



THE THIRTEENTH SUNDAY AFTER PENTECOST (Proper 17)  
**HOLY EUCHARIST**

September 3, 2017  
10:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.**

*We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer (BCP). For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.*

***Today's altar flowers are donated by Marilyn & David Abbott  
on the occasion of their 65<sup>th</sup> wedding anniversary.***

ORGAN VOLUNTARY

*Bryn Califaria*

Setting by Ralph Vaughn Williams



*All stand as able at the sound of the tower bell.*

HYMN (sung by all)

*All praise to thee, for thou, O King divine*

HYMNAL 477

THE OPENING ACCLAMATION

(BCP p. 355)

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all)

Earth and all stars

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this  
glo - rious day. Shout-ing a - broad praise to the mak - er  
come and with bo-dy and soul let us pray. Come let us join in the  
hea-ven - ly dance, prais-ing in joy - ous ce - le - bra - tion.

THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

***People* And also with you.**

*Presiding Priest* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

## **THE WORD OF GOD**

**H** THE FIRST READING (seated)

Exodus 3:1-15

*READER: A Reading from the Book of Exodus*

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated – read responsively)

Psalms 105:1-6, 23-26, 45c

1 Give thanks to the Lord and call upon his Name; \*  
**make known his deeds among the peoples.**

2 Sing to him, sing praises to him, \*  
**and speak of all his marvelous works.**

3 Glory in his holy Name; \*  
**let the hearts of those who seek the Lord rejoice.**

4 Search for the Lord and his strength; \*  
**continually seek his face.**

5 Remember the marvels he has done, \*  
**his wonders and the judgments of his mouth,**

*(continued on page 3)*

6 O offspring of Abraham his servant, \*  
**O children of Jacob his chosen.**

23 Israel came into Egypt, \*  
**and Jacob became a sojourner in the land of Ham.**

24 The Lord made his people exceedingly fruitful; \*  
**he made them stronger than their enemies;**

25 Whose heart he turned, so that they hated his people, \*  
**and dealt unjustly with his servants.**

26 He sent Moses his servant, \*  
**and Aaron whom he had chosen.**

45 That they might keep his statutes \*  
**and observe his laws. Hallelujah!**

#### THE SECOND READING

Romans 12:9-21

*READER: A Reading from the Letter of Paul to the Romans*

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*



HYMN (standing as able)

*Take up your cross, the Savior said*

HYMNAL 675

#### THE GOSPEL

Matthew 16:21-28

*The Priest or Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done.

Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of the Lord  
**People Praise to you, Lord Christ.**

 THE SERMON (seated)

Nancy Tiederman

 THE NICENE CREED (standing as able)  
*Presiding Priest and People*

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI

*The Leader and People pray responsively*  
In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
***For our families, friends, and neighbors, and for those who are alone.***

In our Anglican Cycle of Prayer, we ask your prayers for the Diocese of San Diego, The Rt Revd James Mathes, Bishop, as well as for the Diocese of San Joaquin, the Rt Revd Chester Talton and the Rt Revd David Rice, Bishops. In our Diocesan Cycle of Prayer, we pray for St. Andrew in Aberdeen; St. Luke in Elma; and St. Germain in Hoodspport. For this community, the nation, and the world;  
***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;  
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop; Gregory our Bishop; Jan, Nancy, Judith and Patricia our priests; Dan our Deacon; all who minister in Christ, and for all the holy people of God.  
***For all who serve God in his Church.***

For the world and its leaders, especially Donald our President, Jay our Governor, our nation and its people.  
***Lord, hear our prayer.***

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.  
***For the time of peace on earth.***

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may welcome angels unaware.  
***For all to be gracious in hospitality.***

For discernment by our St. Barnabas vestry, wardens and search committee as they seek a faithful pastor who will be our companion in ministry, reaching out with us in worship, prayer and action to bring the reconciling peace of Christ to one another and this world.  
***Lord, hear our prayer.***

For the special needs and concerns of this congregation, especially...  
*Silence*

*The people may add their own petitions*

Hear us, Lord;  
***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.  
*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

We pray for all who have died, especially... that they may have a place in your eternal kingdom.  
*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

*The Deacon or Priest says*  
We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*

*Presiding Priest and People*  
Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Presider offers an absolution.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** **And also with you.**

#### THE HOLY COMMUNION

*An offering of money is collected.*



HYMN (seated – sung by all)

*What wondrous love is this*

HYMNAL 439



PRESENTATION ANTHEM (standing as able)

*Presiding Priest* All things come from you, O Lord,

**People** **And of your own have we given you.**

#### THE GREAT THANKSGIVING

(BCP p. 361)

*The people remain standing. The Presiding Priest faces them and says*

The Lord be with you.

**People** **And also with you.**

*Presiding Priest* Lift up your hearts.

**People** **We lift them up to the Lord.**

*Presiding Priest* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Presiding Priest proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

HOLY, HOLY, HOLY

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*The Presiding Priest continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Presiding Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Barnabas and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said*

Alleluia! Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

*The Presiding Priest says*

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

*This is the Lord's table around which we gather. All are invited to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.*

ORGAN VOLUNTARY

 THE POST-COMMUNION PRAYER (standing as able)

(BCP p. 365)

*Presiding Priest and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

 WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

 HYMN (sung by all)

*God of our fathers, whose almighty hand*

HYMNAL 718

DISMISSAL

*The Deacon or the Presiding Priest dismisses the people with these words*

Let us go forth in the name of Christ.

**People Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY

*Oh For a Thousand Tongues to Sing*

Setting by David Cherwein

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher

The Rev. Nancy Tiederman

Deacon

The Rev. Daniel Fowler

Guest Organist

Gary Rutherford

Acolytes

Nova Rockwood, Glenn Rockwood

Eucharistic Ministers

Kerry Grant, Chuck Kirchner

Lectors

Victoria Josslin, George Robertson

Prayers of the People

George Robertson

Usher

John Baker with John, Audrey and David Baker

Greeters

Kate Godman, Kathleen & Stephen Jennings

Altar Guild

Honora Dunkak, Ellie & David de la Vergne, Kirsten Kramer,

Genevieve Kramer, Mary Neuer, Judy Tingley

Coffee Hour

Lynn Whipple, Lee-ann & Steve Holland, Kate Godman & Jerry Collum,

Catherine Pierce, Mo Godman & Dick Eversole

Welcome Table

Kathleen & Stephen Jennings

### FOR VISITORS & NEWCOMERS

*We are delighted you are worshipping with us today. If you are searching for a new church community, we invite you to complete one of the yellow welcome cards in the pew or, after the 10am service, to visit the Welcome Table in Tierney Hall.*

### LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO

**AMPLIFICATION** are available during services for those requiring hearing assistance. Please ask an usher for assistance.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please alert the priest at communion.

**UNSTAFFED NURSERY AVAILABLE** St. Barnabas has a fully furnished nursery, located just beyond the Room with a View, available for any family who would like to use it. (It is currently not staffed but can be if there is need for this service. Please contact the church office if this would be helpful.)

**COFFEE & COMMUNITY** Please join us for Coffee Hour in the Parlor after the 8am service and in Tierney Hall after the 10am service.

**WELCOME TABLE** Visitors, newcomers and members are urged to stop by after the 10am service in Tierney Hall to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries. On the 4<sup>th</sup> Sunday of the month, name tag sign-up sheets will be on the Welcome Table.

## EACH WEEK AT ST. BARNABAS

<i>Day</i>	<i>Item</i>	<i>Time</i>	<i>Place</i>
Sundays	Holy Eucharist, Rite I	8am	Church
	Holy Eucharist, Rite II	10am	Church
Monday-Friday	Church Office Hours	9am-noon	Office
Mondays	Reunion Prayer Group	11am-noon	Rector's Office
	Library Coordinator in	1pm-4pm	Library
	Announcements Due	By 5pm	Send to <a href="mailto:kathy@stbbi.org">kathy@stbbi.org</a>
Tuesdays	Centering Prayer	9am-9:45am	Sanctuary
Thursdays	Healing Eucharist, Rite II	9:15am	Sanctuary
Saturdays	Altar Guild	9am	Sanctuary

## HAPPENING THIS WEEK

### THANKS TO GARY RUTHERFORD

Today is Gary Rutherford's last Sunday as our summer guest organist. We extend our sincere appreciation for his dedicated service. Gary, we hope you will come back again! You have enriched our worship and our lives with your selection of music and your energy.

### REGISTRATION BEGINS FOR FALL WISDOM TEACHING DAY

This fall, St. Barnabas will once again host a Wisdom Teaching Day. **On Saturday, October 14 from 9:30am to 3:30pm, Sarah Walston will lead a program entitled "The Enneagram as Soul Work."** An ancient and modern tool that illuminates nine distinct motivations of human behavior, the Enneagram is a map of human diversity that offers profound insights to help people become more aware, compassionate, effective, authentic and free. Sarah Walston MA Med LMHC is an Enneagram coach and teacher who has worked deeply with Enneagrams for 18 years. **Participation in this event is limited. Registration opened September 1 for St. Barnabas parishioners and will open September 15 for the general public.** The suggested donation amount is \$20 for this event (scholarships are available). **Registration forms are available in the church parlor or through a link on the church website under Contemplative Ministries. For more information, contact Rev. Patricia Rome Robertson, [revprome@hotmail.com](mailto:revprome@hotmail.com).**

### SIGN UP STARTS TODAY FOR SEPTEMBER CROP WALK

The 23<sup>rd</sup> annual Bainbridge Island Church World Service CROP Hunger Walk will take place on Sunday, September 24<sup>th</sup>. Registration is at Eagle Harbor Congregational Church at 1:30pm and the walk begins at 2pm. **Sign-up begins this Sunday, September 3<sup>rd</sup>. Deena Hanke will be at both services to kick off our campaign.** She will have registration forms for all who wish to join in the walk. If you cannot walk, you can still participate as a sponsor or matching donor. Last year, St. Barnabas rallied and contributed more than \$4,000 to this worthy cause. For more information, please contact Deena Hanke at (206) 842-6007.

### OFFICE CLOSED ON LABOR DAY

The church office will be **closed on Monday, September 4** in observance of Labor Day. It will reopen at 9am on Tuesday, September 5.

### CELEBRATION SUNDAY SET FOR SUNDAY, SEPTEMBER 10

Please make sure to join us for Celebration Sunday on Sunday, September 10. At the 10am service, the choir and Sunday School teachers will be commissioned. During the coffee hour after the service, the various commissions and committees of the church will be set up at tables around the room to share information about the various activities of the church. Commission and committee heads are asked to reserve table space with the church office by Wednesday, September 6.

## **SCHOLA NOVA CHOIR SINGS THE OFFICE OF EVENSONG ON SEPTEMBER 10**

The Women's *Schola Nova* Choir of Bainbridge Island sings the Office of Evensong at St. Barnabas at 6pm on the second Sunday of each month. Come hear traditional plainsong, anthems, psalms and chants – and let the grace of sung prayer refresh you for the week to come. **Next service, Sunday, September 10 at 6pm. Contact Louise McCloskey at [louisemccloskey@icloud.com](mailto:louisemccloskey@icloud.com).**

## **HAPPENING IN THE NEXT FOUR WEEKS**

### **SEARCH COMMITTEE UPDATE**

The Search Committee reported that they are in stage 3 of their process and will be visiting with three Rector candidates through September 7. Stage 4 of their process will happen in September and will involve inviting the candidates to Bainbridge Island. The candidates will have an opportunity to visit St. Barnabas, but will not attend church services. **The committee anticipates bringing a name to the vestry by the end of September. For more information, contact Joanne Ellis at [joanneellis50@hotmail.com](mailto:joanneellis50@hotmail.com).**

### **CHAIRPERSON FOR JOY LUNCHEON NEEDED BY SEPTEMBER 15**

The **JOY (Just Over Youth)** luncheon program at St. Barnabas has been incredibly successful and impactful for the church's most senior members as well as for assisted living residents who attend **Deacon Dan's devotions**. About three times each year, a loyal group of 20-25 volunteers prepares a festive, white tablecloth luncheon with music and optional wine. The event is managed by a staff of nine committee leaders who recruit, train and lead their volunteers. **The chairperson for the event needs to create the publicity for the event, recruit the committee leaders, work with the event's chef, manage the overall event and report results to the Outreach Committee.** Please contact Kathleen Jennings at 206/780-9158 or [jennings@bainbridge.net](mailto:jennings@bainbridge.net) for more information. **A chairperson is needed by September 15 to make sure that the November 10 luncheon (which honors veterans) can proceed as planned.**

### **SIGNUP BY SEPTEMBER 15 FOR ST. BARNABAS SUPPER & BRUNCH CLUB**

For this program, our parish divides into small groups, made up of couples, singles or families. Each group has a leader who hosts the first meeting, then the others in the group take turns hosting. The format for gathering varies from group to group, as the group decides. **It is a great way to get to know fellow parishioners and have some fun! We are aiming for an earlier sign-up deadline this year (September 15), so look for sign-up info on Sundays in the church parlor or at the Welcome Table. Or you can sign up by contacting the coordinator, Mo Godman at [mogodman@gmail.com](mailto:mogodman@gmail.com) or 206/317-6169.**

## **OTHER ITEMS OF NOTE**

### **SAVE THE DATES FOR FALL/WINTER BOOK STUDY**

The Fall/Winter contemplative ministries' book study will focus on Cynthia Bourgeault's *The Holy Trinity and the Law of Three*. In this work, Bourgeault explores Trinitarian theology and evaluates the ancient concept in light of ideas by G.I. Gurdjieff and Jacob Boehme to reveal the Trinity as the "hidden driveshaft" within Christianity. The book study meets on the second Tuesday of the month after Centering Prayer, from approximately 9:45am to 11am in the St. Barnabas Library. **So please save the following dates: October 10 (Intro and Part I), November 7 (Part II), December 12 (Part III) and January 9 (Part IV).** For more information, contact Rev. Patricia Rome Robertson, [revprome@hotmail.com](mailto:revprome@hotmail.com).

## **CHURCH ROOMS AVAILABLE FOR PRIVATE USE**

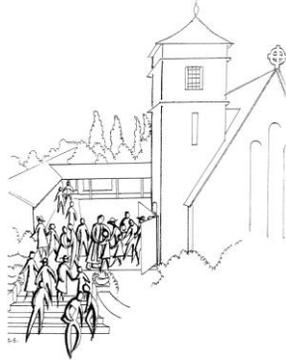
If you, or any of the groups you belong to, are looking for a place to gather, please consider booking your next event at St. Barnabas. Tierney Hall, Room with a View and the Gowen Library are all very popular spots to gather. The current rate for groups renting Tierney Hall is \$75 per hour. For parishioner's personal events (birthday parties, etc), it is \$37.50 per hour. The Gowen Library and the Room with a View are both available for \$12 per hour. Groups who book ongoing rentals in Tierney Hall can receive a discount on the rate based on the number of bookings per year. **To book a room, please contact Kathy Irvin in the front office at 206/842-5601 or [kathy@stbbi.org](mailto:kathy@stbbi.org).**

**ST. BARNABAS PRAYER CHAIN** is a group of people devoted and committed to prayer, especially prayer for others. **The Prayer Chain will pray for anyone who requests prayer or whose name is submitted by someone else for prayers.** All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or even a name to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for a person or situation for about two weeks. To contact the chain or if this ministry is something you would like to be part of, **contact Drucy Burnet Hodge** ([drucy15@msn.com](mailto:drucy15@msn.com) or 206/780-2904), **Lee-ann Holland** ([hollandx263@me.com](mailto:hollandx263@me.com) or 206/842-3204), or **Kathy Irvin, Parish Administrator** ([kathy@stbbi.org](mailto:kathy@stbbi.org) or 206/842-5601).

## **CHRISTIAN HEALING THROUGH REIKI**

Christian Healing through Reiki is offered on a regular basis to parish members and others in our community by a team of six trained ministers. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex. Sessions last about 40 minutes. If you have questions or would like to schedule a session, contact **Ric Cederwall** | 206/855-0900 | [ric@stanfordalumni.org](mailto:ric@stanfordalumni.org) or **Sr Mary Louise Sulonen** | 360/626-3264 | [sjpsulonen@comcast.net](mailto:sjpsulonen@comcast.net)





**Saint Barnabas Episcopal Church**  
1187 Wyatt Way NW | Bainbridge Island | WA | 98110

**Phone 206-842-5601**  
**info@stbbi.org | www.stbbi.org**

Presiding Bishop & Primate | The Most Reverend Michael B. Curry  
Bishop of Olympia | The Right Reverend Gregory H. Rickel  
Interim Priest | The Reverend Dr. Jan C. Heller  
Assisting Priests | The Reverend Dr. Judith M. McDaniel and  
The Reverend Nancy Tiederman  
Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson  
Deacon | The Reverend Dan Fowler  
Director of Music | Paul Roy

Parish Administrator | Kathy Irvin  
Receptionist/Building Coordinator | Henry Lant  
Bookkeeper | Julie Houck  
Kitchen Managers | Caroline Cox and Jamie Villella  
Wedding Coordinator | Connie Albrecht  
Sexton | Les Heinrich  
Housekeeper | Natalia Perez

Senior Warden | Stu Case  
Junior Warden | Sylvia Dunning  
Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,  
Roger Clairmont, Ed Ellis, Beth Gudmundson, Hootie Warren  
Clerk of the Vestry | Mark Morris  
Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Rector Search Committee  
Chair | Joanne Ellis  
Members | Phil Fergusson, Chuck Kirchner, Katy Klinkenberg,  
Leslie Krantz, Michael Lacey, Mark Morris, Rosalys Peel

Convention Delegates | Linda & Randy Krause,  
Karen & Tom Beierle, Kathy & Michael Lacey  
At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns  
Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,  
Mary Feeney, Karen Kolthoff, Elsa Trail