



THE SECOND SUNDAY AFTER PENTECOST (Proper 6)  
HOLY EUCHARIST

June 18, 2017  
8:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action  
to bring the reconciling peace of Christ to one another and this world.**

*We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite One in the Book of Common Prayer (BCP). For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.*

***Today's altar flowers are donated by Connie & Dick Albrecht, who are celebrating 60 years together.***

ORGAN VOLUNTARY

*Prelude on "Leoni"*

Richard Proulx



*All stand as able at the sound of the tower bell.*

HYMN (sung by all)

*The God of Abraham praise*

HYMNAL 401

THE OPENING ACCLAMATION

(BCP p.323)

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

GLORY BE TO GOD

*Presiding Priest and People*

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

***People* And with thy spirit.**

*Presiding Priest* Let us pray.

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

 THE FIRST READING (seated)

Genesis 18:1-15, (21:1-7)

*READER: A Reading from the Book of Genesis*

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." [The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."]

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated - read responsively)

Psalms 116:1, 10-17

1 I love the LORD, because he has heard the voice of my supplication, \*  
**because he has inclined his ear to me whenever I called upon him.**

10 How shall I repay the LORD \*  
**for all the good things he has done for me?**

11 I will lift up the cup of salvation \*  
**and call upon the Name of the LORD.**

12 I will fulfill my vows to the LORD \*  
**in the presence of all his people.**

13 Precious in the sight of the LORD \*  
**is the death of his servants.**

*(continued on page 3)*

14 O LORD, I am your servant; \*

**I am your servant and the child of your handmaid; you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving \*

**and call upon the Name of the LORD.**

16 I will fulfill my vows to the LORD \*

**in the presence of all his people,**

17 In the courts of the LORD'S house, \*

**in the midst of you, O Jerusalem. Hallelujah!**

## THE SECOND READING

Romans 5:1-8

*READER: A Reading from the Letter of Paul to the Romans*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*

 THE HOLY GOSPEL (standing as able)

Matthew 9:35-10:8 (9-23)

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People* Glory be to thee, O Lord.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on

the day of judgment than for that town. “See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

The Gospel of the Lord

**People Praise be to thee, O Christ.**

 THE SERMON (seated)

Jan C. Heller

 THE NICENE CREED (standing as able)

(BCP p. 326)

*Presiding Priest and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Deacon or other person appointed says*

Let us pray for the whole state of Christ’s Church and the world.

*After each paragraph of this prayer, the People may make an appropriate response, as directed.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: in our Anglican Cycle of Prayer, we pray for the Diocese of the Northern Territory (Queensland, Australia), The Rt Revd Greg Anderson, Bishop. In our Diocesan Cycle of Prayer, we pray for St. Andrew, Tacoma and St. Joseph-St. John, Lakewood. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

***Lord, hear our prayer.***

Give grace, O heavenly Father, to all bishops and other ministers especially for Michael, our Presiding Bishop; Gregory, our Bishop; Jan, Nancy, Judith and Patricia, our priests; and Dan, our Deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

***Lord, hear our prayer.***

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

***Lord, hear our prayer.***

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our President, Jay our Governor, and all elected and appointed officials that they may be led to wise decisions and right actions for the welfare and peace of the world.

***Lord, hear our prayer.***

Guard and protect all those who serve in harm's way, both in lands far away and here at home, returning them to safe reunion with their families and all who love them.

***Lord, hear our prayer.***

Bestow upon us the gift of gracious hospitality, welcoming into fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may be welcoming angels unaware.

***Lord, hear our prayer.***

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

***Lord, hear our prayer.***

Bless and guide our St. Barnabas vestry, wardens and search committee that they may discern your will for us and call a faithful pastor who will be our companion in ministry, reaching out with us in worship, prayer and action to bring the reconciling peace of Christ to one another and this world.

***Lord, hear our prayer.***

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, [especially...] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

***Lord, hear our prayer.***

I invite your petitions and thanksgivings aloud or in your hearts...[pause], let us pray.

***Lord, hear our prayer.***

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially ...], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

***Lord, hear our prayer.***

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***



**CONFESSON OF SIN** (kneeling as able)

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Presiding Priest and People*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Presiding Priest says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** **And also with you.**

#### THE HOLY COMMUNION

 *An offering of money is collected.*

 *At the conclusion of the organ voluntary, please rise as able as the bread and wine and money we offer to God for our nourishment and the life of the world are brought forward and presented at the altar.*

*Presiding Priest* All things come of thee, O Lord,

**People** **And of thine own have we given thee.**

#### THE GREAT THANKSGIVING

(BCP p. 333)

*The people remain standing. The Presiding Priest faces them and says*

The Lord be with you.

**People** **And with thy spirit.**

*Presiding Priest* Lift up your hearts.

**People** **We lift them up unto the Lord.**

*Presiding Priest* Let us give thanks unto our Lord God.

**People** **It is meet and right so to do.**

*Then, facing the Holy Table, the Presiding Priest proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Presiding Priest and People*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

 or  *The people kneel or stand.*

*Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Presiding Priest*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said*

Alleluia! Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia!**

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*Facing the people, the Presiding Priest may say the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is the Lord's table around which we gather. All are invited to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.*

 or  **THE POST-COMMUNION PRAYER** (kneeling or standing as able)

(BCP p. 339)

*Presiding Priest and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



HYMN (sung by all)

*O Zion haste, thy mission high fulfilling*

HYMNAL 539

## DISMISSAL

*The Presiding Priest, dismisses the people with these words*

Let us go forth in the name of Christ.

**People**      **Thanks be to God.**

## PROCESSION

ORGAN VOLUNTARY

*Fanfare*

A. Soler

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher

The Rev. Jan C. Heller

Organist

Paul Roy

Acolyte

Mike Killion

Eucharistic Minister

Mike Killion

Lectors

Mike Killion & Judy Tingley

Prayers of the People

Judy Tingley

Usher

Steve Schmitz

Altar Guild

Gwen Rose, Deena Hanke, Jody Prongay, Liz McKinney

Bread Baker

Elaine Percival

Coffee Hour

Helene & Steve Schmitz

**FOR VISITORS & NEWCOMERS**

*We are delighted you are worshipping with us today. If you are searching for a new church community, we invite you to complete one of the yellow welcome cards in the pew or, after the 10am service, visit the Welcome Table in Tierney Hall.*

**LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION** are available during services for those requiring hearing assistance. Please ask an usher for assistance.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please alert the priest at communion.

**UNSTAFFED NURSERY AVAILABLE** St. Barnabas has a fully furnished nursery, located just beyond the Room with a View, available for any family who would like to use it. (It is currently not staffed but can be if there is need for this service. Please contact the church office if this would be helpful.)

**COFFEE & COMMUNITY** Please join us for Coffee Hour in the Parlor after the 8am service and in Tierney Hall after the 10am service.

**WELCOME TABLE** Visitors, newcomers and members are urged to stop by after the 10am service in Tierney Hall to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries. On the 4<sup>th</sup> Sunday of the month, name tag sign-up sheets will be on the Welcome Table.

**EACH WEEK AT ST. BARNABAS**

<i>Day</i>	<i>Item</i>	<i>Time</i>	<i>Place</i>
Sundays	Holy Eucharist, Rite I	8am	Church
	Holy Eucharist, Rite II	10am	Church
Monday-Friday	Church Office Hours	9am-noon	Office
Mondays	Reunion Prayer Group	11am-noon	Rector's Office
	Library Coordinator In	1pm-4pm	Library
	Announcements Due	By 5pm	Send to <a href="mailto:kathy@stbbi.org">kathy@stbbi.org</a>
Tuesdays	Centering Prayer	9am-9:45am	Sanctuary
Thursdays	Healing Eucharist, Rite II	9:15am	Sanctuary
Saturdays	Altar Guild	9am	Sanctuary



## HAPPENING THIS COMING WEEK

### FATHER'S DAY ENHANCED COFFEE HOUR

Sunday, June 18

Please join us in Tierney Hall after 10am worship for an enhanced coffee hour, complete with pizza and beer in honor of all the dads in our congregation. Contact **Sylvia Dunning** | [samdunning@mac.com](mailto:samdunning@mac.com)

## HAPPENING IN THE NEXT FIVE WEEKS

### ST. BARNABAS ANNUAL CHURCH PICNIC

Sunday, July 23, 11:30, Strawberry Hill Park

It is time again for the annual church picnic. **Please save the date for this wonderful event, which provides a great opportunity for worshippers at both the 8am and 10am services to meet and mingle.** This year, sandwiches and drinks will be provided by the church and attendees will be asked to bring a salad, side dish or dessert. Cost is \$5 per person (kids 5 and under are free). Sign-up sheets will be available starting June 25 at both coffee hours. For more information, contact **Sylvia Dunning** | 206/780-8330 | [samdunning@mac.com](mailto:samdunning@mac.com)

## OTHER ITEMS OF NOTE

### LEADER NEEDED FOR CROP WALK

Deena Hanke, who has coordinated the St. Barnabas participation in the Bainbridge Island World Service CROP Hunger Walk, will be out of town this year, so St. Barnabas is looking for a leader for this important ministry. Last year, St. Barnabas rallied and contributed more than \$4,000 to this worthy cause. This year's walk will take place on Sunday, September 24. Contact Deena Hanke | 206/842-6007.

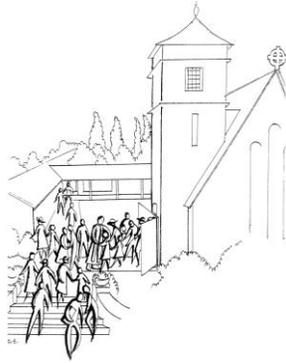
**MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND?** Listen to podcasts of sermons and music available on our church website. In addition, a wealth of information about the parish is available on our website. | [www.stbbi.org](http://www.stbbi.org)

**MUSICAL OPPORTUNITIES AT ST. BARNABAS** Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | [proy@stbbi.org](mailto:proy@stbbi.org)

**ST. BARNABAS PRAYER CHAIN** is a group of people devoted and committed to prayer, especially prayer for others. **The Prayer Chain will pray for anyone who requests prayer or whose name is submitted by someone else for prayers.** All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or even a name to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for a person or situation for about two weeks. To contact the chain or if this ministry is something you would like to be part of, **contact Drucy Burnet Hodge** ([drucy15@msn.com](mailto:drucy15@msn.com) or 206/780-2904), **Lee-ann Holland** ([hollandx263@me.com](mailto:hollandx263@me.com) or 206/842-3204), **or Kathy Irvin, Parish Administrator** ([kathy@stbbi.org](mailto:kathy@stbbi.org) or 206/842-5601).

### CHRISTIAN HEALING THROUGH REIKI

Christian Healing through Reiki is offered on a regular basis to parish members and others in our community by a team of six trained ministers. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex. Sessions last about 40 minutes. If you have questions or would like to schedule a session, contact **Ric Cederwall** | 206/855-0900 | [ric@stanfordalumni.org](mailto:ric@stanfordalumni.org) or **Sr Mary Louise Sulonen** | 360/626-3264 | [sjpsulonen@comcast.net](mailto:sjpsulonen@comcast.net)



## **Saint Barnabas Episcopal Church**

**1187 Wyatt Way NW | Bainbridge Island | WA | 98110**

**Phone 206-842-5601**

**info@stbbi.org | www.stbbi.org**

Presiding Bishop & Primate | The Most Reverend Michael B. Curry

Bishop of Olympia | The Right Reverend Gregory H. Rickel

Interim Priest | The Reverend Dr. Jan C. Heller

Assisting Priests | The Reverend Dr. Judith M. McDaniel and

The Reverend Nancy Tiederman

Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson

Deacon | The Reverend Dan Fowler

Director of Music | Paul Roy

Parish Administrator | Kathy Irvin

Receptionist/Building Coordinator | Henry Lant

Bookkeeper | Julie Houck

Kitchen Managers | Caroline Cox and Jamie Villella

Wedding Coordinator | Connie Albrecht

Sexton | Les Heinrich

Housekeeper | Natalia Perez

Senior Warden | Stu Case

Junior Warden | Sylvia Dunning

Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,

Roger Clairmont, Ed Ellis, Beth Gudmundson, Hootie Warren

Clerk of the Vestry | Mark Morris

Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Rector Search Committee

Chair | Joanne Ellis

Members | Phil Fergusson, Chuck Kirchner, Katy Klinkenberg,

Leslie Krantz, Michael Lacey, Mark Morris, Rosalys Peel

Convention Delegates | Linda & Randy Krause,

Karen & Tom Beierle, Kathy & Michael Lacey

At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns

Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,

Mary Feeney, Karen Kolthoff, Elsa Trail