



THE THIRD SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST

January 21, 2018

10:00 A.M.

Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer (BCP). For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.

ORGAN VOLUNTARY

Meditation on "Repton"

Setting by Robert A. Hobby



All stand as able at the sound of the tower bell.

HYMN (sung by all)

Jesus calls us; o'er the tumult

HYMNAL 550

THE OPENING ACCLAMATION

(BCP p. 355)

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all)

Festal Song



A - rise, your light has come! The Spir - it's call o - bey: show



forth the glo - ry of your God which shines on you to - day.

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.

***People* And also with you.**

Presiding Priest Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

I THE FIRST READING (seated)

Jonah 3:1-5, 10

READER: A Reading from the Book of Jonah

The word of the Lord came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days’ walk across. Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated – sung by all)

Psalm 62:6-14



1979, Robert Knox Kennedy.

6 For God alone my soul in silence / waits; *
truly, my hope is \ in him.

7 He alone is my rock and my sal/vation, *
my stronghold, so that I shall not be \ shaken.

8 In God is my safety and my / honor; *
God is my strong rock and my \ refuge.

9 Put your trust in him always, O / people, *
pour out your hearts before him, for God is our \ refuge.

10 Those of high degree are but a fleeting / breath, *
even those of low estate cannot be \ trusted.

11 On the scales they are lighter than a / breath, *
all of them to\gether.

12 Put no trust in extortion; in robbery take no empty / pride; *
though wealth increase, set not your heart up\on it.

13 God has spoken once, twice have I / heard it, *
that power belongs to \ God.

(second half of chant)

14 Steadfast love is yours, O / Lord, *
for you repay everyone according to his \ deeds.

READER: A Reading from the First Letter of Paul to the Corinthians

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



HYMN (standing as able)

They cast their nets in Galilee

HYMNAL 661

THE GOSPEL

Mark 1:14-20

The Priest or Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord

People Praise to you, Lord Christ.



THE SERMON (seated)

Karen Haig

Silence is marked by the ringing of a bell.



THE NICENE CREED (standing as able)

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who feel alone.

In our Anglican Cycle of Prayer, we pray for The Church of Bangladesh, The Most Revd Paul Shishir Sarker, Moderator, Church of Bangladesh & Bishop of Dhaka. In our Diocesan Cycle of Prayer, we pray for St. Luke, St. Stephen and Apostles (COTA), all in Seattle;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Dan, our Deacon; and Nancy, Judith and Patricia, our Assisting Priests; all who minister in Christ, and for all the holy people of God.

For all who serve God in his Church.

For the world and its leaders, especially Donald our President, Jay our Governor, our nation and its people.

Lord, hear our prayer.

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

For the time of peace on earth.

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may welcome angels unaware.

For all to be gracious in hospitality.

For the special needs and concerns of this congregation, especially...

The people may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God;

And praise your Name for ever and ever.

We pray for all who have died, especially... that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Presider concludes the prayers.

THE PEACE

Presiding Priest The peace of the Lord be always with you.
People **And also with you.**

 WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

THE HOLY COMMUNION

Please remain seated. At the offertory sentence, an offering of money is collected.

ANTHEM

Dear Lord and Father of mankind

C. Hubert H. Parry

Dear Lord and Father of mankind, Forgive our foolish ways; Reclothe us in our rightful mind, In purer lives Thy service find, In deeper reverence, praise.	In simple trust like theirs who heard, Beside the Syrian sea, The gracious calling of the Lord, Let us, like them, without a word, Rise up and follow Thee.
Drop Thy still dews of quietness, Till all our strivings cease; Take from our souls the strain and stress, And let our ordered lives confess The beauty of Thy peace.	Breathe through the heats of our desire Thy coolness and Thy balm; Let sense be dumb, let flesh retire; Speak through the earthquake, wind, and fire, O still, small voice of calm.

 PRESENTATION ANTHEM (standing as able)

Presiding Priest All things come from you, O Lord,
People **And of your own have we given you.**

THE GREAT THANKSGIVING

(Eucharistic Prayer A, BCP p. 361)

The people remain standing.

The Lord be with you.
People **And also with you.**
Presiding Priest Lift up your hearts.
People **We lift them to the Lord.**
Presiding Priest Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

William Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The Presiding Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Presiding Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Presiding Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

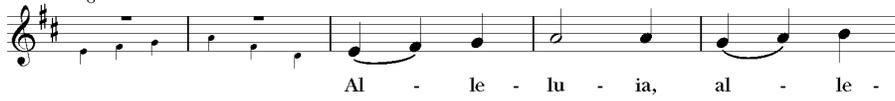
THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Gerald Near

This setting is not used in Lent.



THE INVITATION TO COMMUNION

The Presiding Priest says

The gifts of God for the People of God.

COMMUNION OF THE PEOPLE

This is the Lord's table around which we gather.

All are invited to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist.

*If you do not wish to receive Holy Communion but would like to receive a blessing,
please come forward and cross your arms across your heart.*

ORGAN VOLUNTARY

HYMN (sung by all)

My God, thy table now is spread

HYMNAL 321

THE POST-COMMUNION PRAYER (standing as able)

(BCP p. 365)

Presiding Priest and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God's son, our savior Jesus Christ. And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

HYMN (sung by all)

How wondrous and great thy works

HYMNAL 533

DISMISSAL

The Presiding Priest, dismisses the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

Tuba Tune

Craig Sellar Lang

MINISTERS OF THE LITURGY

Presiding Priest & Preacher

The Rev. Karen Haig

Deacon

The Rev. Daniel Fowler

Organist & Choirmaster

Paul Roy

Song Leaders

The Parish Choir

Acolytes

Nova Rockwood, Glenn Rockwood, Barb Bolles

Eucharistic Ministers

Joan Collins, Barb Bolles

Lectors

Grace Duffy, Sue Hysten

Prayers of the People

Sue Hysten

Ushers

Borgan Anderson, Tim Duffy, Zach Duffy

Greeters

Babe Kehres, Peggy & Sal Vitale

Altar Guild

Gwen Rose, Deena Hanke,

Bread Baker

Jody Prongay, Liz McKinney

Coffee Hour

Elaine Percival

Julie Houck, Dorothy Foster, Kathy Lacey, Drucy Burnet Hodge,

Welcome Table

Kerry Grant, Shaunna Duffy, Grace Duffy

Heidi O'Brien, Catherine Hayner

FOR VISITORS & NEWCOMERS

We are delighted to welcome you to St Barnabas Episcopal Church! We hope you'll participate fully in our celebration through singing, prayer, hearing the Good News of Jesus Christ and coming to communion. If you are visiting or have been with us only a few times, we invite you to fill out a yellow pew card so that we might get to know you and help you to know a bit more about us. If you have questions, feel free to email our Rector, Karen Haig, revkaren@stbbi.org. Welcome!

LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO

AMPLIFICATION are available during services for those requiring hearing assistance. Please ask an usher for assistance.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please ask the priest at communion.

SUNDAY SCHOOL FOR CHILDREN AGES 1-11 is offered at 9:45am in the Room with a View (opposite the Gowen Library). The curriculum used for Sunday School is Godly Play, which involves prayer, Bible reading, lessons, worship and an interactive craft. We will also be discussing our liturgy as well as the liturgical calendar together throughout the year. Children can be dropped off in the classroom at 9:45, and

the teachers will bring the children to the sanctuary after Peace, so that families will be able to enjoy communion together. If you have questions, please contact Tamarah & Ben Rockwood at tamarah.rockwood@gmail.com or benr@cuddletech.com.

WE WELCOME ALL CHILDREN IN CHURCH, and we expect them to be children! We also know that sometimes parents become uncomfortable with extreme wiggles, giggles, howls or hollers. If your little one needs a break, feel free to bring them to the Parlor (just across the plaza), where there is plenty of room to roam. We stream live audio from the church into the Parlor, so you won't miss a thing. You'll also find a nursery at the end of the hallway beyond the Christmas tree, where there are rocking chairs and lots of amusement for little ones.

COFFEE & COMMUNITY Please join us for Coffee Hour in the Parlor after the 8am service and in Tierney Hall after the 10am service.

WELCOME TABLE Visitors, newcomers and members are urged to stop by after the 10am service in Tierney Hall to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries. Name tag sign-up sheets are available at the Welcome Table.

EACH WEEK AT ST. BARNABAS

<i>Day</i>	<i>Item</i>	<i>Time</i>	<i>Place</i>
Sundays	Holy Eucharist, Rite I	8am	Church
	Choir Rehearsal	9:15am	Sanctuary
	Sunday School	9:45am	Room With a View
	Holy Eucharist, Rite II	10am	Church
Monday-Friday	Church Office Hours	9am-noon	Office
Mondays	Reunion Prayer Group	11am-noon	Church
	Library Coordinator in	1pm-4pm	Library
	Announcements Due	By 5pm	Send to kathy@stbbi.org
Tuesdays	Centering Prayer	9am-9:45am	Sanctuary
Wednesdays	Choir Rehearsal	7:30pm	Choir Room
Thursdays	Healing Eucharist, Rite II	9:15am	Sanctuary
Saturdays	Altar Guild	9am	Sanctuary

HAPPENING THIS COMING WEEK

ST. BARNABAS ANNUAL MEETING TO TAKE PLACE NEXT SUNDAY, JANUARY 28

Please plan to join us next Sunday, January 28 at 11:30am in Tierney Hall for St. Barnabas' Annual Meeting. Whether you attend 8am or 10am services, please join us for lunch and conversation as we look back at 2017 and ahead to our future together in 2018. For more information, contact the front office.

REGISTER NOW FOR FEBRUARY WISDOM TEACHING DAY

On Saturday, February 17 from 9:30am to 3:30pm, Sarah Walston will lead a program entitled "The Enneagram as Soul Work." An ancient and modern tool that illuminates nine distinct motivations of human behavior, the Enneagram is a map of human diversity that offers profound insights to help people become more aware, compassionate, effective, authentic and free. Sarah Walston MA Med LMHC is an Enneagram coach and teacher who has worked deeply with Enneagrams for 18 years. **Participation in this event is limited. Registration is now open for St. Barnabas parishioners and the general public.** The suggested donation amount is \$20 for this event (scholarships are available). **Registration forms are in the parlor or from the church website. For more information, contact Rev. Patricia Rome Robertson, revprome@hotmail.com.**

HAPPENING IN THE NEXT FOUR WEEKS

SECRET PRAYER PARTNERS BEGINS A NEW YEAR, WELCOMES NEW MEMBERS

With their Epiphany gathering, Secret Prayer Partners just celebrated the end of 2017 and begin a new year. **The ministry has been formed to bring the women of St. Barnabas into a closer fellowship and spiritual awareness of each other's needs. All women of St. Barnabas are welcome to join.** The Secret Prayer Partners ministry consists of a circle of about 24 members, each assigned to a specific person, or Secret Prayer Partner. The objective for each member is to remember her Secret Prayer Partner in prayer, become a closer friend and be mindful of her partner's needs while keeping her own identity a secret. **Additional information, as well as profile forms are available on the side table in the parlor and at the Welcome Table in Tierney Hall after the 10am service.** Pairing of partners will begin as soon as all profiles have been received in January. Partner assignments will be completed by the first week of February. **If you are interested in joining, please mail a completed form to Alice Reasoner at 10495 NE Morning Lane, Bainbridge Island 98110.**

GODLY PLAY STORYTELLER TRAINING SET FOR SATURDAY, FEBRUARY 3

Do you love a good story? Our story as God's beloved people is indeed the greatest story ever told! And beginning in the new year, story lovers and storytellers will be sharing our sacred stories with the children of St Barnabas through the Godly Play program. **To prepare, St Barnabas will host a Godly Play training with Andy Rosane, Godly Play Trainer extraordinaire and long-time Montessori Middle School Teacher.** We'll learn the Godly Play method of storytelling and will have the opportunity to share stories and tell stories. The training is open to all, and does not imply a commitment to teach. **The training will take place on Saturday, February 3 from 9am-3:30pm.** Please contact Rev. Karen at revkaren@stbbi.org or the office if you would like to work with the children in Godly Play!

WINTER BOOK STUDY FINAL MEETING SET FOR FEBRUARY 13

The Winter contemplative ministries' book study has focused on Cynthia Bourgeault's *The Holy Trinity and the Law of Three*. In this work, Bourgeault explores Trinitarian theology and evaluates the ancient concept in light of ideas by G.I. Gurdjieff and Jacob Boehme to reveal the Trinity as the "hidden driveshaft" within Christianity. **The book study will hold its final meeting on February 13 after Centering Prayer, from approximately 9:45am to 10am in the library. For more information, contact Rev. Patricia Rome Robertson, revprome@hotmail.com.**

JOIN US FOR OUR UPCOMING NEWCOMER LUNCHEON ON SUNDAY, FEBRUARY 25

Are you a newcomer or "renewal-comer" to Saint Barnabas? If you've not been to a Newcomer Luncheon, we'd like to invite you to a gathering in your honor, at 1pm on Sunday, February 25 at the Powel Family home. **We look forward to sharing our stories with you, and to getting to know you in a warm and relaxed environment!** Babe Kehres has graciously offered to host. Reverend Karen, church leaders and long-time members of St. Barnabas will be with us to answer questions and to welcome you. Childcare will be provided. If weather permits, older children can go on a nature walk around the property, so bring your outdoor shoes and coats! **For more information, please contact Babe Kehres at 206/842-4140.**

OTHER ITEMS OF NOTE

TRANSITION TEAM SEEKS HOSTS FOR GATHERINGS WITH KAREN

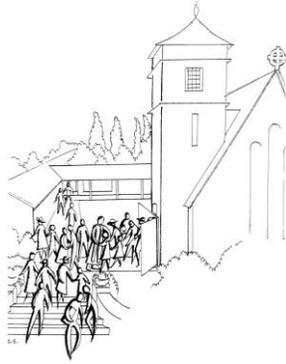
The Vestry has established a transition team to welcome and support our Rector, The Rev. Karen Haig. The team consists of Helene & Steve Schmitz, Joan Collins, Joanne & Ed Ellis and Mark Morris. Karen would like to visit with every member of the parish who would like to do that, and sharing a meal together is the best way to visit! “Jesus had some of his best conversations around the table – I think we do too!” Karen says! In addition to Karen & Jim being welcomed by the Supper Club groups, **the Transition Team would like to gather small groups of interested parishioners to have coffee, tea, lunch, dinner, or any other small, informal gathering with Rev. Karen.** If you are not a member of a Supper Club group, and if, over the next six months, **you would like to host such a gathering with Karen & Jim, please sign up in the church parlor.** If you have questions or suggestions for the transition team, please call Helene or Steve at 206/842-3375.

MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website. In addition, a wealth of information about the parish is available on our website. | www.stbbi.org

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer, especially prayer for others. **The Prayer Chain will pray for anyone who requests prayer or whose name is submitted by someone else for prayers.** All the members honor confidentiality. To contact the chain or if this ministry is something you would like to be part of, **contact Drucy Burnet Hodge** (drucy15@msn.com or 206/780-2904) **or Kathy Irvin, Parish Administrator** (kathy@stbbi.org or 206/842-5601).

CHRISTIAN HEALING THROUGH REIKI

Christian Healing through Reiki is offered on a regular basis to parish members and others in our community. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex. If you have questions or would like to schedule a session, contact **Ric Cederwall** (206/855-0900 or ric@stanfordalumni.org) or **Sr Mary Louise Sulonen** (360/626-3264 or sjpsulonen@comcast.net).



Saint Barnabas Episcopal Church

1187 Wyatt Way NW | Bainbridge Island | WA | 98110

Phone 206-842-5601

info@stbbi.org | www.stbbi.org

Presiding Bishop & Primate | The Most Reverend Michael B. Curry

Bishop of Olympia | The Right Reverend Gregory H. Rickel

Rector | The Reverend Karen Haig

Assisting Priests | The Reverend Dr. Judith M. McDaniel and

The Reverend Nancy Tiederman

Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson

Deacon | The Reverend Dan Fowler

Director of Music | Paul Roy

Parish Administrator | Kathy Irvin

Receptionist/Building Coordinator | Peggy Musselwhite

Bookkeeper | Julie Houck

Kitchen Managers | Caroline Cox and Jamie Villella

Wedding Coordinator | Connie Albrecht

Sexton | Les Heinrich

Housekeeper | Natalia Perez

Senior Warden | Stu Case

Junior Warden | Sylvia Dunning

Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,

Roger Clairmont, Ed Ellis, Beth Gudmundson, Hootie Warren

Clerk of the Vestry | Mark Morris

Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Convention Delegates | Linda & Randy Krause,

Karen & Tom Beierle, Kathy & Michael Lacey

At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns

Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,

Mary Feeney, Karen Kolthoff