



THE TWENTY-THIRD SUNDAY AFTER PENTECOST  
HOLY EUCHARIST

& The Ending of a Pastoral Relationship

November 12, 2017

8:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action  
to bring the reconciling peace of Christ to one another and this world.**

*We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite One in the Book of Common Prayer (BCP). For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.*

**Today's altar flowers are donated by Ellie & David de la Vergne in loving memory of  
David's mother, Elizabeth.**

ORGAN VOLUNTARIES

*"Sleepers, wake!" A voice astounds us*

Charles Callahan  
Johann Walther

 *All stand as able at the sound of the tower bell.*

HYMN (sung by all)

*Rejoice, the Lord is King!*



1. Re - joi - ce, the Lord is King! Your Lord and King a - dore!
2. The Lord, our Sav - ior, reigns, The God of truth and love;
3. His king - dom can - not fail, He rules o'er earth and heav'n;
4. Re - joi - ce in glo - rious hope! Our Lord the judge shall come



Re - joi - ce, give thanks, and sing, And tri - umph ev - er - more:  
When he had purged our sins, He took his seat a - bove:  
The keys of death and hell Are to our Je - sus giv'n:  
And take his ser - vants up To their e - ter - nal home:



Lift up your heart, lift up your voice! Re -



joice, a - gain I say, re - joi - ce!

Text: Charles Wesley, 1707-1788

Tune: DARWALL'S 148TH, 6 6 6 6 88; John Darwall, 1731-1789; harm. from *The Hymnal* 1940

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## GLORY BE TO GOD

*Presiding Priest and People*

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

***People* And with thy spirit.**

*Presiding Priest* Let us pray.

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. **Amen.**

**THE WORD OF GOD**

** THE FIRST READING** (seated)

Joshua 24:1-3a, 14-25

*READER: A Reading from the Book of Joshua*

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: 'Long ago your ancestors — Terah and his sons Abraham and Nahor — lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.' Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord." Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God." But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And

they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated - read responsively)

Psalm 78:1-7

1 Hear my teaching, O my people; \*

**incline your ears to the words of my mouth.**

2 I will open my mouth in a parable; \*

**I will declare the mysteries of ancient times.**

3 That which we have heard and known, and what our forefathers have told us, \*

**we will not hide from their children.**

4 We will recount to generations to come the praiseworthy deeds and the power of the Lord, \*

**and the wonderful works he has done.**

5 He gave his decrees to Jacob and established a law for Israel, \*

**which he commanded them to teach their children;**

6 That the generations to come might know, and the children yet unborn; \*

**that they in their turn might tell it to their children;**

7 So that they might put their trust in God, \*

**and not forget the deeds of God, but keep his commandments;**

THE SECOND READING

1 Thessalonians 4:13-18

*READER: A Reading from the First Letter of Paul to the Thessalonians*

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the Word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*

 THE HOLY GOSPEL (standing as able)

Matthew 25:1-13

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** Glory be to thee, O Lord.

Jesus said, “The kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”

The Gospel of the Lord

**People Praise be to thee, O Christ.**



THE SERMON (seated)

Jan C. Heller



THE NICENE CREED (standing as able)

(BCP p. 326)

*Presiding Priest and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*The Deacon or other person appointed says*

Let us pray for the whole state of Christ’s Church and the world.

*After each paragraph of this prayer, the People may make an appropriate response, as directed.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: in our Anglican Cycle of Prayer, we pray for the Diocese of Ughelli (Nigeria), The Rt Revd Cyril Odutemu, Bishop. In our Diocesan Cycle of Prayer, we pray for St. Augustine-in-the-Woods in Freeland and St. Aidan on Camano Island. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**Lord, hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially to Michael, our Presiding Bishop; Gregory, our Bishop; Jan, Nancy, Judith and Patricia, our priests; and Dan, our Deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

**Lord, hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

***Lord, hear our prayer.***

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our President, Jay our Governor, and all elected and appointed officials that they may be led to wise decisions and right actions for the welfare and peace of the world.

***Lord, hear our prayer.***

Guard and protect all those who serve in harm's way, both in lands far away and here at home, returning them to safe reunion with their families and all who love them.

***Lord, hear our prayer.***

Bestow upon us the gift of gracious hospitality, welcoming into fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may be welcoming angels unaware.

***Lord, hear our prayer.***

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

***Lord, hear our prayer.***

We give thanks for the call of Karen Haig to serve as the next Rector of St. Barnabas. We pray she will be a faithful pastor who will be our companion in ministry, reaching out with us in worship, prayer and action to bring the reconciling peace of Christ to one another and this world.

***Lord, hear our prayer.***

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, [especially...] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

***Lord, hear our prayer.***

I invite your petitions and thanksgivings aloud or in your hearts...[pause], let us pray.

***Lord, hear our prayer.***

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially...], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

***Lord, hear our prayer.***

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***



**CONFESSION OF SIN** (kneeling as able)

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Presiding Priest and People*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Presiding Priest says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **THE ENDING OF A PASTORAL RELATIONSHIP**

On the 5th day of October 2016, I was called by the Vestry as Interim Priest. I have, with God's help and to the best of my abilities, and with the continual support of my wife, Linda, exercised this trust, accepting its privileges and responsibilities.

With the call of the Rev. Karen Haig as the 8<sup>th</sup> Rector of Saint Barnabas Episcopal Church, I now leave this charge, and publicly state that my service as Interim Priest ends on this day.

Do you, the people of St. Barnabas Church, recognize and accept the conclusion of this pastoral relationship?

**People We do.**

*The departing Minister and the congregation then say together the following prayer*

O God, you have bound us together for a time as priest and people to work for the advancement of your kingdom in this place: We give you humble and hearty thanks for the ministry which we have shared in this year now past.

*Silence*

We thank you for your patience with us despite our blindness and slowness of heart. We thank you for your forgiveness and mercy in the face of our many failures.

*Silence*

Especially we thank you for your never-failing presence with us through this past year, and for the deeper knowledge of you and of each other which we have attained.

*Silence*

We thank you for those who have been joined to this part of Christ's family through baptism. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.

*Silence*

Now, we pray, be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. *Amen.*

### **THE PEACE**

*Presiding Priest* The peace of the Lord be always with you.

*People* *And also with you.*

## THE HOLY COMMUNION



*An offering of money is collected.*



*At the conclusion of the organ voluntary, please rise as able as the bread and wine and money we offer to God for our nourishment and the life of the world are brought forward and presented at the altar.*

*Presiding Priest* All things come of thee, O Lord,  
**People** **And of thine own have we given thee.**

### THE GREAT THANKSGIVING

(BCP p. 333)

*The people remain standing. The Presiding Priest faces them and says*

The Lord be with you.  
**People** **And with thy spirit.**  
*Presiding Priest* Lift up your hearts.  
**People** **We lift them up unto the Lord.**  
*Presiding Priest* Let us give thanks unto our Lord God.  
**People** **It is meet and right so to do.**

*Then, facing the Holy Table, the Presiding Priest proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Presiding Priest and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.



*The people kneel or stand.*

*Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Presiding Priest*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said*

Alleluia! Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia!**

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Facing the people, the Presiding Priest may say the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is the Lord's table around which we gather. All are invited to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.*



or

THE POST-COMMUNION PRAYER (kneeling or standing as able)

(BCP p. 339)

*Presiding Priest and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



HYMN (sung by all)

*Lift high the cross*

HYMNAL 473

## DISMISSAL

*The Presiding Priest, dismisses the people with these words*

Let us go forth in the name of Christ.

**People Thanks be to God.**

## PROCESSION

ORGAN VOLUNTARY

*Fanfare*

G. F. Handel

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Rev. Dr. Jan C. Heller
Organist	Paul Roy
Acolyte	Roger Clairmont
Eucharistic Minister	Mark Morris
Lectors	Roger Clairmont, Joanne Ellis
Prayers of the People	Joanne Ellis
Usher	Ed Ellis
Altar Guild	Joan Collins, Marilyn Abbott, Connie Albrecht, Claire Hicks, Steven Schmitz, Peter DeMann, Dale Walker
Bread Baker	Laurie Fergusson
Coffee Hour	Ellie de la Vergne

### FOR VISITORS & NEWCOMERS

*We are delighted you are worshipping with us today. If you are searching for a new church community, we invite you to complete one of the yellow welcome cards in the pew or, after the 10am service, to visit the Welcome Table in Tierney Hall.*

### **LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO**

**AMPLIFICATION** are available during services for those requiring hearing assistance. Please ask an usher for assistance.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please alert the priest at communion.

**SUNDAY SCHOOL FOR AGES 4-11** is offered for children ages 4-11 at 9:45am in the Room with a View (opposite the Gowen Library). If you have questions, please contact Tamarah & Ben Rockwood at [tamarah.rockwood@gmail.com](mailto:tamarah.rockwood@gmail.com) or [benr@cuddletech.com](mailto:benr@cuddletech.com).

**UNSTAFFED NURSERY AVAILABLE** St. Barnabas has a fully furnished nursery, located just beyond the Room with a View, available for any family who would like to use it.

**COFFEE & COMMUNITY** Please join us for Coffee Hour in the Parlor after the 8am service and in Tierney Hall after the 10am service.

**WELCOME TABLE** Visitors, newcomers and members are urged to stop by after the 10am service in Tierney Hall to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries. Name tag sign-up sheets are available at the Welcome Table.

## EACH WEEK AT ST. BARNABAS

<i>Day</i>	<i>Item</i>	<i>Time</i>	<i>Place</i>
Sundays	Holy Eucharist, Rite I	8am	Church
	Choir Rehearsal	9:15am	Sanctuary
	Sunday School	9:45am	Room With a View
	Holy Eucharist, Rite II	10am	Church
Monday-Friday	Church Office Hours	9am-noon	Office
Mondays	Reunion Prayer Group	11am-noon	Rector's Office
	Library Coordinator in	1pm-4pm	Library
	Announcements Due	By 5pm	Send to <a href="mailto:kathy@stbbi.org">kathy@stbbi.org</a>
Tuesdays	Centering Prayer	9am-9:45am	Sanctuary
Wednesdays	Choir Rehearsal	7:30pm	Choir Room
Thursdays	Healing Eucharist, Rite II	9:15am	Sanctuary
Saturdays	Altar Guild	9am	Sanctuary

## HAPPENING THIS COMING WEEK

### 2018 STEWARDSHIP CAMPAIGN UPDATE

We are pleased to report that to-date we have received 57 pledges totaling \$190,972 which puts us at 48% of the way to our goal of \$396,000. Thanks to all who have turned in their pledges! Stewardship packets were mailed to parishioners in October. If you did not receive one, please contact the church office. Please take time to prayerfully consider your 2018 financial contributions to our church family, facilities and staff and make a pledge commitment so that the Vestry may set a realistic 2018 budget. Then fill out the pledge form and return to the office (by putting it in the plate on Sunday, by sending it in the mail or by hand delivering it to the office). You can also pledge online; the link is on the church's homepage at [www.stbbi.org](http://www.stbbi.org). If you have questions, please feel free to contact Julie Houck (Bookkeeper), 206/842-5601, [jhouck@stbbi.org](mailto:jhouck@stbbi.org) or Randy Krause (Stewardship Chair), 360/297-4725, [rklk@comcast.net](mailto:rklk@comcast.net).

### "THANK YOU" COFFEE HOUR TODAY FOR JAN HELLER

Jan Heller's last day as Interim Priest for our parish is today, so join us after the 10am service for a special, "thank you" coffee hour in Tierney Hall.

### SCHOLA NOVA CHOIR SINGS THE OFFICE OF EVENSONG TONIGHT

The Women's *Schola Nova* Choir of Bainbridge Island sings the Office of Evensong at St. Barnabas at 6pm on the second Sunday of each month. Come hear traditional plainsong, anthems, psalms and chants – and let the grace of sung prayer refresh you for the week to come. **Next service, tonight at 6pm. Contact Louise McCloskey at [louisemccloskey@icloud.com](mailto:louisemccloskey@icloud.com).**

## HAPPENING IN THE NEXT FOUR WEEKS

### THANKS FOR HOLIDAY WREATH AND GARLAND ORDERS

Orders will be available for pick up starting on Saturday, November 18. Please contact Day School Director Carrie Corns at [dayschooldirector@gmail.com](mailto:dayschooldirector@gmail.com) or 410/842-3265 with questions. Thank you for your support!

### NEW RECTOR TO VISIT ON SUNDAY, NOVEMBER 19

St. Barnabas' new rector, the Reverend Karen Haig, will be visiting at both the 8am and 10am services on Sunday, November 19. She looks forward to meeting everyone! Please wear your nametags or use one of the stick-on name tags provided. This will help Karen learn names and faces. **Her first official day on the job will be Friday, December 1 and the first services she will be presiding over will be on Sunday, December 3.**

## **13<sup>TH</sup> ANNUAL COMMUNITY INTERFAITH THANKSGIVING SERVICE**

**Tuesday, November 21, 7pm, St. Cecilia's Church**

All are invited to attend the 13<sup>th</sup> Annual Community Interfaith on the Tuesday before Thanksgiving. The service includes music, speakers and prayers from many faith traditions. Highlighted speakers include Rev. Mark Travis from Suquamish UCC and Karen Vargas from Emmanuel Apostolic Church. For more information, please visit [www.binkinterfaith.org](http://www.binkinterfaith.org).

## **SAVE THE DATE FOR AMABILE CHOIR'S HOLIDAY CONCERT**

**Friday, Dec. 1 and Saturday, Dec. 2**

Kick-off your holidays with a very special musical event. The Amabile Choir of Bainbridge Island, now under the direction of Sylvia Cauter, presents "What Sweeter Music" at St. Barnabas Church on Friday, December 1 at 7:30pm and Saturday, December 2 at 3pm and 7:30pm. Tickets, \$18 suggested donation, are available from Amabile choir members or from Dana's Showhouse at 194 Winslow Way East. For more information, contact Maggie Ball at [maggie.quilter@gmail.com](mailto:maggie.quilter@gmail.com) or call 206/714-4789.

## **CALLING ALL BAKERS FOR ST. BARNABAS BAKE SALE!**

Please sign up to bring your delicious baked items to the sale that happens in conjunction with Christmas in the Country event, which will take place at St. Barnabas from Friday, Dec. 1 through Sunday, Dec. 3. All types of baked items are welcome including cookies, bars, quick breads, pies and pastries and items for different dietary needs (such as gluten free). Shoppers are generally looking for something to give as a gift or to bring to a gathering. Plates of mixed goodies also sell well. You can package and price your items or we can do that for you. We also need people to sign up to work 2-3 hour shifts in the kitchen. Please contact Pat O'Morchoe at [patio@pacificeyecare.com](mailto:patio@pacificeyecare.com) or 360-731-7764 to let her know what you can bring and when you can volunteer!

## **MONGOLIAN BOOTH AT CHRISTMAS IN THE COUNTRY NEEDS VOLUNTEERS**

Once again, we will be hosting a booth selling Mongolian products to raise money for the Mongolian Quilting Center at Christmas in the Country in Tierney Hall. **Please volunteer to help for a couple of hours if you are able. Set-up will be on Thursday, November 30 in the afternoon. The booth will be open on Friday, Dec. 1 and Saturday, Dec. 2 from 10am to 5pm. On Sunday, Dec. 3, the hours are 11am to 5pm (with take-down following that). Each day is divided into 2-hour or 2.5-hour time slots for volunteering.** This is an incredibly busy weekend, and any help you can provide will be gratefully received. Please contact Maggie Ball at [maggie.quilter@gmail.com](mailto:maggie.quilter@gmail.com) or (206) 714-4789.

## **FALL/WINTER BOOK STUDY CONTINUES DECEMBER 12**

The Fall/Winter contemplative ministries' book study will focus on Cynthia Bourgeault's *The Holy Trinity and the Law of Three*. In this work, Bourgeault explores Trinitarian theology and evaluates the ancient concept in light of ideas by G.I. Gurdjieff and Jacob Boehme to reveal the Trinity as the "hidden driveshaft" within Christianity. The book study meets on the second Tuesday of the month after Centering Prayer, from approximately 9:45am to 11am in the St. Barnabas Library. **Here is the schedule for the book study: October 10 (Intro and Part I), November 7 (Part II), December 12 (Part III) and January 9 (Part IV).** For more information, contact Rev. Patricia Rome Robertson, [revprome@hotmail.com](mailto:revprome@hotmail.com).

## **OTHER ITEMS OF NOTE**

### **EUCCHARISTIC MINISTER LICENSE RENEWAL**

If you are a eucharistic minister for St. Barnabas, please check your license and let Kathy in the front office know of its expiration date. If it is expiring at the end of 2017, please contact Kathy at [kathy@stbbi.org](mailto:kathy@stbbi.org) or 206/842-5601 to get a form for a renewal license.



## **NEW VESTRY MEMBERS NEEDED**

In January 2018, three members of Vestry will complete their terms. Please thank Ed Ellis, Hootie Warren and Stu Case for their service and dedication to St. Barnabas. **If you are interested in serving on Vestry moving forward, please email Kathy Irvin in the church office at [kathy@stbbi.org](mailto:kathy@stbbi.org).** This year will be the beginning of Karen Haig's ministry and serving on Vestry would be a great opportunity to help shape the future of our parish.

## **KINGSTON FAMILY & KINGSTON FOOD BANK UPDATE**

The St. Barnabas Outreach Committee, along with Ric & Donna Cederwall, have been helping a family in Kingston that is supported by the Kingston Food Bank. **Thank you to everyone who answered the call and provided kitchen items and towels as well as cash donations. These items are so appreciated by the family!** The Cederwalls have learned that a few other items (or donations to cover the purchase of these items) would be helpful the family: **a chest of drawers for their 12-year-old daughter, a used computer and printer, a tablet, as well as a chainsaw preferably with a 42" blade.** For more information about the family and their needs, please visit the news section of the St. Barnabas web site at [www.stbbi.org](http://www.stbbi.org). The Cederwalls are happy to pick up the items and deliver them, just call Donna Cederwall at [206/855-0900](tel:206/855-0900) or email her at [donna\\_cederwall@msn.com](mailto:donna_cederwall@msn.com)

The Cederwalls are already busy putting together Christmas for this family with four children. **If you would like to contribute financially for gifts and Christmas dinner for the family, please make a donation to St. Barnabas with "Outreach: Kingston Food Bank Family" in the memo line.** For more information about support of the Kingston Food Bank, contact Ric Cederwall at [206/855-0900](tel:206/855-0900), [ric@stanfordalumni.org](mailto:ric@stanfordalumni.org).

## **WELCOME TABLE VOLUNTEERS NEEDED**

The Welcome Table needs additional volunteers to greet visitors and members alike during the coffee hour after the 10am Sunday service, especially on 5<sup>th</sup> Sundays. If you are interested in helping with this, please stop by the Welcome Table after service or contact Elizabeth Posner at 360/626-4421 or [eeposner@comcast.net](mailto:eeposner@comcast.net).

**MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND?** Listen to podcasts of sermons and music available on our church website. In addition, a wealth of information about the parish is available on our website. | [www.stbbi.org](http://www.stbbi.org)

**MUSICAL OPPORTUNITIES AT ST. BARNABAS** Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact Paul Roy | [proy@stbbi.org](mailto:proy@stbbi.org)

**ST. BARNABAS PRAYER CHAIN** is a group of people devoted and committed to prayer, especially prayer for others. **The Prayer Chain will pray for anyone who requests prayer or whose name is submitted by someone else for prayers.** All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or even a name to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for a person or situation for about two weeks. To contact the chain or if this ministry is something you would like to be part of, **contact Drucy Burnet Hodge** ([drucy15@msn.com](mailto:drucy15@msn.com) or 206/780-2904), **Lee-ann Holland** ([hollandx263@me.com](mailto:hollandx263@me.com) or 206/842-3204), or **Kathy Irvin, Parish Administrator** ([kathy@stbbi.org](mailto:kathy@stbbi.org) or 206/842-5601).

## **CHRISTIAN HEALING THROUGH REIKI**

Christian Healing through Reiki is offered on a regular basis to parish members and others in our community by a team of six trained ministers. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex. Sessions last about 40 minutes. If you have questions or would like to schedule a session, contact **Ric Cederwall** | 206/855-0900 | [ric@stanfordalumni.org](mailto:ric@stanfordalumni.org) or **Sr Mary Louise Sulonen** | 360/626-3264 | [sjpsulonen@comcast.net](mailto:sjpsulonen@comcast.net)



**Saint Barnabas Episcopal Church**  
**1187 Wyatt Way NW | Bainbridge Island | WA | 98110**  
**Phone 206-842-5601**  
**info@stbbi.org | www.stbbi.org**

Presiding Bishop & Primate | The Most Reverend Michael B. Curry  
Bishop of Olympia | The Right Reverend Gregory H. Rickel  
Interim Priest | The Reverend Dr. Jan C. Heller  
Assisting Priests | The Reverend Dr. Judith M. McDaniel and  
The Reverend Nancy Tiederman  
Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson  
Deacon | The Reverend Dan Fowler  
Director of Music | Paul Roy

Parish Administrator | Kathy Irvin  
Receptionist/Building Coordinator | Peggy Musselwhite  
Bookkeeper | Julie Houck  
Kitchen Managers | Caroline Cox and Jamie Villella  
Wedding Coordinator | Connie Albrecht  
Sexton | Les Heinrich  
Housekeeper | Natalia Perez

Senior Warden | Stu Case  
Junior Warden | Sylvia Dunning  
Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,  
Roger Clairmont, Ed Ellis, Beth Gudmundson, Hootie Warren  
Clerk of the Vestry | Mark Morris  
Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Convention Delegates | Linda & Randy Krause,  
Karen & Tom Beierle, Kathy & Michael Lacey  
At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns  
Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,  
Mary Feeny, Karen Kolthoff