



THE SECOND SUNDAY OF EASTER
“Thomas” Sunday
HOLY EUCHARIST

April 23, 2017
8:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action
to bring the reconciling peace of Christ to one another and this world.**

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite One in the Book of Common Prayer (BCP). For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.

Large-Print BCP and digital receivers for audio amplification are available during services
for those requiring hearing assistance – just ask an usher.

ORGAN VOLUNTARY

Fugue in C Major ("Jig")

Dietrich Buxtehude



All stand as able at the sound of the tower bell.

HYMN

The strife is o'er, the battle done

HYMNAL 208

THE OPENING ACCLAMATION

(BCP p. 323)

Presiding Priest Alleluia. Christ is risen.

***People* The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

GLORY BE TO GOD

Presiding Priest and People

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.

People And with thy spirit.

Presiding Priest Let us pray.

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

 THE FIRST READING (seated)

Acts 2:14a, 22-32

READER: A Reading from the Acts of the Apostles

Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, "I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'" 'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, "He was not abandoned to Hades, nor did his flesh experience corruption." This Jesus God raised up, and of that all of us are witnesses.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

- 1 Protect me, O God, for I take refuge in you; *
**I have said to the LORD, "You are my Lord,
my good above all other."**

- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

- 3 But those who run after other gods *
shall have their troubles multiplied.

- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.

- 5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.

- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

- 7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.

- 8 I have set the LORD always before me; *
because he is at my right hand I shall not fall.

- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.

- 11 You will show me the path of life; *
**in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

A Reading from the First Letter of Peter

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

Silence is marked by the ringing of a bell.



THE HOLY GOSPEL (standing as able)

John 20:19-31

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

***People* Glory be to thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord

***People* Praise be to thee, O Christ.**



THE SERMON (seated)

Jan C. Heller

Presiding Priest and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people. In our Anglican Cycle of Prayer, we pray for the Diocese of Muranga South (Kenya), the Rt Revd Julius Karanu Wa Gicheru, Bishop. In our Diocesan Cycle of Prayer, we pray for Emmanuel on Mercer Island and Holy Cross in Redmond. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially for Michael, our Presiding Bishop; Gregory, our Bishop; Jan, Nancy, Judith and Patricia, our priests; and Dan, our Deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President, Jay, our Governor, and all elected and appointed officials that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer.

Guard and protect all those who serve in harm's way, both in lands far away and here at home, returning them to safe reunion with their families and all who love them.

Lord, hear our prayer.

Bestow upon us the gift of gracious hospitality, welcoming into fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may be welcoming angels unaware.

Lord, hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer.

Bless and guide our St. Barnabas vestry, wardens and search committee that they may discern your will for us and call a faithful pastor who will be our companion in ministry, reaching out with us in worship, prayer and action to bring the reconciling peace of Christ to one another and this world.

Lord, hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, [especially...] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer.

I invite your petitions and thanksgivings aloud or in your hearts...[pause], let us pray.

Lord, hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially...], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION



An offering of money is collected.



At the conclusion of the organ voluntary, please rise as able as the bread and wine and money we offer to God for our nourishment and the life of the world are brought forward and presented at the altar.

Presiding Priest All things come of thee, O Lord,

People and of thine own have we given thee.

THE GREAT THANKSGIVING

BCP p. 333

The people remain standing. The Presiding Priest faces them and says

The Lord be with you.

People And with thy spirit.

Presiding Priest Lift up your hearts.

People We lift them up unto the Lord.

Presiding Priest Let us give thanks unto our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Presiding Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presiding Priest and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.



The people kneel or stand.

Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presiding Priest

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Presiding Priest may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is the Lord's table around which we gather. All are invited to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.



THE POST-COMMUNION PRAYER (kneeling or standing as able)

BCP p. 339

Presiding Priest and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



HYMN (standing as able)

Christ is alive!

HYMNAL 182

DISMISSAL

The Presiding Priest, dismisses the people with these words

Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

ORGAN VOLUNTARY

Toccata from "Symphony No. 5"

Charles-Marie Widor

MINISTERS OF THE LITURGY

Presiding Priest & Preacher

Organist

Acolyte

Eucharistic Minister

Lectors

Prayers of the People

Usher

Altar Guild

Bread Baker

Coffee Hour

The Rev. Dr. Jan C Heller

Paul Roy

Mike Killion

Mike Killion

Mike Killion & Judy Tingley

Judy Tingley

Steve Schmitz

Sylvia Dunning, Ruth Anderson,

Anne Dennon, and Carol Ann Mitcham

Rosalys Peel

Princie Falkenhagen

This Week @ St. Barnabas

Sunday, April 23

8am | Holy Eucharist {Rite I} | Church

9am | Coffee Hour | Parlor

9:15am | Choir Rehearsal | Sanctuary

10am | Holy Eucharist {Rite II} | Church

11:15 | Coffee Hour | TH

Monday, April 24

9am-noon | Church Office Open

10:30am | Devotions | Messenger House

11am | Reunion Group | Rector's Office

11:30am | BI Rotary Club Luncheon | TH

1pm-4pm | Library Coordinator Hours | Library

5pm | ANNOUNCEMENTS for the weekly service leaflets are due to the office

7:30pm | Al Anon | RWV

Tuesday, April 25

9am-noon | Church Office Open

9am | Centering Prayer | Sanctuary

Wednesday, April 26

7am | BI Kiwanis Breakfast | TH

7:15am | Meditation Group | Sanctuary

9am-noon | Church Office Open

10am | The Elijah Project Committee | Library

6pm | Buddhist Priory | RWV

7pm | AA Women's Group | Library

7:30pm | Choir Rehearsal | Choir Room

Thursday, April 27

9am-noon | Church Office Open

9:15am | Healing Eucharist | Sanctuary

1:30pm | Devotions | Wyatt House

3:00pm | Devotions | Madison Ave House

7:30pm | AA | RWV

Friday, April 28

9am-noon | Church Office Open

9am | Memorial Reception Set-up | TH

3pm | Girl Scout Troop #45182 | Library

3:30pm | Girl Scout Troop #42694 | RWV

Saturday, April 29

8am | Buddhist Priory | RWV

9am | Altar Guild | Sanctuary

1pm | Mary Barnett Memorial | Church

2pm | Mary Barnett Reception | TH

Sunday, April 30

8am | Holy Eucharist {Rite I} | Church

9am | Coffee Hour | Parlor

9:15am | Choir Rehearsal | Sanctuary

10am | Holy Eucharist {Rite II} | Church

11:15 | Coffee Hour | TH

RWV | Room with a View TH | Tierney Hall

WELCOME TO ST. BARNABAS CHURCH

We are delighted you have chosen to worship with us today. At St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are visiting just for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community, we hope that you will introduce yourself to one of our parish clergy. We invite you to complete one of the yellow welcome cards in the pew rack and put it in the offering plate or hand it to an usher or clergy member.

LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO

AMPLIFICATION are available during services for those requiring hearing assistance – just ask an Usher.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please alert the usher to your need.

Parish Picture Board Update

Our goal for 2017 is to have every church member's photo displayed on our Parish Picture Board (which is on the stairs leading down to Tierney Hall). Sue Hylan is the photographer who handles this project for us, with our thanks. This photo board is so helpful for new parishioners (and staff members!) to get to know who is who.

Sue has been taking photos of folks on the first Sunday of the month, but that has not really been working. **So she suggests two options:**

- If you would like Sue to take your picture, **email or call her to set up a date to have your photo/family photo taken. This is very informal process that usually takes less than 5 minutes** OR
- **Send Sue a favorite photo.** If this is your preference, call or email her so that she can share size and format specifics.

Contact Sue Hylan at 206/842-3566 or shylen@mac.com.

NAME TAGS Name tag sign-up sheets will be on the Welcome Table the **FOURTH SUNDAY** of each month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next **SUNDAY**. When you have your name tag on, newcomers find it easier to both approach and remember you.

SUNDAY SCHOOL FOR AGES 4-11

St. Barnabas offers Sunday School for children ages 4-11 in the Room with a View (opposite the Gowen Library). Michael Killigrew and Becky Miller will be leading the Sunday School program this year. They are excited to be implementing a new curriculum that incorporates aspects of the Godly Play lessons along with new material that will enhance the children's learning experience and help prepare them for joining in the worship and life of the congregation. Contact Michael Killigrew | mkilligrew@gmail.com

NURSERY AVAILABLE St. Barnabas has a fully furnished nursery (located just beyond the Room with a View) that is available to any family who would like to use it. It is not currently staffed but can be if there is demand for this service. For those interested, please contact the church office.

WELCOME TABLE Don't forget to visit the Welcome Table at Coffee Hour. Everyone is urged to stop by regularly to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the Welcome Table.

COFFEE & COMMUNITY Please join us for body and soul food! Coffee hour after the 8am service is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in Tierney Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

CHURCH OFFICE

CHURCH OFFICE HOURS

Monday through Friday, 9am-noon

ANNOUNCEMENTS for inclusion in the weekly service leaflets are due by 5pm on MONDAYS. Contact Kathy Irvin | kathy@stbbi.org.

WORSHIP

FAREWELL RECEPTION TODAY FOR ROBERT ENGEL, TENOR SOLOIST

Please join us in Tierney Hall for coffee and cake after the 10am worship service today to thank Robert Engel, our choir's tenor soloist/section leader for his ministry of music. Bob, who has sung with the St. Barnabas choir since December 2008, is moving to Rhode Island at the end of April to be with family. He and his beautiful voice will be missed! His new address is 52 Fales Avenue, Barrington, RI 02806. Contact **Paul Roy** | proy@stbbi.org

MARY BARNETT MEMORIAL SERVICE SET FOR SATURDAY, APRIL 29

We were saddened by the death of longtime parishioner Mary Barnett on Tuesday, March 28. There will be memorial service for her on Saturday, April 29 at 1pm, with a reception immediately following in Tierney Hall. Please join us in honoring her memory. Please send condolence cards to Libby Barnett, 747 Belmont Place East #303A, Seattle, WA 98102. For more information, contact the church office.

MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website | www.stbbi.org

MUSICAL OPPORTUNITIES AT ST.

BARNABAS Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | proy@stbbi.org

OUTREACH/CHRISTIAN ACTION

ST. BARNABAS COLLECTING USED BACKPACKS FOR DETAINEES

The nonprofit organization Advocates for Immigrants in Detention Northwest has an ongoing need for used backpacks to give to detainees who have been released from the Northwest Detention Center in Tacoma. Currently, they carry all their possessions in a clear plastic bag. A small- to medium-sized backpack gives these individuals a chance to organize their possessions and crucial papers into a convenient and private pack which

they can easily carry. **The Outreach Commission is conducting a drive to collect 25 used backpacks by May 14.** Donated packs may be placed in a large box located in the parlor. For more information, contact Lynn Whipple, lwhipple@hotmail.com or 206-780-8520.

THANKS TO ST. BARNABAS FOR HELPING THE KINGSTON FOOD BANK

Easter dinner was provided for 21 families in Kingston because of donations from St. Barnabas parishioners and the Outreach Committee. The food bank gave out 21 hams, fresh veggies, 2 kinds of apples, oranges and bananas. Along with Easter dinner, the food bank gave each family 2 boxes plus 2 bags of food. Thanks to the generosity of St. Barnabas, this is the first year that a complete Easter dinner was given to their clients. You helped to make a lot of families happy this Easter season!

We continue to ask for your financial donations to purchase other needed items. Currently, we are focusing on women and their hygiene needs, as well as detergent and dish soap. On your check please indicate Outreach - Kingston Food Bank in the memo section. **The food bank also needs help developing a web page.** If you can help them with this, please contact Ric Cederwall, ric@stanfordalumni.org, 206-855-0900.

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer, especially prayer for others. **The Prayer Chain will pray for anyone who requests prayer or whose name is submitted by someone else for prayers.** All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or even a name to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for a person or situation for about two weeks. **To contact the chain or if this ministry is something you would like to be part of, contact Drucy Burnet Hodge (drucy15@msn.com or 206/780-2904), Lee-ann Holland (hollandx263@me.com or 206/842-3204), or Kathy Irvin, Parish Administrator (kathy@stbbi.org or 206/842-5601).**

CHRISTIAN FORMATION

BOOKS ADDED TO GOWEN LIBRARY

Books new to the donated shelf for the first week in April:

Anatomy of the New Testament - A Guide to Its Structure and Meaning, Robert A. Spivey and D. Moody Smith, JR, Editors (225.6/SP)

Falling Upward, A Companion Journal by Richard Rohr (248.4/RO)

Gospel Parallels – a Synopsis of the First Three Gospels, 4th Edition, Burton H. Throckmorton, JR, Editor (226/TH)

In Dialogue with Scripture – an Episcopal Guide to Studying the Bible, the Rev. Linda L. Grenz, Editor (283/GR)

The Tables of St. Barnabas (641.5/SB) – Thank you to Denise Desaulniers, we now have a copy you may check out. **For more information, contact library coordinator Barbara Herrick at 206/842-2068 or herricks99@msn.com.**

BODY, MIND & SPIRIT

CONTEMPLATIVE BOOK STUDY CONTINUES INTO JUNE

Tuesdays May 2, June 6 at 9:45am

Join us for a discussion of Cynthia Bourgeault's latest book: *The Heart of Centering Prayer*. **Please note that the book study has been extended to include two additional dates.** Centering Prayer is the path to a wonderful and radical new way of seeing the world. It is not, as is sometimes thought, simply an act of devotional piety, nor is it simply a Christianized form of other meditation methods. Cynthia Bourgeault cuts through the misconceptions to show that Centering Prayer is in fact a pioneering development within the Christian contemplative tradition.

The group meets monthly on Tuesdays at 9:45am in the library immediately following the 9am Centering Prayer gathering in the sanctuary.

May 2 – Part Three, chapter 7-10

June 6 – Part Three, chapters 11-Coda

Contact Rev. Patricia Rome Robertson,
Assisting Priest for Contemplative Ministries |
revprome@hotmail.com

CENTERING PRAYER

Tuesdays | 9am | Sanctuary

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20th Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. **Contact Rev. Patricia Rome Robertson, Assisting Priest for Contemplative Ministries | revprome@hotmail.com**

CHRISTIAN HEALING THROUGH REIKI

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of six trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall | 206-855-0900 | ric@stanfordalumni.org or Sr Mary Louise Sulonen | 360-626-3264 | sjpsulonen@comcast.net**



St Barnabas Annual **BURGERS & BINGO!**



DATE SATURDAY | MAY 6, 2017
PLACE ST. BARNABAS | TIERNEY HALL
TIME 5:30 PM - 8:30 PM
TICKETS \$10 ADULT | +1 Bingo Card
 \$5 CHILD/AGE 6-12 | +1 Bingo Card
 FREE | CHILDREN 5 YEARS & YOUNGER!
BRING SIDE DISH, SALAD OR DESSERT TO SHARE (SIGN-UP AT COFFEE HOUR)

MENU

**GRILLED HAMBURGER,
 CHEESEBURGER OR
 *TURKEY BURGER**
**BAKED BEANS, ASSORTED SALADS, CHIPS,
 COFFEE, TEA, JUICE, SODA & DESSERTS!**

**please indicate this food preference in advance*

**WINE & BEER MAY BE
 PURCHASED AT THE
 EVENT**





Saint Barnabas Episcopal Church
1187 Wyatt Way NW | Bainbridge Island | WA | 98110

Phone 206-842-5601
info@stbbi.org | www.stbbi.org

Presiding Bishop & Primate | The Most Reverend Michael B. Curry
Bishop of Olympia | The Right Reverend Gregory H. Rickel
Interim Priest | The Reverend Dr. Jan C. Heller
Assisting Priests | The Reverend Dr. Judith M. McDaniel and
The Reverend Nancy Tiederman
Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson
Deacon | The Reverend Dan Fowler
Director of Music | Paul Roy

Parish Administrator | Kathy Irvin
Receptionist/Building Coordinator | Henry Lant
Bookkeeper | Julie Houck
Kitchen Managers | Caroline Cox and Jamie Villella
Wedding Coordinator | Connie Albrecht
Sexton | Les Heinrich
Housekeeper | Maria Perez

Senior Warden | Stu Case
Junior Warden | TBD
Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,
Roger Clairmont, Sylvia Dunning, Ed Ellis, Hootie Warren
Clerk of the Vestry | Mark Morris
Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Convention Delegates | Linda & Randy Krause,
Karen & Tom Beierle, Kathy & Michael Lacey
At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns
Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,
Mary Feeney, Karen Kolthoff, Elsa Trail