



THE FIFTEENTH SUNDAY AFTER PENTECOST (Proper 19)
HOLY EUCHARIST

September 17, 2017
10:00 A.M.

Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer (BCP). For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.

Today's altar flowers are donated by Gwen Rose in memory of her loving husband, Roger.

ORGAN VOLUNTARY



All stand as able at the sound of the tower bell.

HYMN (sung by all)

Praise, my soul, the King of heaven

HYMNAL 410

THE OPENING ACCLAMATION

(BCP p. 355)

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all)

Earth and all stars

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this
glo - rious day. Shout-ing a - broad praise to the mak - er
come and with bo-dy and soul let us pray. Come let us join in the
hea-ven-ly dance, prais-ing in joy-ous ce-le - bra - tion.

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.

***People* And also with you.**

Presiding Priest Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

H THE FIRST READING (seated)

Exodus 14:19-31

READER: A Reading from the Book of Exodus

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated) Psalm 114

The cantor sings the verses and the "alleluias" are sung by all:



WHEN Israel came out of Egypt, | al-le-lu-ia,
the house of Jacob from among a people of
strange speech, | al-le-lu-ia,

Judah became the sanctuary of the Lord, | al-le-lu-ia,
and Israel his dominion, | al-le-lu-ia.

The sea beheld it, and fled, | al-le-lu-ia,
and Jordan turned and went back, | al-le-lu-ia.

The mountains skipped like rams, | al-le-lu-ia,
and the little hills like young sheep, | al-le-lu-ia.

What ails you, O sea, that you fled? | al-le-lu-ia,
O Jordan, that you turned back? | al-le-lu-ia.

(continued on page 3)

You mountains, that you skipped like rams! | al-le-lu-ia,
You little hills, like young sheep! | al-le-lu-ia.

Tremble, O earth, at the presence of the Lord, | al-le-lu-ia;
at the presence of the God of Jacob, | al-le-lu-ia,

Who turned the hard rock into a pool of water, | al-le-lu-ia,
and the flint-stone into a flowing spring, | al-le-lu-ia.

THE SECOND READING

Romans 14:1-12

READER: A Reading from the Letter of Paul to the Romans

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



HYMN (standing as able)

Help us accept each other

TUNE: Nyland

1 Help us accept each other as Christ accepted us;
teach us as sister, brother each person to embrace.
Be present, Lord, among us and bring us to believe
We are ourselves accepted, and meant to love and live.

2 Teach us, O Lord, your lessons, as in our daily life
we struggle to be human and search for hope and faith.
Teach us to care for people, for all, not just for some,
to love them as we find them, or as they may become.

3 Let your acceptance change us, so that we may be moved
in living situations to do the truth in love,
to practice your acceptance until we know by heart
the table of forgiveness, and laughter's healing art.

4 Lord, for today's encounters with all who are in need,
who hunger for acceptance, for righteousness and bread,
we need new eyes for seeing, new hands for holding on;
renew us with your Spirit, Lord, free us, make us one!

The Priest or Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Gospel of the Lord

People **Praise to you, Lord Christ.**



THE SERMON (seated)

Dan Fowler



THE NICENE CREED (standing as able)

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who feel alone.

In our Anglican Cycle of Prayer, we ask your prayers for the Diocese of Sodor and Man (York, England), The Rt Revd Robert Paterson, Bishop. In our Diocesan Cycle of Prayer, we pray for St. Christopher and St. John/San Juan, both in Olympia. For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop; Gregory our Bishop; Jan, Nancy, Judith and Patricia our priests; Dan our Deacon; all who minister in Christ, and for all the holy people of God.
For all who serve God in his Church.

For the world and its leaders, especially Donald our President, Jay our Governor, our nation and its people.
Lord, hear our prayer.

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.
For the time of peace on earth.

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may welcome angels unaware.
For all to be gracious in hospitality.

For discernment by our St. Barnabas vestry, wardens and search committee as they seek a faithful pastor who will be our companion in ministry, reaching out with us in worship, prayer and action to bring the reconciling peace of Christ to one another and this world.
Lord, hear our prayer.

For the special needs and concerns of this congregation, especially...
Silence

The people may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially... that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Deacon or Priest says

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Presiding Priest and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Presider offers an absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

An offering of money is collected.



ANTHEM (seated)

Sing a song of joy

Richard Shephard

Sing a song of joy Praise our God with mirth:
His flock, who can destroy? Is he not Lord of heaven and earth?

Sing we then secure, Tuning well our strings,
With voice an echo pure, Let us renown the King of Kings.

First who taught the day From the east to rise,
Whom doth the Sun obey, When in the seas his glory dies.

The stars in order stand And are directed by his hand.
All that praise his Name, And his hosts observe,
His arm will shield from shame, Their steps from truth will never swerve.

Let us then rejoice, sounding loud his praise;
So will he hear our voice, And bless on earth our peaceful days.



PRESENTATION ANTHEM (standing as able)

Presiding Priest All things come from you, O Lord,

People And of your own have we given you.

The people remain standing. The Presiding Priest faces them and says

The Lord be with you.
People **And also with you.**
 Presiding Priest Lift up your hearts.
People **We lift them up to the Lord.**
 Presiding Priest Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Presiding Priest proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

HOLY, HOLY, HOLY

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The Presiding Priest continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Presiding Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Barnabas and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant

CANTOR:
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

ALL:
There - fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO COMMUNION

The Presiding Priest says

The gifts of God for the People of God.

COMMUNION OF THE PEOPLE

This is the Lord's table around which we gather. All are invited to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.

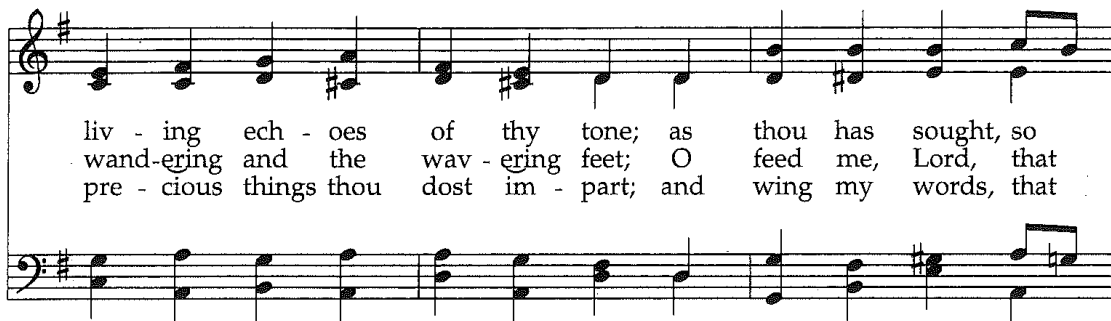
ORGAN VOLUNTARY

HYMN (sung by all)

Lord, speak to me, that I may speak



1 Lord, speak to me, that I may speak in
2 O lead me, Lord, that I may lead the
3 O teach me, Lord, that I may teach the



liv - ing ech - oes of thy tone; as thou has sought, so
wand - ering and the way - ering feet; O feed me, Lord, that
pre - cious things thou dost im - part; and wing my words, that



let me seek thy err - ing child - ren lost and lone.
I may feed thy hun - gry ones with man - na sweet.
they may reach the hid - den depths of many a heart.

Words: Frances R. Havergal (1836-1879).

Music: Canonbury, adapt. Robert A. Schumann (1810-1856), from *Nachtstücke*, 1839; arr. from *Hymnal with Tunes, Old and New*, 1872.

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 THE POST-COMMUNION PRAYER (standing as able)

(BCP p. 365)


Presiding Priest and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

 WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

 HYMN (sung by all)

Praise to the Lord!

HYMNAL 390

DISMISSAL

The Deacon or the Presiding Priest dismisses the people with these words

Let us go forth in the name of Christ.

People **Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY

MINISTERS OF THE LITURGY

| | |
|-----------------------|--|
| Presiding Priest | The Rev. Dr. Jan C. Heller |
| Deacon & Preacher | The Rev. Daniel Fowler |
| Guest Organist | Gary Rutherford |
| Acolytes | Nova Rockwood, Glenn Rockwood, Zach Duffy |
| Eucharistic Ministers | Claire Hicks, Elaine Percival |
| Lectors | Grace Duffy, Elizabeth Posner |
| Prayers of the People | Elizabeth Posner |
| Usher | Borgan Anderson |
| Greeters | Babe Kehres, Anna & Art Richardson |
| Altar Guild | Gwen Rose, Deena Hanke, Jody Prongay, Liz McKinney |
| Coffee Hour | Julie Houck, Dorothy Foster, Kathy Lacey, |
| | Drucy Burnet Hodge, Kerry Grant |
| Welcome Table | Elizabeth Posner |

FOR VISITORS & NEWCOMERS

We are delighted you are worshipping with us today. If you are searching for a new church community, we invite you to complete one of the yellow welcome cards in the pew or, after the 10am service, to visit the Welcome Table in Tierney Hall.

LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO

AMPLIFICATION are available during services for those requiring hearing assistance. Please ask an usher for assistance.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please alert the priest at communion.

MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website. In addition, a wealth of information about the parish is available on our website. | www.stbbi.org

MUSICAL OPPORTUNITIES AT ST. BARNABAS Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | proy@stbbi.org

SUNDAY SCHOOL FOR AGES 4-11 is offered for children ages 4-11 at 9:45am in the Room with a View (opposite the Gowen Library). If you have questions, please contact Michael Killigrew | mkilligrew@gmail.com

UNSTAFFED NURSERY AVAILABLE St. Barnabas has a fully furnished nursery, located just beyond the Room with a View, available for any family who would like to use it. (It is currently not staffed but can be if there is need for this service. Please contact the church office if this would be helpful.)

COFFEE & COMMUNITY Please join us for Coffee Hour in the Parlor after the 8am service and in Tierney Hall after the 10am service.

WELCOME TABLE Visitors, newcomers and members are urged to stop by after the 10am service in Tierney Hall to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries. On the 4th Sunday of the month, name tag sign-up sheets will be on the Welcome Table.

EACH WEEK AT ST. BARNABAS

| <i>Day</i> | <i>Item</i> | <i>Time</i> | <i>Place</i> |
|---------------|----------------------------|-------------|--|
| Sundays | Holy Eucharist, Rite I | 8am | Church |
| | Choir Rehearsal | 9:15am | Sanctuary |
| | Sunday School | 9:45am | Room With a View |
| Monday-Friday | Holy Eucharist, Rite II | 10am | Church |
| | Church Office Hours | 9am-noon | Office |
| Mondays | Reunion Prayer Group | 11am-noon | Rector's Office |
| | Library Coordinator in | 1pm-4pm | Library |
| | Announcements Due | By 5pm | Send to kathy@stbbi.org |
| Tuesdays | Centering Prayer | 9am-9:45am | Sanctuary |
| Wednesdays | Choir Rehearsal | 7:30pm | Choir Room |
| Thursdays | Healing Eucharist, Rite II | 9:15am | Sanctuary |
| Saturdays | Altar Guild | 9am | Sanctuary |

HAPPENING THIS COMING WEEK

INTIMATE MUSIC SERIES

Tuesday, September 19 at 7pm

The Intimate Music Series, featuring chamber music for winds & strings, presents a program of Brahms, Mozart and Elgar at the St. Barnabas Church at 7pm on Tuesday, September 19. Tickets are available at the door and are \$20 general admission, \$15 senior/student and free for those 16 and under. For more information, go to <http://www.intimatemusicseries.com>

SIGN UP NOW FOR THE CROP WALK

Sunday, September 24, registration at 1:30pm at Eagle Harbor Congregational Church

The 23rd annual Bainbridge Island Church World Service CROP Hunger Walk will take place on Sunday, September 24. Sign-up continues this Sunday at both services with registration forms for all who wish to join in the walk. If you cannot walk, you can still participate as a sponsor or matching donor. Just find someone who is walking and donate through them. Or, if you prefer to contribute online, you can go to <https://www.crophungerwalk.org/bainbridgeiswa/StB>. Last year, St. Barnabas contributed more than \$4,000 to this worthy cause. For more information about St. Barnabas' participation, please contact Maggie Ball at 206/714-4789 or Mary Anne Smith at 206/310-0610.

SUNDAY SCHOOL TEACHERS NEEDED

St. Barnabas offers Sunday School for children ages 4-11 in the Room with a View (opposite Gowen Library), each Sunday during the school year. **Michael Killigrew will be leading the program this year and would love additional volunteer teachers for the program.** Sunday school offers a wonderful opportunity to connect with the children in our congregation. For more information or to sign up, stop by the Sunday School this Sunday or contact Michael Killigrew at mkilligrew@gmail.com.

HAPPENING IN THE NEXT FOUR WEEKS

BLESSING OF THE ANIMAL SERVICE SET FOR SUNDAY, OCTOBER 1

This year, the Blessing of the Animals will take place on Sunday, October 1 at both the 8am and 10am services. **For more information, contact the church office.**

BUILDING & GROUNDS THANKS & CALL FOR WORK PARTY VOLUNTEERS

A hearty thanks to everyone who has helped spruce up the look of our buildings and grounds this summer! In addition to the efforts of our front office staff and our sexton Les Heinrich, Caroline Cox jumped in to water plants and trees that were in desperate need and Sylvia Dunning arranged a new landscaping contract to help clean up and maintain the grounds. **For the fall, we would like to assemble a volunteer work party to repaint the benches in the Close. This will involve sanding, priming and repainting. If you have questions or are interested in signing up (by October 7), please contact Sylvia Dunning at 206/780-8330 or Peggy Musselwhite at 206/842-5601.**

FALL/WINTER BOOK STUDY STARTS OCTOBER 10

The Fall/Winter contemplative ministries' book study will focus on Cynthia Bourgeault's *The Holy Trinity and the Law of Three*. In this work, Bourgeault explores Trinitarian theology and evaluates the ancient concept in light of ideas by G.I. Gurdjieff and Jacob Boehme to reveal the Trinity as the "hidden driveshaft" within Christianity. The book study meets on the second Tuesday of the month after Centering Prayer, from approximately 9:45am to 11am in the St. Barnabas Library. **So please save the following dates: October 10 (Intro and Part I), November 7 (Part II), December 12 (Part III) and January 9 (Part IV).** For more information, contact Rev. Patricia Rome Robertson, revprome@hotmail.com

FALL WISDOM TEACHING DAY SET FOR OCTOBER 14

This fall, St. Barnabas will once again host a Wisdom Teaching Day. **On Saturday, October 14 from 9:30am to 3:30pm, Sarah Walston will lead a program entitled “The Enneagram as Soul Work.”** An ancient and modern tool that illuminates nine distinct motivations of human behavior, the Enneagram is a map of human diversity that offers profound insights to help people become more aware, compassionate, effective, authentic and free. Sarah Walston MA Med LMHC is an Enneagram coach and teacher who has worked deeply with Enneagrams for 18 years. **Participation in this event is limited. Registration opened September 15 for the general public.** The suggested donation amount is \$20 for this event (scholarships are available). **Registration forms are available in the church parlor or through a link on the church website under Contemplative Ministries. For more information, contact Rev. Patricia Rome Robertson, revprome@hotmail.com.**

OTHER ITEMS OF NOTE

UPDATING CHURCH DIRECTORY

Please help us make sure we have accurate contact information for you by reviewing your listing the current church directory and making any necessary changes. Look for the black binder on office window counter. If you are not listed in the directory but would like to be, please fill out a yellow card.

WELCOME TO NEW RECEPTIONIST PEGGY MUSSELWHITE

Please stop by and introduce yourself to our newest parish employee, Peggy Musselwhite, who has stepped into the receptionist/building coordinator position after Henry’s return to college. Peggy will be handling the reception desk from 9am-noon Monday through Thursday. In addition, she will be coordinating the central calendar for the church as well as the room rentals and helping coordinate buildings & grounds projects. A resident of Bainbridge for the past 10 years, Peggy most recently served as director of communications for Bainbridge Island Rowing. Peggy can be reached at 206/842-5601 or pmusselwhite@stbbi.org.

CHURCH ROOMS AVAILABLE FOR PRIVATE USE

If you, or any of the groups you belong to, are looking for a place to gather, please consider booking your next event at St. Barnabas. Tierney Hall, Room with a View and the Gowen Library are all very popular spots to gather. The current rate for groups renting Tierney Hall is \$75 per hour. For parishioner’s personal events (birthday parties, etc), it is \$37.50 per hour. The Gowen Library and the Room with a View are both available for \$12 per hour. Groups who book ongoing rentals in Tierney Hall can receive a discount on the rate based on the number of bookings per year. **To book a room, please contact Kathy Irvin in the front office at 206/842-5601 or kathy@stbbi.org.**

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer, especially prayer for others. **The Prayer Chain will pray for anyone who requests prayer or whose name is submitted by someone else for prayers.** All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or even a name to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for a person or situation for about two weeks. To contact the chain or if this ministry is something you would like to be part of, **contact Drucy Burnet Hodge** (drucy15@msn.com or 206/780-2904), **Lee-ann Holland** (hollandx263@me.com or 206/842-3204), or **Kathy Irvin, Parish Administrator** (kathy@stbbi.org or 206/842-5601).



Saint Barnabas Episcopal Church
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Phone 206-842-5601
info@stbbi.org | www.stbbi.org

Presiding Bishop & Primate | The Most Reverend Michael B. Curry
Bishop of Olympia | The Right Reverend Gregory H. Rickel
Interim Priest | The Reverend Dr. Jan C. Heller
Assisting Priests | The Reverend Dr. Judith M. McDaniel and
The Reverend Nancy Tiederman
Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson
Deacon | The Reverend Dan Fowler
Director of Music | Paul Roy

Parish Administrator | Kathy Irvin
Receptionist/Building Coordinator | Henry Lant
Bookkeeper | Julie Houck
Kitchen Managers | Caroline Cox and Jamie Villella
Wedding Coordinator | Connie Albrecht
Sexton | Les Heinrich
Housekeeper | Natalia Perez

Senior Warden | Stu Case
Junior Warden | Sylvia Dunning
Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,
Roger Clairmont, Ed Ellis, Beth Gudmundson, Hootie Warren
Clerk of the Vestry | Mark Morris
Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Rector Search Committee
Chair | Joanne Ellis
Members | Phil Fergusson, Chuck Kirchner, Katy Klinkenberg,
Leslie Krantz, Michael Lacey, Mark Morris, Rosalys Peel

Convention Delegates | Linda & Randy Krause,
Karen & Tom Beierle, Kathy & Michael Lacey
At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns
Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,
Mary Feeney, Karen Kolthoff, Elsa Trail