



THE THIRD SUNDAY AFTER PENTECOST (Proper 7)  
HOLY EUCHARIST

June 25, 2017  
8:00 A.M.

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**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action  
to bring the reconciling peace of Christ to one another and this world.**

*We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite One in the Book of Common Prayer (BCP). For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.*

***Today's altar flowers are donated by Mary Kowalczyk-Neuer,  
in loving memory of Ron Carow, Jerrold Underwood, Emil Kowalczyk and John Neuer***

ORGAN VOLUNTARY

*Air*

J. S. Bach



*All stand as able at the sound of the tower bell.*

HYMN (sung by all)

*We know that Christ is raised and dies no more*

HYMNAL 296

THE OPENING ACCLAMATION

(BCP p.323)

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

GLORY BE TO GOD

*Presiding Priest and People*

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

***People* And with thy spirit.**

*Presiding Priest* Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

 THE FIRST READING (seated)

Genesis 21:8-21

*READER: A Reading from the Book of Genesis*

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated - read responsively)

Psalms 86:1-10, 16-17

1 Bow down your ear, O Lord, and answer me, \*

**for I am poor and in misery.**

2 Keep watch over my life, for I am faithful; \*

**save your servant who puts his trust in you.**

3 Be merciful to me, O Lord, for you are my God; \*

**I call upon you all the day long.**

4 Gladden the soul of your servant, \*

**for to you, O Lord, I lift up my soul.**

5 For you, O Lord, are good and forgiving, \*

**and great is your love toward all who call upon you.**

6 Give ear, O Lord, to my prayer, \*

**and attend to the voice of my supplications.**

*(continued on page 3)*

7 In the time of my trouble I will call upon you, \*  
**for you will answer me.**

8 Among the gods there is none like you, O Lord, \*  
**nor anything like your works.**

9 All nations you have made will come and worship you, O Lord, \*  
**and glorify your Name.**

10 For you are great; you do wondrous things; \*  
**and you alone are God.**

16 Turn to me and have mercy upon me; \*  
**give your strength to your servant; and save the child of your handmaid.**

17 Show me a sign of your favor, so that those who hate me may see it and be ashamed; \*  
**because you, O Lord, have helped me and comforted me.**

#### THE SECOND READING

Romans 6:1b-11

*READER: A Reading from the Letter of Paul to the Romans*

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*

 THE HOLY GOSPEL (standing as able)

Matthew 10:24-39

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People* Glory be to thee, O Lord.**

Jesus said to the twelve apostles, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who

acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of the Lord

**People Praise be to thee, O Christ.**

 THE SERMON (seated)

Jan C. Heller

 THE NICENE CREED (standing as able)

(BCP p. 326)

*Presiding Priest and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*The Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

*After each paragraph of this prayer, the People may make an appropriate response, as directed.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: in our Anglican Cycle of Prayer, we pray for the Diocese of Nyahuru (Kenya), The Rt Revd Stephen Kabora, Bishop, and The Diocese of Nyahuru – Maralal Area (Kenya), The Rt Revd Jacob Lesuada, Suffragan Bishop. In our Diocesan Cycle of Prayer, we pray for St. Luke Memorial and St. Matthew, both in Tacoma. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

***Lord, hear our prayer.***

Give grace, O heavenly Father, to all bishops and other ministers especially for Michael, our Presiding Bishop; Gregory, our Bishop; Jan, Nancy, Judith and Patricia, our priests; and Dan, our Deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

***Lord, hear our prayer.***

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

***Lord, hear our prayer.***

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our President, Jay our Governor, and all elected and appointed officials that they may be led to wise decisions and right actions for the welfare and peace of the world.

***Lord, hear our prayer.***

Guard and protect all those who serve in harm's way, both in lands far away and here at home, returning them to safe reunion with their families and all who love them.

***Lord, hear our prayer.***

Bestow upon us the gift of gracious hospitality, welcoming into fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may be welcoming angels unaware.

***Lord, hear our prayer.***

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

***Lord, hear our prayer.***

Bless and guide our St. Barnabas vestry, wardens and search committee that they may discern your will for us and call a faithful pastor who will be our companion in ministry, reaching out with us in worship, prayer and action to bring the reconciling peace of Christ to one another and this world.

***Lord, hear our prayer.***

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, [especially...] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

***Lord, hear our prayer.***

I invite your petitions and thanksgivings aloud or in your hearts...[pause], let us pray.

***Lord, hear our prayer.***

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially ...], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

***Lord, hear our prayer.***

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***



**CONFESSON OF SIN** (kneeling as able)

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Presiding Priest and People*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Presiding Priest says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** And also with you.

## THE HOLY COMMUNION



*An offering of money is collected.*



*At the conclusion of the organ voluntary, please rise as able as the bread and wine and money we offer to God for our nourishment and the life of the world are brought forward and presented at the altar.*

*Presiding Priest* All things come of thee, O Lord,

**People** And of thine own have we given thee.

## THE GREAT THANKSGIVING

(BCP p. 333)

*The people remain standing. The Presiding Priest faces them and says*

The Lord be with you.

**People** And with thy spirit.

*Presiding Priest* Lift up your hearts.

**People** We lift them up unto the Lord.

*Presiding Priest* Let us give thanks unto our Lord God.

**People** It is meet and right so to do.

*Then, facing the Holy Table, the Presiding Priest proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Presiding Priest and People*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.



*The people kneel or stand.*

*Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Presiding Priest*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said*

Alleluia! Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia!**

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*Facing the people, the Presiding Priest may say the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is the Lord's table around which we gather. All are invited to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.*



**THE POST-COMMUNION PRAYER** (kneeling or standing as able)

(BCP p. 339)

*Presiding Priest and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



**WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS** (seated)



**HYMN** (sung by all)

*Ye servants of God, your Master proclaim*

HYMNAL 535

DISMISSAL

*The Presiding Priest, dismisses the people with these words*  
Let us go forth in the name of Christ.  
**People Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY

*Processional*

Andre Campra

**MINISTERS OF THE LITURGY**

|                             |  |
|-----------------------------|--|
| Presiding Priest & Preacher | The Rev. Jan C. Heller   |
| Organist                    | Paul Roy   |
| Acolyte                     | Roger Clairmont  |
| Eucharistic Minister        | Mark Morris  |
| Lectors                     | Mark Morris, Roger Clairmont   |
| Prayers of the People       | Roger Clairmont  |
| Usher                       | Angie Bickerton  |
| Altar Guild                 | Sylvia Dunning, Princie Falkenhagen,<br>Anne Dennon, Carol Ann Mitcham |
| Bread Baker                 | Angie Bickerton  |
| Coffee Hour                 | Judy Tingley & Mike Killion  |

**FOR VISITORS & NEWCOMERS**

*We are delighted you are worshipping with us today. If you are searching for a new church community, we invite you to complete one of the yellow welcome cards in the pew or, after the 10am service, visit the Welcome Table in Tierney Hall.*

**LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION** are available during services for those requiring hearing assistance. Please ask an usher for assistance.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please alert the priest at communion.

**UNSTAFFED NURSERY AVAILABLE** St. Barnabas has a fully furnished nursery, located just beyond the Room with a View, available for any family who would like to use it. (It is currently not staffed but can be if there is need for this service. Please contact the church office if this would be helpful.)

**COFFEE & COMMUNITY** Please join us for Coffee Hour in the Parlor after the 8am service and in Tierney Hall after the 10am service.

**WELCOME TABLE** Visitors, newcomers and members are urged to stop by after the 10am service in Tierney Hall to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries. On the 4<sup>th</sup> Sunday of the month, name tag sign-up sheets will be on the Welcome Table.

## EACH WEEK AT ST. BARNABAS

| <i>Day</i>    | <i>Item</i>                | <i>Time</i> | <i>Place</i>   |
|---------------|----------------------------|-------------|--|
| Sundays       | Holy Eucharist, Rite I     | 8am         | Church   |
|               | Holy Eucharist, Rite II    | 10am        | Church   |
| Monday-Friday | Church Office Hours        | 9am-noon    | Office   |
| Mondays       | Reunion Prayer Group       | 11am-noon   | Rector's Office  |
|               | Library Coordinator In     | 1pm-4pm     | Library  |
|               | Announcements Due          | By 5pm      | Send to <a href="mailto:kathy@stbbi.org">kathy@stbbi.org</a> |
| Tuesdays      | Centering Prayer           | 9am-9:45am  | Sanctuary  |
| Thursdays     | Healing Eucharist, Rite II | 9:15am      | Sanctuary  |
| Saturdays     | Altar Guild                | 9am         | Sanctuary  |

## HAPPENING IN THE NEXT FIVE WEEKS

### ST. BARNABAS ANNUAL CHURCH PICNIC

**Sunday, July 23, 11:30, Strawberry Hill Park**

It is time again for the annual church picnic. **Please save the date for this wonderful event, which provides a great opportunity for worshippers at both the 8am and 10am services to meet and mingle.** This year, sandwiches and drinks will be provided by the church and attendees will be asked to bring a salad, side dish or dessert. Cost is \$5 per person (kids 5 and under are free). Sign-up sheets will be available starting today at both coffee hours. For more information, contact **Sylvia Dunning** | [206/780-8330](tel:2067808330) | [samdunning@mac.com](mailto:samdunning@mac.com)

## OTHER ITEMS OF NOTE

### LA PUERTA MINISTRY OUTREACH

Each year, St. Barnabas participates in a program through the Christian Life Church of Rehobeth, Massachusetts, that supports disadvantaged children so that they may attend school in the city of San Lucas Sacatepequez, Guatemala. The Outreach Committee sponsors two children each year, at a cost of \$250 per child, to attend this school from January through October. See photos of this program on the bulletin board in the church parlor. Parishioners are invited to support this ministry as well and any amount donated is most welcome. To do so, please provide a check made out to St. Barnabas with "La Puerta Ministry" in the memo line.

### LEADER NEEDED FOR SEPTEMBER CROP WALK

Deena Hanke, who has coordinated the St. Barnabas participation in the Bainbridge Island World Service CROP Hunger Walk, will be out of town this year, so St. Barnabas is looking for a leader for this important ministry. Last year, St. Barnabas rallied and contributed more than \$4,000 to this worthy cause. This year's walk will take place on Sunday, September 24. Contact Deena Hanke | [206/842-6007](tel:2068426007).

**MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND?** Listen to podcasts of sermons and music available on our church website. In addition, a wealth of information about the parish is available on our website. | [www.stbbi.org](http://www.stbbi.org)

**MUSICAL OPPORTUNITIES AT ST. BARNABAS** Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | [proy@stbbi.org](mailto:proy@stbbi.org)



**ST. BARNABAS PRAYER CHAIN** is a group of people devoted and committed to prayer, especially prayer for others. **The Prayer Chain will pray for anyone who requests prayer or whose name is submitted by someone else for prayers.** All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or even a name to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for a person or situation for about two weeks. To contact the chain or if this ministry is something you would like to be part of, **contact Drucy Burnet Hodge** ([drucy15@msn.com](mailto:drucy15@msn.com) or 206/780-2904), **Lee-ann Holland** ([hollandx263@me.com](mailto:hollandx263@me.com) or 206/842-3204), or **Kathy Irvin, Parish Administrator** ([kathy@stbbi.org](mailto:kathy@stbbi.org) or 206/842-5601).

### **CHRISTIAN HEALING THROUGH REIKI**

Christian Healing through Reiki is offered on a regular basis to parish members and others in our community by a team of six trained ministers. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex. Sessions last about 40 minutes. If you have questions or would like to schedule a session, contact **Ric Cederwall** | 206/855-0900 | [ric@stanfordalumni.org](mailto:ric@stanfordalumni.org) or **Sr Mary Louise Sulonen** | 360/626-3264 | [sjpsulonen@comcast.net](mailto:sjpsulonen@comcast.net)



## **Saint Barnabas Episcopal Church**

**1187 Wyatt Way NW | Bainbridge Island | WA | 98110**

**Phone 206-842-5601**

**info@stbbi.org | www.stbbi.org**

Presiding Bishop & Primate | The Most Reverend Michael B. Curry

Bishop of Olympia | The Right Reverend Gregory H. Rickel

Interim Priest | The Reverend Dr. Jan C. Heller

Assisting Priests | The Reverend Dr. Judith M. McDaniel and

The Reverend Nancy Tiederman

Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson

Deacon | The Reverend Dan Fowler

Director of Music | Paul Roy

Parish Administrator | Kathy Irvin

Receptionist/Building Coordinator | Henry Lant

Bookkeeper | Julie Houck

Kitchen Managers | Caroline Cox and Jamie Villella

Wedding Coordinator | Connie Albrecht

Sexton | Les Heinrich

Housekeeper | Natalia Perez

Senior Warden | Stu Case

Junior Warden | Sylvia Dunning

Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,

Roger Clairmont, Ed Ellis, Beth Gudmundson, Hootie Warren

Clerk of the Vestry | Mark Morris

Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Rector Search Committee

Chair | Joanne Ellis

Members | Phil Fergusson, Chuck Kirchner, Katy Klinkenberg,

Leslie Krantz, Michael Lacey, Mark Morris, Rosalys Peel

Convention Delegates | Linda & Randy Krause,

Karen & Tom Beierle, Kathy & Michael Lacey

At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns

Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,

Mary Feeney, Karen Kolthoff, Elsa Trail