



THE BAPTISM OF OUR LORD
HOLY EUCHARIST
Holy Baptism and Renewal of Baptismal Vows
January 7, 2018
10:00 A.M.

Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer (BCP). For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.

ORGAN VOLUNTARY

I want to walk as a child of the light

arr. James Biery



All stand as able at the sound of the tower bell.

HYMN (sung by all)

Baptized in water



1. Bap-tized in wa - ter, Sealed by the Spir - it, Cleansed by the
2. Bap-tized in wa - ter, Sealed by the Spir - it, Dead in the
3. Bap-tized in wa - ter, Sealed by the Spir - it, Marked with the



blood of Christ our King: Heirs of sal - va - tion, Trust-ing his
tomb with Christ our King: One with his ris - ing, Freed and for -
sign of Christ our King: Born of one Fa - ther, We are his



prom - ise, Faith - ful - ly now God's praise we sing.
giv - en, Thank - ful - ly now God's praise we sing.
chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Seward, b.1932, © 1982, Hope Publishing Co.

Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. by Marty Haugen, b.1950, © 1987, GIA Publications, Inc.

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THE OPENING ACCLAMATION

(BCP p. 299)

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Presiding Priest continues

People There is one Body and one Spirit;
There is one hope in God's call to us;
Presiding Priest One Lord, one Faith, one Baptism;
People **One God and Father of all.**

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.
People **And also with you.**
Presiding Priest Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE WORD OF GOD

I THE FIRST READING (seated)

Genesis 1:1-5

READER: A Reading from the Book of Genesis

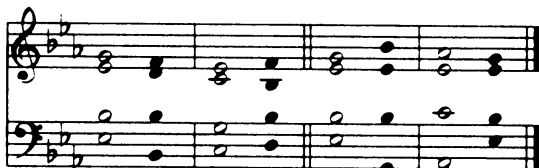
In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated – sung by all)

Psalm 29



1979. Robert Knox Kennedy.

1 Ascribe to the Lord, you / gods, *
ascribe to the Lord glory and \ strength.

2 Ascribe to the Lord the glory due his / Name; *
worship the Lord in the beauty of \ holiness.

3 The voice of the Lord is upon the waters; the God of glory / thunders; *
the Lord is upon the mighty \ waters.

4 The voice of the Lord is a powerful / voice; *
the voice of the Lord is a voice of \ splendor.

(continued on page 3)

5 The voice of the Lord breaks the cedar / trees; *
the Lord breaks the cedars of \ Lebanon;

6 He makes Lebanon skip like a / calf, *
and Mount Hermon like a young wild \ ox.

7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the / wilderness; *
the Lord shakes the wilderness of Ka\desh.

8 The voice of the Lord makes the oak trees / writhe *
and strips the forests \ bare.

9 And in the temple of the / Lord *
all are crying, \ “Glory!”

10 The Lord sits enthroned above the / flood; *
the Lord sits enthroned as King for ever\more.

(SECOND HALF OF CHANT)

11 The Lord shall give strength to his / people; *
the Lord shall give his people the blessing of \ peace.

THE SECOND READING

Acts 19:1-7

READER: A Reading from the Acts of the Apostles

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



HYMN (standing as able)

Christ, when for us you were baptized

HYMNAL 121, sts. 1,2,4

THE GOSPEL

Mark 1:4-11

The Priest or Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.” In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

The Gospel of the Lord
People Praise to you, Lord Christ.

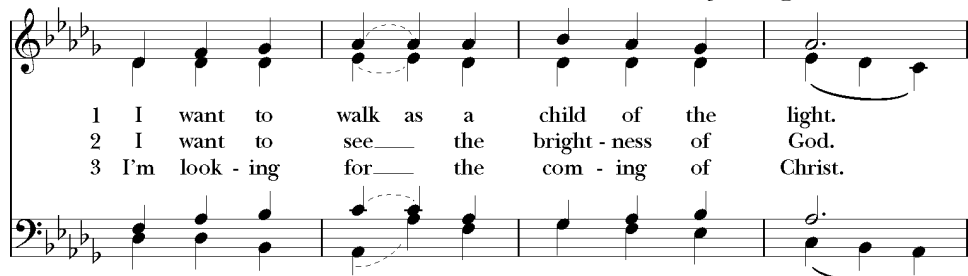
Karen Haig

 THE SERMON (seated)

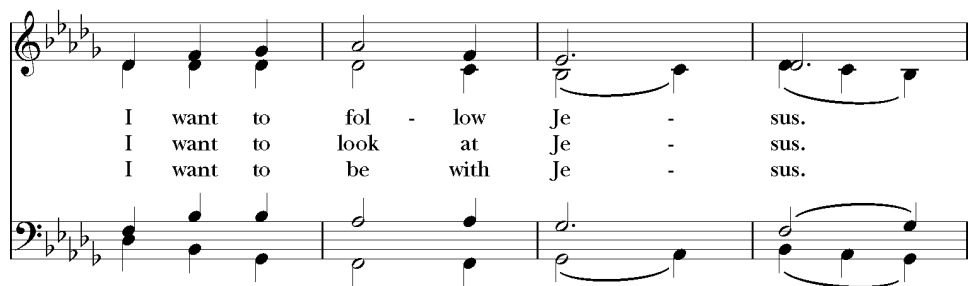
Silence is marked by the ringing of a bell.

HOLY BAPTISM AND RENEWAL OF BAPTISMAL VOWS

 HYMN IN PROCESSION *I want to walk as a child of the light*



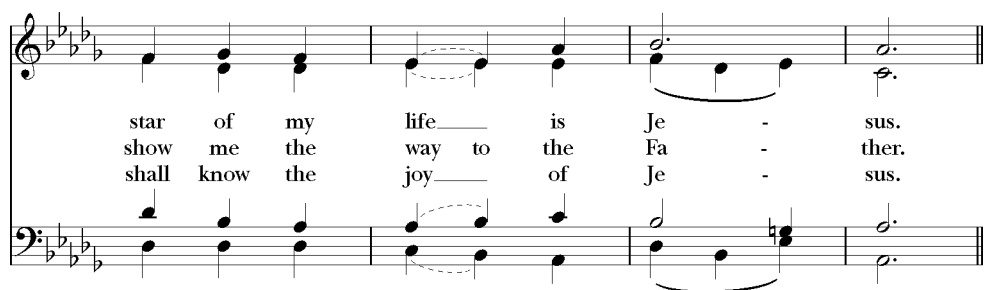
1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.



I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.



God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
When we have run with pa-tience the race, we



star of my life is Je-sus.
show me the way to the Fa-ther.
shall know the joy of Je-sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

a tempo

Shine in my heart, Lord Je - sus.

The Candidate(s) for Holy Baptism will now be presented.

I present Calvin James Christopherson to receive the Sacrament of Baptism.

I present Frances Judith Fuhrman to receive the Sacrament of Baptism.

I present Lewis Enslee Fuhrman to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

I will, with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People **We will.**

The Celebrant then says these or similar words

Let us join with *those* who are committing *themselves* to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.**

**He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for *these persons* who *are* to receive the Sacrament of new birth.

Leader Deliver *them*, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open *their hearts* to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill *them* with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep *them* in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach *them* to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send *them* into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring *them* to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Calvin James, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Calvin James, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Lewis Enslee, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Lewis Enslee, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Frances Judith, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Frances Judith, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your servants the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.


Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

 *At the offertory sentence, an offering of money is collected.*

ANTHEM (seated)

Jesu, Joy of Man's Desiring

J. S. Bach

Jesus, joy of our desiring, holy wisdom, love most bright;
drawn by thee, our souls aspiring soar to uncreated light.
Word of God, our flesh that fashioned, with the fire of life impassioned,
striving still to truth unknown, soaring, dying round thy throne.

TEXT: Martin Janus (1661)

 PRESENTATION ANTHEM (standing as able)

Presiding Priest All things come from you, O Lord,

People And of your own have we given you.

THE GREAT THANKSGIVING

(Eucharistic Prayer A, BCP p. 361)

The people remain standing.

The Lord be with you.

People And also with you.

Presiding Priest Lift up your hearts.

People We lift them to the Lord.

Presiding Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Presiding Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Presiding Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Presiding Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in

him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

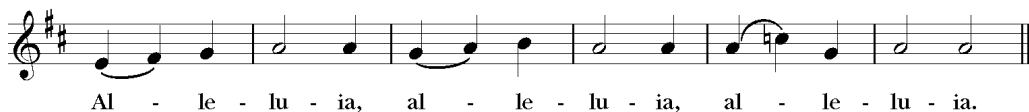
THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Gerald Near

This setting is not used in Lent.



THE INVITATION TO COMMUNION

The Presiding Priest says

The gifts of God for the People of God.

COMMUNION OF THE PEOPLE

This is the Lord's table around which we gather.

All are invited to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist.

If you do not wish to receive Holy Communion but would like to receive a blessing,

please come forward and cross your arms across your heart.

ORGAN VOLUNTARY

PSALM

Taste and see

Richard Proulx

Cantor then all and after each verse:

REFRAIN

Taste and see the
good-ness of the Lord, taste and see.

I will bless the Lord at all times, his praise always on my lips;
in the Lord my soul shall make its boast. The humble shall hear and be glad. REFRAIN

Glorify the Lord with me, together let us praise his name.
I sought the Lord and he answered me; from all my terrors he set me free. REFRAIN

Look towards him and be radiant, let your faces not be abashed.
This poor man called; the lord heard him and rescued him from all his distress. REFRAIN

The angel of the Lord is encamped around those who revere him, to rescue them.
Taste and see that the Lord is good. He is happy who seeks refuge in him. REFRAIN

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 THE POST-COMMUNION PRAYER (standing as able)

(BCP p. 365)

Presiding Priest and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God's son, our savior Jesus Christ. And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

 WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



HYMN (standing as able)

Mark how the lamb of God, self-offering

Rendez à Dieu



1. Mark how the Lamb of God, self-of-fering, our hu-man sin-ful-ness takes on
 2. From this as-sur-ance of God's fa-vor Je-sus goes to the wil-der-ness,
 3. Grant us, O God, the strength and cour-age to live the faith our lips de-clare;



in the birth-wa-ters of the Jor-dan as Je-sus is bap-tized by John.
 there to en-dure a time of test-ing that read-ied him to teach and bless.
 bless us in our bap-tis-mal call-ing; Christ's roy-al priest-hood help us share.



Hear how the voice from hea-ven thun-ders, "Lo, this is my be-lov-ed Son."
 So we, by wa-ter and the Spi-rit bap-tized in-to Christ's min-is-try,
 Turn us from ev-ery false al-le-giance, that we may trust in Christ a-lone:



See how in dove-like form the Spi-rit de-scends on God's A-noint-ed One.
 are of-ten led to paths of serv-ice through maz-es of ad-ver-si-ty.
 raise up in us a cho-sen peo-ple trans-formed by love to be your own.

Mark how the Lamb of God, self-offering. Text: Carl P. Daw, Jr., b.1944, © 1990, Hope Publishing Company Tune: RENDEZ À DIEU; Louis Bourgeois, c.1510–1561. Reprinted under OneLicense.net # A-706843

DISMISSAL

The Presiding Priest, dismisses the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

Carillon

Louis Vierne

MINISTERS OF THE LITURGY

Presiding Priest & Preacher

The Rev. Karen Haig

Deacon

The Rev. Daniel Fowler

Organist & Choirmaster

Paul Roy

Song Leaders

The Parish Choir

Acolytes

Nova Rockwood, Glenn Rockwood, Chuck Kirchner

Eucharistic Ministers

Donna Brookfield, Chuck Kirchner

Lectors

Sally Sulonen, Neva Cole

Prayers of the People

Neva Cole

Ushers

John Baker and family

Greeters

Kate Godman, Kathleen & Stephen Jennings

Altar Guild

Honora Dunkak, Ellie & David de la Vergne,

Bread Baker

Kirsten Kramer, Genevieve Kramer, Judy Tingley

Coffee Hour

Laura Carroll

Lynn Whipple, Lee-ann & Steve Holland,

Welcome Table

Kate Godman & Jerry Collum, Mo Godman & Dick Eversole

Kathleen & Stephen Jennings

FOR VISITORS & NEWCOMERS

We are delighted to welcome you to St Barnabas Episcopal Church! We hope you'll participate fully in our celebration through singing, prayer, hearing the Good News of Jesus Christ and coming to communion. If you are visiting or have been with us only a few times, we invite you to fill out a yellow pew card so that we might get to know you and help you to know a bit more about us. If you have questions, feel free to email our Rector, Karen Haig, revkaren@stbbi.org. Welcome!

LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO

AMPLIFICATION are available during services for those requiring hearing assistance. Please ask an usher for assistance.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please ask the priest at communion.

SUNDAY SCHOOL FOR CHILDREN AGES 1-11 is offered at 9:45am in the Room with a View (opposite the Gowen Library). The curriculum used for Sunday School is Godly Play, which involves prayer, Bible reading, lessons, worship and an interactive craft. We will also be discussing our liturgy as well as the liturgical calendar together throughout the year. Children can be dropped off in the classroom at 9:45, and the teachers will bring the children to the sanctuary after Peace, so that families will be able to enjoy communion together. If you have questions, please contact Tamarah & Ben Rockwood at tamarah.rockwood@gmail.com or benr@cuddletech.com.

WE WELCOME ALL CHILDREN IN CHURCH, and we expect them to be children! We also know that sometimes parents become uncomfortable with extreme wiggles, giggles, howls or hollers. If your little one needs a break, feel free to bring them to the Parlor (just across the plaza), where there is plenty of room to roam. We stream live audio from the church into the Parlor, so you won't miss a thing. You'll also find a nursery at the end of the hallway beyond the Christmas tree, where there are rocking chairs and lots of amusement for little ones.

COFFEE & COMMUNITY Please join us for Coffee Hour in the Parlor after the 8am service and in Tierney Hall after the 10am service.

WELCOME TABLE Visitors, newcomers and members are urged to stop by after the 10am service in Tierney Hall to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries. Name tag sign-up sheets are available at the Welcome Table.

EACH WEEK AT ST. BARNABAS

<i>Day</i>	<i>Item</i>	<i>Time</i>	<i>Place</i>
Sundays	Holy Eucharist, Rite I	8am	Church
	Choir Rehearsal	9:15am	Sanctuary
	Sunday School	9:45am	Room With a View
	Holy Eucharist, Rite II	10am	Church
Monday-Friday	Church Office Hours	9am-noon	Office
Mondays	Reunion Prayer Group	11am-noon	Church
	Library Coordinator in	1pm-4pm	Library
	Announcements Due	By 5pm	Send to kathy@stbbi.org
Tuesdays	Centering Prayer	9am-9:45am	Sanctuary
Wednesdays	Choir Rehearsal	7:30pm	Choir Room
Thursdays	Healing Eucharist, Rite II	9:15am	Sanctuary
Saturdays	Altar Guild	9am	Sanctuary

HAPPENING THIS COMING WEEK

ENHANCED COFFEE HOUR FOR EPIPHANY ON SUNDAY, JANUARY 7

Join us after the 10am service on Sunday, January 7 for an enhanced coffee hour in Tierney Hall featuring a very special cake, made by the Rockwood Family. For more information, contact Sylvia Dunning at samdunning@mac.com.

WINTER BOOK STUDY MEETS AGAIN JANUARY 9 AND THEN FEBRUARY 13

The Winter contemplative ministries' book study has focused on Cynthia Bourgeault's *The Holy Trinity and the Law of Three*. In this work, Bourgeault explores Trinitarian theology and evaluates the ancient concept in light of ideas by G.I. Gurdjieff and Jacob Boehme to reveal the Trinity as the "hidden driveshaft" within Christianity. **The book study will meet again on January 9 and February 13 after Centering Prayer, from approximately 9:45am to 10am in the library. For more information, contact Rev. Patricia Rome Robertson, revprome@hotmail.com.**

REGISTER NOW FOR FEBRUARY WISDOM TEACHING DAY

On Saturday, February 17 from 9:30am to 3:30pm, Sarah Walston will lead a program entitled "The Enneagram as Soul Work." An ancient and modern tool that illuminates nine distinct motivations of human behavior, the Enneagram is a map of human diversity that offers profound insights to help people become more aware, compassionate, effective, authentic and free. Sarah Walston MA Med LMHC is an Enneagram coach and teacher who has worked deeply with Enneagrams for 18 years. **Participation in this event is limited. Registration opened January 1 for St. Barnabas parishioners and will open January 15 for the general public.** The suggested donation amount is \$20 for this event (scholarships are available). **Registration forms available in the parlor or from the church website. For more information, contact Rev. Patricia Rome Robertson, revprome@hotmail.com.**

HAPPENING IN THE NEXT FOUR WEEKS

SAVE THE DATE: ST. BARNABAS ANNUAL MEETING SET FOR SUNDAY, JANUARY 28

Save the date for St. Barnabas' Annual Meeting on Sunday, January 28 at 11:30am in Tierney Hall! Join us for lunch and conversation as we look back at 2017 and ahead to our future together in 2018. **If you are a Commission chair, please be sure to provide your summary of 2017 activity to Kathy Irvin by Monday, January 8.** For more information, contact Kathy at 206/842-5601 or kathy@stbbi.org.

GODLY PLAY STORYTELLER TRAINING SET FOR SATURDAY, FEBRUARY 3

Do you love a good story? Our story as God's beloved people is indeed the greatest story ever told! And beginning in the new year, story lovers and storytellers will be sharing our sacred stories with the children of St Barnabas through the Godly Play program. **To prepare, St Barnabas will host a Godly Play training with Andy Rosane, Godly Play Trainer extraordinaire and long-time Montessori Middle School Teacher.** We'll learn the Godly Play method of storytelling and will have the opportunity to share stories and tell stories. The training is open to all, and does not imply a commitment to teach. **The training will take place on Saturday, February 3 from 9am-3:30pm.** Please contact Rev. Karen at revkaren@stbbi.org or the office if you would like to work with the children in Godly Play!

OTHER ITEMS OF NOTE

MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website. In addition, a wealth of information about the parish is available on our website. | www.stbbi.org

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer, especially prayer for others. **The Prayer Chain will pray for anyone who requests prayer or whose name is submitted by someone else for prayers.** All the members honor confidentiality. To contact the chain or if this ministry is something you would like to be part of, **contact Drucy Burnet Hodge (drucy15@msn.com or 206/780-2904) or Kathy Irvin, Parish Administrator (kathy@stbbi.org or 206/842-5601).**



Saint Barnabas Episcopal Church

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Presiding Bishop & Primate | The Most Reverend Michael B. Curry

Bishop of Olympia | The Right Reverend Gregory H. Rickel

Rector | The Reverend Karen Haig

Assisting Priests | The Reverend Dr. Judith M. McDaniel and

The Reverend Nancy Tiederman

Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson

Deacon | The Reverend Dan Fowler

Director of Music | Paul Roy

Parish Administrator | Kathy Irvin

Receptionist/Building Coordinator | Peggy Musselwhite

Bookkeeper | Julie Houck

Kitchen Managers | Caroline Cox and Jamie Villella

Wedding Coordinator | Connie Albrecht

Sexton | Les Heinrich

Housekeeper | Natalia Perez

Senior Warden | Stu Case

Junior Warden | Sylvia Dunning

Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,

Roger Clairmont, Ed Ellis, Beth Gudmundson, Hootie Warren

Clerk of the Vestry | Mark Morris

Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Convention Delegates | Linda & Randy Krause,

Karen & Tom Beierle, Kathy & Michael Lacey

At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns

Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,

Mary Feeney, Karen Kolthoff