



THE THIRD SUNDAY OF EASTER
HOLY EUCHARIST

April 30, 2017
10:00 A.M.

Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer (BCP). For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.

Large-Print BCP and digital receivers for audio amplification are available during services for those requiring hearing assistance – just ask an usher.

ORGAN VOLUNTARY

Toccata from "Toccata, Adagio & Fugue"

J. S. Bach



All stand as able at the sound of the tower bell.

HYMN (sung by all)

At the Lamb's high feast we sing

HYMNAL 174

THE OPENING ACCLAMATION

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CANTICLE (sung by all)

Christ our Passover



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST READING (seated)

Acts 2:14a, 22-32

READER: A Reading from the Acts of the Apostles

Peter, standing with the eleven, raised his voice and addressed them: "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

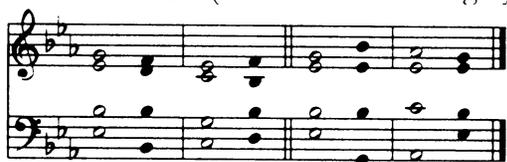
Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated – sung by all)

Psalms 116:1-3, 10-17



1979, Robert Knox Kennedy.

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.

3 Then I called upon the Name of the Lord: *
“O Lord, I pray you, save my life.”

10 How shall I repay the Lord *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
in the presence of all his people.

13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,

(second half of chant)

17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah!

THE SECOND READING

1 Peter 1:17-23

A Reading from the First Letter of Peter

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



GOSPEL ACCLAMATION (standing)

Choir, then all and after the choir verse:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

CHOIR VERSE: Your name we bless, O risen Lord, and sing today with one accord the life laid down, the life restored. (ALL REPEAT ANTIPHON)

THE GOSPEL

Luke 24:13-35

The Priest or Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord

People Praise to you, Lord Christ.



THE SERMON (seated)

Jan C. Heller



THE NICENE CREED (standing as able)

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

COMMISSIONING OF MEMBERS OF THE RECTOR'S SEARCH COMMITTEE

The celebrant says

Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose today is commission Joanne Ellis (Chair), Phil Fergusson, Chuck Kirchner, Katy Klinkenberg, Leslie Krantz, Michael Lacey, Mark Morris, and Rosalys Peel in the Name of God and of this congregation to the special ministry to which they are called.

The celebrant asks the sponsor(s)

Are the persons you are to present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God and the well-being of the Church?

Sponsor(s) I believe they are.

The celebrant then says to the candidate(s)

You have been called to the ministry of the Rector's Search Committee in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

Candidate(s) We will.

Celebrant Will you faithfully and reverently execute the duties of your ministry to the honor of God, and benefit of the members of this congregation?

Candidate(s) We will.

The celebrant then says

Let us pray. *(Silence)*

Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace the members of the Rector's Search Committee of this congregation, and so rule their minds, and guide their counsels, that in all things they may seek your glory and promote the mission of your church; through Jesus Christ our Lord. *Amen*

In the Name of God and of this congregation, I commission you as members of the Rector's Search Committee for this parish of Saint Barnabas. ***Amen.***

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

The Deacon says

In the body of the risen Christ, the invisible God walks with us. Let us pray to God for our needs and the needs of all peoples.

Leader

For peace from on high and for our salvation.

Glory and praise to you, O living God.

For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

Glory and praise to you, O living God.

For this holy gathering and for those who enter with faith, reverence, and fear of God.

Glory and praise to you, O living God.

For our new brothers and sisters illumined by the light of Christ.

Glory and praise to you, O living God.

In our Anglican Cycle of Prayer, we pray for the Diocese of Nandyal (South India), The Rt Revd Eggoni Pushpalalitha, Bishop. In our Diocesan Cycle of Prayer, we pray for Good Samaritan in Sannamish and St. Clare in Snoqualmie.

Glory and praise to you, O living God.

For Michael our Presiding Bishop; Gregory our Bishop; Jan, Nancy, Judith and Patricia our priests; Dan our Deacon; all who minister in Christ; and for all the holy people of God.

Glory and praise to you, O living God.

For the world and its leaders, especially Donald our President, Jay our Governor, our nation and its people.

Glory and praise to you, O living God.

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

Glory and praise to you, O living God.

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may welcome angels unaware.

Glory and praise to you, O living God.

For discernment by our St. Barnabas vestry, wardens and search committee as they seek a faithful pastor who will be our companion in ministry, reaching out with us in worship, prayer and action to bring the reconciling peace of Christ to one another and this world.

Glory and praise to you, O living God.

For all those in need, the suffering and the oppressed, travelers and prisoners, the dying and the dead, especially... let us pray to the Lord.

Glory and praise to you, O living God.

For ourselves, our families, and those we love.

Glory and praise to you, O living God.

Remembering the most glorious and Blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

Presider

Blessed are you, O Lord our God, who opens our minds and hearts through the risen Christ. Hear our prayers which we offer in the hope of glory, and breathe upon us with your Holy Spirit; through Jesus Christ our Lord. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

An offering of money is collected.



ANTHEM (seated)

Draw us in the Spirit's tether

Harold Friedell

Draw us in the Spirit's tether; for when humbly, in thy name,
Two or three are met together, Thou art in the midst of them: Alleluia! Alleluia!
Touch we now thy garment's hem.

As the brethren used to gather In the name of Christ to sup,
then with thanks to God the Father
Break the bread and bless the cup, Alleluia! Alleluia! So knit our friendship up.

All our meals and all our living Make as sacraments of thee,
that by caring, helping, giving, we may true disciples be.
Alleluia! Alleluia! We will serve thee faithfully.



PRESENTATION ANTHEM (standing as able)

Christ is erstanden



Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!



Now through all the world it rings that the Lamb is King of kings.

Refrain



Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

The people remain standing as able. The Presiding Priest faces them and sings or says



The Lord be with you.



And also with you.



Lift up your hearts.



We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Then, facing the Holy Table, the Presiding Priest proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

HOLY, HOLY, HOLY

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Presiding Priest continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Presiding Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Barnabas and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

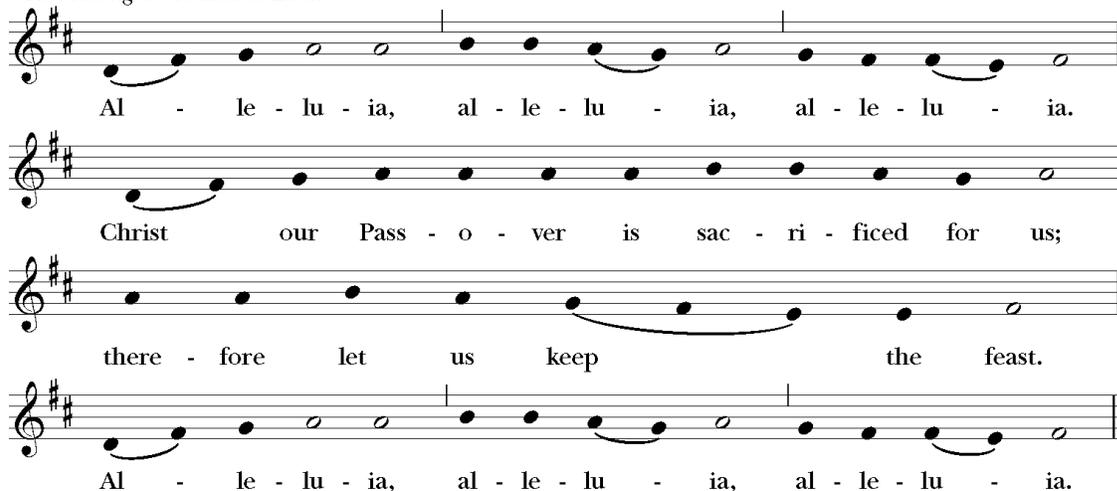
Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

David Hurd

This setting is not used in Lent.



THE INVITATION TO COMMUNION

The Presiding Priest says

The gifts of God for the People of God.

COMMUNION OF THE PEOPLE

This is the Lord's table around which we gather. All are invited to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.

ORGAN VOLUNTARY

HYMN (sung by all)

Come, risen Lord, and deign to be our guest

HYMNAL 306

HYMN (sung by all)

Now the green blade riseth

HYMNAL 204

THE POST-COMMUNION PRAYER (standing as able)

Presiding Priest and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING & DISMISSAL

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. **Amen.**

WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

 HYMN (sung by all)

We know that Christ is raised and dies no more

HYMNAL 296

DISMISSAL

The Deacon or the Presiding Priest dismisses the people with these words

Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

PROCESSION

ORGAN VOLUNTARY

Trumpet Voluntary

John Stanley

MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Rev. Dr. Jan C. Heller
Deacon	The Rev. Daniel Fowler
Organist & Choirmaster	Paul Roy
Song Leaders	The Parish Choir
Acolytes	PJ Miller, Charlotte Miller
Eucharistic Ministers	Linda Heller, Peggy Eichenberger
Lectors	Kathleen Jennings, Neva Cole
Prayers of the People	Neva Cole
Usher	Denton Kiehle
Greeters	Elaine & Thornton Percival, Danielle Desaulniers, Nova Rockwood
Altar Guild	Team V
Bread Baker	Babe Kehres
Coffee Hour	Babe Kehres, Karen Carncross, Joan Collins, Donna Brookfield, Angela Tinker
Welcome Table	Linda & Randy Krause

This Week @ St. Barnabas

Sunday, April 30

8am | Holy Eucharist {Rite I} | Church
 9am | Coffee Hour | Parlor
 9:15am | Choir Rehearsal | Sanctuary
 10am | Holy Eucharist {Rite II} | Church
 11:15 | Coffee Hour | TH

Monday, May 1

9am-noon | Church Office Open
 11am | Reunion Group | Rector's Office
 1pm-4pm | Library Coordinator Hours | Library
 5pm | ANNOUNCEMENTS for the weekly service
 leaflets are due to the office
 7:30pm | Al Anon | RWV

Tuesday, May 2

9am-noon | Church Office Open
 9am | Centering Prayer | Sanctuary
 9:45am | Contemplative Book Study | Library

Wednesday, May 3

7am | BI Kiwanis Breakfast | TH
 7:15am | Meditation Group | Sanctuary
 9am-noon | Church Office Open
 10am | The Elijah Project Committee | Library
 6pm | Buddhist Priory | RWV
 7pm | AA Women's Group | Library
 7:30pm | Choir Rehearsal | Choir Room

Thursday, May 4

9am-noon | Church Office Open
 9:15am | Healing Eucharist | Sanctuary
 1:30pm | Vespers | Wyatt House
 3:00pm | Vespers | MARC
 7:30pm | AA | RWV

Friday, May 5

9am-noon | Church Office Open
 9am | Burgers & Bingo Set-Up | TH
 3:30pm | Girl Scout Troop #42694 | RWV

Saturday, May 6

8am | Buddhist Priory | RWV
 8am | Burgers & Bingo Set-Up | TH
 9am | Altar Guild | Sanctuary
 5:30pm | Burgers & Bingo | TH

Sunday, May 7

8am | Holy Eucharist {Rite I} | Church
 9am | Coffee Hour | Parlor
 9:15am | Choir Rehearsal | Sanctuary
 10am | Holy Eucharist {Rite II} | Church
 11:15 | Coffee Hour | TH

RWV | Room with a View TH | Tierney Hall

WELCOME TO ST. BARNABAS CHURCH

We are delighted you have chosen to worship with us today. At St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are visiting just for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community, we hope that you will introduce yourself to one of our parish clergy. We invite you to complete one of the yellow welcome cards in the pew rack and put it in the offering plate or hand it to an usher or clergy member.

LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION are available during services for those requiring hearing assistance – just ask an Usher.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please alert the usher to your need.

Parish Picture Board Update

Our goal for 2017 is to have every church member's photo displayed on our Parish Picture Board (which is on the stairs leading down to Tierney Hall). Sue Hylen is the photographer who handles this project for us, with our thanks. This photo board is so helpful for new parishioners (and staff members!) to get to know who is who.

Sue has been taking photos of folks on the first Sunday of the month, but that has not really been working. **So she suggests two options:**

- If you would like Sue to take your picture, **email or call her to set up a date to have your photo/family photo taken. This is very informal process that usually takes less than 5 minutes** OR
- **Send Sue a favorite photo.** If this is your preference, call or email her so that she can share size and format specifics.
Contact Sue Hylen at 206/842-3566 or shylen@mac.com.

NAME TAGS Name tag sign-up sheets will be on the Welcome Table the **FOURTH SUNDAY** of each month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next **SUNDAY**. When you have your name tag on, newcomers find it easier to both approach and remember you.

SUNDAY SCHOOL FOR AGES 4-11

St. Barnabas offers Sunday School for children ages 4-11 in the Room with a View (opposite the Gowen Library). Michael Killigrew and Becky Miller will be leading the Sunday School program this year. They are excited to be implementing a new curriculum that incorporates aspects of the Godly Play lessons along with new material that will enhance the children's learning experience and help prepare them for joining in the worship and life of the congregation. Contact Michael Killigrew | mkilligrew@gmail.com

NURSERY AVAILABLE St. Barnabas has a fully furnished nursery (located just beyond the Room with a View) that is available to any family who would like to use it. It is not currently staffed but can be if there is demand for this service. For those interested, please contact the church office.

WELCOME TABLE Don't forget to visit the Welcome Table at Coffee Hour. Everyone is urged to stop by regularly to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the Welcome Table.

COFFEE & COMMUNITY Please join us for body and soul food! Coffee hour after the 8am service is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in Tierney Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

CHURCH OFFICE

CHURCH OFFICE HOURS

Monday through Friday, 9am-noon

ANNOUNCEMENTS for inclusion in the weekly service leaflets are due by 5pm on **MONDAYS**. Contact Kathy Irvin | kathy@stbbi.org.

WORSHIP

THE WOMEN'S SCHOLA NOVA CHOIR of Bainbridge Island sings the Office of Evensong at St. Barnabas at 6pm on the second Sunday of the month. Come hear traditional plainsong, anthems, psalms and chants – and let the grace of sung prayer refresh you for the week to come. **Next service: Sunday, May 14, 6pm.** Contact **Louise McCloskey** | louisemccloskey@icloud.com

MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website | www.stbbi.org

MUSICAL OPPORTUNITIES AT ST. BARNABAS Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | proy@stbbi.org

OUTREACH/CHRISTIAN ACTION

ST. BARNABAS COLLECTING USED BACKPACKS FOR DETAINEES

The nonprofit organization Advocates for Immigrants in Detention Northwest has an ongoing need for used backpacks to give to detainees who have been released from the Northwest Detention Center in Tacoma. Currently, they carry all their possessions in a clear plastic bag. A small- to medium-sized backpack gives these individuals a chance to organize their possessions and crucial papers into a convenient and private pack which they can easily carry. **The Outreach Commission is conducting a drive to collect 25 used backpacks by May 14. Donated packs may be placed in a large box located in the parlor.** For more information, contact Lynn Whipple, lwhipple@hotmail.com or 206-780-8520.

THANKS TO ST. BARNABAS FOR HELPING THE KINGSTON FOOD BANK

Easter dinner was provided for 21 families in Kingston because of donations from St. Barnabas parishioners and the Outreach Committee. The food bank gave out 21 hams, fresh veggies, 2 kinds of apples, oranges and bananas. Along with Easter dinner, the food bank gave each family 2 boxes plus 2 bags of food. Thanks to the generosity of St. Barnabas, this is the

first year that a complete Easter dinner was given to their clients. You helped to make a lot of families happy this Easter season!

We continue to ask for your financial donations to purchase other needed items. Currently, we are focusing on women and their hygiene needs, as well as detergent and dish soap. On your check please indicate Outreach - Kingston Food Bank in the memo section. **The food bank also needs help developing a web page.** If you can help them with this, please contact Ric Cederwall, ric@stanfordalumni.org, 206-855-0900.

JOY LUNCHEON A BIG SUCCESS

We had a sunny day on April 20, warm temperatures and a springtime décor as we hosted over 40 guests at our first 2017 JOY luncheon.

Many volunteers took their time and talent to make this a wonderful party. Thank you to **Peggy Vitale, Joan Collins, Peggy Eichenberger, Carol Ann Mitcham, Princie Falkenhagen, Kathy Bolles, Sandy Kress, Pat Tegtmeier, George Robertson, Stephen Jennings, Denton Kiehle, Barbara Herrick, Roger Clairmont, Don Cole, Tom Beierle, Dan Foster, Lynn Whipple, Pat O'Morchoe, Mo Godman, Phil Fergusson, Linda Heller, Chuck Cox, Elaine Percival, Suzanne Ivey, Caroline Cox, Honora Dunkak, Neva Cole, Penny James, Beth Gudmundson, Angie Bickerton, Don Hanke, Dick Eversole.** **Alice Reasoner** entertained with original piano compositions. We especially thank our volunteer chef, **Theresia Brannon**, for the wonderful spring feast.

We try to make this a special party for those who attend Deacon Dan's devotions at the assisted living residences, and for our own members who are **Just Over Youth.** Questions and volunteer sign-ups for the next JOY Luncheon, **contact Kathleen Jennings** at jennings@bainbridge.net or 206-780-9158. Next lunch is scheduled for June 8.

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer, especially prayer for others. **The Prayer Chain will pray for anyone who requests prayer or whose name is submitted by someone else for prayers.** All the

members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or even a name to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for a person or situation for about two weeks. **To contact the chain or if this ministry is something you would like to be part of, contact Drucy Burnet Hodge (drucy15@msn.com or 206/780-2904), Lee-ann Holland (hollandx263@me.com or 206/842-3204), or Kathy Irvin, Parish Administrator (kathy@stbbi.org or 206/842-5601).**

CHRISTIAN FORMATION

BOOKS ADDED TO GOWEN LIBRARY

Books new to the donated shelf recently:

Anatomy of the New Testament - A Guide to Its Structure and Meaning, Robert A. Spivey and D. Moody Smith, JR, Editors (225.6/SP)

Falling Upward, A Companion Journal by Richard Rohr (248.4/RO)

Gospel Parallels – a Synopsis of the First Three Gospels, 4th Edition, Burton H. Throckmorton, JR, Editor (226/TH)

In Dialogue with Scripture – an Episcopal Guide to Studying the Bible, the Rev. Linda L. Grenz, Editor (283/GR)

The Tables of St. Barnabas (641.5/SB) – Thank you to Denise Desaulniers, we now have a copy you may check out. **For more information, contact library coordinator Barbara Herrick at 206/842-2068 or herricks99@msn.com.**

BODY, MIND & SPIRIT

CONTEMPLATIVE BOOK STUDY CONTINUES THIS TUESDAY

Tuesdays May 2, June 6 at 9:45am

Join us for a discussion of Cynthia Bourgeault's latest book: *The Heart of Centering Prayer*. **Please note that the book study has been extended to include two additional dates.** Centering Prayer is the path to a wonderful and radical new way of seeing the world. It is not, as is sometimes thought, simply an act of devotional piety, nor is it simply a Christianized form of other meditation methods. Cynthia Bourgeault cuts through the misconceptions to show that Centering Prayer is in fact a pioneering development within the Christian contemplative tradition.

The group meets monthly on Tuesdays at

9:45am in the library immediately following the 9am Centering Prayer gathering in the sanctuary.

May 2 – Part Three, chapter 7-10

June 6 – Part Three, chapters 11-Coda

Contact Rev. Patricia Rome Robertson, Assisting Priest for Contemplative Ministries | revprome@hotmail.com

CENTERING PRAYER

Tuesdays | 9am | Sanctuary

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20th Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. **Contact Rev. Patricia Rome Robertson, Assisting Priest for Contemplative Ministries | revprome@hotmail.com**

CHRISTIAN HEALING THROUGH REIKI

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of six trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall | 206-855-0900 | ric@stanfordalumni.org or Sr Mary Louise Sulonen | 360-626-3264 | sipsulonen@comcast.net**

DIOCESAN EVENTS

SAVE THE DATE: CATHEDRAL DAY

Saturday May 13, 10am-3pm

Come one, come all to Saint Mark's Cathedral in Seattle. Join the grand procession for a special service of diocesan confirmations. Immediately afterwards, sign the Living Stones limestone slabs that will cover the cathedral's walls. Stay for tours, fun new games, food trucks and more. Please register today (it's free!) at <https://cathedral-day-2017.eventbrite.com>



St Barnabas Annual **BURGERS & BINGO!**



DATE SATURDAY | MAY 6, 2017
PLACE ST. BARNABAS | TIERNEY HALL
TIME 5:30 PM - 8:30 PM
TICKETS \$10 ADULT | +1 *Bingo Card*
 \$5 CHILD/AGE 6-12 | +1 *Bingo Card*
 FREE | CHILDREN 5 YEARS & YOUNGER!
BRING SIDE DISH, SALAD OR DESSERT TO SHARE (SIGN-UP AT COFFEE HOUR)

MENU

**GRILLED HAMBURGER,
 CHEESEBURGER OR
 *TURKEY BURGER**
**BAKED BEANS, ASSORTED SALADS, CHIPS,
 COFFEE, TEA, JUICE, SODA & DESSERTS!**

**please indicate this food preference in advance*

**WINE & BEER MAY BE
 PURCHASED AT THE
 EVENT**





Saint Barnabas Episcopal Church
1187 Wyatt Way NW | Bainbridge Island | WA | 98110

Phone 206-842-5601
info@stbbi.org | www.stbbi.org

Presiding Bishop & Primate | The Most Reverend Michael B. Curry
Bishop of Olympia | The Right Reverend Gregory H. Rickel
Interim Priest | The Reverend Dr. Jan C. Heller
Assisting Priests | The Reverend Dr. Judith M. McDaniel and
The Reverend Nancy Tiederman
Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson
Deacon | The Reverend Dan Fowler
Director of Music | Paul Roy

Parish Administrator | Kathy Irvin
Receptionist/Building Coordinator | Henry Lant
Bookkeeper | Julie Houck
Kitchen Managers | Caroline Cox and Jamie Villella
Wedding Coordinator | Connie Albrecht
Sexton | Les Heinrich
Housekeeper | Natalia Perez

Senior Warden | Stu Case
Junior Warden | TBD
Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,
Roger Clairmont, Sylvia Dunning, Ed Ellis, Hootie Warren
Clerk of the Vestry | Mark Morris
Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Convention Delegates | Linda & Randy Krause,
Karen & Tom Beierle, Kathy & Michael Lacey
At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns
Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,
Mary Feeney, Karen Kolthoff, Elsa Trail