

# HOLY EUCHARIST: Rite II

THE SIXTH SUNDAY OF EASTER

May 6, 2018 ♦ 10:00 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARY

*Flute Tune*

Thomas Arne



*All stand as able at the sound of the tower bell.*

HYMN (sung by all)

*For the fruit of all creation*

see next page



1. For the fruit of all cre - a-tion, Thanks be to God.  
 2. In the just re - ward of la-bor, God's will is done.  
 3. For the har-vests of the Spir-it, Thanks be to God.

5

For His gifts to ev - 'ry na - tion, Thanks be to  
 In the help we give our neigh-bor, God's will is  
 For the good we all in - her - it, Thanks be to

8

God. For the plow - ing, sow - ing, reap - ing,  
 done. In our world - wide task of car - ing  
 God. For the won - ders that a - stound us,

11

Si - lent growth while we are sleep - ing, Fu - ture needs in  
 For the hun - gry and de - spair - ing, In the har - vests  
 For the truths that still con - found us, Most of all, that

14

earth's safe - keep - ing, Thanks be to God.  
 we are shar - ing, God's will is done.  
 love has found us, Thanks be to God.

*Baptist Hymnal 1991 643*  
 WORDS: Fred Pratt Green, 1903; © 1970 by Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.  
 MUSIC (AR HYD Y NOS 8.4.8.4.8.8.4.): Traditional Welsh Melody; harm. Luther O. Emerson, 1820-1915

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CANTICLE (sung by all)



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -  
him we die to sin and live to God. Al -  
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (B. 1944)

Music: Sine Nomine, Ralph Vaughan Williams (1872-1958); desc. Alec Wyton (b. 1921)

Meter: 10 10 10 with Alleluias

*Presiding Priest* The Lord be with you.

**People** And also with you.

*Presiding Priest* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

### THE FIRST READING

Acts 10:44-48

*READER: A Reading from the Acts of the Apostles*

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*

Cantor(s)

All

Graduale Simplex



1. Sing to the Lord \_\_\_\_\_ a new— song, — al - le - lu - ia, —
2. The Lord has made known \_\_\_\_\_ his vic - to - ry, —
3. All the ends of \_\_\_\_\_ the earth have seen, —
4. Shout to the Lord, \_\_\_\_\_ all you — on earth, —
5. Sing psalms to the \_\_\_\_\_ Lord with — the harp, —
6. Sing joyfully before \_\_\_\_\_ the King, the Lord, —

Cantor(s)

All



1. for he has \_\_\_\_\_ done won - drous deeds, al - le - lu - ia.
2. he has shown his justice to \_\_\_\_\_ the na - tions,
3. the salvation \_\_\_\_\_ by our — God,
4. be glad, \_\_\_\_\_ re - jice and sing,
5. with the sound \_\_\_\_\_ of mu - sic,
6. with the sound of the horn and \_\_\_\_\_ with trum - pets,

THE SECOND READING

1 John 5:1-6

READER: *A Reading from the First Letter of John*

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

*Reader* Hear what the Spirit is saying to God’s people.

***People*** Thanks be to God.

*Silence is marked by the ringing of a bell.*

 GOSPEL ACCLAMATION (standing)

*Choir, then all and after the choir verse:*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

CHOIR VERSE: Praise we in songs of victory that love, that life which cannot die, and sing with hearts uplifted high:  
(ALL REPEAT ANTIPHON)

The Holy Gospel of our Lord Jesus Christ according to John.

**People Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

The Gospel of the Lord

**People Praise to you, Lord Christ.**

## THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*

## THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

God loved us and sent the Son to be the atoning sacrifice for our sins. Let us offer prayers to God for the needs, hopes, and concerns of all human beings.

In our Anglican Cycle of Prayer, we pray for The Anglican Church of Kenya, The Most Revd Jackson Ole Sapit, Primate and Archbishop of All Kenya. In our Diocesan Cycle of Prayer, we pray for St Mary in Lakewood and Christ Church in Puyallup. For Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Dan, our Deacon; Nancy, Judith, Patricia, Jan and Jim, priests among us; all who minister in Christ; and for all the holy people of God.

**Glory and praise to you, living God.**

For the victims of war, and for all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones.

**Glory and praise to you, living God.**

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming strangers we may welcome angels unaware.

**Glory and praise to you, living God.**

For the world and its leaders, our nation and its people.

**Glory and praise to you, living God.**

For all those in need, the suffering and the oppressed, travelers and prisoners, especially... And we pray for the dying and those who have died, especially... Let us pray to the Lord.

**Glory and praise to you, living God.**

For ourselves, our families, for the ones we love and the ones we find hard to love.

**Glory and praise to you, living God.**

That Christ may fill us with the joy and happiness of his holy resurrection.

**Glory and praise to you, living God.**

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord our God.**

*Presiding Priest*

Blessed are you, Lord of heaven and earth, who gives the Holy Spirit to all who believe. Hear our prayers for all peoples and grant us the power to love one another as we love you; through Jesus Christ our Lord.

**Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** And also with you.

 WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS

## **THE HOLY COMMUNION**

*Please remain seated. At the offertory sentence, an offering of money is collected.*

ANTHEM

*For the beauty of the earth*

John Rutter

1. For the beauty of the earth,  
For the beauty of the skies,  
For the love which from our birth  
Over and around us lies,  
Lord of all, to thee we raise  
This our grateful hymn of praise.

2. For the beauty of each hour  
Of the day and of the night,  
Hill and vale, and tree and flower,  
Sun and moon and stars of light,  
Lord of all, to thee we raise  
This our grateful hymn of praise.

3. For the joy of human love,  
Brother, sister, parent, child,  
Friends on earth, and friends above,  
Pleasures pure and undefiled,  
Lord of all, to thee we raise  
This our grateful hymn of praise.

4. For each perfect gift of thine,  
To our race so freely given,  
Graces human and divine,  
Flowers of earth and buds of heaven,  
Lord of all, to thee we raise  
This our grateful hymn of praise.

TEXT: *F. S. Pierpoint (1835-1917)*



PRESENTATION ANTHEM



Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!



Now through all the world it rings that the Lamb is King of kings.

*Refrain*



Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

*The people remain standing as able.*



*Celebrant* The Lord be with you. *People* And al - so with you.



*Celebrant* Lift up your hearts. *People* We lift them to the Lord.



*Celebrant* Let us give thanks to the Lord our God.



*People* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## HOLY, HOLY, HOLY

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**ACCLAMATION AFTER THE BREAKING OF THE BREAD** Gary James



**THE INVITATION TO COMMUNION**

The gifts of God for the People of God.

**COMMUNION OF THE PEOPLE**

*This is Jesus' table. All find a welcome invitation to share in the bread and wine of Holy Communion.  
If you prefer to receive a blessing (or not to receive wine), place your arms across your chest as a sign.*

**ORGAN VOLUNTARY**

*Refrain sung by all; the verses sung by the choir:*

Refrain



One bread, one bod-y, one Lord of  
all, one cup of bless - ing which we bless.  
And we, though man-y, through-out the earth,  
we are one bod - y in this one Lord.

1. Gentile or Jew, servant or free, woman or man, no more. (Refrain)
2. Many the gifts, many the works, one in the Lord of all. (Refrain)
3. Grain for the fields, scattered and grown, gathered to one for all. (Refrain)



#### THE POST-COMMUNION PRAYER

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

#### THE BLESSING & DISMISSAL

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. **Amen.**



#### HYMN (sung by all)

*O Jesus, crowned with all renown*

see next page  
(HYMNAL 292)



1 O Je - sus, crowned with all re - nown, since thou the earth hast  
 2 Lord, in their change, let frost and heat, and winds and dews be  
 3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -  
 given; all fos - tering power, all in - fluence sweet, breathe  
 throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and  
 from the bount - eous heaven. At - tem - per fair with  
 pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and  
 gen - tle air the sun - shine and the rain, that  
 all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.  
 kind - ly earth with time - ly birth may yield her fruits a - gain:  
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Words: Edward White Benson (1829-1896), alt. Music: *Kingsfold*, English melody; adapt and harm. Ralph Vaughan Williams (1872-1958)

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

PROCESSION

ORGAN

*The Heavens Declare the Glory of God*

Benedetto Marcello

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher  
Organist & Choirmaster  
Song Leaders  
Acolytes  
Eucharistic Minister  
Lectors  
Prayers of the People  
Ushers  
Welcome Table  
Greeters  
Altar Guild  
  
Bread Baker  
Coffee Hour

The Reverend Karen Haig  
Paul Roy  
The Parish Choir  
PJ Miller, Charlotte Miller  
Barbara Bolles  
Peter DeMann, Kathleen Jennings  
Kathleen Jennings  
John Baker and family  
Kathleen Jennings  
Kate Godman, Beth Gudmundson  
Honora Dunkak, Ellie & David de la Vergne,  
Kirsten Kramer, Genevieve Kramer, Judy Tingley  
Elaine Percival  
Lynn Whipple, Lee-ann & Steve Holland,  
Kate Godman & Jerry Collum, Mo Godman & Dick Eversole



**Rogation Sunday** is the day when the Church has traditionally offered prayer for God's blessing on the fruits of the earth and the labors of those who produce our food. The word "rogation" is from the Latin *rogare*, "to ask." Historically, the Rogation Days (the three days before Ascension Day) were a period of fasting and abstinence, beseeching God's blessing on the crops for a bountiful harvest. Few of us today directly derive our livelihood from the production of food, yet it is good to be reminded of our dependence upon those who do and our responsibility for the environment. A prayer for Rogation Day is found on page 258 in *The Book of Common Prayer*.

*Almighty God, Lord of heaven and earth: We humbly pray that your gracious providence may give and preserve to our use the harvests of the land and of the seas, and may prosper all who labor to gather them, that we, who are constantly receiving good things from your hand, may always give you thanks; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

