

SUNDAY OF THE PASSION (PALM SUNDAY)

April 9, 2017 - 10:00am



*Hosanna! Blessed is He who comes in the
name of the Lord*

Saint Barnabas Episcopal Church

...reaching out through worship, prayer, and action
to bring the reconciling peace of Christ to one another and this world.

As the procession moves to the church, the following psalm is sung:

Psalm 118:1-2, 19-29



Cantor: 1 Give thanks to the Lord, for / he is good; *
his mercy en\dures for ever.

Choir: 2 Let Israel / now proclaim, *
“His mercy en\dures for ever.”

All: 19 Open for me the gates of / righteousness; *
I will enter them; I will offer \ thanks to the Lord.

20 “This is the gate / of the Lord; *
he who is right\eous may enter.”

21 I will give thanks to you, for you / answered me *
and have become \ my salvation.

22 The same stone which the builders re/jected *
has become \ the chief cornerstone.

23 This is the Lord’s / doing, *
and it is mar\velous in our eyes.

24 On this day the Lord has / acted; *
we will rejoice \ and be glad in it.

25 Hosannah, Lord, ho/sannah! *
Lord, \ send us now success.

26 Blessed is he who comes in the name / of the Lord; *
we bless you from the \ house of the Lord.

27 God is the Lord; he has shined up/on us; *
form a procession with branches up to the horns \ of the altar.

28 “You are my God, and I will / thank you; *
you are my God, and I \ will exalt you.”

29 Give thanks to the Lord, for / he is good; *
his mercy en\dures for ever.

Please repeat psalm beginning at verse 2 until the procession stops.

The procession stops before entering the Church, and the Collect is prayed:

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Upon entering the church, the following hymn is sung:

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

THE HOLY EUCHARIST

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

 THE FIRST READING (seated)

Isaiah 50:4-9a

READER: A Reading from the Book of Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE RESPONSE (remain seated)

Psalm 31:9-16



Cantor: 9 Have mercy on me, O LORD, for I am in / trouble;*
my eye is consumed with sorrow, and also my throat and \ my belly.

Choir: 10 For my life is wasted with grief, and my years with / sighing;*
my strength fails me because of affliction, and my bones \ are consumed.

All: 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my ac/quaintance;*
when they see me in the street they \ avoid me.

12 I am forgotten like a dead man, / out of mind;*
I am as useless as a \ broken pot.

13 For I have heard the whispering of the crowd; fear is / all around;*
they put their heads together against me; they plot to \ take my life.

14 But as for me, I have trusted in you, / O LORD.*
I have said, "You \ are my God.

15 My times are / in your hand;*
rescue me from the hand of my enemies, and from those who per\secute me.

16 Make your face to shine upon your / servant, *
and in your loving-kind\ness save me."

THE SECOND READING

Philippians 2:5-11

READER: A Reading from the Letter of Paul to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.


Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

 HYMN (standing as able)

At the name of Jesus

HYMNAL 435 sts. 1-4

THE GOSPEL

 *The customary responses before and after the Gospel are omitted. The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha, all stand.*

The Passion Gospel is announced in the following manner:

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

EVANGELIST: Jesus went with them to a place called Gethsemane and he said to his disciples,

JESUS: Sit here while I go over there and pray.

EVANGELIST: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

JESUS: I am deeply grieved, even to death; remain here, and stay awake with me.

EVANGELIST: And going a little farther, he threw himself on the ground and prayed,

JESUS: My Father, if it is possible, let this cup pass from me: yet not what I want but what you want.

EVANGELIST: Then he came to the disciples and found them sleeping; and he said to Peter,

JESUS: So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

EVANGELIST: Again he went away for the second time and prayed,

JESUS: My Father, if this cannot pass unless I drink it, your will be done.

EVANGELIST: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

JESUS: Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

EVANGELIST: While he was still speaking, Judas, one of the twelve, arrived, with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

JUDAS: The one I will kiss is the man; arrest him.

EVANGELIST: At once he came up to Jesus and said,

JUDAS: Greetings, Rabbi!

EVANGELIST: and kissed him,

JESUS: Friend, do what you are here to do.

EVANGELIST: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

JESUS: Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?

EVANGELIST: At that hour Jesus said to the crowds,

JESUS: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.

EVANGELIST: Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest, and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

CONGREGATION: This fellow said, "I am able to destroy the temple of God and to build it in three days."

EVANGELIST: The high priest stood up and said,

HIGH PRIEST: Have you no answer? What is it that they testify against you?

EVANGELIST: But Jesus was silent. Then the high priest said to him,

HIGH PRIEST: I put you under oath before the living God; tell us if you are the Messiah, the Son of God.

JESUS: You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

EVANGELIST: Then the high priest tore his clothes and said,

HIGH PRIEST: He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?

CONGREGATION: He deserves death.

EVANGELIST: Then they spat in his face and struck him; and some slapped him, saying,

CONGREGATION: Prophecy to us, you Messiah! Who is it that struck you?

EVANGELIST: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

SERVANT-GIRL 1: You also were with Jesus the Galilean.

EVANGELIST: But he denied it before all of them, saying,

PETER: I do not know what you are talking about.

EVANGELIST: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

SERVANT-GIRL 2: This man was with Jesus of Nazareth.

EVANGELIST: Again he denied it with an oath,

PETER: I do not know the man.

EVANGELIST: After a little while the bystanders came up and said to Peter,

CONGREGATION: Certainly you are also one of them, for your accent betrays you.

EVANGELIST: Then he began to curse, and he swore an oath,

PETER: I do not know the man!

EVANGELIST: At that moment the cock crowed. Then Peter remembered what Jesus had said. "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

* * *

EVANGELIST: When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

JUDAS: I have sinned by betraying innocent blood.

CONGREGATION: What is that to us? See to it yourself.

EVANGELIST: Throwing down the pieces of silver in the temple, he departed, and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

HIGH PRIEST: It is not lawful to put them into the treasury, since they are blood money.

EVANGELIST: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me." Now Jesus stood before the governor; and the governor asked him,

PILATE: Are you the King of the Jews?

JESUS: You say so.

EVANGELIST: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: Do you not hear how many accusations they make against you?

EVANGELIST: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE: Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

EVANGELIST: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: Which of the two do you want me to release for you?

CONGREGATION: Barabbas.

PILATE: Then what should I do with Jesus who is called the Messiah?

CONGREGATION: Let him be crucified!

PILATE: Why, what evil has he done?

EVANGELIST: But they shouted all the more,

CONGREGATION: Let him be crucified!

EVANGELIST: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: I am innocent of this man's blood; see to it yourselves.

EVANGELIST: Then the people as a whole answered,

CONGREGATION: His blood be on us and on our children!

EVANGELIST: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

CONGREGATION: Hail, King of the Jews!

EVANGELIST: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.



(Here, all stand, if they are not doing so already.)

EVANGELIST: And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

CONGREGATION: You who would destroy the temple and build it in three days, save yourself⁷. If you are the Son of God, come down from the cross.

EVANGELIST: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CONGREGATION: He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God, let God deliver him now, if he wants to; for he said, "I am God's Son."

EVANGELIST: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: Eli, Eli, lema sabachthani?

EVANGELIST: That is, "My God, My God, why have you forsaken me?" When some of the bystanders heard it, they said,

CONGREGATION: This man is calling for Elijah.

EVANGELIST: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

CONGREGATION: Wait let us see whether Elijah will come to save him.

EVANGELIST: Then Jesus cried again with a loud voice and breathed his last.

(Silence is kept for a few moments, during which some may wish to kneel.)

EVANGELIST: At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: Truly this man was God's Son!

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THE SERMON (seated)

Jan C Heller

When the Liturgy of the Palms has preceded, the Nicene Creed and the Confession of Sin may be omitted at this service.



THE PRAYERS OF THE PEOPLE (standing as able)

The Deacon says

As we journey this week with Christ and celebrate the paschal mystery of his death and resurrection, let us earnestly pray to God for those following the way of the cross and for all peoples everywhere.

Leader

For the holy catholic church throughout the world, sharing the death and resurrection of Christ.

Lord, have mercy.

In our Anglican Cycle of Prayer, we pray for the peace of Jerusalem as well as for the Diocese of Jerusalem, The Rt Revd Suheil Dawani, Bishop. In our Diocesan Cycle of Prayer, we pray for St. Margaret, Bellevue as well as for St. Michael and All Angels, Issaquah.

Lord, have mercy.

For Michael our Presiding Bishop; Gregory our Bishop; Jan, Nancy, Judith and Patricia our priests; Dan our Deacon; all who minister in Christ, and for all the holy people of God.

Lord, have mercy.

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

Lord, have mercy.

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming a stranger we may welcome angels unaware.

Lord, have mercy.

For discernment by our St. Barnabas vestry, wardens and search committee as they seek a faithful pastor who will be our companion in ministry, reaching out with us in worship, prayer and action to bring the reconciling peace of Christ to one another and this world.

Lord, have mercy.

For all nations, peoples, tribes, clans, and families.

Lord, have mercy.

For justice, mercy, and peace in all the world.

Lord, have mercy.

For all who are tempted, oppressed, afflicted, or in need, especially... let us pray to the Lord.

Lord, have mercy.

For the dying and the dead, and for those who mourn, especially... let us pray to the Lord.

Lord, have mercy.

For our families, friends, and companions, and for all those we love.

Lord, have mercy.

Remembering the Blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

Presider

Blessed are you, O Lord our God, whose Son humbled himself and became obedient to the point of death. Receive the prayers we offer this day for all those in need in every place; through Jesus Christ our Lord. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

An offering of money is collected.



ANTHEM (seated)

Adoramus te, Christe

Theodore Dubois
(1837-1924)

We adore Thee, O Christ, and we bless Thee, who by Thy Holy Cross hast redeemed the world.
He who suffered death for us, O Lord, O Lord, have mercy on us.



PRESENTATION ANTHEM (standing as able)

Presiding Priest All things come from you, O Lord,

People **and of your own have we given you.**

The people remain standing as able.

The Presiding Priest faces them and says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

In this prayer, the lines in italics are spoken by the People.

Then, facing the Holy Table, the Presiding Priest proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

HOLY, HOLY

Plainsong, Mass 18; adapt. Mason Martens

The musical notation consists of four staves of music in a plainsong style, using a single treble clef and a key signature of one flat (B-flat). The notes are mostly half and quarter notes, with some rests. The lyrics are written below the notes.

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The Presiding Priest continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac, and Rebecca, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Sung responsively.

Anaphora chant; Mass 18; adapt. Mason Martens

V. Lamb of God, you take a - way the sins of the world:
R. have mer - cy on us. V. Lamb of God, you take a - way the
sins of the world: R. have mer - cy on us. V. Lamb of God,
you take a - way the sins of the world: R. grant us peace.

THE INVITATION TO COMMUNION

The Presiding Priest says

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

This is the Lord's Table around which we gather.

All are invited to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist.

*If you do not wish to receive Holy Communion please do come forward,
cross your arms across your heart and receive a blessing.*

ORGAN VOLUNTARY

Prelude

Jean Langlais

CHOIR

To mock your reign, O dearest Lord

Thomas Tallis

HYMN (sung by all)

Cross of Jesus, cross of sorrow

HYMNAL 160

 THE POST-COMMUNION PRAYER (standing as able)

Presiding Priest and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Presiding Priest prays the following prayer:

The blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

 WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

 HYMN (standing as able)

O sacred head, sore wounded

HYMNAL 168 sts. 1-3

DISMISSAL

The Deacon or Presiding Priest dismisses the people with these words

Go in peace to love and serve the Lord.

People **Thanks be to God.**

PROCESSION

Bells

MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Rev. Dr. Jan C. Heller
Deacon	The Rev. Dan Fowler
Organist & Choirmaster	Paul Roy
Song Leaders	The Parish Choir
Acolytes	Nova Rockwood, Glenn Rockwood
Eucharistic Ministers	Mary Anne Smith, Claire Hicks
Lectors	Peter DeMann, Brian Andvik
Prayers of the People	Brian Andvik
Ushers	Brian Andvik & Laura Carroll
Greeters	Mo Godman & Dick Eversole, Beth Gudmundson
Welcome Table	Linda & Randy Krause
Altar Guild Team	Joan Collins, Marilyn Abbott, Connie Albrecht, Claire Hicks, Steve Schmitz
Bread Baker	Angie Bickerton
Coffee Hour	Leslie Krantz, Gwen Rose, Karen Beierle, Lauren Walsh, Nicholas Nemeth, Annabel Nemeth, The Killigrew Family, Peggy & Kirk Eichenberger

This Week @ St. Barnabas

Sunday, April 9

PASSION (PALM) SUNDAY

8am | Holy Eucharist {Rite I} | Sanctuary
9am | Coffee Hour | Parlor
9:15am | Choir Rehearsal | Sanctuary
10am | Holy Eucharist {Rite II} | Sanctuary
11:15am | Coffee Hour | TH
2pm | Private Baby Shower | TH
3:30pm | Schola Nova Rehearsal | Sanctuary
6pm | Office of Evensong | Sanctuary

Monday, April 10

9am-noon | Church Office Open
10:30am | Devotions | Messenger House
11am | Reunion Group | Rector's Office
11:30am | BI Rotary Club Luncheon | TH
1pm-4pm | Library Coordinator Hours | Library
5pm | ANNOUNCEMENTS for the weekly service
leaflets are due to the office
7:30pm | Al Anon | RWV

Tuesday, April 11

9am-noon | Church Office Open
9am | Centering Prayer | Sanctuary
3pm | CAC/Outreach Committee | Library
7:30pm | Finance Committee | Library

Wednesday, April 12

7am | BI Kiwanis Breakfast | TH
7:15am | Meditation Group | Sanctuary
9am-noon | Church Office Open
10am | The Elijah Project Committee | Library
1:30pm | Devotions | Madrona House
2:45pm | Devotions | Island Rehab
6pm | Lenten Educational Series | TH
6pm | Buddhist Priory | RWV
7pm | AA Women's Group | Library
7:30pm | Choir Rehearsal | Choir Room

Thursday, April 13

MAUNDY THURSDAY

9am-noon | Church Office Open
NO HEALING EUCHARIST TODAY
1:30pm | Devotions | Wyatt House
3pm | Devotions | Madison House
7pm | Maundy Thursday Service | Sanctuary
7:30pm | AA | RWV

Friday, April 14

GOOD FRIDAY

9am-noon | Church Office Open
12:10pm | Good Friday Service | Sanctuary
3pm | Girl Scouts Troop #45182 | Library
3:30pm | Girl Scout Troop #42694 | RWV
7pm | Good Friday Service | Sanctuary

Saturday, April 15

THE GREAT VIGIL OF EASTER

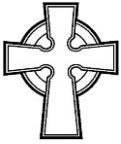
8am | Buddhist Priory | RWV
9am | Altar Guild | Sanctuary
7:15pm | Choir Rehearsal | Sanctuary
8pm | The Great Vigil of Easter | Sanctuary

Sunday, April 16

EASTER SUNDAY

8:30am | Choir Rehearsal | Sanctuary
9am | Holy Eucharist {Rite I} | Sanctuary
10:15 | Easter Egg Hunt & Coffee Hour | TH
11am | Holy Eucharist {Rite II} | Sanctuary

RWV | Room with a View TH | Tierney Hall



LENT | HOLY WEEK | EASTER AT ST. BARNABAS

Schedule of Liturgies & Events | 2017

THE WAY OF THE CROSS

This medieval devotion takes its participant on a “virtual” tour of the Passion of Christ by praying in front of fourteen pictures depicting those terrible events in Jerusalem. This year, we invite all to take the journey as a private devotion. Booklets are available to assist you in the narthex. Whenever the church is open, please do take this spiritual journey during Lent.

MAUNDY THURSDAY | APRIL 13

Note: No Thursday morning Healing Eucharist this week

7PM | Maundy Thursday Foot Washing, Holy Eucharist and Watch (until 10pm) in the Church

GOOD FRIDAY | APRIL 14

12:10PM | The Liturgy of Good Friday | Said

7PM | The Liturgy of Good Friday | Sung

THE GREAT VIGIL OF EASTER | APRIL 15

8PM | The First Service of Easter and Festal Eucharist | Incense will be used

EASTER SUNDAY | APRIL 16

9AM | Festal Easter Eucharist Rite II

10:15AM | Easter Egg Hunt (please meet in the Close)/Coffee & Rolls

11AM | Festal Easter Eucharist Rite II

WELCOME TO ST. BARNABAS CHURCH

We are delighted you have chosen to worship with us today. At St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are visiting just for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community, we hope that you will introduce yourself to one of our parish clergy. We invite you to complete one of the yellow welcome cards in the pew rack and put it in the offering plate or hand it to an usher or clergy member.

LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION are available during services for those requiring hearing assistance – just ask an Usher.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please alert the usher to your need.

Parish Picture Board Update

Our goal for 2017 is to have every church member's photo displayed on our Parish Picture Board (which is on the stairs leading down to Tierney Hall). Sue Hylen is the photographer who handles this project for us, with our thanks. This photo board is so helpful for new parishioners (and staff members!) to get to know who is who.

Sue has been taking photos of folks on the first Sunday of the month, but that has not really been working. **So she suggests two options:**

- If you would like Sue to take your picture, **email or call her to set up a date to have your photo/family photo taken. This is very informal process that usually takes less than 5 minutes** OR
- **Send Sue a favorite photo.** If this is your preference, call or email her so that she can share size and format specifics.
Contact Sue Hylen at 206/842-3566 or shylen@mac.com.

NAME TAGS Name tag sign-up sheets will be on the Welcome Table the **FOURTH SUNDAY** of each month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next SUNDAY. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

SUNDAY SCHOOL FOR AGES 4-11

St. Barnabas offers Sunday School for children ages 4-11 in the Room with a View (opposite the Gowen Library). Michael Killigrew and Becky Miller will be leading the Sunday School program this year. They are excited to be implementing a new curriculum that incorporates aspects of the Godly Play lessons along with new material that will enhance the children's learning experience and help prepare them for joining in the worship and life of the congregation. Each class session will begin at 9:45 with singing in the Room with a View and then the children will gather together to hear one of "God's stories." The children respond to the stories they have heard through an activity, art media or any of the story materials in the room. The class re-gathers to pray together and celebrate a feast, which provides indirect teaching about communion. The children then say the Lord's Prayer, and are sent out with a blessing. Contact Michael Killigrew | mkilligrew@gmail.com

NURSERY AVAILABLE St. Barnabas has a fully furnished nursery (located just beyond the Room with a View) that is available to any family who would like to use it. It is not currently staffed but can be if there is demand for this service. For those interested, please contact the church office.

WELCOME TABLE Don't forget to visit the Welcome Table at Coffee Hour. Everyone is urged to stop by regularly to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the Welcome Table.

COFFEE & COMMUNITY Please join us for body and soul food! Coffee hour after the 8am service is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in Tierney Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

PLEASE DON'T PARK IN FIRE LANE

Just a friendly reminder to use the fire lane in front of the Sanctuary/church office area only for drop-offs and pick-ups. Please do not park here. Thanks for your help with this!

CHURCH OFFICE

CHURCH OFFICE HOURS

Monday through Friday, 9am-noon

Please stop by and introduce yourself to our newest parish employee, Henry Lant. Henry is at the reception desk from 9am-noon on Monday through Friday. He will be coordinating the central calendar for the church, the facilities rentals and helping coordinate buildings & grounds projects. So please contact Henry to arrange room rentals or to share information about needed work on the buildings or grounds. Henry can be reached at 206/842-5601 or hlant@stbbi.org.

Senior Warden Virginia Walker is available by appointment weekdays from 11am-noon. Please call Henry Lant in the office at 206/842-5601 to schedule.

ANNOUNCEMENTS for inclusion in the weekly service leaflets are due by 5pm on MONDAYS. Contact Kathy Irvin | kathy@stbbi.org.

WORSHIP

THE WOMEN'S SCHOLA NOVA CHOIR of Bainbridge Island sings the Office of Evensong at St. Barnabas at 6pm on the second Sunday of the month. Come hear traditional plainsong, anthems, psalms and chants – and let the grace of sung prayer refresh you for the week to come. **Next service: Tonight, 6pm.** Contact Louise McCloskey | louisemccloskey@icloud.com

SERVICES ON MAUNDY THURSDAY

Please note that there will NOT be a Healing Eucharist on Thursday, April 13. In the evening at 7pm, there will be a Maundy Thursday service, including foot washing and Holy Eucharist. Following the service, attendees are invited to watch and pray as the disciples did with Jesus the night he was betrayed. The watch begins immediately after the Maundy Thursday Eucharist and concludes at 10pm.

MARY BARNETT MEMORIAL SERVICE SET FOR SATURDAY, APRIL 29

We were saddened by the death of longtime parishioner Mary Barnett on Tuesday, March 28. There will be memorial service for her on Saturday, April 29 at 1pm, with a reception immediately following in Tierney Hall. Please join us in honoring her memory. Please send condolence cards to Libby Barnett, 747 Belmont Place East #303A, Seattle, WA 98102. For more information, contact the church office.

MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website | www.stbbi.org

MUSICAL OPPORTUNITIES AT ST.

BARNABAS Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | proy@stbbi.org

FELLOWSHIP

SAVE THE DATE: Burgers & Bingo Saturday, May 6 at 5:30pm



Please mark your calendars for one of St. Barnabas' favorite annual events: Burgers & Bingo. Please consider volunteering to help make this another successful fellowship event. **Sign-up sheets for this event will be available during coffee hour starting on April 9.** Please indicate your food choice, pot luck dish, and number attending. Payment prior to the event would be appreciated. **For more information, contact Sylvia Dunning, samdunning@mac.com.**

CALLING ALL HIGH SCHOOL SENIORS

We are gathering names of any high school seniors at St. Barnabas who are preparing for graduation this year. Please email Kathy Irvin at kathy@stbbi.org if you have a graduating senior in your family.

OUTREACH/CHRISTIAN ACTION

LAST CHANCE TO RSVP FOR NEXT JOY LUNCHEON - DEADLINE APRIL 13

The next JOY (Just Over Youth) lunch is scheduled for **Thursday, April 20, the first Thursday after**



Easter. Arrival time is 11:30am, with lunch served at noon or so. **We would love members of St. Barnabas to attend, as well as family members who may be caregivers.** There is no charge for this multi-course lunch with wine, if you wish. **BUT YOU DO NEED TO MAKE**

RESERVATIONS so we can let our chef Theresia Brannon how many will be coming. **RSVPs are due by noon on Thursday, April 13 to Honora Dunkak, 206-842-7358 or honoraje@msn.com.**

JOY LUNCHEON SEEKS VOLUNTEERS

Thanks to all who have signed up to help! Please check at the Welcome Table to see if there are any jobs still open. There is a list of job descriptions with the sign-up info, so you know what you are getting into. Any questions, contact Kathleen Jennings, 780-9158 or jennings@bainbridge.net.

ST BARNABAS SEEKS INTERFAITH COUNCIL REPRESENTATIVES

Bainbridge Island is home to the Interfaith Council (IFC), a group of people who gather monthly to share a meal and learn about issues that concern all faithful stewards of our world and its inhabitants. The IFC includes members from many Island faith groups, including Eagle Harbor Congregational Church, Temple Kol Shalom, Bethany Lutheran, Ba'hai, Bainbridge Friends, Dances of Universal Peace, Unity of Suquamish and many others. **The Christian Action Committee (CAC) is looking for representatives to attend these dinner meetings, held on the first Thursday of the**

month, so that we can participate more fully in the interfaith activities on Bainbridge Island and the world. Our representatives would attend each meeting, report any events that St Barnabas would like to publicize, then report to the CAC the news from any of the other congregations. Some of the events that the IFC sponsors are the Thanksgiving service, the Spring Music Festival and the Baccalaureate service for high school seniors. **Please contact Joan Collins (206-780-2167 or jmariec277@msn.com) if you have any questions, are interested in being our representative or would like to offer your support to the IFC.**

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer, especially prayer for others. **The Prayer Chain will pray for anyone who requests prayer or whose name is submitted by someone else for prayers.** All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or even a name to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for a person or situation for about two weeks. **To contact the chain or if this ministry is something you would like to be part of, contact Drucy Burnet Hodge (drucy15@msn.com or 206/780-2904), Lee-ann Holland (hollandx263@mc.com or 206/842-3204), or Kathy Irvin, Parish Administrator (kathy@stbbi.org or 206/842-5601).**

CHRISTIAN FORMATION

BOOKS ADDED TO GOWEN LIBRARY

Books new to the donated shelf for the first week in April:

Anatomy of the New Testament - A Guide to Its Structure and Meaning, Robert A. Spivey and D. Moody Smith, JR, Editors (225.6/SP)

Falling Upward, A Companion Journal by Richard Rohr (248.4/RO)

Gospel Parallels – a Synopsis of the First Three Gospels, 4th Edition, Burton H. Throckmorton, JR, Editor (226/TH)

In Dialogue with Scripture – an Episcopal Guide to Studying the Bible, the Rev. Linda L. Grenz, Editor (283/GR)

The Tables of St. Barnabas (641.5/SB) – Thank you to Denise Desaulniers, we now have a copy you may

check out. **For more information, contact library coordinator Barbara Herrick at 206/842-2068 or herricks99@msn.com.**

BODY, MIND & SPIRIT

CONTEMPLATIVE BOOK STUDY CONTINUES INTO JUNE

Tuesdays May 2, June 6 at 9:45am

Join us for a discussion of Cynthia Bourgeault's latest book: *The Heart of Centering Prayer*. **Please note that the book study has been extended to include two additional dates.** Centering Prayer is the path to a wonderful and radical new way of seeing the world. It is not, as is sometimes thought, simply an act of devotional piety, nor is it simply a Christianized form of other meditation methods. Cynthia Bourgeault cuts through the misconceptions to show that Centering Prayer is in fact a pioneering development within the Christian contemplative tradition.

The group meets monthly on Tuesdays at 9:45am in the library immediately following the 9am Centering Prayer gathering in the sanctuary.

May 2 – Part Three, chapter 7-10

June 6 – Part Three, chapters 11-Coda

**Contact Rev. Patricia Rome Robertson,
Assisting Priest for Contemplative Ministries |
revprome@hotmail.com**

CENTERING PRAYER

Tuesdays | 9am | Sanctuary

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20th Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. **Contact Rev. Patricia Rome Robertson, Assisting Priest for Contemplative Ministries |
revprome@hotmail.com**

CHRISTIAN HEALING THROUGH REIKI

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of six trained ministers available to offer healing sessions to Parish members and others in our community.

Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall | 206-855-0900 | ric@stanfordalumni.org or Sr Mary Louise Sulonen | 360-626-3264 | sipsulonen@comcast.net**

DIOCESAN EVENTS

REGISTRATION NOW OPEN FOR CAMP HUSTON IN GOLDBAR

Camp Huston, the Diocese of Olympia's summer camp, has announced their summer camp schedule. **Situated on 70 beautiful acres in the foothills of the Cascade mountains, campers spend the session in age-based "discovery groups," learning more about nature, more about God, and more about themselves.** Activities include hiking, swimming, team-building, worship, camping in tents, and lots of games and song. For more information and to register, go to <http://ecww.org/diocesan-events>.



Saint Barnabas Episcopal Church

1187 Wyatt Way NW | Bainbridge Island | WA | 98110

Phone 206-842-5601

info@stbbi.org | www.stbbi.org

Presiding Bishop & Primate | The Most Reverend Michael B. Curry

Bishop of Olympia | The Right Reverend Gregory H. Rickel

Interim Priest | The Reverend Dr. Jan C. Heller

Assisting Priests | The Reverend Dr. Judith M. McDaniel and

The Reverend Nancy Tiederman

Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson

Deacon | The Reverend Dan Fowler

Director of Music | Paul Roy

Parish Administrator | Kathy Irvin

Receptionist/Building Coordinator | Henry Lant

Bookkeeper | Julie Houck

Kitchen Managers | Caroline Cox and Jamie Vilella

Wedding Coordinator | Connie Albrecht

Sexton | Les Heinrich

Housekeeper | Maria Perez

Senior Warden | Virginia Walker

Junior Warden | Stu Case

Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,

Roger Clairmont, Sylvia Dunning, Ed Ellis, Hootie Warren

Clerk of the Vestry | Mark Morris

Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Convention Delegates | Linda & Randy Krause,

Karen & Tom Beierle, Kathy & Michael Lacey

At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns

Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,

Mary Feeney, Karen Kolthoff, Elsa Trail