





Glo - ry be to God on high,  
 Je - sus Christ, we now de - clare  
 Prai - ses to the Ho - ly One,



To all peo - ple, peace on earth, An - gels, shep - herds  
 Lamb of God and Lord of Love. Grant us mer - cy,  
 Prai - ses sing in high - est heav'n; To the Fath - er



draw - ing nigh, Join to ce - le - brate His birth.  
 hear our prayer, Give us grace from heav'en a - bove.  
 and the Son and the Ho - ly Spi - rit giv'n.



Glo - - - - - ri - a



in ex - cel - sis De - o! in ex - cel - sis De o!

**THE COLLECT OF THE DAY**

*Presiding Priest* The Lord be with you.

**People** And also with you.

*Presiding Priest* Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**THE WORD OF GOD**

**THE FIRST READING** (seated)

Isaiah 61:10-62:3

*READER: A Reading from the Book of Isaiah*

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated – sung by all)

Psalm 147:13-21



1979. Robert Knox Kennedy.

13 Worship the Lord, O Je/rusalem; \*  
praise your God, O \ Zion;

14 For he has strengthened the bars of your / gates; \*  
he has blessed your children with\in you.

15 He has established peace on your / borders; \*  
he satisfies you with the finest \ wheat.

16 He sends out his command to the / earth, \*  
and his word runs very \ swiftly.

17 He gives snow like / wool; \*  
he scatters hoarfrost like \ ashes.

18 He scatters his hail like / bread crumbs; \*  
who can stand against his \ cold?

19 He sends forth his word and / melts them; \*  
he blows with his wind, and the waters \ flow.

20 He declares his word to / Jacob, \*  
his statutes and his judgments to \ Israel.

*(second half of chant)*

21 He has not done so to any other / nation; \*  
to them he has not revealed his judgments. Halle\lujah!

THE SECOND READING

Galatians 3:23-25; 4:4-7

*READER: A Reading from the Letter of Paul to the Galatians*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

*Reader* Hear what the Spirit is saying to God's people.

***People*** Thanks be to God.

*Silence is marked by the ringing of a bell.*

 HYMN (standing as able)

*Of the Father's love begotten*

HYMNAL 82

THE GOSPEL

John 1:1-18

*The Priest or Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord

**People** **Praise to you, Lord Christ.**

 THE SERMON (seated)

Karen Haig

*Silence is marked by the ringing of a bell.*

 THE NICENE CREED (standing as able)

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The people pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who feel alone.***

In our Anglican Cycle of Prayer, we pray for the Diocese of Zululand (South Africa), The Very Revd Monument Makhanya, Bishop. In our Diocesan Cycle of Prayer, we pray for Emmanuel in Eastsound and St. David in Friday Harbor;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Dan, our Deacon; and Nancy, Judith and Patricia, our Assisting Priests; all who minister in Christ, and for all the holy people of God.

***For all who serve God in his Church.***

For the world and its leaders, especially Donald our President, Jay our Governor, our nation and its people.

***Lord, hear our prayer.***

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

***For the time of peace on earth.***

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may welcome angels unaware.

***For all to be gracious in hospitality.***

For the special needs and concerns of this congregation, especially...

*The people may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

We will exalt you, O God;

***And praise your Name for ever and ever.***

We pray for all who have died, especially... that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The Presider concludes the prayers.*

#### THE PEACE

*Presiding Priest* The peace of the Lord be always with you.  
**People** And also with you.

### THE HOLY COMMUNION

 *At the offertory sentence, an offering of money is collected.*

HYMN (seated - sung by all) *On this day earth shall ring* HYMNAL 92

**The congregation sings the refrain: "Ideo (ee-deh-oh) gloria in excelsis Deo!"**

 PRESENTATION ANTHEM (standing as able)

*Presiding Priest* All things come from you, O Lord,  
**People** And of your own have we given you.

#### THE GREAT THANKSGIVING

(Eucharistic Prayer B, BCP p. 367)

*The people remain standing.*

The Lord be with you.  
**People** And also with you.  
*Presiding Priest* Lift up your hearts.  
**People** We lift them to the Lord.  
*Presiding Priest* Let us give thanks to the Lord our God.  
**People** It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# HOLY, HOLY, HOLY

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for the song 'HOLY, HOLY, HOLY' by Franz Schubert. It consists of a treble and bass staff in B-flat major (two flats). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' are written below the treble staff.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation. The melody continues with a long note for 'might,' followed by 'Ho - ly, ho - ly, ho - ly Lord,'. The accompaniment provides harmonic support with chords and moving lines.

God of power and might, hea - ven and earth are

The third system of musical notation. The melody continues with 'God of power and might, hea - ven and earth are'. The accompaniment features a prominent bass line with a long note under 'might,'.

full, full of your glo - ry. Ho -

The fourth system of musical notation. The melody continues with 'full, full of your glo - ry. Ho -'. The accompaniment continues with harmonic support.

san - na in the high - est. Ho - san - na

The fifth system of musical notation. The melody concludes with 'san - na in the high - est. Ho - san - na'. The accompaniment provides a final harmonic setting.

(continued on page 8)

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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*The Presiding Priest continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presiding Priest and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presiding Priest continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

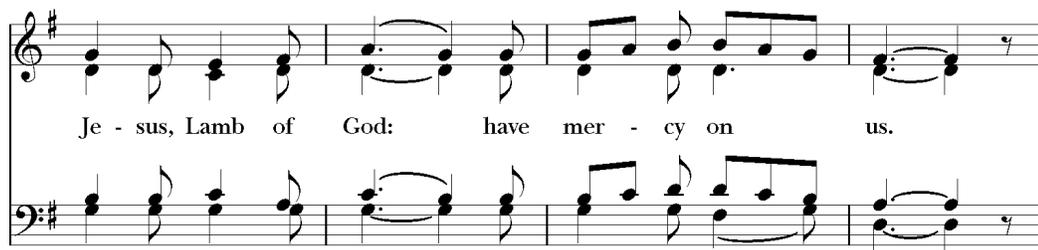
**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

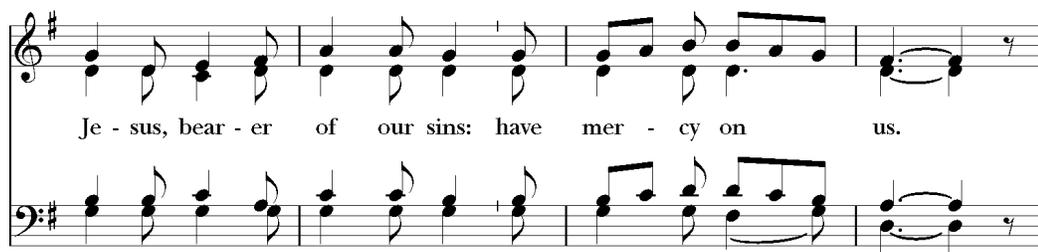
*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

#### ACCLAMATION AFTER THE BREAKING OF THE BREAD

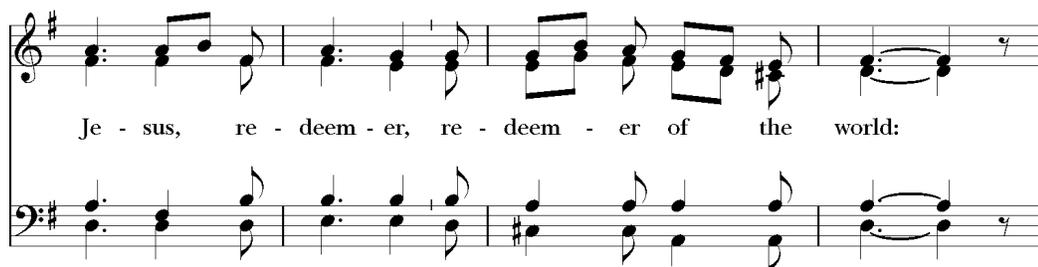
Franz Schubert



Je - sus, Lamb of God: have mer - cy on us.

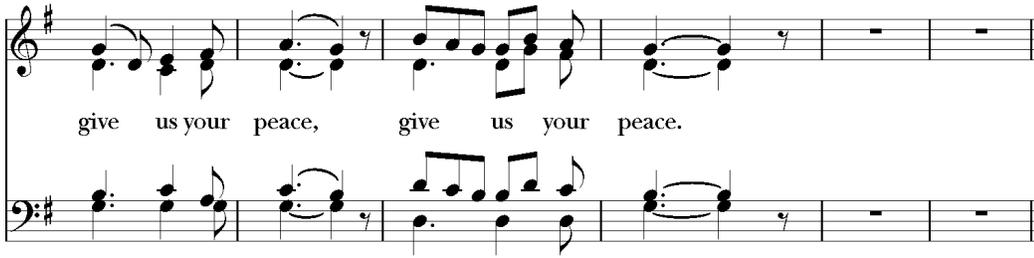


Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:

*(continued on page 10)*



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## THE INVITATION TO COMMUNION

*The Presiding Priest says*

The gifts of God for the People of God.



## COMMUNION OF THE PEOPLE

*This is the Lord's table around which we gather.*

*All are invited to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist.*

*If you do not wish to receive Holy Communion but would like to receive a blessing,  
please come forward and cross your arms across your heart.*

## ORGAN VOLUNTARY

HYMN (sung by all)

*Away in a manger*

HYMNAL 101



## THE POST-COMMUNION PRAYER (standing as able)

(BCP p. 365)

*Presiding Priest and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God's son, our savior Jesus Christ. And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



## WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



HYMN (standing as able)

*Go tell it on the mountain*

HYMNAL 99

## DISMISSAL

*The Presiding Priest, dismisses the people with these words*

Let us go forth in the name of Christ.

**People**

**Thanks be to God.**

## PROCESSION

ORGAN VOLUNTARY

*Noel Suisse*

L. C. D'Aquin

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Rev. Karen Haig
Deacon	The Rev. Daniel Fowler
Organist & Choirmaster	Paul Roy
Song Leaders	The Parish Choir
Acolytes	Heidi O'Brien, Barbara Bolles, Joan Collins
Eucharistic Ministers	Joan Collins, Barbara Bolles
Lectors	Peter DeMann, Heidi O'Brien
Prayers of the People	Heidi O'Brien
Ushers	Denton Kiehle
Greeters	Elaine Percival, Danielle Desaulniers
Altar Guild	Team V
Bread Baker	Laurie Fergusson
Coffee Hour	Babe Kehres, Karen Carncross, Joan Collins, Donna Brookfield, Angela Tinker, Nancy Sias
Welcome Table	Heidi O'Brien, Catherine Hayner

### FOR VISITORS & NEWCOMERS

*We are delighted to welcome you to St Barnabas Episcopal Church! We hope you'll participate fully in our celebration through singing, prayer, hearing the Good News of Jesus Christ and coming to communion. If you are visiting or have been with us only a few times, we invite you to fill out a yellow pew card so that we might get to know you and help you to know a bit more about us. If you have questions, feel free to email our Rector, Karen Haig, [revkaren@stbbi.org](mailto:revkaren@stbbi.org). Welcome!*

### LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO

**AMPLIFICATION** are available during services for those requiring hearing assistance. Please ask an usher for assistance.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please ask the priest at communion.

**SUNDAY SCHOOL FOR CHILDREN AGES 1-11** is offered at 9:45am in the Room with a View (opposite the Gowen Library). The curriculum used for Sunday School is Godly Play, which involves prayer, Bible reading, lessons, worship and an interactive craft. We will also be discussing our liturgy as well as the liturgical calendar together throughout the year. Children can be dropped off in the classroom at 9:45, and the teachers will bring the children to the sanctuary after Peace, so that families will be able to enjoy communion together. If you have questions, please contact Tamarah & Ben Rockwood at [tamarah.rockwood@gmail.com](mailto:tamarah.rockwood@gmail.com) or [benr@cuddletech.com](mailto:benr@cuddletech.com).

**WE WELCOME ALL CHILDREN IN CHURCH, and we expect them to be children!** We also know that sometimes parents become uncomfortable with extreme wiggles, giggles, howls or hollers. If your little one needs a break, feel free to bring them to the Parlor (just across the plaza), where there is plenty of room to roam. We stream live audio from the church into the Parlor, so you won't miss a thing. You'll also find a nursery at the end of the hallway beyond the Christmas tree, where there are rocking chairs and lots of amusement for little ones.

**COFFEE & COMMUNITY** Please join us for Coffee Hour in the Parlor after the 8am service and in Tierney Hall after the 10am service.

**WELCOME TABLE** Visitors, newcomers and members are urged to stop by after the 10am service in Tierney Hall to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries. Name tag sign-up sheets are available at the Welcome Table.

### EACH WEEK AT ST. BARNABAS

<i>Day</i>	<i>Item</i>	<i>Time</i>	<i>Place</i>
Sundays	Holy Eucharist, Rite I	8am	Church
	Choir Rehearsal	9:15am	Sanctuary
	Sunday School	9:45am	Room With a View
Monday-Friday	Holy Eucharist, Rite II	10am	Church
	Church Office Hours	9am-noon	Office
Mondays	Reunion Prayer Group	11am-noon	Church
	Library Coordinator in	1pm-4pm	Library
	Announcements Due	By 5pm	Send to <a href="mailto:kathy@stbbi.org">kathy@stbbi.org</a>
Tuesdays	Centering Prayer	9am-9:45am	Sanctuary
Wednesdays	Choir Rehearsal	7:30pm	Choir Room
Thursdays	Healing Eucharist, Rite II	9:15am	Sanctuary
Saturdays	Altar Guild	9am	Sanctuary

### HAPPENING THIS COMING WEEK

#### OFFICE REOPENS TUESDAY, JANUARY 2, 2018

Happy New Year, everyone! Please note that the church office will reopen at 9am on Tuesday, January 2, 2018.

#### REGISTRATION STARTS JANUARY 1 FOR WISDOM TEACHING DAY

**On Saturday, February 17 from 9:30am to 3:30pm, Sarah Walston will lead a program entitled “The Enneagram as Soul Work.”** An ancient and modern tool that illuminates nine distinct motivations of human behavior, the Enneagram is a map of human diversity that offers profound insights to help people become more aware, compassionate, effective, authentic and free. Sarah Walston MA Med LMHC is an Enneagram coach and teacher who has worked deeply with Enneagrams for 18 years. **Participation in this event is limited. Registration opens January 1 for St. Barnabas parishioners and January 15 for the general public.** The suggested donation amount is \$20 for this event (scholarships are available). See **Registration forms are on page 15 of this service leaflet and in the parlor. For more information, contact Rev. Patricia Rome Robertson, [revprome@hotmail.com](mailto:revprome@hotmail.com).**

#### SECRET PRAYER PARTNERS TO GATHER FOR YEAR-END PARTY ON JANUARY 6

Calling all SPPs – it’s time for the big reveal! The Secret Prayer Partners ministry will gather at Epiphany time to celebrate the end of the program year and reveal who has been caring for whom. **The gathering will take place on Saturday, January 6 at 1pm at Alice Reasoner’s house (10495 Morning Lane).** All current members are welcome. The Secret Prayer Partners ministry consists of a circle of about 26 members, each assigned to a specific person, or Secret Prayer Partner. The objective for each member is to remember her Secret Prayer Partner in prayer, become a closer friend and be mindful of her partner’s needs while keeping her own identity a secret. For more information or to join the ministry for next year, please contact Alice Reasoner at 206/780-1585 or by email at [tistimeal@aol.com](mailto:tistimeal@aol.com).

## **ENHANCED COFFEE HOUR FOR EPIPHANY ON SUNDAY, JANUARY 7**

Join us after the 10am service on Sunday, January 7 for an enhanced coffee hour in Tierney Hall featuring a very special cake, made by the Rockwood Family. For more information, contact Sylvia Dunning at [samdunning@mac.com](mailto:samdunning@mac.com).

## **HAPPENING IN THE NEXT FOUR WEEKS**

### **WINTER BOOK STUDY MEETS AGAIN JANUARY 9 AND THEN FEBRUARY 13**

The Winter contemplative ministries' book study has focused on Cynthia Bourgeault's *The Holy Trinity and the Law of Three*. In this work, Bourgeault explores Trinitarian theology and evaluates the ancient concept in light of ideas by G.I. Gurdjieff and Jacob Boehme to reveal the Trinity as the "hidden driveshaft" within Christianity. **The book study will meet again on January 9 and February 13 after Centering Prayer, from approximately 9:45am to 10am in the library. For more information, contact Rev. Patricia Rome Robertson, [revprome@hotmail.com](mailto:revprome@hotmail.com).**

### **SAVE THE DATE: ST. BARNABAS ANNUAL MEETING SET FOR SUNDAY, JANUARY 28**

Save the date for St. Barnabas' Annual Meeting on Sunday, January 28 at 11:30am in Tierney Hall! Join us for lunch and conversation as we look back at 2017 and ahead to our future together in 2018. **If you are a Commission chair, please be sure to provide your summary of 2017 activity to Kathy Irvin by Monday, January 8.** For more information, contact Kathy at 206/842-5601 or [kathy@stbbi.org](mailto:kathy@stbbi.org).

### **GODLY PLAY STORYTELLER TRAINING SET FOR SATURDAY, FEBRUARY 3**

Do you love a good story? Our story as God's beloved people is indeed the greatest story ever told! And beginning in the new year, story lovers and storytellers will be sharing our sacred stories with the children of St Barnabas through the Godly Play program. **To prepare, St Barnabas will host a Godly Play training with Andy Rosane, Godly Play Trainer extraordinaire and long-time Montessori Middle School Teacher.** We'll learn the Godly Play method of storytelling and will have the opportunity to share stories and tell stories. The training is open to all, and does not imply a commitment to teach. **The training will take place on Saturday, February 3 from 9am-3:30pm.** Please contact Rev. Karen at [revkaren@stbbi.org](mailto:revkaren@stbbi.org) or the office if you would like to work with the children in Godly Play!

## OTHER ITEMS OF NOTE

**MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND?** Listen to podcasts of sermons and music available on our church website. In addition, a wealth of information about the parish is available on our website. | [www.stbbi.org](http://www.stbbi.org)

**ST. BARNABAS PRAYER CHAIN** is a group of people devoted and committed to prayer, especially prayer for others. **The Prayer Chain will pray for anyone who requests prayer or whose name is submitted by someone else for prayers.** All the members honor confidentiality. To contact the chain or if this ministry is something you would like to be part of, **contact Drucy Burnet Hodge** ([drucy15@msn.com](mailto:drucy15@msn.com) or 206/780-2904) **or Kathy Irvin, Parish Administrator** ([kathy@stbbi.org](mailto:kathy@stbbi.org) or 206/842-5601).

### **CHRISTIAN HEALING THROUGH REIKI**

Christian Healing through Reiki is offered on a regular basis to parish members and others in our community. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex. If you have questions or would like to schedule a session, contact **Ric Cederwall** (206/855-0900 or [ric@stanfordalumni.org](mailto:ric@stanfordalumni.org)) or **Sr Mary Louise Sulonen** (360/626-3264 or [sjpsulonen@comcast.net](mailto:sjpsulonen@comcast.net)).

# The Enneagram As Soul Work

A Wisdom Teaching Day  
with Sarah Walston  
Saturday, February 17, 2018  
9:30am - 3:30pm



An ancient and modern tool that illuminates nine distinct motivations of human behavior, the Enneagram is a map of human diversity that offers profound insights to help you become more aware, compassionate, effective, authentic, and free. While using the Enneagram in daily life can have tremendous practical impacts on our health, relationships and effectiveness in the world, it also has the potency and precision to leverage our personal transformation and development.

When you learn this map of our deep motivations and world views, you will discover how you can loosen the prison of your patterned perception, and thus, open to life in fresh and powerful ways. The Enneagram will help you understand how your particular “soul knot” acts as barrier to spiritual freedom, and how you can work with it to reconnect with your essential self.

*Sarah Walston MA MEd LMHC is an Enneagram coach and teacher who has worked deeply with Enneagram for 18 years. As owner of Ninesight - Enneagram for Transformation, it is Sarah's joy to help people create lives their souls are longing for. Sarah is an International Enneagram Association Accredited Professional, a Certified Teacher in the Narrative Tradition, and a student of the Diamond Approach to inner realization. For more information see: ninesight.com.*

## Participation is limited.

Please register as early as you can. Your check or indication of scholarship need secures your spaces. Donations are non-refundable.

**Registration begins January 1 for St. Barnabas parishioners; registration for the general public begins**

**January 15.** For more information, contact Patricia Robertson at [revprome@hotmail.com](mailto:revprome@hotmail.com)

## Registration Form

Your registration includes tea, coffee, and snacks. Please bring a brown bag lunch.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

\$\_\_\_\_\_ Suggested donation: \$20.00 \$\_\_\_\_\_ Scholarship requested

\$\_\_\_\_\_ Additional donation for scholarships \_\_\_\_\_ I would be willing to help in this way:  
(Please specify on reverse)

Please make checks payable to: **St. Barnabas Episcopal Church** ,  
indicating “**2018 Lenten Wisdom Day**” on memo line

Please mail forms and payment to:

St. Barnabas Episcopal Church, 1187 Wyatt Way NW, Bainbridge Island, WA 98110



## **Saint Barnabas Episcopal Church**

**1187 Wyatt Way NW | Bainbridge Island | WA | 98110**

**Phone 206-842-5601**

**info@stbbi.org | www.stbbi.org**

Presiding Bishop & Primate | The Most Reverend Michael B. Curry

Bishop of Olympia | The Right Reverend Gregory H. Rickel

Rector | The Reverend Karen Haig

Assisting Priests | The Reverend Dr. Judith M. McDaniel and

The Reverend Nancy Tiederman

Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson

Deacon | The Reverend Dan Fowler

Director of Music | Paul Roy

Parish Administrator | Kathy Irvin

Receptionist/Building Coordinator | Peggy Musselwhite

Bookkeeper | Julie Houck

Kitchen Managers | Caroline Cox and Jamie Villella

Wedding Coordinator | Connie Albrecht

Sexton | Les Heinrich

Housekeeper | Natalia Perez

Senior Warden | Stu Case

Junior Warden | Sylvia Dunning

Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,

Roger Clairmont, Ed Ellis, Beth Gudmundson, Hootie Warren

Clerk of the Vestry | Mark Morris

Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Convention Delegates | Linda & Randy Krause,

Karen & Tom Beierle, Kathy & Michael Lacey

At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns

Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,

Mary Feeney, Karen Kolthoff