



THE TWENTY-FOURTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST

November 19, 2017
8:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action
to bring the reconciling peace of Christ to one another and this world.**

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite One in the Book of Common Prayer (BCP). For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.

ORGAN VOLUNTARY

Andante Religioso (from Sonata No. 4)

Felix Mendelssohn



All stand as able at the sound of the tower bell.

HYMN (sung by all)

O God, our help in ages past

HYMNAL 680

THE OPENING ACCLAMATION

(BCP p.323)

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

GLORY BE TO GOD

Presiding Priest and People

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.

***People* And with thy spirit.**

Presiding Priest Let us pray.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

Amen.

THE WORD OF GOD

 THE FIRST READING (seated)

Zephaniah 1:7, 12-18

READER: A Reading from the Book of Zephaniah

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated - read responsively)

Psalms 90:1-8, 12

¹ Lord, you have been our refuge *

from one generation to another.

² Before the mountains were brought forth, or the land and the earth were born, *

from age to age you are God.

³ You turn us back to the dust and say, *

"Go back, O child of earth."

⁴ For a thousand years in your sight are like yesterday when it is past *

and like a watch in the night.

⁵ You sweep us away like a dream; *

we fade away suddenly like the grass.

⁶ In the morning it is green and flourishes; *

in the evening it is dried up and withered.

⁷ For we consume away in your displeasure; *

we are afraid because of your wrathful indignation.

⁸ Our iniquities you have set before you, *

and our secret sins in the light of your countenance.

¹² So teach us to number our days *

that we may apply our hearts to wisdom.

READER: A Reading from the First Letter of Paul to the Thessalonians

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

Silence is marked by the ringing of a bell.



THE HOLY GOSPEL (standing as able)

Matthew 25:14-30

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People* Glory be to thee, O Lord.**

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.' "

The Gospel of the Lord

***People* Praise be to thee, O Christ.**



THE SERMON (seated)

Judith M. McDaniel

Presiding Priest and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: in our Anglican Cycle of Prayer, we pray for the Diocese of Uyo (Nigeria), The Rt Revd Prince Asukwo Antai, Bishop. In our Diocesan Cycle of Prayer, we pray for Trinity in Everett, St. Philip in Marysville, and St. Hilda-St. Patrick in Edmonds. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, especially to Michael, our Presiding Bishop; Gregory, our Bishop; Jan, Nancy, Judith and Patricia, our priests; and Dan, our Deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our President, Jay our Governor, and all elected and appointed officials that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer.

Guard and protect all those who serve in harm's way, both in lands far away and here at home, returning them to safe reunion with their families and all who love them.

Lord, hear our prayer.

Bestow upon us the gift of gracious hospitality, welcoming into fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may be welcoming angels unaware.

Lord, hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer.

We give thanks for the call of Karen Haig to serve as the next Rector of St. Barnabas. We pray she will be a faithful pastor who will be our companion in ministry, reaching out with us in worship, prayer and action to bring the reconciling peace of Christ to one another and this world.

Lord, hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, [especially...] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer.

I invite your petitions and thanksgivings aloud or in your hearts...[pause], let us pray.

Lord, hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially...], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***



CONFESSON OF SIN (kneeling as able)

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Presiding Priest and People

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Presiding Priest says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



THE PEACE (standing as able)

Presiding Priest The peace of the Lord be always with you.

People *And also with you.*

THE HOLY COMMUNION



An offering of money is collected.



At the conclusion of the organ voluntary, please rise as able as the bread and wine and money we offer to God for our nourishment and the life of the world are brought forward and presented at the altar.

Presiding Priest All things come of thee, O Lord,
People **And of thine own have we given thee.**

THE GREAT THANKSGIVING

(BCP p. 333)

The people remain standing. The Presiding Priest faces them and says

The Lord be with you.
People **And with thy spirit.**
Presiding Priest Lift up your hearts.
People **We lift them up unto the Lord.**
Presiding Priest Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

Then, facing the Holy Table, the Presiding Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presiding Priest and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.



or *The people kneel or stand.*

Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presiding Priest

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Presiding Priest may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is the Lord's table around which we gather. All are invited to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.



or

THE POST-COMMUNION PRAYER (kneeling or standing as able)

(BCP p. 339)

Presiding Priest and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



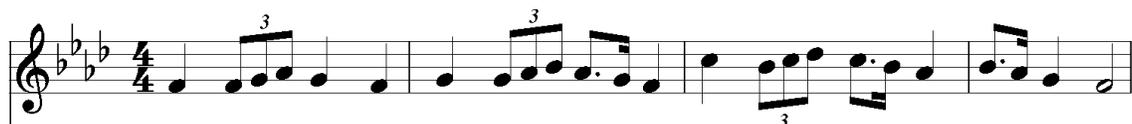
WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



HYMN (sung by all)

Signs of ending all around us

next page



1. Signs of end-ings all a - round us— dark - ness, death, and win - ter days
 2. Can it be that from our end - ings, new be - gin - nings you cre - ate?
 3. Speak, O God, your Word a - mong us. Bar - ren lives your pres - ence fill.



shroud our lives in fear and sad - ness, numb - ing mouths that long to praise.
 Life from death, and from our rend - ings, realms of whole - ness gen - er - ate?
 Swell our hearts with songs of glad - ness, ter - rors calm fore - bod - ings still.



Come, O Christ, and dwell a - mong us! Hear our cries, come set us free.
 Take our fears, then, Lord, and turn them in - to hopes for life a - new:
 Let your prom - ised realm of jus - tice blos - som now through - out the earth;



Give us hope and faith and glad - ness. Show us what there yet can be.
 Fad - ing light and dy - ing sea - son sing their Glo - ri - as to you.
 your do - min - ion bring now near us; we a - wait the sav - ing birth.

DISMISSAL

The Presiding Priest, dismisses the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

O God, our help in ages past

Heinrich Fleischer

MINISTERS OF THE LITURGY

Presiding Priest & Preacher

The Rev. Dr. Judith M. McDaniel

Organist

Paul Roy

Acolyte

Mike Killion

Eucharistic Minister

Mike Killion

Lectors

Mike Killion, Judy Tingley

Prayers of the People

Judy Tingley

Usher

Steve Schmitz

Altar Guild

Gwen Rose, Deena Hanke,

Bread Baker

Jody Prongay, Liz McKinney

Coffee Hour

Angie Bickerton

Princie & Bob Falkenhagen

FOR VISITORS & NEWCOMERS

We are delighted you are worshipping with us today. If you are searching for a new church community, we invite you to complete one of the yellow welcome cards in the pew or, after the 10am service, to visit the Welcome Table in Tierney Hall.

LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO

AMPLIFICATION are available during services for those requiring hearing assistance. Please ask an usher for assistance.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please alert the priest at communion.

SUNDAY SCHOOL FOR CHILDREN AGES 1-11 is offered at 9:45am in the Room with a View (opposite the Gowen Library). The curriculum used for Sunday School is Godly Play, which involves prayer, Bible reading, lessons, worship and an interactive craft. We will also be discussing our liturgy as well as the liturgical calendar together throughout the year. Children can be dropped off in the classroom at 9:45, and the teachers will bring the children to the sanctuary after Peace, so that families will be able to enjoy communion together. If you have questions, please contact Tamarah & Ben Rockwood at tamarah.rockwood@gmail.com or benr@cuddletech.com.

UNSTAFFED NURSERY AVAILABLE St. Barnabas has a fully furnished nursery, located just beyond the Room with a View, available for any family who would like to use it.

COFFEE & COMMUNITY Please join us for Coffee Hour in the Parlor after the 8am service and in Tierney Hall after the 10am service.

WELCOME TABLE Visitors, newcomers and members are urged to stop by after the 10am service in Tierney Hall to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries. Name tag sign-up sheets are available at the Welcome Table.

EACH WEEK AT ST. BARNABAS

<i>Day</i>	<i>Item</i>	<i>Time</i>	<i>Place</i>
Sundays	Holy Eucharist, Rite I	8am	Church
	Choir Rehearsal	9:15am	Sanctuary
	Sunday School	9:45am	Room With a View
Monday-Friday	Holy Eucharist, Rite II	10am	Church
	Church Office Hours	9am-noon	Office
	Reunion Prayer Group	11am-noon	Rector's Office
Mondays	Library Coordinator in	1pm-4pm	Library
	Announcements Due	By 5pm	Send to kathy@stbbi.org
Tuesdays	Centering Prayer	9am-9:45am	Sanctuary
Wednesdays	Choir Rehearsal	7:30pm	Choir Room
Thursdays	Healing Eucharist, Rite II	9:15am	Sanctuary
Saturdays	Altar Guild	9am	Sanctuary

HAPPENING THIS COMING WEEK

NEW RECTOR VISITING TODAY

St. Barnabas' new rector, the Reverend Karen Haig, is visiting with the parish at both the 8am and 10am services today. She looks forward to meeting everyone! Please wear your nametags or use one of the stick-on name tags provided. This will help Karen learn names and faces. **Her first official day on the job will be Friday, December 1 and the first services she will be presiding over will be on Sunday, December 3.**

2018 STEWARDSHIP CAMPAIGN UPDATE

We are pleased to report that to-date we have received 73 pledges totaling \$255,940 which puts us at 64% of the way to our goal of \$396,000. Thanks to all who have turned in their pledges! Stewardship packets were mailed to parishioners in October. If you did not receive one, please contact the church office. **Please take time to prayerfully consider your 2018 financial contributions to our church family, facilities and staff and make a pledge commitment so that the Vestry may set a realistic 2018 budget. Then fill out the pledge form and return to the office (by putting it in the plate on Sunday, by sending it in the mail or by hand delivering it to the office). You can also pledge online; the link is on the church's homepage at www.stbbi.org.** If you have questions, please feel free to contact Julie Houck (Bookkeeper), 206/842-5601, jhouck@stbbi.org or Randy Krause (Stewardship Chair), 360/297-4725, rklk@comcast.net.

THANKS FOR HOLIDAY WREATH AND GARLAND ORDERS

Wreath and garland orders are labelled and are now available for pick up in the Close. Please contact Day School Director Carrie Corns at dayschooldirector@gmail.com or 410/842-3265 with questions. Thank you for your support!

13TH ANNUAL COMMUNITY INTERFAITH THANKSGIVING SERVICE

Tuesday, November 21, 7pm, St. Cecilia's Church

All are invited to attend the 13th Annual Community Interfaith this Tuesday. The service includes music, speakers and prayers from many faith traditions. Highlighted speakers include Rev. Mark Travis from Suquamish UCC and Karen Vargas from Emmanuel Apostolic Church. For more information, please visit www.binkinterfaith.org.

CHURCH OFFICE CLOSED NOVEMBER 23 & 24 FOR THANKSGIVING

The church office will be closed on Thursday, November 23 and Friday, November 24 in observance of Thanksgiving. The office will open at 9am on Monday, November 27.

HAPPENING IN THE NEXT FOUR WEEKS

TICKETS NOW ON SALE FOR AMABILE CHOIR'S HOLIDAY CONCERT

Friday, Dec. 1 and Saturday, Dec. 2

Kick-off your holidays with a very special musical event. The Amabile Choir of Bainbridge Island, now under the direction of Sylvia Cauter, presents "What Sweeter Music" at St. Barnabas Church on Friday, December 1 at 7:30pm and Saturday, December 2 at 3pm and 7:30pm. Tickets, \$18 suggested donation, are available from Amabile choir members or from Dana's Showhouse at 194 Winslow Way East. For more information, contact Maggie Ball at maggie.quilter@gmail.com or call 206/714-4789.

SAVE THE DATE FOR ADVENT FESTIVAL OF LESSONS & CAROLS

Sunday, Dec. 3 at 5pm at St. Barnabas

This advent tradition at St. Barnabas features the Parish Choir of St. Barnabas directed by Paul Roy with guest singers. The Rev. Karen Haig will officiate. For more information, contact Paul Roy at proy@stbbi.org.

24TH ANNUAL CHRISTMAS IN THE COUNTRY COMES TO ST. BARNABAS DEC. 1-3

Please also save the date and plan to shop on Friday, Saturday or even after services on Sunday, December 3 in our own Tierney Hall. **Arts and crafts vendors from all around the area will be displaying handmade items including jewelry, soaps, roasted nuts, fused glass art, luminaries, pottery, wood art and even Mongolian quilts to raise funds for our Mongolian Quilting Center.** For more information, contact Soks Martz at 206/291-7188 or visit the website at www.christmasinthecountry.info.

MONGOLIAN BOOTH AT CHRISTMAS IN THE COUNTRY NEEDS VOLUNTEERS

Once again, we will be hosting a booth selling Mongolian products to raise money for the Mongolian Quilting Center at Christmas in the Country in Tierney Hall. **Please volunteer to help for a couple of hours if you are able. Set-up will be on Thursday, November 30 in the afternoon. The booth will be open on Friday, Dec. 1 and Saturday, Dec. 2 from 10am to 5pm. On Sunday, Dec. 3, the hours are 11am to 5pm (with take-down following that). Each day is divided into 2-hour or 2.5-hour time slots for volunteering.** This is an incredibly busy weekend, and any help you can provide will be gratefully received. Please contact Maggie Ball at maggie.quilter@gmail.com or (206) 714-4789.

CALLING ALL BAKERS FOR ST. BARNABAS BAKE SALE!

Please sign up to bring your delicious baked items to the sale that happens in conjunction with Christmas in the Country event, which will take place at St. Barnabas from Friday, Dec. 1 through Sunday, Dec. 3. All types of baked items are welcome including cookies, bars, quick breads, pies and pastries and items for different dietary needs (such as gluten free). Shoppers are generally looking for something to give as a gift or to bring to a gathering. Plates of mixed goodies also sell well. You can package and price your items or we can do that for you. We also need people to sign up to work 2-3 hour shifts in the kitchen. Please contact Pat O'Morchoe at patio@pacificeyecare.com or 360-731-7764 to let her know what you can bring and when you can volunteer!

FALL/WINTER BOOK STUDY CONTINUES DECEMBER 12

The Fall/Winter contemplative ministries' book study will focus on Cynthia Bourgeault's *The Holy Trinity and the Law of Three*. In this work, Bourgeault explores Trinitarian theology and evaluates the ancient concept in light of ideas by G.I. Gurdjieff and Jacob Boehme to reveal the Trinity as the "hidden driveshaft" within Christianity. The book study meets on the second Tuesday of the month after Centering Prayer, from approximately 9:45am to 11am in the St. Barnabas Library. **Here is the schedule for the book study: October 10 (Intro and Part I), November 7 (Part II), December 12 (Part III) and January 9 (Part IV).** For more information, contact Rev. Patricia Rome Robertson, revprome@hotmail.com.

OTHER ITEMS OF NOTE

VETERANS DAY JOY LUNCHEON ENJOYED BY 70 PEOPLE

On November 10, we celebrated a wonderful JOY Veterans Day Luncheon in Tierney Hall for about 70 people, including approximately 35 guests, 25 parishioners and 10 volunteers. These luncheons are open to St. Barnabas parishioners as well as the seniors who practice devotions with Deacon Dan Fowler and live in the various senior living communities around the island. A hearty thanks to Princie Falkenhagen, Barbara Bolles and Kathy Bolles for chairing this committee and leading a team of more than 40 St. Barnabas volunteers. For a full list of volunteers, please visit the St. Barnabas web site at www.stbbi.org. Sincerest thanks to Theresa Brannon of East West Catering who donated her time and once again prepared a delicious meal. The committee hopes to do two JOY Luncheons in 2018. For more information, contact Princie Falkenhagen at princie@snet.net.

KINGSTON FAMILY UPDATE

Ric & Donna Cederwall have been helping a Kingston family that receives food from the Kingston Food Bank. The Cederwalls have learned that a few other items (or donations to cover the purchase of these items) would be helpful the family. The 12-year-old daughter needs **a working chest of drawers**. The older children have school work that is done on a computer and is printed out when finished – the family needs a basic **computer and printer**. In the past, Anthony has cut firewood for the family to help heat their home. However, the chain saw he had was damaged by a friend and could not be. So a replacement **chain saw** is needed to help them keep their electric bills down by heating with wood as much as possible. For more information about the family and their needs, please visit the news section of the St. Barnabas web site at www.stbbi.org. Financial donations to help the family can be made to St. Barnabas, with **“Outreach: Kingston Family”** in the memo line. The Cederwalls are happy to pick up any items and deliver them; just call Donna Cederwall at [206/855-0900](tel:2068550900) or email her at donna_cederwall@msn.com. Thank you!

WELCOME TABLE VOLUNTEERS NEEDED

The Welcome Table needs additional volunteers to greet visitors and members alike during the coffee hour after the 10am Sunday service, especially on 5th Sundays. If you are interested in helping with this, please stop by the Welcome Table after service or contact Elizabeth Posner at 360/626-4421 or eposner@comcast.net

EUCCHARISTIC MINISTER LICENSE RENEWAL

If you are a eucharistic minister for St. Barnabas, please check your license and let Kathy in the front office know of its expiration date. If it is expiring at the end of 2017, please contact Kathy at kathy@stbbi.org or 206/842-5601 to get a form for a renewal license.

MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website. In addition, a wealth of information about the parish is available on our website. | www.stbbi.org

MUSICAL OPPORTUNITIES AT ST. BARNABAS Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact Paul Roy | proy@stbbi.org

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer, especially prayer for others. **The Prayer Chain will pray for anyone who requests prayer or whose name is submitted by someone else for prayers.** All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or even a name to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for a person or situation for about two weeks. To contact the chain or if this ministry is something you would like to be part of, **contact Drucy Burnet Hodge** (drucy15@msn.com or 206/780-2904), **Lee-ann Holland** (hollandx263@me.com or 206/842-3204), or **Kathy Irvin, Parish Administrator** (kathy@stbbi.org or 206/842-5601).

CHRISTIAN HEALING THROUGH REIKI

Christian Healing through Reiki is offered on a regular basis to parish members and others in our community by a team of six trained ministers. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex. Sessions last about 40 minutes. If you have questions or would like to schedule a session, contact **Ric Cederwall** | 206/855-0900 | ric@stanfordalumni.org or **Sr Mary Louise Sulonen** | 360/626-3264 | sjpsulonen@comcast.net



Saint Barnabas Episcopal Church
1187 Wyatt Way NW | Bainbridge Island | WA | 98110
Phone 206-842-5601
info@stbbi.org | www.stbbi.org

Presiding Bishop & Primate | The Most Reverend Michael B. Curry
Bishop of Olympia | The Right Reverend Gregory H. Rickel
Assisting Priests | The Reverend Dr. Judith M. McDaniel and
The Reverend Nancy Tiederman
Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson
Deacon | The Reverend Dan Fowler
Director of Music | Paul Roy

Parish Administrator | Kathy Irvin
Receptionist/Building Coordinator | Peggy Musselwhite
Bookkeeper | Julie Houck
Kitchen Managers | Caroline Cox and Jamie Villella
Wedding Coordinator | Connie Albrecht
Sexton | Les Heinrich
Housekeeper | Natalia Perez

Senior Warden | Stu Case
Junior Warden | Sylvia Dunning
Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,
Roger Clairmont, Ed Ellis, Beth Gudmundson, Hootie Warren
Clerk of the Vestry | Mark Morris
Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Convention Delegates | Linda & Randy Krause,
Karen & Tom Beierle, Kathy & Michael Lacey
At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns
Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,
Mary Feeney, Karen Kolthoff