



THE ELEVENTH SUNDAY AFTER PENTECOST (Proper 15)  
**HOLY EUCHARIST**

August 20, 2017  
10:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.**

*We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer (BCP). For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.*

ORGAN VOLUNTARY                      *Two Voluntaries on the tune "Kingsfold"*      Aaron David Miller, Robert Powell



*All stand as able at the sound of the tower bell.*

HYMN (sung by all)                      *Praise, my soul, the King of heaven*                      HYMNAL 410

THE OPENING ACCLAMATION                      (BCP p. 355)

*Presiding Priest*      Blessed be God: Father, Son, and Holy Spirit.

***People***      **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all)

Earth and all stars

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this  
glo - rious day. Shout-ing a - broad praise to the mak - er  
come and with bo-dy and soul let us pray. Come let us join in the  
hea-ven - ly dance, prais-ing in joy-ous ce-le - bra - tion.

## THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

**People** **And also with you.**

*Presiding Priest* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

 THE FIRST READING (seated)

Genesis 45:1-15

*READER: A Reading from the Book of Genesis*

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there — since there are five more years of famine to come — so that you and your household, and all that you have, will not come to poverty." And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated – read responsively)

Psalm 133

1 Oh, how good and pleasant it is, \*  
**when brethren live together in unity!**

2 It is like fine oil upon the head \*  
**that runs down upon the beard,**

3 Upon the beard of Aaron, \*  
**and runs down upon the collar of his robe.**

4 It is like the dew of Hermon \*  
**that falls upon the hills of Zion.**

5 For there the Lord has ordained the blessing: \*  
**life for evermore.**

*READER: A Reading from the Letter of Paul to the Romans*

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

*Reader* Hear what the Spirit is saying to God's people.  
***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*



HYMN (standing as able)

*Thou, whose almighty word*

HYMNAL 371

THE GOSPEL

Matthew 15:21-28

*The Priest or Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People* Glory to you, Lord Christ.**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of the Lord

***People* Praise to you, Lord Christ.**



THE SERMON (seated)

Jan C. Heller



THE NICENE CREED (standing as able)

*Presiding Priest and People*

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

In our Anglican Cycle of Prayer, we ask your prayers for the Diocese of Rochester (USA), The Rt Revd Prince Singh, Bishop and the Diocese of Rochester (Canterbury, England), The Rt Revd James Langstaff, Bishop. In our Diocesan Cycle of Prayer, we pray for Good Shepherd, St. Luke/San Lucas, and All Saints, all in Vancouver. For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop; Gregory our Bishop; Jan, Nancy, Judith and Patricia our priests; Dan our Deacon; all who minister in Christ, and for all the holy people of God.

***For all who serve God in his Church.***

For the world and its leaders, especially Donald our President, Jay our Governor, our nation and its people.

***Lord, hear our prayer.***

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

***For the time of peace on earth.***

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may welcome angels unaware.

***For all to be gracious in hospitality.***

For discernment by our St. Barnabas vestry, wardens and search committee as they seek a faithful pastor who will be our companion in ministry, reaching out with us in worship, prayer and action to bring the reconciling peace of Christ to one another and this world.

***Lord, hear our prayer.***

For the special needs and concerns of this congregation, especially...

*Silence*

*The people may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, especially... that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The Deacon or Priest says*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Presiding Priest and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Presider offers an absolution.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** And also with you.

## **THE HOLY COMMUNION**

*An offering of money is collected.*



HYMN (seated – sung by all)

*My God, thy table now is spread*

HYMNAL 321



PRESENTATION ANTHEM (standing as able)

*Presiding Priest* All things come from you, O Lord,

**People** And of your own have we given you.

THE GREAT THANKSGIVING

(BCP p. 361)

*The people remain standing. The Presiding Priest faces them and says*

The Lord be with you.

**People** And also with you.

*Presiding Priest* Lift up your hearts.

**People** We lift them up to the Lord.

*Presiding Priest* Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

*Then, facing the Holy Table, the Presiding Priest proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The Presiding Priest continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Presiding Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presiding Priest continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said*

Alleluia! Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

*The Presiding Priest says*

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

*This is the Lord's table around which we gather. All are invited to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.*

ORGAN VOLUNTARY

 THE POST-COMMUNION PRAYER (standing as able) (BCP p. 365)

*Presiding Priest and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

 WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

 HYMN (sung by all)

*Jesus shall reign where'er the sun*

HYMNAL 544

DISMISSAL

*The Deacon or the Presiding Priest dismisses the people with these words*

Let us go forth in the name of Christ.

**People Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY

*Trumpet Tune in D Major*

David N. Johnson

**MINISTERS OF THE LITURGY**

Presiding Priest & Preacher	The Rev. Dr. Jan C. Heller
Deacon	The Rev. Daniel Fowler
Guest Organist	Gary Rutherford
Acolytes	Nova Rockwood, Glenn Rockwood, Claire Hicks
Eucharistic Ministers	Elaine Percival, Claire Hicks
Lectors	Maggie Ball, George Robertson
Prayers of the People	George Robertson
Usher	Borgan Anderson
Greeters	Babe Kehres, Anna & Art Richardson
Altar Guild	Gwen Rose, Deena Hanke, Jody Prongay, Liz McKinney
Coffee Hour	Beth Gudmundson, Sylvia Dunning, Kristen O'Keefe, Suzanne Miller, Barb Herrick
Welcome Table	Elizabeth Posner, Catherine Pierce

**FOR VISITORS & NEWCOMERS**

*We are delighted you are worshipping with us today. If you are searching for a new church community, we invite you to complete one of the yellow welcome cards in the pew or, after the 10am service, to visit the Welcome Table in Tierney Hall.*

**LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO**

**AMPLIFICATION** are available during services for those requiring hearing assistance. Please ask an usher for assistance.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please alert the priest at communion.

**CRY ROOM AVAILABLE** The church parlor has recently been equipped with a speaker so that the Sunday services can be broadcast into the parlor. So, if you need a “cry room” for a fussy child or just need to listen to the service from more comfortable chairs, please feel free to use the parlor. Also, please rejoin us for Holy Communion, if you are able.

**UNSTAFFED NURSERY AVAILABLE** St. Barnabas has a fully furnished nursery, located just beyond the Room with a View, available for any family who would like to use it. (It is currently not staffed but can be if there is need for this service. Please contact the church office if this would be helpful.)

**COFFEE & COMMUNITY** Please join us for Coffee Hour in the Parlor after the 8am service and in Tierney Hall after the 10am service.

**WELCOME TABLE** Visitors, newcomers and members are urged to stop by after the 10am service in Tierney Hall to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries. On the 4<sup>th</sup> Sunday of the month, name tag sign-up sheets will be on the Welcome Table.

## EACH WEEK AT ST BARNABAS

<i>Day</i>	<i>Item</i>	<i>Time</i>	<i>Place</i>
Sundays	Holy Eucharist, Rite I	8am	Church
	Holy Eucharist, Rite II	10am	Church
Monday-Friday	Church Office Hours	9am-noon	Office
Mondays	Reunion Prayer Group	11am-noon	Rector's Office
	Library Coordinator in	1pm-4pm	Library
	Announcements Due	By 5pm	Send to <a href="mailto:kathy@stbbi.org">kathy@stbbi.org</a>
Tuesdays	Centering Prayer	9am-9:45am	Sanctuary
Thursdays	Healing Eucharist, Rite II	9:15am	Sanctuary
Saturdays	Altar Guild	9am	Sanctuary

## HAPPENING THIS WEEK

### PARISH ADMINISTRATOR OUT OF OFFICE THROUGH AUGUST 20

Parish Administrator Kathy Irvin will be on vacation July 31-August 20. For news items that arise during August, please contact Interim Priest Jan Heller at [jan.c.heller@gmail.com](mailto:jan.c.heller@gmail.com) or volunteer Peggy Eichenberger at [peichenbee@gmail.com](mailto:peichenbee@gmail.com). For all other front office business, contact Henry Lant at [hlant@stbbi.org](mailto:hlant@stbbi.org) or call him at 206/842-5601.

## HAPPENING IN THE NEXT FOUR WEEKS

### SAVE THE DATE: ST. BARNABAS TO HOST BLOOD DRIVE ON THURSDAY, AUGUST 31

St. Barnabas will once again host BloodWorks NW for a blood drive on Thursday, August 31. The timing for the blood drive will be 11am-5pm. For more information, contact Gwen Rose at [roggwenrose@mac.com](mailto:roggwenrose@mac.com).

### SIGNUP NOW FOR SUPPER & BRUNCH CLUB

Sign-ups have started for the St. Barnabas Supper & Brunch Club. For this program, our parish divides into small groups, made up of couples, singles or families. Each group has a leader who hosts the first meeting, then the others in the group take turns hosting. The format for gathering varies from group to group, as the group decides. It is a great way to get to know fellow parishioners and have some fun! We are aiming for an earlier sign-up deadline this year (September 15), so look for sign-up info on Sundays in the church parlor or at the Welcome Table. Or you can sign up by contacting the coordinator, Mo Godman at [mogodman@gmail.com](mailto:mogodman@gmail.com) or 206/317-6169.

### HIRING REPLACEMENT RECEPTIONIST/BUILDING COORDINATOR

Many thanks to Henry Lant for his service to St. Barnabas. He will be leaving us in early September to attend Western Washington University in Bellingham. The Vestry has approved the hiring of a replacement for Henry on a temporary basis from September through December 2017. The position involves being the primary front desk receptionist for the church, managing the church calendar, handling room rentals for the church and coordinating with the sexton and outside contractors about buildings and grounds projects. The position offers a set schedule: 15 hours per week from 9am - noon, Monday through Friday. The pay rate is \$15 per hour. A complete job description is posted on the church web site. **Interested parties should send resumes and cover letters to Parish Administrator Kathy Irvin at [kathy@stbbi.org](mailto:kathy@stbbi.org) by August 15.**

### LEADER NEEDED IN AUGUST FOR SEPTEMBER CROP WALK

Deena Hanke, who has coordinated the St. Barnabas participation in the Bainbridge Island World Service CROP Hunger Walk, will be out of town this year, so **St. Barnabas is looking for a leader for this important ministry for just this year.** Last year, St. Barnabas rallied and contributed more than \$4,000 to this worthy cause. **This year's walk will take place on Sunday, September 24 and organizing work should start in August.** Contact Deena Hanke | 206/842-6007.



## **OTHER ITEMS OF NOTE**

### **CHURCH ROOMS AVAILABLE FOR PRIVATE USE**

If you, or any of the groups you belong to, are looking for a place to gather, please consider booking your next event at St. Barnabas. Tierney Hall, Room with a View and the Gowen Library are all very popular spots to gather. The current rate for groups renting Tierney Hall is \$75 per hour. For parishioner's personal events (birthday parties, etc), it is \$37.50 per hour. The Gowen Library and the Room with a View are both available for \$12 per hour. Groups who book ongoing rentals in Tierney Hall can receive a discount on the rate based on the number of bookings per year. **To book a room, please contact Henry Lant in the front office at 206/842-5601 or [hlant@stbbi.org](mailto:hlant@stbbi.org).**

**ST. BARNABAS PRAYER CHAIN** is a group of people devoted and committed to prayer, especially prayer for others. **The Prayer Chain will pray for anyone who requests prayer or whose name is submitted by someone else for prayers.** All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or even a name to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for a person or situation for about two weeks. To contact the chain or if this ministry is something you would like to be part of, **contact Drucy Burnet Hodge** ([drucy15@msn.com](mailto:drucy15@msn.com) or 206/780-2904), **Lee-ann Holland** ([hollandx263@me.com](mailto:hollandx263@me.com) or 206/842-3204), or **Kathy Irvin, Parish Administrator** ([kathy@stbbi.org](mailto:kathy@stbbi.org) or 206/842-5601).

### **CHRISTIAN HEALING THROUGH REIKI**

Christian Healing through Reiki is offered on a regular basis to parish members and others in our community by a team of six trained ministers. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex. Sessions last about 40 minutes. If you have questions or would like to schedule a session, contact **Ric Cederwall** | 206/855-0900 | [ric@stanfordalumni.org](mailto:ric@stanfordalumni.org) or **Sr Mary Louise Sulonen** | 360/626-3264 | [sjpsulonen@comcast.net](mailto:sjpsulonen@comcast.net)



**Saint Barnabas Episcopal Church**  
1187 Wyatt Way NW | Bainbridge Island | WA | 98110

**Phone 206-842-5601**  
**info@stbbi.org | www.stbbi.org**

Presiding Bishop & Primate | The Most Reverend Michael B. Curry  
Bishop of Olympia | The Right Reverend Gregory H. Rickel  
Interim Priest | The Reverend Dr. Jan C. Heller  
Assisting Priests | The Reverend Dr. Judith M. McDaniel and  
The Reverend Nancy Tiederman  
Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson  
Deacon | The Reverend Dan Fowler  
Director of Music | Paul Roy

Parish Administrator | Kathy Irvin  
Receptionist/Building Coordinator | Henry Lant  
Bookkeeper | Julie Houck  
Kitchen Managers | Caroline Cox and Jamie Villella  
Wedding Coordinator | Connie Albrecht  
Sexton | Les Heinrich  
Housekeeper | Natalia Perez

Senior Warden | Stu Case  
Junior Warden | Sylvia Dunning  
Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,  
Roger Clairmont, Ed Ellis, Beth Gudmundson, Hootie Warren  
Clerk of the Vestry | Mark Morris  
Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Rector Search Committee  
Chair | Joanne Ellis  
Members | Phil Fergusson, Chuck Kirchner, Katy Klinkenberg,  
Leslie Krantz, Michael Lacey, Mark Morris, Rosalys Peel

Convention Delegates | Linda & Randy Krause,  
Karen & Tom Beierle, Kathy & Michael Lacey  
At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns  
Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,  
Mary Feeney, Karen Kolthoff, Elsa Trail