

# ASH WEDNESDAY

February 14, 2018 | 7:00 PM

***“Remember that you are dust and to dust you shall return.”***

## HOLY EUCHARIST & IMPOSITION OF ASHES

*Welcome to St Barnabas, we are delighted that you're here! We hope you'll participate fully in our worship through singing, prayer and communion. May God richly bless you as you bless us!*

Digital receivers for audio amplification are available during services for those requiring hearing assistance – just ask an usher.

### WELCOME INTO THE SILENCE

*“Lent serves as our annual invitation to come closer to God. It provides a time to look at our lives and ourselves, not so we may criticize ourselves more harshly but so we can identify the obstructions that keep us from... feeling the presence of the divine in our every day. How do we hide from God, and why? Lent gives us a chance to look at such obstructions and to move them gently away so that we can come closer to the Love that gives us life... Thus Lent offers a gift of time and a promise of closeness...” From *A Clearing Season: Reflections for Lent**



*All stand as able at the sound of the tower bell. The ministers of the liturgy enter in silence.*

### THE OPENING ACCLAMATION

*Presiding Priest* Bless the Lord who forgives all our sins.

***People*** **God's mercy endures for ever.**

*Presiding Priest* Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### THE WORD OF GOD



THE FIRST READING (seated)

Isaiah 58:1-12

*READER: A Reading from the Book of Isaiah*

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among



repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*Silence is marked by the ringing of a bell.*


**HYMN** (standing as able) *Forty days and forty nights*

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
 2 Should not we thy sor - row share and from world - ly joys ab - stain,  
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt.  
 Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

THE GOSPEL

Matthew 6:1-6, 16-21

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus said, “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves

break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

The Gospel of the Lord

**People Praise to you, Lord Christ.**



THE SERMON (seated)

Karen Haig

*Silence is marked by the ringing of a bell.*



*After the sermon, all stand, and the Presiding Priest invites the people to the observance of a holy Lent, saying*

Dear People of God: The first Christians observed with great devotion the days of our Lord’s passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith. I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God’s holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.



*Silence is then kept for a time, all kneeling as able. The Presiding Priest says the following prayer.*

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

*The ashes are imposed with the following words*

Remember that you are dust, and to dust you shall return.

ANTHEM

*Hide not thou thy face*

Richard Farrant

Hide not thou thy face from us, O Lord, and cast not off thy servant in thy displeasure;  
for we confess our sins unto thee and hide not our unrighteousness.  
For thy mercy's sake, deliver us from all our sins.

ORGAN VOLUNTARY

*The following Psalm is then sung by all*

PSALM 51:1-11

Tune: *The Glory of these forty days*

see next page

1. Have mercy in your goodness, Lord,  
And in your grace forgive my sin;  
Wash me from evil through and through,  
Cleanse me, O Lord, without, within.
2. All my transgressions, Lord, I know;  
I see my sin both day and night;  
Against you only have I sinned,  
Done what is evil in your sight.
3. So when you speak, Lord, it is just;  
Your judgments all reveal the truth;  
I have been wicked from my birth,  
A sinner even from my youth.
4. For deep within you look for truth;  
In secret make me understand;  
Purge out my sin and I shall be  
Pure as your holy law demands.
5. Tell me of joy and gladness, Lord,  
And give my broken body ease;  
Lord, hide your face from all my sin;  
Blot out all my iniquities.
6. Create in me a clean heart, Lord,  
Renew a spirit that is right;  
Take not your Spirit from my life,  
Nor cast me out, Lord, from your sight.



**LITANY OF PENITENCE** (kneeling as able)

*The Presiding Priest and People together*

**Most holy and merciful Father:**

**We confess to you and to one another,  
and to the whole communion of saints  
in heaven and on earth,  
that we have sinned by our own fault  
in thought, word, and deed;  
by what we have done, and by what we have left undone.**

*The Presiding Priest continues*

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

**Have mercy on us, Lord.**

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**Have mercy on us, Lord.**

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,  
**We confess to you, Lord.**

Our self-indulgent appetites and ways, and our exploitation of other people,  
**We confess to you, Lord.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves,  
**We confess to you, Lord.**

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,  
**We confess to you, Lord.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us,  
**We confess to you, Lord.**

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,  
**Accept our repentance, Lord.**

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,  
**Accept our repentance, Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us,  
**Accept our repentance, Lord.**

Restore us, good Lord, and let your anger depart from us;  
**Favorably hear us, for your mercy is great.**

Accomplish in us the work of your salvation,  
**That we may show forth your glory in the world.**

By the cross and passion of your Son our Lord,  
**Bring us with all your saints to the joy of his resurrection.**

*The Presiding Priest says*

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

 **THE PEACE** (standing as able)

*Presiding Priest* The peace of the Lord be always with you.

**People** And also with you.

## **THE HOLY COMMUNION**

*At the offertory sentence, an offering of money is collected.*

 **HYMN** (sung by all)

*“Forgive our sins as we forgive”*



1 “For - give our sins as we for - give” you  
2 How can your par - don reach and bless the  
3 In blaz - ing light your cross re - veals the  
4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can  
un - for - giv - ing heart that broods on wrongs and  
truth we dim - ly knew, how small the debts men  
bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.  
will not let old bit - ter - ness de - part?  
owe to us, how great our debt to you.  
God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.  
Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; harm. Margaret W. Mealy (b. 1922)

 *At the conclusion of the hymn, please rise as able as the bread and wine and money we offer to God for our nourishment and the life of the world are brought forward and presented at the altar.*

*Presiding Priest* All things come from you, O Lord,  
**People** and of your own have we given you.

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

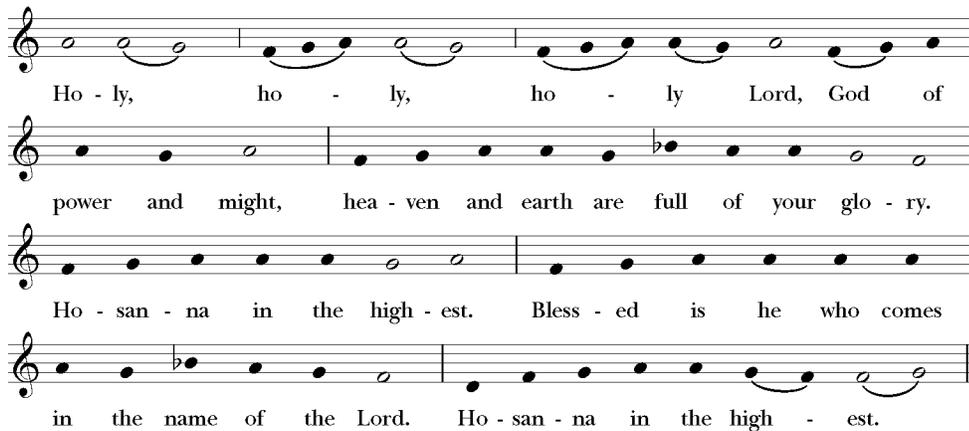
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

HOLY, HOLY

Plainsong, Mass 18; adapt. Mason Martens



Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*The Presiding Priest continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac, and Rebecca, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

ACCLAMATION AFTER THE BREAKING OF THE BREAD

*Sung responsively.*

Anaphora chant; Mass 18; adapt. Mason Martens

v. Lamb of God, you take a - way the sins of the world:  
 R. have mer - cy on us. v. Lamb of God, you take a - way the  
 sins of the world: R. have mer - cy on us. v. Lamb of God,  
 you take a - way the sins of the world: R. grant us peace.

THE INVITATION TO COMMUNION

*The Presiding Priest says*

The gifts of God for the People of God.

COMMUNION OF THE PEOPLE

*This is the Lord's table around which we gather. All are invited to come forward and receive the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.*

ORGAN VOLUNTARY

HYMN (sung by all)

*O Bread of life, for sinners broken*

see next page



1 O Bread of life, for sin - ners bro - ken,  
 2 For all we seek your grace sus - tain - ing;  
 3 Now may your life to us de - scend - ing



of God's own love his dear - est tok - en,  
 your love shines though your strength is wan - ing,  
 en - ter our lives, all veils thus rend - ing,



we hear the words so gen - tly spo - ken,  
 thus by your death our life ob - tain - ing.  
 Em - man - u - el, our joy un - end - ing.



"Do this for me in my re - mem - brance."  
 "Come un - to me, you hea - vy la - den."  
 "I am with you, this day and ev - er."

Words: Timothy T'ing Fang Lew (1892-1947); tr. Frank W. Price (1895-1974), alt.  
 Music: Sheng En, melody Su Yin-Lan (20th cent.)

99. 99



THE POST-COMMUNION PRAYER (standing as able)

*Presiding Priest and People*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

HYMN (sung by all)

*Lord, who throughout these forty days*

see next page

1 Lord, who through-out these for - ty days for us didst fast and pray,  
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to con - quer sin.  
 3 to die to self, and chief - ly live by thy most ho - ly word.  
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

DISMISSAL

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

PROCESSION

Bells



## **MINISTERS OF THE LITURGY**

Presiding Priest & Preacher

The Rev. Karen Haig

Organist & Choirmaster

Paul Roy

Song Leaders

The Parish Choir

Acolytes

Joan Collins, Mary Anne Smith

Eucharistic Ministers

Mary Anne Smith, Joan Collins

Lectors

Peter DeMann, George Robertson

Ushers

Chuck Cox

Altar Guild Team

Joan Collins, Marilyn Abbott, Connie Albrecht,  
Claire Hicks, Steven Schmitz, Peter DeMann, Dale Walker





## LENT | HOLY WEEK | EASTER AT ST. BARNABAS

### Schedule of Liturgies & Events for 2018

#### THE WAY OF THE CROSS

This medieval devotion takes us on the journey of Christ's passion by praying in front of fourteen pictures depicting those terrible events in Jerusalem. You are invited to take the journey as a private devotion whenever the church is open during Lent. Booklets are available to assist you in the Narthex.

#### LENTEN SERIES | WEDNESDAYS, FEBRUARY 21 - MARCH 21, 6PM-8PM

Engaging the Mysteries of Holy Week

Simple supper, followed by a presentation by St. Barnabas clergy and conversation

#### LENTEN EVENSONG | SUNDAY, MARCH 4, 5PM

Service comprised of hymns, readings, chants, canticles and anthems

Sung by the Parish Choir with Guest Musicians

#### OFFICE OF EVENSONG | SUNDAY, MARCH 11, 6PM

Sung by the Women's *Schola Nova* Choir of Bainbridge Island

#### PALM/PASSION SUNDAY | MARCH 25

8am | Liturgy of the Palms, Passion Gospel and Holy Eucharist Rite I

10am | Liturgy of the Palms, Passion Gospel and Holy Eucharist Rite II

#### MAUNDY THURSDAY | MARCH 29

*No Thursday morning Healing Eucharist on this day*

6pm | Maundy Thursday Supper & Service, starting in Tierney Hall

#### GOOD FRIDAY | MARCH 30

12:10pm | The Liturgy of Good Friday | Said

7pm | The Liturgy of Good Friday | Choral

#### THE GREAT VIGIL OF EASTER | MARCH 31

8pm | The First Service of Easter and Festal Eucharist | Incense will be used

#### EASTER SUNDAY | APRIL 1

9am | Festal Easter Eucharist Rite II

10:15am | Easter Egg Hunt/Festive Coffee Hour

11am | Festal Easter Eucharist Rite II



## **Saint Barnabas Episcopal Church**

1187 Wyatt Way NW | Bainbridge Island, WA 98110

Phone 206-842-5601 | Fax 206-842-5876

[info@stbbi.org](mailto:info@stbbi.org) | [www.stbbi.org](http://www.stbbi.org)

Presiding Bishop & Primate | The Most Reverend Michael B. Curry

Bishop of Olympia | The Right Reverend Gregory H. Rickel

Rector | The Reverend Karen Haig

Assisting Priests | The Reverend Dr. Judith M. McDaniel and

The Reverend Nancy Tiederman

Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson

Deacon | The Reverend Dan Fowler

Director of Music | Paul Roy

Parish Administrator | Kathy Irvin

Receptionist/Building Coordinator | Peggy Musselwhite

Bookkeeper | Julie Houck

Kitchen Managers | Caroline Cox and Jamie Vilella

Wedding Coordinator | Connie Albrecht

Sexton | Les Heinrich

Housekeeper | Natalia Perez

Senior Warden | Kathy Anderson

Junior Warden | Sylvia Dunning

Vestry Members | Bethany Anderson, John Baker, Roger Clairmont,

Beth Gudmundson, Randy Krause, Carlyne Myers, Rosalys Peel

Clerk of the Vestry | Mark Morris

Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Convention Delegates | Su Beecham & Stu Case,

Linda & Randy Krause, Karen & Tom Beierle

At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns

Teachers | Kristi Barr, Candace Beck, Sandy Dreiling, Mary Feeney, Karen Kolthoff