



THE THIRD SUNDAY AFTER PENTECOST (Proper 7)
HOLY EUCHARIST

June 25, 2017
10:00 A.M.

Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer (BCP). For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.

*Today's altar flowers are donated by Mary Kowalczyk-Neuer,
in loving memory of Ron Carow, Jerrold Underwood, Emil Kowalczyk and John Neuer*

ORGAN VOLUNTARY *Air* J. S. Bach



All stand as able at the sound of the tower bell.

HYMN (sung by all) *We know that Christ is raised and dies no more* HYMNAL 296

THE OPENING ACCLAMATION (BCP p. 355)

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all) Tallis Canon

We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here
all are wel-comed, all re-stored, and all are giv-en work to do.

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.

***People* And also with you.**

Presiding Priest Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

I THE FIRST READING (seated)

Genesis 21:8-21

READER: A Reading from the Book of Genesis

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated – read responsively)

Psalm 86:1-10, 16-17

1 Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.

2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.

3 Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.

4 Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.

5 For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.

6 Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.

(continued on page 3)

7 In the time of my trouble I will call upon you, *
for you will answer me.

8 Among the gods there is none like you, O Lord, *
nor anything like your works.

9 All nations you have made will come and worship you, O Lord, *
and glorify your Name.

10 For you are great; you do wondrous things; *
and you alone are God.

16 Turn to me and have mercy upon me; *
give your strength to your servant; and save the child of your handmaid.

17 Show me a sign of your favor, so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

THE SECOND READING

Romans 6:1b-11

READER: A Reading from the Letter of Paul to the Romans

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

Silence is marked by the ringing of a bell.

 HYMN (standing as able)

Take up your cross, the Savior said

HYMNAL 675

THE GOSPEL

Matthew 10:24-39

The Priest or Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People* Glory to you, Lord Christ.**

Jesus said to the twelve apostles, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not

fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of the Lord
People Praise to you, Lord Christ.

 THE SERMON (seated)

Jan C. Heller

 THE NICENE CREED (standing as able)

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

In our Anglican Cycle of Prayer, we ask your prayers for the Diocese of Nyahururu (Kenya), The Rt Revd Stephen Kabora, Bishop, and The Diocese of Nyahururu – Maralal Area (Kenya), The Rt Revd Jacob Lesuuda, Suffragan Bishop. In our Diocesan Cycle of Prayer, we pray for St. Luke Memorial and St. Matthew, both in Tacoma. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop; Gregory our Bishop; Jan, Nancy, Judith and Patricia our priests; and Dan our Deacon; all who minister in Christ, and for all the holy people of God.
For all who serve God in his Church.

For the world and its leaders, especially Donald our President, Jay our Governor, our nation and its people.
Lord, hear our prayer.

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.
For the time of peace on earth.

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may welcome angels unaware.
For all to be gracious in hospitality.

For discernment by our St. Barnabas vestry, wardens and search committee as they seek a faithful pastor who will be our companion in ministry, reaching out with us in worship, prayer and action to bring the reconciling peace of Christ to one another and this world.
Lord, hear our prayer.

For the special needs and concerns of this congregation, especially...
Silence

The people may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially... that they may have a place in your eternal kingdom.
Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Deacon or Priest says

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Presiding Priest and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Presider offers an absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

An offering of money is collected.



HYMN (seated – sung by all)

They cast their nets in Galilee

HYMNAL 661



PRESENTATION ANTHEM (standing as able)

Presiding Priest All things come from you, O Lord,

People And of your own have we given you.

THE GREAT THANKSGIVING

(BCP p. 361)

The people remain standing. The Presiding Priest faces them and says

The Lord be with you.

People And also with you.

Presiding Priest Lift up your hearts.

People We lift them up to the Lord.

Presiding Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Then, facing the Holy Table, the Presiding Priest proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx

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The Presiding Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Presiding Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Presiding Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

THE INVITATION TO COMMUNION

The Presiding Priest says

The gifts of God for the People of God.

COMMUNION OF THE PEOPLE

This is the Lord's table around which we gather. All are invited to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.

ORGAN VOLUNTARY

THE POST-COMMUNION PRAYER (standing as able) (BCP p. 365)

Presiding Priest and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

HYMN (sung by all) *Ye servants of God, your Master proclaim* HYMNAL 535

DISMISSAL

The Deacon or the Presiding Priest dismisses the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

PROCESSION

ORGAN VOLUNTARY *Processional* Andre Campra

MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Rev. Dr. Jan C. Heller
Deacon	The Rev. Daniel Fowler
Organist & Choirmaster	Paul Roy
Acolytes	Mary Anne Smith, Charlotte Miller, Peggy Eichenberger
Eucharistic Ministers	Peggy Eichenberger, Kerry Grant
Lectors	Sally Sulonen, Neva Cole
Prayers of the People	Neva Cole
Ushers	Bill Galvani, Don Cole
Greeters	Sylvia Dunning, Lynn Whipple, Nova Rockwood
Altar Guild	Sylvia Dunning, Princie Falkenhagen, Anne Dennon, Carol Ann Mitcham
Bread Baker	Angie Bickerton
Coffee Hour	Kathleen & Stephen Jennings, The Rockwood Family, Caroline & Denton Kiehle, Caroline & Chuck Cox, Elaine & Thornton Percival
Welcome Table	Karen Madsen

FOR VISITORS & NEWCOMERS

We are delighted you are worshipping with us today. If you are searching for a new church community, we invite you to complete one of the yellow welcome cards in the pew or, after the 10am service, visit the Welcome Table in Tierney Hall.

LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO

AMPLIFICATION are available during services for those requiring hearing assistance. Please ask an usher for assistance.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please alert the priest at communion.

UNSTAFFED NURSERY AVAILABLE St. Barnabas has a fully furnished nursery, located just beyond the Room with a View, available for any family who would like to use it. (It is currently not staffed but can be if there is need for this service. Please contact the church office if this would be helpful.)

COFFEE & COMMUNITY Please join us for Coffee Hour in the Parlor after the 8am service and in Tierney Hall after the 10am service.

WELCOME TABLE Visitors, newcomers and members are urged to stop by after the 10am service in Tierney Hall to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries. On the 4th Sunday of the month, name tag sign-up sheets will be on the Welcome Table.

EACH WEEK AT ST. BARNABAS

<i>Day</i>	<i>Item</i>	<i>Time</i>	<i>Place</i>
Sundays	Holy Eucharist, Rite I	8am	Church
	Holy Eucharist, Rite II	10am	Church
Monday-Friday	Church Office Hours	9am-noon	Office
Mondays	Reunion Prayer Group	11am-noon	Rector's Office
	Library Coordinator in	1pm-4pm	Library
	Announcements Due	By 5pm	Send to kathy@stbbi.org
Tuesdays	Centering Prayer	9am-9:45am	Sanctuary
Thursdays	Healing Eucharist, Rite II	9:15am	Sanctuary
Saturdays	Altar Guild	9am	Sanctuary

HAPPENING IN THE NEXT FIVE WEEKS

ST. BARNABAS ANNUAL CHURCH PICNIC

Sunday, July 23, 11:30, Strawberry Hill Park

It is time again for the annual church picnic. **Please save the date for this wonderful event, which provides a great opportunity for worshippers at both the 8am and 10am services to meet and mingle.** This year, sandwiches and drinks will be provided by the church and attendees will be asked to bring a salad, side dish or dessert. Cost is \$5 per person (kids 5 and under are free). Sign-up sheets will be available starting today at both coffee hours. For more information, contact **Sylvia Dunning** | 206/780-8330 | samdunning@mac.com

OTHER ITEMS OF NOTE

LA PUERTA MINISTRY OUTREACH

Each year, St. Barnabas participates in a program through the Christian Life Church of Rehobeth, Massachusetts, that supports disadvantaged children so that they may attend school in the city of San Lucas Sacatepequez, Guatemala. The Outreach Committee sponsors two children each year, at a cost of \$250 per child, to attend this school from January through October. See photos of this program on the bulletin board in the church parlor. Parishioners are invited to support this ministry as well and any amount donated is most welcome. To do so, please provide a check made out to St. Barnabas with "La Puerta Ministry" in the memo line.

LEADER NEEDED FOR SEPTEMBER CROP WALK

Deena Hanke, who has coordinated the St. Barnabas participation in the Bainbridge Island World Service CROP Hunger Walk, will be out of town this year, so St. Barnabas is looking for a leader for this important ministry. Last year, St. Barnabas rallied and contributed more than \$4,000 to this worthy cause. This year's walk will take place on Sunday, September 24. Contact Deena Hanke | 206/842-6007.

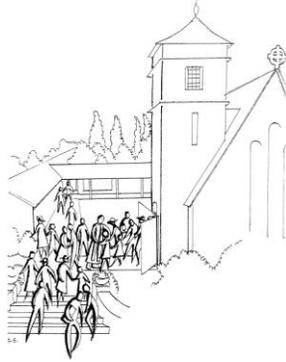
MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website. In addition, a wealth of information about the parish is available on our website. | www.stbbi.org

MUSICAL OPPORTUNITIES AT ST. BARNABAS Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | proy@stbbi.org

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer, especially prayer for others. **The Prayer Chain will pray for anyone who requests prayer or whose name is submitted by someone else for prayers.** All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or even a name to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for a person or situation for about two weeks. To contact the chain or if this ministry is something you would like to be part of, **contact Drucy Burnet Hodge** (drucy15@msn.com or 206/780-2904), **Lee-ann Holland** (hollandx263@me.com or 206/842-3204), or **Kathy Irvin, Parish Administrator** (kathy@stbbi.org or 206/842-5601).

CHRISTIAN HEALING THROUGH REIKI

Christian Healing through Reiki is offered on a regular basis to parish members and others in our community by a team of six trained ministers. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex. Sessions last about 40 minutes. If you have questions or would like to schedule a session, contact **Ric Cederwall** | 206/855-0900 | ric@stanfordalumni.org or **Sr Mary Louise Sulonen** | 360/626-3264 | sjpsulonen@comcast.net



Saint Barnabas Episcopal Church
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Phone 206-842-5601
info@stbbi.org | www.stbbi.org

Presiding Bishop & Primate | The Most Reverend Michael B. Curry
Bishop of Olympia | The Right Reverend Gregory H. Rickel
Interim Priest | The Reverend Dr. Jan C. Heller
Assisting Priests | The Reverend Dr. Judith M. McDaniel and
The Reverend Nancy Tiederman
Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson
Deacon | The Reverend Dan Fowler
Director of Music | Paul Roy

Parish Administrator | Kathy Irvin
Receptionist/Building Coordinator | Henry Lant
Bookkeeper | Julie Houck
Kitchen Managers | Caroline Cox and Jamie Villella
Wedding Coordinator | Connie Albrecht
Sexton | Les Heinrich
Housekeeper | Natalia Perez

Senior Warden | Stu Case
Junior Warden | Sylvia Dunning
Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,
Roger Clairmont, Ed Ellis, Beth Gudmundson, Hootie Warren
Clerk of the Vestry | Mark Morris
Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Rector Search Committee
Chair | Joanne Ellis
Members | Phil Fergusson, Chuck Kirchner, Katy Klinkenberg,
Leslie Krantz, Michael Lacey, Mark Morris, Rosalys Peel

Convention Delegates | Linda & Randy Krause,
Karen & Tom Beierle, Kathy & Michael Lacey
At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns
Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,
Mary Feeney, Karen Kolthoff, Elsa Trail