



THE EIGHTEENTH SUNDAY AFTER PENTECOST (Proper 22)

# HOLY EUCHARIST

October 8, 2017

10:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.**

*We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer (BCP). For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.*

**Today's altar flowers are given by Thom & Sylvia Dunning in celebration of their anniversary.**

ORGAN VOLUNTARY

*Rhosymedre (or "Lovely")*

Ralph Vaughan Williams



*All stand as able at the sound of the tower bell.*

HYMN (sung by all)

*Christ is made the sure foundation*

HYMNAL 518

THE OPENING ACCLAMATION

(BCP p. 355)

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all)

Earth and all stars

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this  
glo - rious day. Shout-ing a - broad praise to the mak - er  
come and with bo-dy and soul let us pray. Come let us join in the  
hea-ven-ly dance, prais-ing in joy-ous ce-le - bra - tion.

THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

***People* And also with you.**

*Presiding Priest* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE WORD OF GOD**

**I** THE FIRST READING (seated)

Isaiah 5:1-7

*READER: A Reading from the Book of Isaiah*

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated)

Psalms 80:7-14



- 7 CANTOR: Restore us, O / God of hosts; \*  
show the light of your countenance, and \ we shall be saved.
- 8 CHOIR: You have brought a vine out of / Egypt; \*  
you cast out the na\tions and planted it.
- 9 ALL: You prepared the / ground for it; \*  
it took \ root and filled the land.
- 10 The mountains were covered by its / shadow \*  
and the towering cedar \ trees by its boughs.
- 11 You stretched out its tendrils / to the Sea \*  
and its branches \ to the River.
- 12 Why have you broken / down its wall, \*  
so that all who pass by \ pluck off its grapes?
- 13 The wild boar of the forest has / ravaged it, \*  
and the beasts of the field have \ grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven; behold and \ tend this vine; \*  
preserve what your right \ hand has planted.

THE SECOND READING

Philippians 3:4b-14

*READER: A Reading from the Letter of Paul to the Philippians*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*



HYMN (standing as able)

*Open our eyes, Lord*

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THE GOSPEL

Matthew 21:33-46

*The Priest or Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People* Glory to you, Lord Christ.**

Jesus said, 'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.' Jesus said to them, 'Have you never read in the scriptures: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes"?' Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.' When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord

***People* Praise to you, Lord Christ.**



THE SERMON (seated)

Judith M. McDaniel



THE NICENE CREED (standing as able)

*Presiding Priest and People*

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who feel alone.***

In our Anglican Cycle of Prayer, we ask your prayers for the Diocese of St. Albans (Canterbury, England), The Rt Revd Alan Smith, Bishop; the Diocese of St. Albans-Bedford, The Rt Revd Richard Atkinson, Suffragan Bishop; and the Diocese of St Albans-Hertford, The Rt Revd Michael Beasley, Suffragan Bishop. In our Diocesan Cycle of Prayer, we pray for Episcopal Campus Ministry. For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop; Gregory our Bishop; Jan, Nancy, Judith and Patricia our priests; Dan our Deacon; all who minister in Christ, and for all the holy people of God.

***For all who serve God in his Church.***

For the world and its leaders, especially Donald our President, Jay our Governor, our nation and its people.

***Lord, hear our prayer.***

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

***For the time of peace on earth.***

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may welcome angels unaware.

***For all to be gracious in hospitality.***

For discernment by our St. Barnabas vestry, wardens and search committee as they seek a faithful pastor who will be our companion in ministry, reaching out with us in worship, prayer and action to bring the reconciling peace of Christ to one another and this world.

**Lord, hear our prayer.**

For the special needs and concerns of this congregation, especially...

*Silence*

*The people may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, especially... that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The Deacon or Priest says*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Presiding Priest and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Presider offers an absolution.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** And also with you.

# THE HOLY COMMUNION

*An offering of money is collected.*

 ANTHEM (seated)

*Teach me, O Lord*

Thomas Attword

Teach me, O Lord, the way of thy statutes;  
and I shall keep it unto the end.

Psalm 119: 33

 PRESENTATION ANTHEM (standing as able)

*Presiding Priest* All things come from you, O Lord,  
**People** **And of your own have we given you.**

## THE GREAT THANKSGIVING

(Eucharistic Prayer B, BCP p. 367)

*The people remain standing. The Presiding Priest faces them and says*

The Lord be with you.

**People** **And also with you.**

*Presiding Priest* Lift up your hearts.

**People** **We lift them to the Lord.**

*Presiding Priest* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Presiding Priest proceeds*

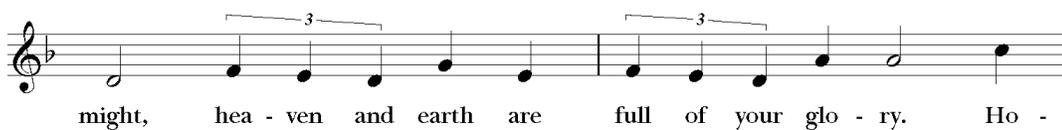
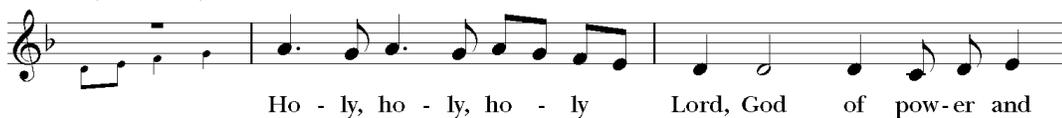
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## HOLY, HOLY, HOLY

Robert Powell



*The Presiding Priest continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presiding Priest and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presiding continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant

CANTOR:  
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

ALL:  
There - fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO COMMUNION

*The Presiding Priest says*  
The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

*This is the Lord's table around which we gather. All are invited to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.*

ORGAN VOLUNTARY	<i>Humbly I adore thee</i>	Winston Cassler
HYMN (sung by all)	<i>Humbly I adore thee</i>	HYMNAL 314

 THE POST-COMMUNION PRAYER (standing as able) (BCP p. 365)

*Presiding Priest and People*  
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

 WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

 HYMN (sung by all)	<i>Lord Christ, when first thou cam'st to earth</i>	HYMNAL 598
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DISMISSAL

*The Deacon or the Presiding Priest dismisses the people with these words*  
Let us go forth in the name of Christ.  
**People Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY	<i>Postlude on a Ground</i>	Herbert Murrill
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# OPEN OUR EYES, LORD

D D/F# G2 G Em7 A7

O - pen our eyes, Lord; we want to see  
O - pen our ears, Lord; and help us to

G/D D Bm Bm/A Gmaj9

Je - sus, to reach out and touch  
lis - ten. O - pen our eyes,

1 Em A7sus A7 G/D D

him, and say that we love him.

2 Em A7 Em/D D

Lord; we want to see Je - sus.

Text and music: Robert Cull (b. 1949); arr. David Allen (b. 1941)  
© 1976, Maranatha Music, admin. The Copyright Company

11 12 11 1  
OPEN OUR EYE

The service continues on page 3 with the Gospel Reading.

# MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Rev. Dr. Judith M. McDaniel
Organist & Choirmaster	Paul Roy
Song Leaders	The Parish Choir
Acolytes	PJ Miller, Heidi O'Brien
Eucharistic Ministers	Danielle DeSaulniers, Mary Anne Smith
Lectors	Heidi O'Brien, Brian Andvik
Prayers of the People	Brian Andvik
Ushers	Brian Andvik & Laura Carroll
Greeters	Beth Gudmundsom, Mo Godman & Dick Eversole
Altar Guild	Honora Dunkak, Ellie & David de la Vergne, Kirsten Kramer, Mary Neuer, Judy Tingley
Coffee Hour	Leslie Krantz, Gwen Rose, Karen Beierle, Lauren Walsh, Nicholas Nemeth, Annabel Nemeth, The Killigrews: Kate, Mike, Jackie, & Larry; Peggy & Kirk Eichenberger
Welcome Table	Heidi O'Brien

## FOR VISITORS & NEWCOMERS

*We are delighted you are worshipping with us today. If you are searching for a new church community, we invite you to complete one of the yellow welcome cards in the pew or, after the 10am service, to visit the Welcome Table in Tierney Hall.*

**LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION** are available during services for those requiring hearing assistance. Please ask an usher for assistance.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please alert the priest at communion.

**MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND?** Listen to podcasts of sermons and music available on our church website. In addition, a wealth of information about the parish is available on our website. | [www.stbbi.org](http://www.stbbi.org)

**MUSICAL OPPORTUNITIES AT ST. BARNABAS** Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | [proy@stbbi.org](mailto:proy@stbbi.org)

**SUNDAY SCHOOL FOR AGES 4-11** is offered for children ages 4-11 at 9:45am in the Room with a View (opposite the Gowen Library). If you have questions, please contact Michael Killigrew | [mkilligrew@gmail.com](mailto:mkilligrew@gmail.com)

**UNSTAFFED NURSERY AVAILABLE** St. Barnabas has a fully furnished nursery, located just beyond the Room with a View, available for any family who would like to use it. (It is currently not staffed but can be if there is need for this service. Please contact the church office if this would be helpful.)

**COFFEE & COMMUNITY** Please join us for Coffee Hour in the Parlor after the 8am service and in Tierney Hall after the 10am service.

**WELCOME TABLE** Visitors, newcomers and members are urged to stop by after the 10am service in Tierney Hall to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries. Name tag sign-up sheets are available at the Welcome Table.

## EACH WEEK AT ST. BARNABAS

<i>Day</i>	<i>Item</i>	<i>Time</i>	<i>Place</i>
Sundays	Holy Eucharist, Rite I	8am	Church
	Choir Rehearsal	9:15am	Sanctuary
	Sunday School	9:45am	Room With a View
	Holy Eucharist, Rite II	10am	Church
Monday-Friday	Church Office Hours	9am-noon	Office
Mondays	Reunion Prayer Group	11am-noon	Rector's Office
	Library Coordinator in	1pm-4pm	Library
	Announcements Due	By 5pm	Send to <a href="mailto:kathy@stbbi.org">kathy@stbbi.org</a>
Tuesdays	Centering Prayer	9am-9:45am	Sanctuary
Wednesdays	Choir Rehearsal	7:30pm	Choir Room
Thursdays	Healing Eucharist, Rite II	9:15am	Sanctuary
Saturdays	Altar Guild	9am	Sanctuary

## HAPPENING THIS COMING WEEK

### **SCHOLA NOVA CHOIR SINGS THE OFFICE OF EVENSONG TONIGHT**

The Women's *Schola Nova* Choir of Bainbridge Island sings the Office of Evensong at St. Barnabas at 6pm on the second Sunday of each month. Come hear traditional plainsong, anthems, psalms and chants – and let the grace of sung prayer refresh you for the week to come. **Next service, Sunday, October 8 at 6pm. Contact Louise McCloskey at [louisemccloskey@icloud.com](mailto:louisemccloskey@icloud.com).**

### **CHURCH OFFICE CLOSED MONDAY, OCTOBER 9**

The St. Barnabas church office will be closed on Monday, October 9 in observance of Columbus Day. The office will reopen at 9am on Tuesday, October 10. For questions, please call 206/842-5601.

### **PLEASE REVIEW YOUR CHURCH DIRECTORY LISTING BY TUESDAY**

Please help us make sure we have accurate contact information for you by reviewing your listing in the current church directory and making any necessary changes by Tuesday, October 10. Look for the black binder on office window counter. If you are not listed in the directory but would like to be, please fill out a yellow card.

### **FALL/WINTER BOOK STUDY STARTS THIS TUESDAY**

The Fall/Winter contemplative ministries' book study will focus on Cynthia Bourgeault's *The Holy Trinity and the Law of Three*. In this work, Bourgeault explores Trinitarian theology and evaluates the ancient concept in light of ideas by G.I. Gurdjieff and Jacob Boehme to reveal the Trinity as the "hidden driveshaft" within Christianity. The book study meets on the second Tuesday of the month after Centering Prayer, from approximately 9:45am to 11am in the St. Barnabas Library. **So please save the following dates: October 10 (Intro and Part I), November 7 (Part II), December 12 (Part III) and January 9 (Part IV). For more information, contact Rev. Patricia Rome Robertson, [revprome@hotmail.com](mailto:revprome@hotmail.com).**

### **WISDOM TEACHING DAY POSTPONED UNTIL FEBRUARY**

Please note that the Fall Wisdom Teaching Day featuring Sarah Walston originally scheduled for this Saturday, October 14, will be rescheduled due to the low number of received registrations. The new date for the event will be Saturday, February 17, 2018. **For more information, contact Rev. Patricia Rome Robertson, [revprome@hotmail.com](mailto:revprome@hotmail.com).**



## OTHER ITEMS OF NOTE

### OUTREACH COMMITTEE DONATES TO EPISCOPAL RELIEF AND DEVELOPMENT

St. Barnabas, working through the Outreach Committee, has donated \$2,000 to Episcopal Relief and Development for victims of Hurricane Harvey. This donation supports the church's mission of reaching out through prayer, worship, and action to bring the reconciling peace of Christ to one another and this world. For others who would like to contribute individually to Episcopal Relief and Development, please visit their website at [www.episcopalrelief.org](http://www.episcopalrelief.org).

### NEW CO-CHAIRS FOR JOY LUNCHEON MINISTRY

A hearty thanks to Princie Falkenhagen and Kathy Bolles for volunteering to lead the JOY (Just Over Youth) program this fall and next year. They will be looking for volunteers to help make this an ongoing success, so watch for notices about where to sign up. Thanks also to Kathleen Jennings, immediate past chair, for her hard work and dedication to this important ministry.

### SUNDAY SCHOOL TEACHERS NEEDED

St. Barnabas offers Sunday School for children ages 4-11 in the Room with a View (opposite Gowen Library), each Sunday during the school year. **Michael Killigrew will be leading the program this year and would love additional volunteer teachers for the program.** Sunday school offers a wonderful opportunity to connect with the children in our congregation. For more information or to sign up, stop by the Sunday School this Sunday or contact Michael Killigrew at [mkilligrew@gmail.com](mailto:mkilligrew@gmail.com).

### CHURCH ROOMS AVAILABLE FOR PRIVATE USE

If you, or any of the non-profit groups you belong to, are looking for a place to gather, please consider booking your next event at St. Barnabas. Tierney Hall, Room with a View and the Gowen Library are all very popular spots to gather. The current rate for groups renting Tierney Hall is \$75 per hour. For parishioner's personal events (birthday parties, etc), it is \$37.50 per hour. The Gowen Library and the Room with a View are both available for \$12 per hour. Groups who book ongoing rentals in Tierney Hall can receive a discount on the rate based on the number of bookings per year. **To book a room, please contact Kathy Irvin in the front office at 206/842-5601 or [kathy@stbbi.org](mailto:kathy@stbbi.org).**

**ST. BARNABAS PRAYER CHAIN** is a group of people devoted and committed to prayer, especially prayer for others. **The Prayer Chain will pray for anyone who requests prayer or whose name is submitted by someone else for prayers.** All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or even a name to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for a person or situation for about two weeks. To contact the chain or if this ministry is something you would like to be part of, **contact Drucy Burnet Hodge** ([drucy15@msn.com](mailto:drucy15@msn.com) or 206/780-2904), **Lee-ann Holland** ([hollandx263@me.com](mailto:hollandx263@me.com) or 206/842-3204), or **Kathy Irvin, Parish Administrator** ([kathy@stbbi.org](mailto:kathy@stbbi.org) or 206/842-5601).

### CHRISTIAN HEALING THROUGH REIKI

Christian Healing through Reiki is offered on a regular basis to parish members and others in our community by a team of six trained ministers. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex. Sessions last about 40 minutes. If you have questions or would like to schedule a session, contact **Ric Cederwall** | 206/855-0900 | [ric@stanfordalumni.org](mailto:ric@stanfordalumni.org) or **Sr Mary Louise Sulonen** | 360/626-3264 | [sjpsulonen@comcast.net](mailto:sjpsulonen@comcast.net)



## **Saint Barnabas Episcopal Church**

**1187 Wyatt Way NW | Bainbridge Island | WA | 98110**

**Phone 206-842-5601**

**info@stbbi.org | www.stbbi.org**

Presiding Bishop & Primate | The Most Reverend Michael B. Curry  
Bishop of Olympia | The Right Reverend Gregory H. Rickel  
Interim Priest | The Reverend Dr. Jan C. Heller  
Assisting Priests | The Reverend Dr. Judith M. McDaniel and  
The Reverend Nancy Tiederman  
Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson  
Deacon | The Reverend Dan Fowler  
Director of Music | Paul Roy

Parish Administrator | Kathy Irvin  
Receptionist/Building Coordinator | Peggy Musselwhite  
Bookkeeper | Julie Houck  
Kitchen Managers | Caroline Cox and Jamie Villella  
Wedding Coordinator | Connie Albrecht  
Sexton | Les Heinrich  
Housekeeper | Natalia Perez

Senior Warden | Stu Case  
Junior Warden | Sylvia Dunning  
Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,  
Roger Clairmont, Ed Ellis, Beth Gudmundson, Hootie Warren  
Clerk of the Vestry | Mark Morris  
Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Rector Search Committee  
Chair | Joanne Ellis  
Members | Phil Fergusson, Chuck Kirchner, Katy Klinkenberg,  
Leslie Krantz, Michael Lacey, Mark Morris, Rosalys Peel

Convention Delegates | Linda & Randy Krause,  
Karen & Tom Beierle, Kathy & Michael Lacey  
At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns  
Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,  
Mary Feeney, Karen Kolthoff