



THE TRANSFIGURATION
HOLY EUCHARIST &
Holy Baptism of Camden Jackson Conner
August 6, 2017
10:00 A.M.

Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer (BCP). For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.

Today's altar flowers are donated by Joanne & Ed Ellis in honor of Robyn Ellis on her 30th birthday.

ORGAN VOLUNTARY *Two Voluntaries on "Nettleton"* Michael Burkhardt, Aaron David Miller



All stand as able at the sound of the tower bell.

HYMN (sung by all) *When morning gilds the skies* HYMNAL 427

THE OPENING ACCLAMATION (BCP p. 355)

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.
***People* And blessed be his kingdom, now and for ever. Amen.**

The Presiding Priest continues

There is one Body and one Spirit;
***People* There is one hope in God's call to us;**
Presiding Priest One Lord, one Faith, one Baptism;
***People* One God and Father of all.**

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.
***People* And also with you.**
Presiding Priest Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God for ever and ever. **Amen**

THE WORD OF GOD



THE FIRST READING (seated)

Exodus 34:29-35

READER: A Reading from the Book of Exodus

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all the Lord had spoken with him on Mt. Sinai. When Moses had finished speaking with them, he put a veil on

his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated – read responsively)

Psalm 99:5-9

5 Proclaim the greatness of the Lord our God and fall down before his footstool; *
he is the Holy One.

6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave to them.

8 “O Lord our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil deeds.”

9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; *
for the Lord our God is the Holy One.

THE SECOND READING

2 Peter 1:13-21

READER: A Reading from the Second Letter of Peter

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when the voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him in the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

Silence is marked by the ringing of a bell.

 HYMN (standing as able)

O wondrous type! O vision fair

HYMNAL 137

The Priest or Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now about eight days after Jesus had foretold his death and resurrection, Jesus took him with Peter and John and James, and went up on the mountain to pray. And while we were praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses and one for Elijah" -----not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord

People **Praise to you, Lord Christ.**

 THE SERMON (seated)

Jan C. Heller

HOLY BAPTISM

 HYMN IN PROCESSION (standing as able) *I want to walk as a child of the light*

next page



1. I want to walk as a child of the light.
 2. I want to see the bright-ness of God.
 3. I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.



God set the stars to give light to the world. The
 Clear sun of right-eous-ness shine on my path, And
 When we have run with pa-tience the race, We



star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.



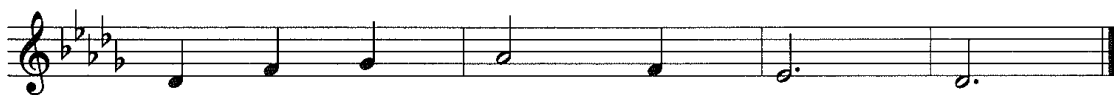
In him there is no dark - ness at all. The



night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text: Ephesians 5:8-10, Revelation 21:23, John 12: 46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration
 Tune: HOUSTON, 10 7 10 8 9 9 10 7; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration; acc. by Robert J. Batastini, b.1942, © 1987, GIA
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Camden Jackson Conner

THE BAPTISMAL COVENANT
 PRAYERS FOR THE CANDIDATE
 THANKSGIVING OVER THE WATER
 THE BAPTISM
 WELCOME OF THE NEWLY BAPTIZED

BCP p.308

THE PEACE

Presiding Priest The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION*An offering of money is collected.*

HYMN (seated – sung by all)

Fairest Lord Jesus

HYMNAL 383



PRESENTATION ANTHEM (standing as able)

Presiding Priest All things come from you, O Lord,
People And of your own have we given you.

THE GREAT THANKSGIVING

(BCP p. 361)

The people remain standing. The Presiding Priest faces them and says

The Lord be with you.
People And also with you.
Presiding Priest Lift up your hearts.
People We lift them up to the Lord.
Presiding Priest Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Then, facing the Holy Table, the Presiding Priest proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx

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The Presiding Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Presiding Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Presiding Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

THE INVITATION TO COMMUNION


The Presiding Priest says

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

This is the Lord's table around which we gather. All are invited to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.

ORGAN VOLUNTARY

 THE POST-COMMUNION PRAYER (standing as able) (BCP p. 365)


Presiding Priest and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

 WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

 HYMN (sung by all) *Holy God, we praise thy Name* HYMNAL 366 sts. 1-4

DISMISSAL

The Deacon or the Presiding Priest dismisses the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

Marriage at Cana

David Pettit

MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Rev. Dr. Jan C. Heller
Deacon	The Rev. Daniel Fowler
Guest Organist	Gary Rutherford
Acolytes	Nova Rockwood, Glenn Rockwood, Donna Brookfield
Eucharistic Ministers	Mary Anne Smith, Donna Brookfield
Lectors	Maggie Ball, Victoria Joslin
Prayers of the People	Victoria Joslin
Usher	John Baker with John, Audrey and David Baker
Greeters	Beth Gudmundson, Kathleen & Stephen Jennings
Altar Guild	Honora Dunkak, Ellie & David de la Vergne, Kirsten Kramer, Genevieve Kramer, Princie Falkenhagen, Mary Kowalczyk-Neuer, Judy Tingley
Coffee Hour	Jayne Kenyon, Peggy Vitale, Suzanne Ivey, Tamarah Rockwood, Maggie Ball, Anna & Art Richardson, Laura Carroll & Brian Andvik, Bette Angell
Welcome Table	Kathleen & Stephen Jennings

FOR VISITORS & NEWCOMERS

We are delighted you are worshipping with us today. If you are searching for a new church community, we invite you to complete one of the yellow welcome cards in the pew or, after the 10am service, to visit the Welcome Table in Tierney Hall.

LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO

AMPLIFICATION are available during services for those requiring hearing assistance. Please ask an usher for assistance.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please alert the priest at communion.

CRY ROOM AVAILABLE The church parlor has recently been equipped with a speaker so that the Sunday services can be broadcast into the parlor. So, if you need a “cry room” for a fussy child or just need to listen to the service from more comfortable chairs, please feel free to use the parlor. Also, please rejoin us for Holy Communion, if you are able.

UNSTAFFED NURSERY AVAILABLE St. Barnabas has a fully furnished nursery, located just beyond the Room with a View, available for any family who would like to use it. (It is currently not staffed but can be if there is need for this service. Please contact the church office if this would be helpful.)

COFFEE & COMMUNITY Please join us for Coffee Hour in the Parlor after the 8am service and in Tierney Hall after the 10am service.

WELCOME TABLE Visitors, newcomers and members are urged to stop by after the 10am service in Tierney Hall to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries. On the 4th Sunday of the month, name tag sign-up sheets will be on the Welcome Table.

EACH WEEK AT ST. BARNABAS

<i>Day</i>	<i>Item</i>	<i>Time</i>	<i>Place</i>
Sundays	Holy Eucharist, Rite I	8am	Church
	Holy Eucharist, Rite II	10am	Church
Monday-Friday	Church Office Hours	9am-noon	Office
Mondays	Reunion Prayer Group	11am-noon	Rector's Office
	Library Coordinator in	1pm-4pm	Library
	Announcements Due	By 5pm	Send to kathy@stbbi.org
Tuesdays	Centering Prayer	9am-9:45am	Sanctuary
Thursdays	Healing Eucharist, Rite II	9:15am	Sanctuary
Saturdays	Altar Guild	9am	Sanctuary

HAPPENING THIS WEEK

SCHOLA NOVA RETURNS AUGUST 13

The Women's Schola Nova Choir of Bainbridge Island sings the Office of Evensong at St. Barnabas at 6pm on the second Sunday of the month. Come hear traditional plainsong, anthems, psalms and chants – and let the grace of sung prayer refresh you for the week to come. Next service: Sunday, August 13, 6pm. Contact **Louise McCloskey** | louisemccloskey@icloud.com.

PARISH ADMINISTRATOR OUT OF OFFICE THROUGH AUGUST 20

Parish Administrator Kathy Irvin will be on vacation July 31-August 20. For news items that arise during August, please contact Interim Priest Jan Heller at jan.c.heller@gmail.com or volunteer Peggy Eichenberger at peichenbee@gmail.com. For all other front office business, contact Henry Lant at hlant@stbbi.org or call him at 206/842-5601.

HAPPENING IN THE NEXT FOUR WEEKS

SIGNUP NOW FOR SUPPER & BRUNCH CLUB

Sign-ups have started for the St. Barnabas Supper & Brunch Club. For this program, our parish divides into small groups, made up of couples, singles or families. Each group has a leader who hosts the first meeting, then the others in the group take turns hosting. The format for gathering varies from group to group, as the group decides. It is a great way to get to know fellow parishioners and have some fun! We are aiming for an earlier sign-up deadline this year (September 15), so look for sign-up info on Sundays in the church parlor or at the Welcome Table. Or you can sign up by contacting the coordinator, Mo Godman at mogodman@gmail.com or 206/317-6169.

HIRING REPLACEMENT RECEPTIONIST/BUILDING COORDINATOR

Many thanks to Henry Lant for his service to St. Barnabas. He will be leaving us in early September to attend Western Washington University in Bellingham. The Vestry has approved the hiring of a replacement for Henry on a temporary basis from September through December 2017. The position involves being the primary front desk receptionist for the church, managing the church calendar, handling room rentals for the church and coordinating with the sexton and outside contractors about buildings and grounds projects. The position offers a set schedule: 15 hours per week from 9am - noon, Monday through Friday. The pay rate is \$15 per hour. A complete job description is posted on the church web site. **Interested parties should send resumes and cover letters to Parish Administrator Kathy Irvin at kathy@stbbi.org by August 15.**

SAVE THE DATE: ST. BARNABAS TO HOST BLOOD DRIVE ON THURSDAY, AUGUST 31

St. Barnabas will once again host BloodWorks NW for a blood drive on Thursday, August 31. The timing for the blood drive will be 11am-5pm. For more information, contact Gwen Rose at roggwenrose@mac.com.

LEADER NEEDED IN AUGUST FOR SEPTEMBER CROP WALK

Deena Hanke, who has coordinated the St. Barnabas participation in the Bainbridge Island World Service CROP Hunger Walk, will be out of town this year, so **St. Barnabas is looking for a leader for this important ministry for just this year.** Last year, St. Barnabas rallied and contributed more than \$4,000 to this worthy cause. **This year's walk will take place on Sunday, September 24 and organizing work should start in August.** Contact Deena Hanke | 206/842-6007.

OTHER ITEMS OF NOTE

CHURCH ROOMS AVAILABLE FOR PRIVATE USE

If you, or any of the groups you belong to, are looking for a place to gather, please consider booking your next event at St. Barnabas. Tierney Hall, Room with a View and the Gowen Library are all very popular spots to gather. The current rate for groups renting Tierney Hall is \$75 per hour. For parishioner's personal events (birthday parties, etc), it is \$37.50 per hour. The Gowen Library and the Room with a View are both available for \$12 per hour. Groups who book ongoing rentals in Tierney Hall can receive a discount on the rate based on the number of bookings per year. **To book a room, please contact Henry Lant in the front office at 206/842-5601 or hlant@stbbi.org.**

LA PUERTA MINISTRY OUTREACH

Each year, St. Barnabas participates in a program through the Christian Life Church of Rehobeth, Massachusetts, that supports disadvantaged children so that they may attend school in the city of San Lucas Sacatepequez, Guatemala. **The Outreach Committee sponsors two children each year, at a cost of \$250 per child, to attend this school from January through October.** See photos of this program on the bulletin board in the church parlor. **Parishioners are invited to support this ministry as well and any amount donated is most welcome.** To do so, please provide a check made out to St. Barnabas with "La Puerta Ministry" in the memo line. For more information, contact Robin Cook | robinscook@yahoo.com.

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer, especially prayer for others. **The Prayer Chain will pray for anyone who requests prayer or whose name is submitted by someone else for prayers.** All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or even a name to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for a person or situation for about two weeks. To contact the chain or if this ministry is something you would like to be part of, **contact Drucy Burnet Hodge** (drucy15@msn.com or 206/780-2904), **Lee-ann Holland** (hollandx263@me.com or 206/842-3204), or **Kathy Irvin, Parish Administrator** (kathy@stbbi.org or 206/842-5601).

CHRISTIAN HEALING THROUGH REIKI

Christian Healing through Reiki is offered on a regular basis to parish members and others in our community by a team of six trained ministers. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex. Sessions last about 40 minutes. If you have questions or would like to schedule a session, contact **Ric Cederwall** | 206/855-0900 | ric@stanfordalumni.org or **Sr Mary Louise Sulonen** | 360/626-3264 | sjpsulonen@comcast.net



Saint Barnabas Episcopal Church
1187 Wyatt Way NW | Bainbridge Island | WA | 98110

Phone 206-842-5601
info@stbbi.org | www.stbbi.org

Presiding Bishop & Primate | The Most Reverend Michael B. Curry
Bishop of Olympia | The Right Reverend Gregory H. Rickel
Interim Priest | The Reverend Dr. Jan C. Heller
Assisting Priests | The Reverend Dr. Judith M. McDaniel and
The Reverend Nancy Tiederman
Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson
Deacon | The Reverend Dan Fowler
Director of Music | Paul Roy

Parish Administrator | Kathy Irvin
Receptionist/Building Coordinator | Henry Lant
Bookkeeper | Julie Houck
Kitchen Managers | Caroline Cox and Jamie Villella
Wedding Coordinator | Connie Albrecht
Sexton | Les Heinrich
Housekeeper | Natalia Perez

Senior Warden | Stu Case
Junior Warden | Sylvia Dunning
Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,
Roger Clairmont, Ed Ellis, Beth Gudmundson, Hootie Warren
Clerk of the Vestry | Mark Morris
Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Rector Search Committee
Chair | Joanne Ellis
Members | Phil Fergusson, Chuck Kirchner, Katy Klinkenberg,
Leslie Krantz, Michael Lacey, Mark Morris, Rosalys Peel

Convention Delegates | Linda & Randy Krause,
Karen & Tom Beierle, Kathy & Michael Lacey
At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns
Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,
Mary Feeney, Karen Kolthoff, Elsa Trail