Sulonen, Suzanne Ivey
Suzanne Ivey
Don Cole
All Hands



HOLY WEEK AT ST. BARNABAS

Schedule of Liturgies & Events | 2017

THE WAY OF THE CROSS

This medieval devotion takes its participant on a “virtual” tour of the Passion of Christ by praying in front of fourteen pictures depicting those terrible events in Jerusalem. This year, we invite all to take the journey as a private devotion. Booklets are available to assist you in the narthex. Whenever the church is open, please do take this spiritual journey during Lent.

GOOD FRIDAY | APRIL 14

12:10PM | The Liturgy of Good Friday | Said

7PM | The Liturgy of Good Friday | Sung

THE GREAT VIGIL OF EASTER | APRIL 15

8PM | The First Service of Easter and Festal Eucharist | Incense will be used

EASTER SUNDAY | APRIL 16

9AM | Festal Easter Eucharist Rite II

10:15AM | Easter Egg Hunt (please meet in the Close)/Coffee & Rolls

11AM | Festal Easter Eucharist Rite II



Saint Barnabas Episcopal Church
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Presiding Bishop & Primate | The Most Reverend Michael B. Curry
Bishop of Olympia | The Right Reverend Gregory H. Rickel
Interim Priest | The Reverend Dr. Jan C. Heller
Assisting Priests | The Reverend Dr. Judith M. McDaniel and
The Reverend Nancy Tiederman
Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson
Deacon | The Reverend Dan Fowler
Director of Music | Paul Roy

Parish Administrator | Kathy Irvin
Receptionist/Building Coordinator | Henry Lant
Bookkeeper | Julie Houck
Kitchen Managers | Caroline Cox and Jamie Villella
Wedding Coordinator | Connie Albrecht
Sexton | Les Heinrich
Housekeeper | Maria Perez

Senior Warden | Virginia Walker
Junior Warden | Stu Case
Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,
Roger Clairmont, Sylvia Dunning, Ed Ellis, Hootie Warren
Clerk of the Vestry | Mark Morris
Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Convention Delegates | Linda & Randy Krause,
Karen & Tom Beierle, Kathy & Michael Lacey
At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns
Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,
Mary Feeney, Karen Kolthoff, Elsa Trail