



THE BAPTISM OF OUR LORD  
HOLY EUCHARIST  
and the Renewal of Baptismal Vows  
January 7, 2018  
8:00 A.M.

Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action  
to bring the reconciling peace of Christ to one another and this world.

*We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite One in the Book of Common Prayer (BCP). For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.*

ORGAN VOLUNTARY

*I want to walk as a child of the light*

arr. James Biery



*All stand as able at the sound of the tower bell.*

HYMN (sung by all)

*Baptized in water*



1. Bap-tized in wa - ter, Sealed by the Spir - it, Cleansed by the  
2. Bap-tized in wa - ter, Sealed by the Spir - it, Dead in the  
3. Bap-tized in wa - ter, Sealed by the Spir - it, Marked with the



blood of Christ our King: Heirs of sal - va - tion, Trust-ing his  
tomb with Christ our King: One with his ris - ing, Freed and for -  
sign of Christ our King: Born of one Fa - ther, We are his



prom - ise, Faith - ful - ly now God's praise we sing.  
giv - en, Thank - ful - ly now God's praise we sing.  
chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Seward, b.1932, © 1982, Hope Publishing Co.

Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. by Martyr Haugen, b.1950, © 1987, GIA Publications, Inc.

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THE OPENING ACCLAMATION

(BCP p.323)

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*Presiding Priest and People*

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

## GLORY BE TO GOD

*Presiding Priest and People*

**Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

**People** And with thy spirit.

*Presiding Priest* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

## THE WORD OF GOD



THE FIRST READING (seated)

Genesis 1:1-5

*READER: A Reading from the Book of Genesis*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated - read responsively)

Psalms 29

1 Ascribe to the Lord, you gods, \*

**ascribe to the Lord glory and strength.**

2 Ascribe to the Lord the glory due his Name; \*

**worship the Lord in the beauty of holiness.**

3 The voice of the Lord is upon the waters; the God of glory thunders; \*

**the Lord is upon the mighty waters.**

*(continued on page 3)*

4 The voice of the Lord is a powerful voice; \*  
**the voice of the Lord is a voice of splendor.**

5 The voice of the Lord breaks the cedar trees; \*  
**the Lord breaks the cedars of Lebanon;**

6 He makes Lebanon skip like a calf, \*  
**and Mount Hermon like a young wild ox.**

7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; \*  
**the Lord shakes the wilderness of Kadesh.**

8 The voice of the Lord makes the oak trees writhe \*  
**and strips the forests bare.**

9 And in the temple of the Lord \*  
**all are crying, "Glory!"**

10 The Lord sits enthroned above the flood; \*  
**the Lord sits enthroned as King for evermore.**

11 The Lord shall give strength to his people; \*  
**the Lord shall give his people the blessing of peace.**

#### THE SECOND READING

Acts 19:1-7

*READER: A Reading from the Acts of the Apostles*

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*

 THE HOLY GOSPEL (standing as able)

Mark 1:4-11

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark.

***People* Glory be to thee, O Lord.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus

came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord

**People** Praise be to thee, O Christ.



THE SERMON (seated)

Karen Haig

*Silence is marked by the ringing of a bell.*



THE RENEWAL OF BAPTISMAL VOWS (standing as able)

(BCP p. 304)

*Celebrant* Do you believe in God the Father?

**People** I believe in God, the Father almighty,  
creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

**People** I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

**People** I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and  
fellowship, in the breaking of bread, and in the  
prayers ?

**People** I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever  
you fall into sin, repent and return to the Lord?

**People** I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

**People** **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** **I will, with God's help.**

## THE PRAYERS OF THE PEOPLE

*The Lay Reader says*

Let us pray for the whole state of Christ's Church and the world.

*After each paragraph of this prayer, the People may make an appropriate response, as directed.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: in our Anglican Cycle of Prayer, we pray for The Anglican Church in Aotearoa, New Zealand and Polynesia; The Most Revd Winston Halapua, Bishop of Polynesia and Primate and Archbishop of the Anglican Church in Aotearoa, New Zealand and Polynesia; and The Most Revd Philip Richardson, Bishop of Taranaki. In our Diocesan Cycle of Prayer, we pray for St. Albans in Edmonds and Redeemer in Kenmore. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**Lord, hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially to Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Dan, our Deacon; and Nancy, Judith and Patricia, our Assisting Priests, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

**Lord, hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

**Lord, hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our President, Jay our Governor, and all elected and appointed officials that they may be led to wise decisions and right actions for the welfare and peace of the world.

**Lord, hear our prayer.**

Guard and protect all those who serve in harm's way, both in lands far away and here at home, returning them to safe reunion with their families and all who love them.

**Lord, hear our prayer.**

Bestow upon us the gift of gracious hospitality, welcoming into fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may be welcoming angels unaware.

**Lord, hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

**Lord, hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, [especially...] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

**Lord, hear our prayer.**

I invite your petitions and thanksgivings aloud or in your hearts...[pause], let us pray.

**Lord, hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially...], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

**Lord, hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**



**CONFESSIO**N OF SIN (kneeling as able)

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Presiding Priest and People*

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*The Presiding Priest says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



**THE PEACE** (standing as able)

*Presiding Priest* The peace of the Lord be always with you.

**People** And with thy spirit.

## THE HOLY COMMUNION



*At the offertory sentence, an offering of money is collected.*



*At the conclusion of the organ voluntary, please rise as able as the bread and wine and money we offer to God for our nourishment and the life of the world are brought forward and presented at the altar.*

*Presiding Priest* All things come of thee, O Lord,  
**People** **And of thine own have we given thee.**

### THE GREAT THANKSGIVING

(BCP p. 333)

*The people remain standing.*

The Lord be with you.  
**People** **And with thy spirit.**  
*Presiding Priest* Lift up your hearts.  
**People** **We lift them up unto the Lord.**  
*Presiding Priest* Let us give thanks unto our Lord God.  
**People** **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Presiding Priest and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**



*or* *The people kneel or stand.*

*Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Presiding Priest*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said*

Alleluia! Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia!**

*The following prayer may be said. The People may join in saying this prayer*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Facing the people, the Presiding Priest may say the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is the Lord's table around which we gather. All are invited to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.*



or

THE POST-COMMUNION PRAYER (kneeling or standing as able)

(BCP p. 339)

*Presiding Priest and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God's son, our savior Jesus Christ. And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



HYMN (sung by all)

*Mark how the lamb of God, self-offering*

Rendez à Dieu

(see next page)

1. Mark how the Lamb of God, self-offering, our hu-man sin-ful-ness takes on  
 2. From this as-sur-ance of God's fa-vor Je-sus goes to the wil-der-ness,  
 3. Grant us, O God, the strength and cour-age to live the faith our lips de-clare;

in the birth-wa-ters of the Jor-dan as Je-sus is bap-tized by John.  
 there to en-dure a time of test-ing that read-ied him to teach and bless.  
 bless us in our bap-tis-mal call-ing; Christ's roy-al priest-hood help us share.

Hear how the voice from hea-ven thun-ders, "Lo, this is my be-lov-ed Son."  
 So we, by wa-ter and the Spi-rit bap-tized in-to Christ's min-is-try,  
 Turn us from ev-ery false al-le-giance, that we may trust in Christ a-lone:

See how in dove-like form the Spi-rit de-scends on God's A-noint-ed One.  
 are of-ten led to paths of serv-ice through maz-es of ad-ver-si-ty.  
 raise up in us a cho-sen peo-ple trans-formed by love to be your own.

*Mark how the Lamb of God, self-offering.* Text: Carl P. Daw, Jr., b.1944, © 1990, Hope Publishing Company Tune: RENDEZ À DIEU; Louis Bourgeois, c.1510–1561. Reprinted under OneLicense.net #A-7092803

DISMISSAL

*The Presiding Priest, dismisses the people with these words*

Let us go forth in the name of Christ.

**People Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY

*Carillon*

Louis Vierne

**MINISTERS OF THE LITURGY**

Presiding Priest & Preacher	The Rev. Karen Haig
Organist	Paul Roy
Acolyte	David de la Vergne
Eucharistic Minister	David de la Vergne
Lectors	David de la Vergne, Hootie Warren
Prayers of the People	Hootie Warren
Usher	George Brooker
Altar Guild	Honora Dunkak, Ellie & David de la Vergne, Kirsten Kramer, Genevieve Kramer, Judy Tingley
Bread Baker	Laura Carroll
Coffee Hour	Judy Tingley & Mike Killion

## FOR VISITORS & NEWCOMERS

*We are delighted to welcome you to St Barnabas Episcopal Church! We hope you'll participate fully in our celebration through singing, prayer, hearing the Good News of Jesus Christ and coming to communion. If you are visiting or have been with us only a few times, we invite you to fill out a yellow pew card so that we might get to know you and help you to know a bit more about us. If you have questions, feel free to email our Rector, Karen Haig, [revkaren@stbbi.org](mailto:revkaren@stbbi.org). Welcome!*

### **LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO**

**AMPLIFICATION** are available during services for those requiring hearing assistance. Please ask an usher for assistance.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please ask the priest at communion.

**SUNDAY SCHOOL FOR CHILDREN AGES 1-11** is offered at 9:45am in the Room with a View (opposite the Gowen Library). The curriculum used for Sunday School is Godly Play, which involves prayer, Bible reading, lessons, worship and an interactive craft. We will also be discussing our liturgy as well as the liturgical calendar together throughout the year. Children can be dropped off in the classroom at 9:45, and the teachers will bring the children to the sanctuary after Peace, so that families will be able to enjoy communion together. If you have questions, please contact Tamarah & Ben Rockwood at [tamarah.rockwood@gmail.com](mailto:tamarah.rockwood@gmail.com) or [benr@cuddletech.com](mailto:benr@cuddletech.com).

**WE WELCOME ALL CHILDREN IN CHURCH, and we expect them to be children!** We also know that sometimes parents become uncomfortable with extreme wiggles, giggles, howls or hollers. If your little one needs a break, feel free to bring them to the Parlor (just across the plaza), where there is plenty of room to roam. We stream live audio from the church into the Parlor, so you won't miss a thing. You'll also find a nursery at the end of the hallway beyond the Christmas tree, where there are rocking chairs and lots of amusement for little ones.

**COFFEE & COMMUNITY** Please join us for Coffee Hour in the Parlor after the 8am service and in Tierney Hall after the 10am service.

**WELCOME TABLE** Visitors, newcomers and members are urged to stop by after the 10am service in Tierney Hall to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries. Name tag sign-up sheets are available at the Welcome Table.

## EACH WEEK AT ST. BARNABAS

<i>Day</i>	<i>Item</i>	<i>Time</i>	<i>Place</i>
Sundays	Holy Eucharist, Rite I	8am	Church
	Choir Rehearsal	9:15am	Sanctuary
	Sunday School	9:45am	Room With a View
Monday-Friday	Holy Eucharist, Rite II	10am	Church
	Church Office Hours	9am-noon	Office
	Reunion Prayer Group	11am-noon	Church
Mondays	Announcements Due	By 5pm	Send to <a href="mailto:kathy@stbbi.org">kathy@stbbi.org</a>
Tuesdays	Centering Prayer	9am-9:45am	Sanctuary
Wednesdays	Choir Rehearsal	7:30pm	Choir Room
Thursdays	Healing Eucharist, Rite II	9:15am	Sanctuary
Saturdays	Altar Guild	9am	Sanctuary

## HAPPENING THIS COMING WEEK

### ENHANCED COFFEE HOUR FOR EPIPHANY ON SUNDAY, JANUARY 7

Join us after the 10am service on Sunday, January 7 for an enhanced coffee hour in Tierney Hall featuring a very special cake, made by the Rockwood Family. For more information, contact Sylvia Dunning at [samdunning@mac.com](mailto:samdunning@mac.com).

### WINTER BOOK STUDY MEETS AGAIN JANUARY 9 AND THEN FEBRUARY 13

The Winter contemplative ministries' book study has focused on Cynthia Bourgeault's *The Holy Trinity and the Law of Three*. In this work, Bourgeault explores Trinitarian theology and evaluates the ancient concept in light of ideas by G.I. Gurdjieff and Jacob Boehme to reveal the Trinity as the "hidden driveshaft" within Christianity. **The book study will meet again on January 9 and February 13 after Centering Prayer, from approximately 9:45am to 10am in the library. For more information, contact Rev. Patricia Rome Robertson, [revprome@hotmail.com](mailto:revprome@hotmail.com).**

### REGISTER NOW FOR FEBRUARY WISDOM TEACHING DAY

**On Saturday, February 17 from 9:30am to 3:30pm, Sarah Walston will lead a program entitled "The Enneagram as Soul Work."** An ancient and modern tool that illuminates nine distinct motivations of human behavior, the Enneagram is a map of human diversity that offers profound insights to help people become more aware, compassionate, effective, authentic and free. Sarah Walston MA Med LMHC is an Enneagram coach and teacher who has worked deeply with Enneagrams for 18 years. **Participation in this event is limited. Registration opened January 1 for St. Barnabas parishioners and will open January 15 for the general public.** The suggested donation amount is \$20 for this event (scholarships are available). **Registration forms are in the parlor or from the church website. For more information, contact Rev. Patricia Rome Robertson, [revprome@hotmail.com](mailto:revprome@hotmail.com).**

## HAPPENING IN THE NEXT FOUR WEEKS

### SAVE THE DATE: ST. BARNABAS ANNUAL MEETING SET FOR SUNDAY, JANUARY 28

Save the date for St. Barnabas' Annual Meeting on Sunday, January 28 at 11:30am in Tierney Hall! Join us for lunch and conversation as we look back at 2017 and ahead to our future together in 2018. **If you are a Commission chair, please be sure to provide your summary of 2017 activity to Kathy Irvin by Monday, January 8.** For more information, contact Kathy at 206/842-5601 or [kathy@stbbi.org](mailto:kathy@stbbi.org).

### GODLY PLAY STORYTELLER TRAINING SET FOR SATURDAY, FEBRUARY 3

Do you love a good story? Our story as God's beloved people is indeed the greatest story ever told! And beginning in the new year, story lovers and storytellers will be sharing our sacred stories with the children of St Barnabas through the Godly Play program. **To prepare, St Barnabas will host a Godly Play training with Andy Rosane, Godly Play Trainer extraordinaire and long-time Montessori Middle School Teacher.** We'll learn the Godly Play method of storytelling and will have the opportunity to share stories and tell stories. The training is open to all, and does not imply a commitment to teach. **The training will take place on Saturday, February 3 from 9am-3:30pm.** Please contact Rev. Karen at [revkaren@stbbi.org](mailto:revkaren@stbbi.org) or the office if you would like to work with the children in Godly Play!

## OTHER ITEMS OF NOTE

**MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND?** Listen to podcasts of sermons and music available on our church website. In addition, a wealth of information about the parish is available on our website. | [www.stbbi.org](http://www.stbbi.org)



## **Saint Barnabas Episcopal Church**

**1187 Wyatt Way NW | Bainbridge Island | WA | 98110**

**Phone 206-842-5601**

**[info@stbbi.org](mailto:info@stbbi.org) | [www.stbbi.org](http://www.stbbi.org)**

Presiding Bishop & Primate | The Most Reverend Michael B. Curry

Bishop of Olympia | The Right Reverend Gregory H. Rickel

Rector | The Reverend Karen Haig

Assisting Priests | The Reverend Dr. Judith M. McDaniel and

The Reverend Nancy Tiederman

Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson

Deacon | The Reverend Dan Fowler

Director of Music | Paul Roy

Parish Administrator | Kathy Irvin

Receptionist/Building Coordinator | Peggy Musselwhite

Bookkeeper | Julie Houck

Kitchen Managers | Caroline Cox and Jamie Villella

Wedding Coordinator | Connie Albrecht

Sexton | Les Heinrich

Housekeeper | Natalia Perez

Senior Warden | Stu Case

Junior Warden | Sylvia Dunning

Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,

Roger Clairmont, Ed Ellis, Beth Gudmundson, Hootie Warren

Clerk of the Vestry | Mark Morris

Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Convention Delegates | Linda & Randy Krause,

Karen & Tom Beierle, Kathy & Michael Lacey

At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns

Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,

Mary Feeney, Karen Kolthoff