

HOLY EUCHARIST: Rite II

THE FIRST SUNDAY IN LENT

February 18, 2018 ♦ 10:00 a.m.

Welcome to St Barnabas, we are delighted that you're here! We hope you'll participate fully in our worship through singing, prayer and communion. May God richly bless you as you bless us!

WELCOME INTO THE QUIET

"Lent serves as our annual invitation to come closer to God. It provides a time to look at our lives and ourselves, not so we may criticize ourselves more harshly but so we can identify the obstructions that keep us from... feeling the presence of the divine in our every day. How do we hide from God, and why? Lent gives us a chance to look at such obstructions and to move them gently away so that we can come closer to the Love that gives us life... Thus Lent offers a gift of time and a promise of closeness..."

From A Clearing Season: Reflections for Lent

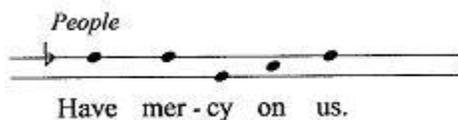


All stand as able at the sound of the tower bells.

THE GREAT LITANY (sung in procession)

I.

Holy God, Creator of heaven and earth,



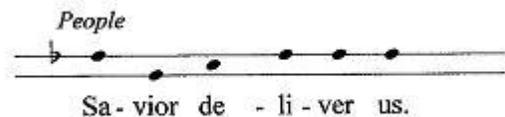
Holy and Mighty, Redeemer of the world, ***Have mercy on us.***

Holy Immortal One, Sanctifier of the faithful, ***Have mercy on us.***

Holy, blessed and glorious Trinity, One God, ***Have mercy on us.***

II.

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,



From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,

Savior deliver us.

From sins of body and mind; from deceits of the world, flesh and the devil,

Savior deliver us.

From famine and disaster; from violence, murder, and dying unprepared,

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,

Savior deliver us.

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,

Savior deliver us.

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,

Savior deliver us.

By your agony and trial; by your cross and passion; by your precious death and burial,

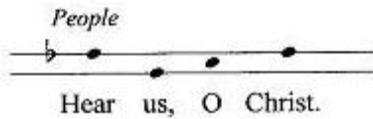
Savior deliver us.

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,

Savior deliver us.

III.

Hear our prayers, O Christ our God.



Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will,
Hear us, O Christ.

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

Hear us, O Christ.

Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

Hear us, O Christ.

Give your people grace to witness to your word and bring forth the fruit of your Spirit.

Hear us, O Christ.

Bring into the way of truth all who have erred and are deceived.

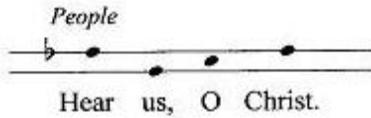
Hear us, O Christ.

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

Hear us, O Christ.

IV.

Guide the leaders of the nations into the ways of peace and justice.



Give your wisdom and strength to Donald, the President of the United States, and Jay, the Governor of this state, that in all things they may do your will, for your glory and the common good.

Hear us, O Christ.

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

Hear us, O Christ.

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

Hear us, O Christ.

Give us the will to use the resources of the earth to your glory and for the good of all.

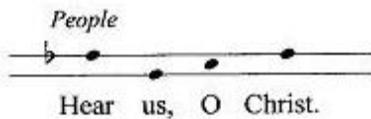
Hear us, O Christ.

Bless and keep all your people,

Hear us, O Christ.

V.

Comfort and liberate the lonely, the bereaved and the oppressed.



Keep in safety those who travel and all who are in peril.

Hear us, O Christ.

Heal the sick in body, mind or spirit and provide for the homeless, the hungry and the destitute, and all others in need.

Hear us, O Christ.

Guard and protect all children who are in danger.

Hear us, O Christ.

Show your compassion on prisoners, hostages and refugees, and all who are in trouble.

Hear us, O Christ.

Forgive our enemies, persecutors and slanderers, and turn their hearts.

Hear us, O Christ.

Hear us as we remember those who have died and grant us with them a share in your eternal glory.

Hear us, O Christ.

VI.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

The Cantor sings the invocation and all respond "Have mercy upon us".

The musical score consists of six staves of music in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us. The melody is simple and melismatic, with long notes and ties. The first two staves are for the Cantor, and the last four are for the congregation. The piece ends with a double bar line.

SALUTATION

Presiding Priest Bless the Lord who forgives all our sins

People **God's mercy endures for ever.**

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.

People **And also with you.**

Presiding Priest Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

 THE FIRST READING (seated)

Genesis 9:8-17

READER: A Reading from the Book of Genesis

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated – sung by all)

Psalm 25:1-9



Cantor: 1 To you, O LORD, I lift up my soul; my God, I put my / trust in you;*
let me not be humiliated, nor let my enemies tri\umph over me.

Choir: 2 Let none who look to you be / put to shame;*
let the treacherous be disappointed \ in their schemes.

All: 3 Show me your / ways, O LORD, *
and teach \ me your paths.

4 Lead me in your truth and / teach me, *
for you are the God of my salvation; in you have I trusted all \ the day long.

5 Remember, O LORD, your compassion / and love, *
for they are from ev\erlasting.

6 Remember not the sins of my youth and my trans/gressions;*
remember me according to your love
and for the sake of your good\ness, O LORD.

7 Gracious and upright / is the LORD;*
therefore he teaches sinners \ in his way.

8 He guides the humble in / doing right*
and teaches his way to \ the lowly.

9 All the paths of the LORD are love and / faithfulness*
to those who keep his covenant and his tes\timonies.

READER: A Reading from the First Letter of Peter

Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



ANTHEM (remain seated)

Jesus, Savior, Pilot Me

Stephan Casurella

Jesus, Savior, pilot me Over life's tempestuous sea;
Unknown waves before me roll, Hiding rock and treacherous shoal.
Chart and compass come from Thee; Jesus, Savior, pilot me.

As a mother stills her child, Thou canst hush the ocean wild;
Boisterous waves obey Thy will, When Thou sayest to them, "Be still!"
Wondrous Sovereign of the sea, Jesus, Savior, pilot me.

When at last I near the shore, And the fearful breakers roar
'Twixt me and the peaceful rest, Then, while leaning on Thy breast,
May I hear Thee say to me, "Fear not, I will pilot thee."

TEXT: *Edward Hopper*



GOSPEL ACCLAMATION (standing as able)

Choir, then all and after the verse:

Richard Proulx, 1975

Glo - ry to you, O
Word of God, Lord Je - sus Christ!

VERSE: No one lives on bread alone, but on every word that comes from the mouth of God.

THE GOSPEL

Mark 1:9-15

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of the Lord
People Praise to you, Lord Christ.

 THE SERMON (seated)

Karen Haig

Silence is marked by the ringing of a bell.

 THE NICENE CREED (standing as able)

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People and Confession of Sin are omitted when The Great Litany is sung or said prior to Eucharist.

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People And also with you.

 WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

THE HOLY COMMUNION

Please remain seated. At the offertory sentence, an offering of money is collected.

HYMN (sung by all)

Lord Jesus, think on me

see next page

1 Lord Je - sus, think on me, and purge a - way my sin;
 2 Lord Je - sus, think on me, with care and woe op - pressed;
 3 Lord Je - sus, think on me, nor let me go a - stray;
 4 Lord Je - sus, think on me, that when this life is past

from earth-born pas - sions set me free, and make me pure with - in.
 let me your lov - ing ser - vant be, and taste your prom - ised rest.
 through dark - ness and per - plex - i - ty point to the heav - en - ly way.
 I may th'e - ter - nal bright - ness see and share your joy at last.

WORDS: Synesius of Cyrene (ca. 375-430); tr. Allen W. Chatfield (1808-1896)
 MUSIC: William Damon's *Psalms*, 1579

SOUTHWELL
 S.M.

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PRESENTATION ANTHEM (standing as able)

Presiding Priest All things come from you, O Lord,
People And of your own have we given you.

THE GREAT THANKSGIVING

The people remain standing.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY

Plainsong, Mass 18; adapt. Mason Martens

Ho - ly, ho - ly, ho - ly Lord, God of
 power and might, hea - ven and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

- Christ has died.**
- Christ is risen.**
- Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Sung responsively.

Anaphora chant; Mass 18; adapt. Mason Martens

V. Lamb of God, you take a - way the sins of the world:
R. have mer - cy on us. V. Lamb of God, you take a - way the
sins of the world: R. have mer - cy on us. V. Lamb of God,
you take a - way the sins of the world: R. grant us peace.

THE INVITATION TO COMMUNION

The gifts of God for the People of God.

COMMUNION OF THE PEOPLE

This is the Lord's table around which we gather. All are invited to come forward and receive the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.

ORGAN VOLUNTARY

HYMN (sung by all)

Lord, speak to me, that I may speak

see next page

1 Lord, speak to me, that I may speak in
 2 O lead me, Lord, that I may lead the
 3 O teach me, Lord, that I may teach the

liv - ing ech - oes of thy tone; as thou has sought, so
 wand - ering and the wav - ering feet; O feed me, Lord, that
 pre - cious things thou dost im - part; and wing my words, that

let me seek thy err - ing child - ren lost and lone.
 I may feed thy hun - gry ones with man - na sweet.
 they may reach the hid - den depths of many a heart.

Words: Frances R. Havergal (1836-1879).
 Music: *Canonbury*, adapt. Robert A. Schumann (1810-1856), from *Nachtstücke*, 1839; arr. from *Hymnal with Tunes, Old and New*, 1872.

 THE POST-COMMUNION PRAYER (standing as able)
Presiding Priest and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God's son, our savior Jesus Christ. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN (sung by all)

Eternal Lord of love



1. E - ter - nal Lord of love, be - hold your Church,
 2. So dai - ly dy - ing to the way of self,
 3. If dead in you, so in you we a - rise,



Walk - ing once more the pil - grim way of Lent,
 So dai - ly liv - ing to your way of love,
 You the first - born of all the faith - ful dead;



Led by your cloud by day, by night your fire,
 We walk the road, Lord Je - sus, that you trod,
 And as through ston - y ground the green shoots break,



Moved by your love and t'ward your pres - ence bent:
 Know - ing our - selves bap - tized in - to your death:
 Glo - rious in spring - time dress of leaf and flower,



Far off yet here the goal of all de - sire.
 So we are dead and live with you in God.
 So in the Fa - ther's glo - ry shall we wake.

Text: Thomas H. Cain, b.1931, © 1982

Tune: FENN HOUSE, 10 10 10 10 10; Michael Joncas, b.1951, © 1988, GIA Publications, Inc.

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DISMISSAL

Let us go forth in the name of Christ.

People Thanks be to God.

PROCESSION

Bells

MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Rev. Karen Haig
Deacon	The Rev. Daniel Fowler
Organist & Choirmaster	Paul Roy
Song Leaders	The Parish Choir
Acolyte	Donna Brookfield
Eucharistic Ministers	Elaine Percival, Donna Brookfield
Lectors	Grace Duffy, Neva Cole
Prayers of the People	Neva Cole
Ushers	Borgan Anderson, Tim Duffy, Zach Duffy
Greeters	Babe Kehres, Peggy & Sal Vitale
Altar Guild	Gwen Rose, Deena Hanke, Jody Prongay, Liz McKinney
Bread Baker	Elaine Percival
Coffee Hour	Beth Gudmundson, Sylvia Dunning, Kristen O'Keefe, Suzanne Miller, Barb Herrick
Welcome Table	Babe Kehres

