

# HOLY EUCHARIST: Rite I

SECOND SUNDAY OF ADVENT

December 9, 2018 ♦ 8:00 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!*

## WELCOME INTO THE SILENCE

*In the place of the prelude during the season of Advent, handbells will be rung at 1 minute intervals beginning 5 minutes before the service to mark the time of waiting.*



*All stand as able at the sound of the tower bell.*

HYMN (sung by all, next page)

*On Jordan's bank the Baptist's cry*

(HYMNAL 76)



1 On Jor - dan's bank the Bap - tist's cry an -  
 2 Then cleansed be ev - ery breast from sin; make  
 3 For thou art our sal - va - tion, Lord, our  
 4 To heal the sick stretch out thine hand, and  
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
 2 straight the way for God with - in, and let each heart pre -  
 3 re - fuge, and our great re - ward; with - out thy grace we  
 4 bid the fall - en sin - ner stand; shine forth, and let thy  
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
 2 pare a home where such a might - y guest may come.  
 3 waste a - way like flowers that with - er and de - cay.  
 4 light re - store earth's own true love - li - ness once more.  
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt.  
 Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.

THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

TRISAGION (said three times)

Holy God, Holy and Mighty, Holy Immortal One,  
**Have mercy upon us.**

THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

**People** **And with thy spirit.**

*Presiding Priest* Let us pray.

Merciful God, who sent thy messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE WORD OF GOD**

**H** THE FIRST READING (seated)

Malachi 3:1-4

*READER: A Reading from the Book of Malachi*

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated – read responsively)

Canticle 16

Blessed be the Lord, the God of Israel; \*  
**he has come to his people and set them free.**

He has raised up for us a mighty savior, \*  
**born of the house of his servant David.**

Through his holy prophets he promised of old, that he would save us from our enemies, \*  
**from the hands of all who hate us.**

He promised to show mercy to our fathers \*  
**and to remember his holy covenant.**

This was the oath he swore to our father Abraham, \*  
**to set us free from the hands of our enemies,**

Free to worship him without fear, \*  
**holy and righteous in his sight all the days of our life.**

You, my child, shall be called the prophet of the Most High, \*  
**for you will go before the Lord to prepare his way,**

*(continued on page 4)*

To give his people knowledge of salvation \*  
**by the forgiveness of their sins.**

In the tender compassion of our God \*  
**the dawn from on high shall break upon us,**

To shine on those who dwell in darkness and the shadow of death, \*  
**and to guide our feet into the way of peace.**

#### THE SECOND READING

Philippians 1:3-11

*READER: A Reading from the Letter of Paul to the Philippians*

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

*Reader* Hear what the Spirit is saying to God's people.

**People Thanks be to God.**

*Silence is marked by the ringing of a bell.*

#### THE HOLY GOSPEL

Luke 3:1-6

The Holy Gospel of our Lord Jesus Christ according to Luke.

**People Glory be to thee, O Lord.**

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.'"

The Gospel of the Lord

**People Praise be to thee, O Christ.**

#### THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*



## THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: in our Anglican Cycle of Prayer, we pray for The Falkland Islands, Extra-Provincial to Canterbury, The Rt Revd Timothy Thornton, Bishop. In our Diocesan Cycle of Prayer, we pray for St. Paul's in Bellingham and Christ Church in Blaine. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**Lord, hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially to Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Dan, our Deacon; and Nancy, Judith, Patricia, Jan and Jim, priests among us, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

**Lord, hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

**Lord, hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our elected and appointed officials that they may be led to wise decisions and right actions for the welfare and peace of the world.

**Lord, hear our prayer.**

Guard and protect all those who serve in harm's way, both in lands far away and here at home, returning them to safe reunion with their families and all who love them.

**Lord, hear our prayer.**

Bestow upon us the gift of gracious hospitality, welcoming into fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may be welcoming angels unaware.

**Lord, hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

**Lord, hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, [especially...] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

**Lord, hear our prayer.**

I invite your petitions and thanksgivings aloud or in your hearts...[pause], let us pray.

**Lord, hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially...], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

**Lord, hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**



**CONFESSION OF SIN** (kneeling as able)

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Presiding Priest and People*

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*The Presiding Priest says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



**THE PEACE** (standing as able)

*Presiding Priest* The peace of the Lord be always with you.

**People** And with thy spirit.



**WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS** (seated)

## THE HOLY COMMUNION

*Please remain seated. At the offertory sentence, an offering of money is collected.*



*Presiding Priest* All things come of thee, O Lord,  
**People** and of thine own have we given thee.

### THE GREAT THANKSGIVING

*The people remain standing.*

The Lord be with you.  
**People** And with thy spirit.  
*Presiding Priest* Lift up your hearts.  
**People** We lift them up unto the Lord.  
*Presiding Priest* Let us give thanks unto our Lord God.  
**People** It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is said.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Presiding Priest and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**



*or*  *The people kneel or stand.*

*Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

Alleluia! Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia!**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Gifts of God for the People of God.

*This is the Lord's table around which we gather. All are invited to come forward and receive the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.*



or THE POST-COMMUNION PRAYER

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God's son, our Savior Jesus Christ. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**



HYMN (sung by all, next page)

*Prepare the way, O Zion*

(HYMNAL 65)



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
 2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
 3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.  
 His rule is peace and free - dom, and jus - tice, truth, and love.  
 His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
 Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
 All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

Words: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. Music: *Bereden väg för Svenska Kyrkan*, 1939, alt. Copyright ©1930 by permission of Augsburg Publishing House. All rights reserved. Used with permission.

DISMISSAL

Let us go forth in the name of Christ.  
**People** Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

*Savior of the nations, come*

Andreas Nikolaus Vettters

# ST. BARNABAS ADVENT & CHRISTMAS EVENTS

## **SOLEMN HIGH MASS FOR THE FEAST OF THOMAS MERTON | MONDAY, DECEMBER 10TH, 7PM**

Join us on Monday, December 10th at 7pm to commemorate Thomas Merton. Trappist monk, mystic, theologian, writer, social activist and interfaith pioneer, Merton was one of the most influential Christians of the 20th century. The story of his conversion, monastic vocation and social witness, cut short by an untimely end, left an indelible mark on the world. His writings continue to have an impact, inspiring successive generations of contemplatives, activists and seekers. On the 50th anniversary of his death, we will celebrate a solemn high mass with incense and plainsong, weaving many of Merton's eloquent texts into a beautifully contemplative liturgy.

## **ADVENT CONTEMPLATIVE HOLY EUCHARIST | SUNDAY, DECEMBER 16TH, 5PM**

Do you long for more silence in your worship? Would you like to sink more deeply into music, reflection, Word and Sacrament? Join us on Sunday Evening, 12/16 at 5pm for our monthly Contemplative Holy Eucharist. This month we will enter in to the Advent theme of holy waiting. We'll gather in the church for Eucharist and in the parlor after the service for conversation and refreshment. We hope you will join us. This service is a wonderful way to steep ourselves in the Holy in preparation for the week ahead.

## **A QUIET CHRISTMAS HOLY EUCHARIST | TUESDAY, DECEMBER 18TH, 7PM**

At St. Barnabas, we offer a special worship service - A Quiet Christmas Holy Eucharist - for those who find themselves in tender places - sad, grieving, or in need of any sort of healing during this Christmas season. This service is open to everyone and is especially meaningful for those who are experiencing loss.

## **FAMILY CHRISTMAS SERVICE | MONDAY, DECEMBER 24TH, 4PM**

## **FESTIVE CHRISTMAS SERVICE | MONDAY, DECEMBER 24TH, 7PM**

## **CANDLELIGHT CHRISTMAS EVE SERVICE WITH INCENSE | MONDAY, DECEMBER 24TH**

CAROLS AT 9:30 | SERVICE AT 10PM

## **CHRISTMAS DAY SERVICE | TUESDAY, DECEMBER 25TH, 10AM**

## **CHRISTMAS I | DECEMBER 30TH, 8 & 10AM**

## Personal Rites for Advent – A Take Home Sheet for Your Refrigerator Door

*Pay attention. That is the Advent message. Attentiveness to the mystery of the Coming One is not easily practiced in the midst of crowded calendars and unrelenting din of December. It is important to make time for paying attention, for silence, for waiting.*

Here are some suggestions:

1. **Attend Sunday church service on all four Sundays.** Throughout Advent, the liturgies tell us more and more about the future God is making... don't miss a single chapter of the unfolding drama as we wait for God together!
2. **Follow the daily readings found in the Book of Common Prayer (BCP),** or on line at <http://satucket.com/lectionary/>. You may want to use the forms provided in the BCP for home prayers. Compline is a lovely way to end the day – you'll find it on page 127.
3. **Create an Advent wreath.** On the first Sunday of Advent. Light the Advent candle when you say your prayers and sit down to supper. Use an Advent Calendar. Talk with family or friends about the season and the feelings it brings. Listen to the promise of God in each other.
4. **Meditate on the [O Antiphons](#).** You may want to do this by candlelight, or in front of a fire.
5. **Break habitual patterns.** Cultivate surprise. See all things as new! Take an unusual route to work or use an alternative form of transportation. Do something you have never done before, or see something you have never seen before. Take a walk, letting colors, patterns and movements surprise you. Wear your watch on the wrong wrist, or don't wear it at all. Every time you look in the wrong place for "the time", pray God to make you ready for the unexpected.
6. **Practice waiting.** Sit or lie by a window where you can see only the sky. Wait for something to pass by – a cloud, a plane, a sparrow, an angel...
7. **Climb a hill and watch for the moon to rise.** Watch for the sunrise after the longest night (December 21). Watch for the first star on Christmas Eve. "Wait without thought."
8. **Keep the prayer "Maranatha, come Lord Jesus" in your mind and heart.** Say it in various places. Empty your mind as you pray it. Watch for signs.
9. **Make at least one conscious act of being a sign of God's future to others.** Look to [Matthew 25: 35-40](#) for guidelines.
10. **Make room for silence and inactivity.** Schedule it. Put the television in a closet. Set aside one evening and do nothing – not even books or music. Turn off the lights. Stop talking. Listen. Who is knocking at the door of your heart?

Waiting is really a period of learning. The longer we wait, the more we hear about Him for whom we are waiting. As the advent weeks progress, we hear more and more about the beauty and splendor of the One who is to come. There is a stark beauty about it all... Advent invites us into a growing inner stillness and joy allowing us to realize that He for whom we are waiting has already arrived and speaks to us in the silence of our hearts. Just as a mother feels her growing child in her womb, and is not surprised on the day of the birth and joyfully receives the one she learned to know during her waiting, so Jesus can be born in our lives – slowly and steadily – and be received as the one we learned to know while waiting.

*Adapted from [The Genesee Diary](#) by Henri J. M. Nouwen*

# MINISTERS OF THE LITURGY

Presiding Priest & Preacher  
Organist  
Eucharistic Minister and Acolyte  
Lectors  
Intercessor  
Usher  
Godly Players  
Altar Guild  
Bread Baker  
Coffee Hour

The Reverend Karen Haig  
Paul Roy  
David de la Vergne  
David de la Vergne, Joanne Ellis  
Joanne Ellis  
Ed Ellis  
Phil Fergusson, Sue Thompkins  
Claire Hicks, Ellie & David DelaVergne, Judy Tingley  
Elaine Percival  
Roger Fredericksen

