

# HOLY EUCHARIST: Rite II

THE BAPTISM OF CHRIST

January 13, 2019 ♦ 10:00 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARY

*Deck thyself, my soul, with gladness*

J. S. Bach



*All stand as able at the sound of the tower bell.*

HYMN (sung by all, next page)

*Baptized in water*



The Baptism of Christ,  
Verrocchio and Da Vinci, from the Uffizi Gallery,  
Florence, Italy.



1. Bap-tized in wa - ter, Sealed by the Spir - it, Cleansed by the  
 2. Bap-tized in wa - ter, Sealed by the Spir - it, Dead in the  
 3. Bap-tized in wa - ter, Sealed by the Spir - it, Marked with the



blood of Christ our King: Heirs of sal - va - tion, Trust-ing his  
 tomb with Christ our King: One with his ris - ing, Freed and for -  
 sign of Christ our King: Born of one Fa - ther, We are his



prom - ise, Faith - ful - ly now God's praise we sing.  
 giv - en, Thank-ful - ly now God's praise we sing.  
 chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Seward, b.1932, © 1982, Hope Publishing Co.  
 Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. by Marty Haugen, b.1950, © 1987, GIA Publications, Inc.

THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

*The Presiding Priest continues*

There is one Body and one Spirit;  
*People* There is one hope in God's call to us;  
*Presiding Priest* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.

GLORY TO GOD (sung by all)



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Presiding Priest* The Lord be with you.

**People** And also with you.

*Presiding Priest* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## THE WORD OF GOD

 THE FIRST READING (seated)

Isaiah 43:1-7

*READER: A Reading from the Book of Isaiah*

Now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—everyone who is called by my name, whom I created for my glory, whom I formed and made."

*Reader* Hear what the Spirit is saying to God's people.

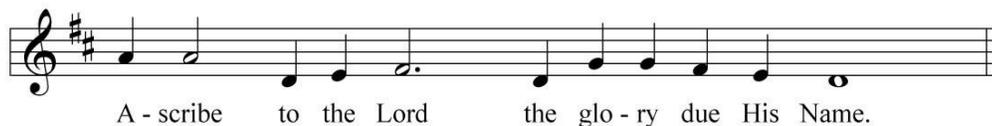
***People*** Thanks be to God.

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated – sung by all)

Psalm 29:3-10

*Choir, then all and after the verses as indicated.*



The voice of the Lord is upon the waters; the God of glory thunders; \*  
the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice; \*  
the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees; \*  
the Lord breaks the cedars of Lebanon; **(ALL REPEAT REFRAIN)**

He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; \*  
the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe \*  
and strips the forests bare. **(ALL REPEAT REFRAIN)**

And in the temple of the Lord \*  
all are crying, "Glory!"

The Lord sits enthroned above the flood; \*  
the Lord sits enthroned as King for evermore. **(ALL REPEAT REFRAIN)**

READER: *A Reading from the Acts of the Apostles*

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*



HYMN (standing as able)

*Like the murmur of the dove's song*

(HYMNAL 513)



1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
 sign: come, — Ho - ly Spi - rit, come.  
 pare: come, — Ho - ly Spi - rit, come.

*Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.*

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The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord

**People** **Praise to you, Lord Christ.**

 THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*

 THE RENEWAL OF BAPTISMAL VOWS (standing as able)

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**People** **I do.**

*Celebrant* Do you believe in God the Father?

**People** **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

**People** **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

**People** **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People** **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

**People** I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** I will, with God's help.

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

#### THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

Let us pray to God, who is made manifest in Jesus Christ.

In our Anglican Cycle of Prayer, we pray for The Anglican Church of Australia and The Most Revd Philip Leslie Freier, Archbishop of Melbourne & Primate of Australia. In our Diocesan Cycle of Prayer, we pray for Christ Church and St. Andrew in Seattle.

As the prophet Isaiah rang out, "Arise, shine; for your light has come"; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

Lord, in your mercy,

**Hear our prayer.**

As a star rose high into the nighttime sky to draw all nations to the Christ-child; send your blessing, O God, on this nation and every nation, and draw the whole world to your justice, peace and truth.

Lord, in your mercy,

**Hear our prayer.**

As John the Baptist guided throngs of people to the edge of the wilderness, baptizing them in the River Jordan, we pray that you would guide our country and our leaders into the ways of justice, peace and righteousness.

Lord, in your mercy,

**Hear our prayer.**

Like the Magi who traveled from afar to bring gifts and celebrate the Savior's birth; we pray for this community, for all who seek the light of Christ and for those who have not yet experienced your love. Make us the bearers of your light.

Lord, in your mercy,

**Hear our prayer.**

As Jesus proclaimed blessings on the people of the world, we too ask your blessing on those who are sick, distressed, or in any need of healing, peace and comfort. We pray especially for \_\_\_\_\_.

Lord, in your mercy,

**Hear our prayer.**

And we pray for the dying and those who have died, especially \_\_\_\_\_.

Lord, in your mercy,

**Hear our prayer.**

As Jesus called his disciples to leave their nets and boats to follow him; we pray for an ever deepening desire to follow you. Give us the grace to carry your light and love into the world, caring and praying alike for the ones we love and the ones we find hard to love.

Lord, in your mercy,

**Hear our prayer.**

*Then the Presider concludes the Prayers:*

Lord Jesus Christ, You are the Light of the World. Hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be illuminated by the light of your love, and that all people would, like the Magi, be drawn to you and overwhelmed with joy. **Amen.**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presiding Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** **And also with you.**

 WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS



HOLY, HOLY, HOLY

(HYMNAL S-130)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
 might. Ho - ly, ho - ly, ho - ly Lord,  
 God of pow'r and might. Heav - en and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est, ho - san - na in the  
 high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the  
 high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

*The Presiding Priest continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presiding Priest and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presiding Priest continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

ACCLAMATION AFTER THE BREAKING OF THE BREAD

(HYMNAL S-164)



Je - sus, Lamb of God, have mer - cy on us.



Je - sus, Bear - er of our sins, have mer - cy on us.



Je - sus, Re-deem - er, Re - deem - er of the world,



give us your peace, give us your peace.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

THE INVITATION TO COMMUNION

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

*This is Jesus' table. All find a welcome invitation to share in the bread and wine of Holy Communion. If you prefer to receive a blessing (or not to receive wine), place your arms across your chest as a sign.*

ORGAN VOLUNTARY

*Adagio from "Concerto in A Minor"*

J. S. Bach

HYMN

*You are called by name*

Sara H.



Solo: 1. You're called by name, for - ev - er loved, a -  
 Choir: 2. Marked as Christ's own, signed by the cross where  
 All: 3. Raised to new life, a life of grace, set  
 All: 4. Sealed by the Spi - rit, Lord of life, sus -



dopt - ed as a child of God. Now one with us, the  
 Je - sus for our sins once died. with Je - sus bur - ied  
 free from sin, in Christ to grow; his res - ur - rec - tion  
 tained and strength - ened by his might. Joined to the church to

fam - i - ly of those who know and love the Lord.  
 in his death, called to con - fess Christ cru - ci - fied.  
 to pro - claim, his love in all of life to know.  
 share, with us, the in - her - i - tance of saints in light.

*Refrain*

Lord, in your hands we place your own. Lord,  
 In your hands we place your own. Lord,  
 Lord, in your hands we place your own. Lord,

in their lives make your love known.



**THE POST-COMMUNION PRAYER**

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING



HYMN (sung by all)

*How firm a foundation*

(HYMNAL 636)



1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

*Optional Interlude*



Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984) Copyright ©1984, Calvin Hampton. All rights reserved. Used with permission.

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

**People** Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

*Allegro from "Concerto in A Minor"*

J. S. Bach

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Reverend Karen Haig
Deacon	The Reverend Dan Fowler
Organist & Choirmaster	Paul Roy
Song Leaders	The Parish Choir
Eucharistic Minister	Mary Anne Smith
Lectors	Kathleen Jennings, Brian Oldham
Intercessor	Brian Oldham
Ushers	Borgan Anderson
Godly Players	Heidi O'Brien, Rosalys Peel
Greeters	Mo Godman, Dick Eversole, Jayne Kenyon
Altar Guild	Joan Collins, Marilyn Abbott, Penny Egger, Peter DeMann, Helene & Steve Schmitz, Dale Walker
Bread Baker	Elaine Percival
Coffee Hour	Christine Davis, Karen Carncross, Anne Dennon
Welcome Table	Heidi O'Brien, Catherine Hayner

