



THE FOURTEENTH SUNDAY AFTER PENTECOST (Proper 17)  
**HOLY EUCHARIST**

Lay Ministries Commissioning & Celebration Sunday

September 10, 2017

10:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.**

*We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer (BCP). For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.*

**Today's altar flowers are donated by Mary Kowalczyk-Neuer in memory of Irene Maas & Ron Carow.**

ORGAN VOLUNTARIES

*Prélude modal*  
*"Forgive our sins as we forgive"*

Jean Langlais  
Rick Deasley

 *All stand as able at the sound of the tower bell.*

HYMN (sung by all)

*Christ is made the sure foundation*

HYMNAL 518

THE OPENING ACCLAMATION

(BCP p. 355)

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all)

Earth and all stars



Peo-ple of God, ga-ther to - geth - er, come, let us sing on this  
 glo - rious day. Shout-ing a - broad praise to the mak - er  
 come and with bo-dy and soul let us pray. Come let us join in the  
 hea-ven-ly dance, prais-ing in joy-ous ce-le - bra - tion.

THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

***People* And also with you.**

*Presiding Priest* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE WORD OF GOD**

**THE FIRST READING** (seated)

Exodus 12:1-14

*READER: A Reading from the Book of Exodus*

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*

**THE RESPONSE** (remain seated – sung by all)

Psalm 149



1979. Robert Knox Kennedy.

- 1 Hallelujah! Sing to the LORD a new / song; \*  
sing his praise in the congregation of the \ faithful.
- 2 Let Israel rejoice in his / Maker; \*  
let the children of Zion be joyful in their \ King.
- 3 Let them praise his Name in the / dance; \*  
let them sing praise to him with timbrel and \ harp.
- 4 For the LORD takes pleasure in his / people \*  
and adorns the poor with \ victory.

*(continued on page 3)*

5 Let the faithful rejoice in / triumph; \*  
let them be joyful on their \ beds.

6 Let the praises of God be in their / throat \*  
and a two-edged sword in their \ hand;

7 To wreak vengeance on the / nations \*  
and punishment on the \ peoples;

8 To bind their kings in / chains \*  
and their nobles with links of \ iron;

**(second half of chant)**

9 To inflict on them the judgment / decreed; \*  
this is glory for all his faithful people. Halle\lujah!

## THE SECOND READING

Romans 13:8-14

*READER: A Reading from the Letter of Paul to the Romans*

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader* Hear what the Spirit is saying to God’s people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*



HYMN (standing as able)

*"Forgive our sins as we forgive"*

HYMNAL 674

## THE GOSPEL

Matthew 18:15-20

*The Priest or Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** Glory to you, Lord Christ.

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

The Gospel of the Lord

**People** Praise to you, Lord Christ.



THE SERMON (seated)

Nancy Tiederman



## THE NICENE CREED (standing as able)

*Presiding Priest and People*

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



## COMMISSIONING FOR LAY MINISTRIES IN THE CHURCH

*The congregation is seated. The sponsors, Joan Collins. Chair of Worship Committee and Paul Roy, Director of Music and the candidates stand.*

*Celebrant:*

Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. We commission these persons in the Name of God and of this congregation to the special ministries to which they are called.

*Sponsor Paul Roy:*

I present to you these persons to be admitted to the ministries of singer, cantors and instrumentalists in this congregation.

*Sponsor Joan Collins:*

I present to you these persons to be admitted to the ministries of lay Eucharistic ministers, acolytes, altar guild, lectors, ushers, greeters, bread bakers and teachers.

*The Celebrant asks Joan Collins and Paul Roy, the sponsors:*

Are these persons prepared by a commitment to Christ as Lord, by regular attendance at worship, and by knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of the church?

*Sponsors:*

I believe they are.

*Celebrant:*

You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence? Will you faithfully and reverently execute the duties of your ministry to the honor of God and the benefit of the members of this congregation?

*Candidates:*

I will.

*Celebrant:*

Let us pray. (*Silence*)

*(To the musicians)*

O God who inspired David the King to write songs and to appoint singers for your worship: Give grace to the singers in your church, that with psalms, and hymns and spiritual songs they may sing and make music to the glory of your name; through Jesus Christ our Lord.

In the name of God and of this congregation, I commission you as singers, cantors and instrumentalists in this parish.

Most gracious God: Bless those who serve as lay Eucharistic ministers, acolytes, altar guild, lectors, ushers, greeters, bread bakers and teachers that they may so serve your people in reverence and holiness, to attain, with all your saints and angels, the joy of worshipping and serving you; through Jesus Christ our Great High Priest. Amen

In the name of God and of this congregation, I commission you as lay Eucharistic ministers, acolytes, altar guild, lectors, ushers, greeters, bread bakers and teachers in this parish.

## THE PRAYERS OF THE PEOPLE

Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

In our Anglican Cycle of Prayer, we ask your prayers for the Diocese of Seychelles (Indian Ocean), The Rt Revd James Richard Wong Yin Song, Bishop. In our Diocesan Cycle of Prayer, we pray for St. Benedict, Lacey; St. Mark, Montesano; and Chaplains on the Harbor, Westport. For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop; Gregory our Bishop; Jan, Nancy, Judith and Patricia our priests; Dan our Deacon; all who minister in Christ, and for all the holy people of God.

***For all who serve God in his Church.***

For the world and its leaders, especially Donald our President, Jay our Governor, our nation and its people.

***Lord, hear our prayer.***

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

***For the time of peace on earth.***

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may welcome angels unaware.

***For all to be gracious in hospitality.***

For discernment by our St. Barnabas vestry, wardens and search committee as they seek a faithful pastor who will be our companion in ministry, reaching out with us in worship, prayer and action to bring the reconciling peace of Christ to one another and this world.

***Lord, hear our prayer.***

For the special needs and concerns of this congregation, especially...

*Silence*

*The people may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, especially... that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*The Deacon or Priest says*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Presiding Priest and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Presider offers an absolution.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

***People*** And also with you.

## THE HOLY COMMUNION

*An offering of money is collected.*

 ANTHEM (seated)

*Simple Gifts*

Mark Schweizer

'Tis a gift to be simple, 'tis a gift to be free  
'Tis a gift to come down where we ought to be  
And when we find ourselves in a place just right  
'Twill be in the valley of love and delight.

'Tis a gift to be loving, 'tis a gift to be kind,  
'tis a gift to leave our bitterness behind,  
And when we find ourselves in a place just right  
'Twill be in the valley of love and delight.

When true simplicity is gained  
To bow and to bend, we shan't be ashamed  
To turn, turn, will be our delight,  
'till by turning, turning, we come round right.

'Tis a gift to be thankful, 'tis a gift to forgive,  
'Tis a gift to find out how we ought to live,  
And when we find ourselves in a place just right  
'Twill be in the valley of love and delight.

 PRESENTATION ANTHEM (standing as able)

*Presiding Priest* All things come from you, O Lord,  
**People** **And of your own have we given you.**

## THE GREAT THANKSGIVING

(BCP p. 361)

*The people remain standing. The Presiding Priest faces them and says*

The Lord be with you.  
**People** **And also with you.**  
*Presiding Priest* Lift up your hearts.  
**People** **We lift them up to the Lord.**  
*Presiding Priest* Let us give thanks to the Lord our God.  
**People** **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Presiding Priest proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

HOLY, HOLY, HOLY

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*The Presiding Priest continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Presiding Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Barnabas and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

#### ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant

*CANTOR:*  
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*ALL:*  
There - fore let us keep the feast. Al - le - lu - ia.

#### THE INVITATION TO COMMUNION

*The Presiding Priest says*

The gifts of God for the People of God.

#### COMMUNION OF THE PEOPLE

*This is the Lord's table around which we gather. All are invited to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.*

#### ORGAN VOLUNTARY

HYMN (sung by all)

*Where charity and love prevail*

next page



1. Where char - i - ty and love pre - vail,  
 2. With grate - ful joy and ho - ly fear  
 3. For - give we now each oth - er's faults  
 4. Let strife a - mong us be un - known,  
 5. Let us re - call that in our midst  
 6. No race nor creed can love ex - clude



1. There God is ev - er found; Brought here to - geth - er  
 2. God's char - i - ty we learn; Let us with heart and  
 3. As we our faults con - fess; And let us love each  
 4. Let all con - ten - tion cease; Be God's the glo - ry  
 5. Dwells God's be - got - ten Son; As mem - bers of his  
 6. If hon - ored be God's name; Our fam - i - ly em -



1. by Christ's love, By love are we thus bound.  
 2. mind and soul Now love God in re - turn.  
 3. oth - er well In Chris - tian ho - li - ness.  
 4. that we seek, Be ours God's ho - ly peace.  
 5. bod - y joined, We are in Christ made one.  
 6. brac - es all Whose Fa - ther is the same.

Based on *Ubi caritas*, 9th cent.  
 Omer Westendorf, 1916-1997

Paul Benoit, 1893-1979  
 Text and music © 1960, WLP

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THE POST-COMMUNION PRAYER (standing as able)

(BCP p. 365)

*Presiding Priest and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



HYMN (sung by all)

*All creatures of our God and King*

HYMNAL 400 sts. 1,4,5,7

DISMISSAL

*The Deacon or the Presiding Priest dismisses the people with these words*

Let us go forth in the name of Christ.

**People Thanks be to God.**

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Rev. Nancy Tiederman
Deacon	The Rev. Daniel Fowler
Organist	Paul Roy
Acolytes	PJ Miller, Charlotte Miller
Eucharistic Ministers	Mary Anne Smith, Kerry Grant
Lectors	Heidi O'Brien, Brian Andvik
Prayers of the People	Brian Andvik
Usher	Brian Andvik & Laura Carroll
Greeters	Beth Gudmundson, Mo Godman & Dick Eversole
Altar Guild	Joan Collins, Marilyn Abbott, Connie Albrecht, Claire Hicks, Steve Schmitz, Peter DeMann, Dale Walker
Coffee Hour	Christine Davis, Gillian Allard, Anne Dennon, Neva Cole, Kate, Michael, Jackie & Larry Killigrew, Leslie Krantz
Welcome Table	Heidi O'Brien

### FOR VISITORS & NEWCOMERS

*We are delighted you are worshipping with us today. If you are searching for a new church community, we invite you to complete one of the yellow welcome cards in the pew or, after the 10am service, to visit the Welcome Table in Tierney Hall.*

### LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO

**AMPLIFICATION** are available during services for those requiring hearing assistance. Please ask an usher for assistance.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please alert the priest at communion.

**SUNDAY SCHOOL FOR AGES 4-11** is offered for children ages 4-11 at 9:45am in the Room with a View (opposite the Gowen Library). If you have questions, please contact Michael Killigrew | [mkilligrew@gmail.com](mailto:mkilligrew@gmail.com)

**UNSTAFFED NURSERY AVAILABLE** St. Barnabas has a fully furnished nursery, located just beyond the Room with a View, available for any family who would like to use it. (It is currently not staffed but can be if there is need for this service. Please contact the church office if this would be helpful.)

**COFFEE & COMMUNITY** Please join us for Coffee Hour in the Parlor after the 8am service and in Tierney Hall after the 10am service.

**WELCOME TABLE** Visitors, newcomers and members are urged to stop by after the 10am service in Tierney Hall to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries. On the 4<sup>th</sup> Sunday of the month, name tag sign-up sheets will be on the Welcome Table.

## EACH WEEK AT ST. BARNABAS

<i>Day</i>	<i>Item</i>	<i>Time</i>	<i>Place</i>
Sundays	Holy Eucharist, Rite I	8am	Church
	Choir Rehearsal	9:15am	Sanctuary
	Sunday School	9:45am	Room With a View
	Holy Eucharist, Rite II	10am	Church
Monday-Friday	Church Office Hours	9am-noon	Office
Mondays	Reunion Prayer Group	11am-noon	Rector's Office
	Library Coordinator in	1pm-4pm	Library
	Announcements Due	By 5pm	Send to <a href="mailto:kathy@stbbi.org">kathy@stbbi.org</a>
Tuesdays	Centering Prayer	9am-9:45am	Sanctuary
Wednesdays	Choir Rehearsal	7:30pm	Choir Room
Thursdays	Healing Eucharist, Rite II	9:15am	Sanctuary
Saturdays	Altar Guild	9am	Sanctuary

## HAPPENING THIS COMING WEEK

### TODAY IS CELEBRATION SUNDAY

Please make sure to join us for Celebration Sunday today. At the 10am service, the choir and Sunday School teachers will be commissioned. During the coffee hour after the service, the various commissions and committees of the church will be set up at tables around the room to share information about the various activities of the church. **The library table will display two recently acquired original manuscripts by The Rev. Vincent H. Gowen, the first vicar of St. Barnabas.**

### SCHOLA NOVA CHOIR SINGS THE OFFICE OF EVENSONG ON SEPTEMBER 10

The Women's *Schola Nova* Choir of Bainbridge Island sings the Office of Evensong at St. Barnabas at 6pm on the second Sunday of each month. Come hear traditional plainsong, anthems, psalms and chants – and let the grace of sung prayer refresh you for the week to come. **Next service, Sunday, September 10 at 6pm. Contact Louise McCloskey at [louisemccloskey@icloud.com](mailto:louisemccloskey@icloud.com).**

### WELCOME TO NEW RECEPTIONIST PEGGY MUSSELWHITE

Please stop by and introduce yourself to our newest parish employee, Peggy Musselwhite, who has stepped into the receptionist/building coordinator position after Henry's return to college. Peggy will be handling the reception desk from 9am-noon Monday through Thursday. In addition, she will be coordinating the central calendar for the church as well as the room rentals and helping coordinate buildings & grounds projects. A resident of Bainbridge for the past 10 years, Peggy most recently served as director of communications for Bainbridge Island Rowing. Peggy can be reached at 206/842-5601 or [pmusselwhite@stbbi.org](mailto:pmusselwhite@stbbi.org).

### CHAIRPERSON FOR JOY LUNCHEON NEEDED BY SEPTEMBER 15

The JOY (Just Over Youth) luncheon program at St. Barnabas has been incredibly successful and impactful for the church's most senior members as well as for assisted living residents who attend Deacon Dan's devotions. About three times each year, a loyal group of 20-25 volunteers prepares a festive, white tablecloth luncheon with music and optional wine. The event is managed by a staff of nine committee leaders who recruit, train and lead their volunteers. **The chairperson for the event needs to create the publicity for the event, recruit the committee leaders, work with the event's chef, manage the overall event and report results to the Outreach Committee.** Please contact Kathleen Jennings at 206/780-9158 or [jennings@bainbridge.net](mailto:jennings@bainbridge.net) for more information. **A chairperson is needed by September 15 to make sure that the November 10 luncheon (which honors veterans) can proceed as planned.**

## **SIGNUP BY SEPTEMBER 15 FOR ST. BARNABAS SUPPER & BRUNCH CLUB**

For this program, our parish divides into small groups, made up of couples, singles or families. Each group has a leader who hosts the first meeting, then the others in the group take turns hosting. The format for gathering varies from group to group, as the group decides. **It is a great way to get to know fellow parishioners and have some fun! We are aiming for an earlier sign-up deadline this year (September 15), so look for sign-up info on Sundays in the church parlor or at the Welcome Table. Or you can sign up by contacting the coordinator, Mo Godman at [mogodman@gmail.com](mailto:mogodman@gmail.com) or 206/317-6169.**

## **HAPPENING IN THE NEXT FOUR WEEKS**

### **SIGN UP NOW FOR CHURCH WORLD SERVICE CROP WALK**

The 23<sup>rd</sup> annual Bainbridge Island Church World Service CROP Hunger Walk will take place on Sunday, September 24. On the day of the walk, registration is at Eagle Harbor Congregational Church at 1:30pm and the walk begins at 2pm. Sign-up continues this Sunday at both services with registration forms for all who wish to join in the walk. If you cannot walk, you can still participate as a sponsor or matching donor. Just find someone who is walking and donate through them. Or, if you prefer to contribute online, you can go to <https://www.crophungerwalk.org/bainbridgeiswa/StB>. Last year, St. Barnabas contributed more than \$4,000 to this worthy cause. For more information about St. Barnabas' participation, please contact Maggie Ball at 206/714-4789 or Mary Anne Smith at 206/310-0610.

### **REGISTER NOW FOR FALL WISDOM TEACHING DAY**

This fall, St. Barnabas will once again host a Wisdom Teaching Day. **On Saturday, October 14 from 9:30am to 3:30pm, Sarah Walston will lead a program entitled "The Enneagram as Soul Work."** An ancient and modern tool that illuminates nine distinct motivations of human behavior, the Enneagram is a map of human diversity that offers profound insights to help people become more aware, compassionate, effective, authentic and free. Sarah Walston MA Med LMHC is an Enneagram coach and teacher who has worked deeply with Enneagrams for 18 years. **Participation in this event is limited. Registration opened September 1 for St. Barnabas parishioners and will open September 15 for the general public.** The suggested donation amount is \$20 for this event (scholarships are available). **Registration forms are available in the church parlor or through a link on the church website under Contemplative Ministries. For more information, contact Rev. Patricia Rome Robertson, [revprome@hotmail.com](mailto:revprome@hotmail.com).**

## **OTHER ITEMS OF NOTE**

### **SAVE THE DATES FOR FALL/WINTER BOOK STUDY**

The Fall/Winter contemplative ministries' book study will focus on Cynthia Bourgeault's *The Holy Trinity and the Law of Three*. In this work, Bourgeault explores Trinitarian theology and evaluates the ancient concept in light of ideas by G.I. Gurdjieff and Jacob Boehme to reveal the Trinity as the "hidden driveshaft" within Christianity. The book study meets on the second Tuesday of the month after Centering Prayer, from approximately 9:45am to 11am in the St. Barnabas Library. **So please save the following dates: October 10 (Intro and Part I), November 7 (Part II), December 12 (Part III) and January 9 (Part IV).** For more information, contact Rev. Patricia Rome Robertson, [revprome@hotmail.com](mailto:revprome@hotmail.com).

### **CHURCH ROOMS AVAILABLE FOR PRIVATE USE**

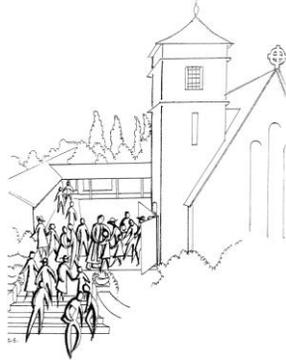
**If you, or any of the groups you belong to, are looking for a place to gather, please consider booking your next event at St. Barnabas.** Tierney Hall, Room with a View and the Gowen Library are all very popular spots to gather. The current rate for groups renting Tierney Hall is \$75 per hour. For parishioner's personal events (birthday parties, etc), it is \$37.50 per hour. The Gowen Library and the Room with a View are both available for \$12 per hour. Groups who book ongoing rentals in Tierney Hall can receive a discount on the rate based on the number of bookings per year. **To book a room, please contact Kathy Irvin in the front office at 206/842-5601 or [kathy@stbbi.org](mailto:kathy@stbbi.org).**

**ST. BARNABAS PRAYER CHAIN** is a group of people devoted and committed to prayer, especially prayer for others. **The Prayer Chain will pray for anyone who requests prayer or whose name is submitted by someone else for prayers.** All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or even a name to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for a person or situation for about two weeks. To contact the chain or if this ministry is something you would like to be part of, **contact Drucy Burnet Hodge** ([drucy15@msn.com](mailto:drucy15@msn.com) or 206/780-2904), **Lee-ann Holland** ([hollandx263@me.com](mailto:hollandx263@me.com) or 206/842-3204), or **Kathy Irvin, Parish Administrator** ([kathy@stbbi.org](mailto:kathy@stbbi.org) or 206/842-5601).

### **CHRISTIAN HEALING THROUGH REIKI**

Christian Healing through Reiki is offered on a regular basis to parish members and others in our community by a team of six trained ministers. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex. Sessions last about 40 minutes. If you have questions or would like to schedule a session, contact **Ric Cederwall** | 206/855-0900 | [ric@stanfordalumni.org](mailto:ric@stanfordalumni.org) or **Sr Mary Louise Sulonen** | 360/626-3264 | [sjpsulonen@comcast.net](mailto:sjpsulonen@comcast.net)





**Saint Barnabas Episcopal Church**  
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**Phone 206-842-5601**  
**info@stbbi.org | www.stbbi.org**

Presiding Bishop & Primate | The Most Reverend Michael B. Curry  
Bishop of Olympia | The Right Reverend Gregory H. Rickel  
Interim Priest | The Reverend Dr. Jan C. Heller  
Assisting Priests | The Reverend Dr. Judith M. McDaniel and  
The Reverend Nancy Tiederman  
Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson  
Deacon | The Reverend Dan Fowler  
Director of Music | Paul Roy

Parish Administrator | Kathy Irvin  
Receptionist/Building Coordinator | Peggy Musselwhite  
Bookkeeper | Julie Houck  
Kitchen Managers | Caroline Cox and Jamie Villella  
Wedding Coordinator | Connie Albrecht  
Sexton | Les Heinrich  
Housekeeper | Natalia Perez

Senior Warden | Stu Case  
Junior Warden | Sylvia Dunning  
Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,  
Roger Clairmont, Ed Ellis, Beth Gudmundson, Hootie Warren  
Clerk of the Vestry | Mark Morris  
Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Rector Search Committee  
Chair | Joanne Ellis  
Members | Phil Fergusson, Chuck Kirchner, Katy Klinkenberg,  
Leslie Krantz, Michael Lacey, Mark Morris, Rosalys Peel

Convention Delegates | Linda & Randy Krause,  
Karen & Tom Beierle, Kathy & Michael Lacey  
At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns  
Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,  
Mary Feeney, Karen Kolthoff, Elsa Trail