



THE SEVENTEENTH SUNDAY AFTER PENTECOST (Proper 21)

# HOLY EUCHARIST & BLESSING OF THE ANIMALS

October 1, 2017

10:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.**

*We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer (BCP). For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.*

***Today's altar flowers are offered in loving memory of Thornton Percival by his family.***

ORGAN VOLUNTARY

*Sonata in G Major*

Domenico Scarlatti



*All stand as able at the sound of the tower bell.*

HYMN (sung by all)

*Come thou fount of every blessing*

HYMNAL 686

THE OPENING ACCLAMATION

(BCP p. 355)

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all)

Earth and all stars

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this  
glo - rious day. Shout-ing a - broad praise to the mak - er  
come and with bo-dy and soul let us pray. Come let us join in the  
hea-ven-ly dance, prais-ing in joy-ous ce-le - bra - tion.

THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

***People* And also with you.**

*Presiding Priest* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

 THE FIRST READING (seated)

Exodus 17:1-7

*READER: A Reading from the Book of Exodus*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*Reader* Hear what the Spirit is saying to God's people.

***People*** Thanks be to God.

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated – read responsively)

Psalms 78:1-4,12-16



1979. Robert Knox Kennedy.

1 Hear my teaching, O my / people; \*  
incline your ears to the words of my \ mouth.

2 I will open my mouth in a / parable; \*  
I will declare the mysteries of ancient \ times.

3 That which we have heard and known, and what our forefathers have / told us, \*  
we will not hide from their \ children.

4 We will recount to generations to come the praiseworthy deeds  
and the power of the / Lord, \*  
and the wonderful works he has \ done.

12 He worked marvels in the sight of their / forefathers, \*  
in the land of Egypt, in the field of \ Zoan.

13 He split open the sea and let them pass / through; \*  
he made the waters stand up like \ walls.

*(continued on page 3)*

14 He led them with a cloud by / day, \*  
and all the night through with a glow of \ fire.

15 He split the hard rocks in the / wilderness \*  
and gave them drink as from the great \ deep.

SECOND HALF OF CHANT

16 He brought streams out of the / cliff, \*  
and the waters gushed out like \ rivers.

THE SECOND READING

Philippians 2:1-13

*READER: A Reading from the Letter of Paul to the Philippians*

If there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*



HYMN (standing as able)

*At the Name of Jesus*

HYMNAL 435 sts. 1-4

THE GOSPEL

Matthew 21:23-32

*The Priest or Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People* Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The Gospel of the Lord

***People* Praise to you, Lord Christ.**



THE SERMON (seated)

Jan Heller

BLESSING OF THE ANIMALS

 THE NICENE CREED (standing as able)

*Presiding Priest and People*

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who feel alone.***

In our Anglican Cycle of Prayer, we ask your prayers for the Diocese of the Southern Philippines, the Rt Revd Danilo Labacanacruz Bustamante, Bishop. In our Diocesan Cycle of Prayer, we pray for the Annie Wright School and the Charles Wright Academy, both in Tacoma. For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop; Gregory our Bishop; Jan, Nancy, Judith and Patricia our priests; Dan our Deacon; all who minister in Christ, and for all the holy people of God.

***For all who serve God in his Church.***

For the world and its leaders, especially Donald our President, Jay our Governor, our nation and its people.

***Lord, hear our prayer.***

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

***For the time of peace on earth.***

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may welcome angels unaware.

***For all to be gracious in hospitality.***

For discernment by our St. Barnabas vestry, wardens and search committee as they seek a faithful pastor who will be our companion in ministry, reaching out with us in worship, prayer and action to bring the reconciling peace of Christ to one another and this world.

***Lord, hear our prayer.***

For the special needs and concerns of this congregation, especially...

*Silence*

*The people may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, especially... that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*The Deacon or Priest says*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Presiding Priest and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Presider offers an absolution.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

***People*** **And also with you.**

# THE HOLY COMMUNION

*An offering of money is collected.*

 HYMN (seated – sung by all)

*All things bright and beautiful*

HYMNAL 405

 PRESENTATION ANTHEM (standing as able)

*Presiding Priest* All things come from you, O Lord,  
**People** And of your own have we given you.

## THE GREAT THANKSGIVING

(Eucharistic Prayer B, BCP p. 367)

*The people remain standing. The Presiding Priest faces them and says*

The Lord be with you.  
**People** And also with you.  
*Presiding Priest* Lift up your hearts.  
**People** We lift them up to the Lord.  
*Presiding Priest* Let us give thanks to the Lord our God.  
**People** It is right to give God thanks and praise.

*Then, facing the Holy Table, the Presiding Priest proceeds*

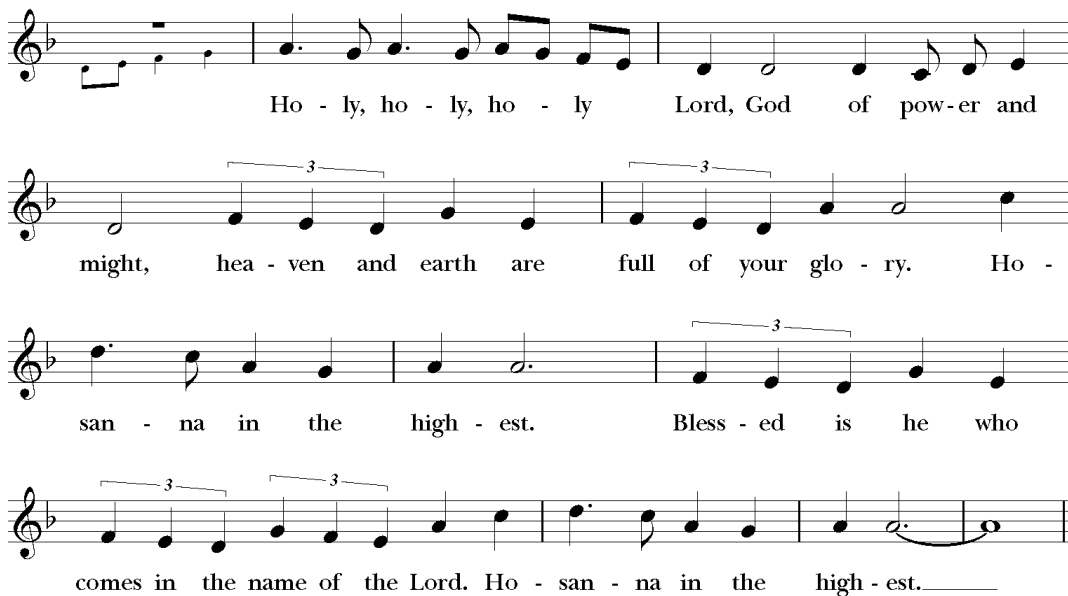
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## HOLY, HOLY, HOLY

Robert Powell



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The Presiding Priest continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presiding Priest and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presiding continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER** (Traditional)

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.

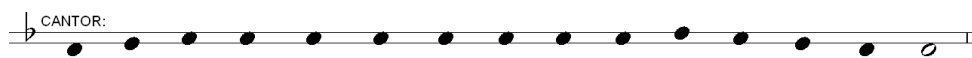
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

**ACCLAMATION AFTER THE BREAKING OF THE BREAD**

Ambrosian Chant

*CANTOR:*  
  
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*ALL:*  
  
There-fore let us keep the feast. Al - le - lu - ia.

**THE INVITATION TO COMMUNION**

*The Presiding Priest says*

The gifts of God for the People of God.

# COMMUNION OF THE PEOPLE

*This is the Lord's table around which we gather. All are invited to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.*

## ORGAN VOLUNTARY

HYMN (sung by all)

*Prayer of St. Francis*

Verses 1, 2, 4



1. Make me a chan-nel of your peace. Where  
2. Make me a chan-nel of your peace. Where  
4. Make me a chan-nel of your peace. It



there is ha-tred, let me bring your love. Where  
there's de-spair in life, let me bring hope. Where  
is in par-don-ing that we are par-doned, in



there is in-ju-ry, your par-don, Lord, And  
there is dark-ness, on-ly light, And  
giv-ing of our-selves that we re-ceive, and in



where there's doubt, true faith in you.  
where there's sad-ness, ev-er joy.  
dy-ing that we're born to e-ter-nal life.

Verse 3



3. Oh, Mas-ter, grant that I may nev-er seek So much to be con-



soled as to con-sole. To be un-der-stood as to un-der-



stand. To be loved as to lovewith all my soul.

Text: *Prayer of St. Francis*; adapt. by Sebastian Temple, b. 1928, ©1967, 1975, 1980, Franciscan Communications  
Tune: Sebastian Temple, b. 1928, © 1967, 1975, 1980, Franciscan Communications; acc. by Diana Kodner, b. 1957, © 1993, GIA Publications, Inc.  
Dedicated to Mrs. Frances Tracy. Reprinted with permission.



HYMN (sung by all)

*Dona nobis pacem*

Sung in canon second time through:

1. sopranos or high voices
2. altos or high voices
3. tenor and basses or low voices



THE POST-COMMUNION PRAYER (standing as able)

(BCP p. 365)

*Presiding Priest and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



HYMN (sung by all)

*Let all things now living*

next page



1. Let all things now liv - ing A song of thanks - giv - ing  
 2. His law he en - forc - es, The stars in their cours - es,



To God our Cre - a - tor tri - um - phant - ly raise;  
 The sun in its or - bit o - be - dient - ly shine,



Who fash - ioned and made us, Pro - tect - ed and stayed us,  
 The hills and the moun - tains, The riv - ers and foun - tains,



By guid - ing us on to the end of our days.  
 The depths of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, Pure light goes be - fore us,  
 We, too, should be voic - ing Our love and re - joic - ing



A pil - lar of fire shin - ing forth in the night:  
 With glad ad - o - ra - tion, a song let us raise:



Till shad - ows have van - ished And dark - ness is ban - ished,  
 Till all things now liv - ing U - nite in thanks - giv - ing,



As for - ward we trav - el from light in - to Light.  
 To God in the high - est, ho - san - na and praise.

Text: Katherine K. Davis, 1892-1980, © 1939, E.C. Schirmer Music Co.  
 Tune: ASH GROVE, 66 11 66 11 D. Welsh; Harm. by Gerald H. Knight, 1908-1979, © The Royal School of Church Music

**DISMISSAL**

*The Deacon or the Presiding Priest dismisses the people with these words*

Let us go forth in the name of Christ.

**People** Thanks be to God.

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Rev. Dr. Jan C. Heller
Deacon	The Rev. Daniel Fowler
Organist & Choirmaster	Paul Roy
Song Leaders	The Parish Choir
Acolytes	Nova Rockwood, Glenn Rockwood
Eucharistic Ministers	Chuck Kirchner, Donna Brookfield
Lectors	Sally Sulonen, Kathleen Jennings
Prayers of the People	Kathleen Jennings
Usher	John Baker with John, Audrey and David
Greeters	Kate Godman, Peggy & Sal Vitale
Altar Guild	Team V
Coffee Hour	Laura Carroll & Brian Andvik, Maggie Ball, Jayne Kenyon, Peggy Vitale, Tamarah Rockwood, Bette Angell
Welcome Table	Linda & Randy Krause

### FOR VISITORS & NEWCOMERS

*We are delighted you are worshipping with us today. If you are searching for a new church community, we invite you to complete one of the yellow welcome cards in the pew or, after the 10am service, to visit the Welcome Table in Tierney Hall.*

**LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION** are available during services for those requiring hearing assistance. Please ask an usher for assistance.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please alert the priest at communion.

**MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND?** Listen to podcasts of sermons and music available on our church website. In addition, a wealth of information about the parish is available on our website. | [www.stbbi.org](http://www.stbbi.org)

**MUSICAL OPPORTUNITIES AT ST. BARNABAS** Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | [proy@stbbi.org](mailto:proy@stbbi.org)

**SUNDAY SCHOOL FOR AGES 4-11** is offered for children ages 4-11 at 9:45am in the Room with a View (opposite the Gowen Library). If you have questions, please contact Michael Killigrew | [mkilligrew@gmail.com](mailto:mkilligrew@gmail.com)

**UNSTAFFED NURSERY AVAILABLE** St. Barnabas has a fully furnished nursery, located just beyond the Room with a View, available for any family who would like to use it. (It is currently not staffed but can be if there is need for this service. Please contact the church office if this would be helpful.)

**COFFEE & COMMUNITY** Please join us for Coffee Hour in the Parlor after the 8am service and in Tierney Hall after the 10am service.

**WELCOME TABLE** Visitors, newcomers and members are urged to stop by after the 10am service in Tierney Hall to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries. On the 4<sup>th</sup> Sunday of the month, name tag sign-up sheets will be on the Welcome Table.

## EACH WEEK AT ST. BARNABAS

<i>Day</i>	<i>Item</i>	<i>Time</i>	<i>Place</i>
Sundays	Holy Eucharist, Rite I	8am	Church
	Choir Rehearsal	9:15am	Sanctuary
	Sunday School	9:45am	Room With a View
	Holy Eucharist, Rite II	10am	Church
Monday-Friday	Church Office Hours	9am-noon	Office
Mondays	Reunion Prayer Group	11am-noon	Rector's Office
	Library Coordinator in	1pm-4pm	Library
	Announcements Due	By 5pm	Send to <a href="mailto:kathy@stbbi.org">kathy@stbbi.org</a>
Tuesdays	Centering Prayer	9am-9:45am	Sanctuary
Wednesdays	Choir Rehearsal	7:30pm	Choir Room
Thursdays	Healing Eucharist, Rite II	9:15am	Sanctuary
Saturdays	Altar Guild	9am	Sanctuary

## HAPPENING THIS COMING WEEK

### SIGN UP BY OCTOBER 7 FOR WORK PARTY

For the fall, we would like to assemble a volunteer work party to repaint the benches in the Close. This will involve sanding, priming and repainting. If you have questions or are interested in signing up (by October 7), please contact Sylvia Dunning at 206/780-8330 or Peggy Musselwhite at 206/842-5601.

### SCHOLA NOVA CHOIR SINGS THE OFFICE OF EVENSONG ON OCTOBER 8

The Women's *Schola Nova* Choir of Bainbridge Island sings the Office of Evensong at St. Barnabas at 6pm on the second Sunday of each month. Come hear traditional plainsong, anthems, psalms and chants – and let the grace of sung prayer refresh you for the week to come. **Next service, Sunday, October 8 at 6pm. Contact Louise McCloskey at [louisemccloskey@icloud.com](mailto:louisemccloskey@icloud.com).**

## HAPPENING IN THE NEXT FOUR WEEKS

### SEARCH COMMITTEE UPDATE

On September 15, 2017, the Rector Search Committee shared that they have completed visiting with the Rector candidates and having the candidates visit St. Barnabas. They are now in Phase IV and have two excellent candidates. **Originally, they were planning to get a name to Vestry by the end of September but believe that they need more time for discernment and are planning to bring a name to Vestry in October.** They ask for your prayers as this process moves forward. For more information, contact Joanne Ellis, [joanneellis50@hotmail.com](mailto:joanneellis50@hotmail.com).

### FALL/WINTER BOOK STUDY STARTS OCTOBER 10

The Fall/Winter contemplative ministries' book study will focus on Cynthia Bourgeault's *The Holy Trinity and the Law of Three*. In this work, Bourgeault explores Trinitarian theology and evaluates the ancient concept in light of ideas by G.I. Gurdjieff and Jacob Boehme to reveal the Trinity as the "hidden driveshaft" within Christianity. The book study meets on the second Tuesday of the month after Centering Prayer, from approximately 9:45am to 11am in the St. Barnabas Library. **So please save the following dates: October 10 (Intro and Part I), November 7 (Part II), December 12 (Part III) and January 9 (Part IV). For more information, contact Rev. Patricia Rome Robertson, [revprome@hotmail.com](mailto:revprome@hotmail.com).**

### FALL WISDOM TEACHING DAY SET FOR OCTOBER 14

This fall, St. Barnabas will once again host a Wisdom Teaching Day. **On Saturday, October 14 from 9:30am to 3:30pm, Sarah Walston will lead a program entitled "The Enneagram as Soul Work."** An ancient and modern tool that illuminates nine distinct motivations of human behavior, the Enneagram is a map of human diversity that offers profound insights to help people become more aware, compassionate, effective, authentic and free. Sarah Walston MA Med LMHC is an Enneagram coach and teacher who has worked deeply with Enneagrams for 18 years. **Participation in this event is limited. Registration opened September 15 for the**

**general public.** The suggested donation amount is \$20 for this event (scholarships are available). **Registration forms are available in the church parlor or through a link on the church website under Contemplative Ministries.** For more information, contact Rev. Patricia Rome Robertson, revprome@hotmail.com.

## **OTHER ITEMS OF NOTE**

### **OUTREACH COMMITTEE DONATES TO EPISCOPAL RELIEF AND DEVELOPMENT**

St. Barnabas, working through the Outreach Committee, has donated \$2,000 to Episcopal Relief and Development for victims of Hurricane Harvey. This donation supports the church's mission of reaching out through prayer, worship, and action to bring the reconciling peace of Christ to one another and this world. For others who would like to contribute individually to Episcopal Relief and Development, please visit their website at [www.episcopalrelief.org](http://www.episcopalrelief.org).

### **NEW CO-CHAIRS FOR JOY LUNCHEON MINISTRY**

**A hearty thanks to Princie Falkenhagen and Kathy Bolles for volunteering to lead the JOY (Just Over Youth) program this fall and next year.** They will be looking for volunteers to help make this an ongoing success, so watch for notices about where to sign up. Thanks also to Kathleen Jennings, immediate past chair, for her hard work and dedication to this important ministry.

### **SUNDAY SCHOOL TEACHERS NEEDED**

St. Barnabas offers Sunday School for children ages 4-11 in the Room with a View (opposite Gowen Library), each Sunday during the school year. **Michael Killigrew will be leading the program this year and would love additional volunteer teachers for the program.** Sunday school offers a wonderful opportunity to connect with the children in our congregation. For more information or to sign up, stop by the Sunday School this Sunday or contact Michael Killigrew at [mkilligrew@gmail.com](mailto:mkilligrew@gmail.com).

### **UPDATING CHURCH DIRECTORY**

Please help us make sure we have accurate contact information for you by reviewing your listing the current church directory and making any necessary changes. Look for the black binder on office window counter. If you are not listed in the directory but would like to be, please fill out a yellow card.

### **CHURCH ROOMS AVAILABLE FOR PRIVATE USE**

**If you, or any of the groups you belong to, are looking for a place to gather, please consider booking your next event at St. Barnabas.** Tierney Hall, Room with a View and the Gowen Library are all very popular spots to gather. The current rate for groups renting Tierney Hall is \$75 per hour. For parishioner's personal events (birthday parties, etc), it is \$37.50 per hour. The Gowen Library and the Room with a View are both available for \$12 per hour. Groups who book ongoing rentals in Tierney Hall can receive a discount on the rate based on the number of bookings per year. **To book a room, please contact Kathy Irvin in the front office at 206/842-5601 or [kathy@stbbi.org](mailto:kathy@stbbi.org).**

**ST. BARNABAS PRAYER CHAIN** is a group of people devoted and committed to prayer, especially prayer for others. **The Prayer Chain will pray for anyone who requests prayer or whose name is submitted by someone else for prayers.** All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or even a name to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for a person or situation for about two weeks. To contact the chain or if this ministry is something you would like to be part of, **contact Drucy Burnet Hodge** ([drucy15@msn.com](mailto:drucy15@msn.com) or 206/780-2904), **Lee-ann Holland** ([hollandx263@me.com](mailto:hollandx263@me.com) or 206/842-3204), or **Kathy Irvin, Parish Administrator** ([kathy@stbbi.org](mailto:kathy@stbbi.org) or 206/842-5601).

### **CHRISTIAN HEALING THROUGH REIKI**

Christian Healing through Reiki is offered on a regular basis to parish members and others in our community by a team of six trained ministers. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex. Sessions last about 40 minutes. If you have questions or would like to schedule a session, contact **Ric Cederwall** | 206/855-0900 | [ric@stanfordalumni.org](mailto:ric@stanfordalumni.org) or **Sr Mary Louise Sulonen** | 360/626-3264 | [sjpsulonen@comcast.net](mailto:sjpsulonen@comcast.net)



## **Saint Barnabas Episcopal Church**

**1187 Wyatt Way NW | Bainbridge Island | WA | 98110**

**Phone 206-842-5601**

**info@stbbi.org | www.stbbi.org**

Presiding Bishop & Primate | The Most Reverend Michael B. Curry  
Bishop of Olympia | The Right Reverend Gregory H. Rickel  
Interim Priest | The Reverend Dr. Jan C. Heller  
Assisting Priests | The Reverend Dr. Judith M. McDaniel and  
The Reverend Nancy Tiederman  
Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson  
Deacon | The Reverend Dan Fowler  
Director of Music | Paul Roy

Parish Administrator | Kathy Irvin  
Receptionist/Building Coordinator | Peggy Musselwhite  
Bookkeeper | Julie Houck  
Kitchen Managers | Caroline Cox and Jamie Villella  
Wedding Coordinator | Connie Albrecht  
Sexton | Les Heinrich  
Housekeeper | Natalia Perez

Senior Warden | Stu Case  
Junior Warden | Sylvia Dunning  
Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,  
Roger Clairmont, Ed Ellis, Beth Gudmundson, Hootie Warren  
Clerk of the Vestry | Mark Morris  
Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Rector Search Committee  
Chair | Joanne Ellis  
Members | Phil Fergusson, Chuck Kirchner, Katy Klinkenberg,  
Leslie Krantz, Michael Lacey, Mark Morris, Rosalys Peel

Convention Delegates | Linda & Randy Krause,  
Karen & Tom Beierle, Kathy & Michael Lacey  
At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns  
Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,  
Mary Feeney, Karen Kolthoff