

# HOLY EUCHARIST: Rite II

THE FOURTH SUNDAY IN LENT

March 31, 2019 ♦ 10:00 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!*

The Fourth Sunday in Lent is often referred to as “Laetere” from the Latin first word in the Psalm – “rejoice.” In some places priests wear rose-colored vestments and the organ is played before and after the service on this Sunday.

ORGAN VOLUNTARIES

*Prelude on “Deep river”*

Adolphus Hailstork



*All stand as able at the sound of the tower bell.*

HYMN (sung by all, next page)

*I heard the voice of Jesus say*

Kingsfold



Prodigal Son, Forain, Jean Louis, 1852-1931



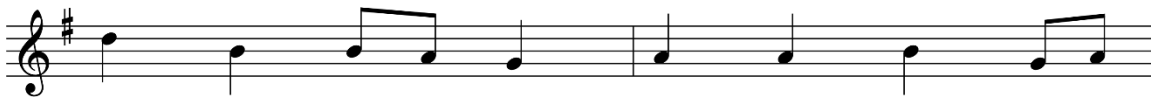
1. I heard the voice of Je - sus say, "Come  
 2. I heard the voice of Je - sus say, "Be -  
 3. I heard the voice of Je - sus say, "I



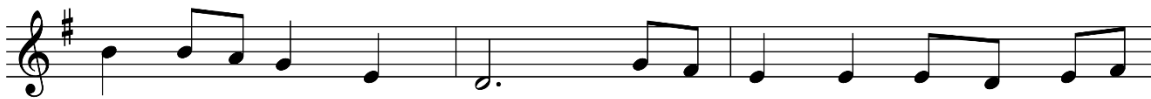
un - to me and rest; Lay down, O wea - ry  
 hold, I free - ly give The liv - ing wa - ter;  
 am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I  
 thirst - y one, Stoop down and drink and live." I  
 morn shall rise, And all your day be bright." I



came to Je - sus as I was, So  
 came to Je - sus, and I drank Of  
 looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a  
 that life - giv - ing stream; My thirst was quenched, my  
 him my star, my sun; And in that light of



rest - ing place, And he has made me glad.  
 soul re - vived, And now I live in him.  
 life I'll walk Till trav - 'ling days are done.

Text: Horatius Bonar, 1808–1889  
 Tune: KINGSFOLD, CMD; English melody; harm. by Ralph Vaughan Williams, 1872–1958

## THE OPENING ACCLAMATION

*Presiding Priest* Bless the Lord who forgives all our sins

**People** God's mercy endures for ever.

## COLLECT FOR PURITY

*Presiding Priest and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## LORD, HAVE MERCY

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff contains three measures: the first measure is marked 'Cantor or Choir' and contains a half note G, a quarter note A, and a half note B; the second measure is marked 'All' and contains a half note G, a quarter note A, and a half note B; the third measure is marked 'Cantor or Choir' and contains a half note G, a quarter note A, and a half note B. The second staff contains three measures: the first measure is marked 'All' and contains a half note G, a quarter note A, and a half note B; the second measure is marked 'Cantor or Choir' and contains a half note G, a quarter note A, and a half note B; the third measure is marked 'All' and contains a half note G, a quarter note A, and a half note B.

## THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

**People** And also with you.

*Presiding Priest* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

 THE FIRST READING (seated)

Joshua 5:9-12

*READER: A Reading from the Book of Joshua*

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*



1979, Robert Knox Kennedy.

1 Happy are they whose transgressions are for/given, \*  
and whose sin is put a/way!

2 Happy are they to whom the LORD imputes no/ guilt, \*  
and in whose spirit there is no \ guile!

3 While I held my tongue, my bones withered a/way, \*  
because of my groaning all day \ long.

4 For your hand was heavy upon me day and / night; \*  
my moisture was dried up as in the heat of \ summer.

5 Then I acknowledged my sin to / you, \*  
and did not conceal my \ guilt.

6 I said, "I will confess my transgressions to the / LORD." \*  
Then you forgave me the guilt of my \ sin.

7 Therefore all the faithful will make their prayers to you in time of / trouble; \*  
when the great waters overflow, they shall not \ reach them.

8 You are my hiding-place; you preserve me from / trouble; \*  
you surround me with shouts of de\liverance.

## THE SECOND READING

2 Corinthians 5:16-21

*READER: A Reading from the Second Letter of Paul to the Corinthians*

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader* Hear what the Spirit is saying to God's people.

***People*** Thanks be to God.

*Silence is marked by the ringing of a bell.*



## GOSPEL ACCLAMATION

*Choir, then all, and after the verse:*

Praise and hon - or to you, O Lord, O Lord.

Praise and hon - or to you, Lord Je - sus Christ.

VERSE: I will arise and go to my Father, and will say to him:  
Father, I have sinned against heaven and before you.

Text: ICEL, © 1969  
Music: Based on WONDROUS LOVE, Stephen Pishner, © 1998, GIA Publications, Inc.

## THE GOSPEL

Luke 15:1-3, 11b-32

The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** Glory to you, Lord Christ.

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Lord.

**People** Praise to you, Lord Christ.



THE SERMON (seated)

Judith McDaniel

*Silence is marked by the ringing of a bell.*



THE NICENE CREED (standing as able)

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form II

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Dan, our Deacon; and Nancy, Judith, Patricia, Jan and Jim, priests among us; all who minister in Christ; and for all the holy people of God. In our Anglican Cycle of Prayer, we pray for the Church of the Province of the Indian Ocean, The Most Revd James Richard Wong Yin Song, Archbishop, Province of Indian Ocean, and Bishop of the Seychelles. In our Diocesan Cycle of Prayer, we pray for Good Samaritan in Sammamish and St. Clare in Snoqualmie.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God.  
Pray that they may find and be found by God.

*Silence*

I ask for your prayers for all in need of healing, peace, and comfort. [especially \_\_\_\_\_].

*Silence*

I ask your prayers for the departed [especially \_\_\_\_\_].  
Pray for those who have died.

*Silence*

Dear people of God, for whom else or what else shall we pray?

*Members of the congregation offer prayers either silently or aloud*

*The Presiding Priest adds a concluding Collect.*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presiding Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** And also with you.

 WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

## THE HOLY COMMUNION

*Please remain seated. At the offertory sentence, an offering of money is collected.*

 ANTHEM

*Lord, for thy tender mercies sake*  
Lord, for thy tender mercy's sake,  
lay not our sins to our charge,  
but forgive that is past,  
and give us grace to amend our sinful lives.  
To decline from sin and incline to virtue,  
that we may walk in a perfect heart [or: in an upright heart] before thee,  
now and evermore. Amen.

Richard Farrant

 PRESENTATION ANTHEM (standing as able)

*Presiding Priest* All things come from you, O Lord,  
***People*** **And of your own have we given you.**

## THE GREAT THANKSGIVING

*The people remain standing.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



HOLY, HOLY

Plainsong, Mass 18; adapt. Mason Martens

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

- Christ has died.**
- Christ is risen.**
- Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

#### ACCLAMATION AFTER THE BREAKING OF THE BREAD

*Sung responsively.*

Anaphora chant; Mass 18; adapt. Mason Martens

V. Lamb of God, you take a - way the sins of the world:  
R. have mer - cy on us. V. Lamb of God, you take a - way the  
sins of the world: R. have mer - cy on us. V. Lamb of God,  
you take a - way the sins of the world: R. grant us peace.

#### THE INVITATION TO COMMUNION

The Gifts of God for the People of God.

#### COMMUNION OF THE PEOPLE

*This is the Lord's table around which we gather. All are invited to come forward and receive the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.*

ORGAN VOLUNTARY

*Adagio from "Tocatta, Adagio & Fugue"*

J. S. Bach

HYMN (sung by all, next page)

*Sing, my soul, his wondrous love*

(HYMNAL 467)

1 Sing, my soul, his won-drous love, who, from yon bright throne a - bove,  
 2 Heaven and earth by him were made; all is by his scep - ter swayed;  
 3 God, the mer - ci - ful and good, bought us with the Sa - vior's blood,  
 4 Sing, my soul, a - dore his Name! Let his glo - ry be thy theme:

ev - er watch-ful o'er our race, still to us ex - tends his grace.  
 what are we that he should show so much love to us be - low?  
 and, to make sal - va - tion sure, guides us by his Spi - rit pure.  
 praise him till he calls thee home; trust his love for all to come.

Words: Anon., 1800, alt.

Music: *St. Bees*, John Bacchus Dykes (1823-1876)

77. 77

CHANT (sung by all)

*Eat this bread*

Taizé Community

Eat this bread, drink this cup, come to me and nev-er be hun-gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community  
 Tune: Jacques Berthier, 1923-1994  
 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

**THE POST-COMMUNION PRAYER** (standing as able)

*Presiding Priest and People*

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

# THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God's son, our savior Jesus Christ. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN (sung by all)

*Guide me, O thou great Jehovah*

(HYMNAL 690)

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
strong de - liv - erer, be thou still my strength and  
songs of prais - es, I will ev - er give to

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are placed between the staves. The first system includes three numbered verses. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the lyrics.

more, shield, thee, feed me now and I will ev - er be thou still my strength and shield. give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

DISMISSAL

Let us go forth in the name of Christ.

**People** Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

*Chaconne*

Louis Couperin

**MINISTERS OF THE LITURGY**

Presiding Priest  
 Assisting Priest & Preacher  
 Organist & Choirmaster  
 Song Leaders  
 Eucharistic Minister  
 Lectors  
 Intercessor  
 Usher  
 Greeters  
 Godly Players  
 Altar Guild  
 Bread Baker  
 Coffee Hour

The Rev. Karen Haig  
 The Rev. Dr. Judith McDaniel  
 Paul Roy  
 The Parish Choir  
 Barbara Bolles  
 Sue Rhodes, Heidi O'Brien  
 Heidi O'Brien  
 Denton Kiehle  
 Elaine Percival, Linda Krause  
 Phil Fergusson, Beth Gudmundson  
 Team V  
 Elaine Percival  
 Babe Kehres, Karen Carncross, Joan Collins,  
 Nancy Sias, Delores Bussell  
 Karena Teves

Welcome Table





**HOLY WEEK | EASTER  
AT ST. BARNABAS**

**Schedule of Services & Events | 2019**

**SUPPER & SACRAMENTS | WEDNESDAYS, MARCH 13<sup>TH</sup>- APRIL 10<sup>TH</sup>, 6:30PM**

Join us Wednesday evenings in Lent as we explore the Sacraments of the church. What is a Sacrament? How many of them are there and what are they called? Do Sacraments matter? Why? We'll explore these questions and many others as we deepen our experience and understanding of the Sacraments at Supper and Sacraments; Wednesday Evenings in Lent. Join us for a simple soup supper at 6:30, our program begins at 7.

**PALM/PASSION SUNDAY | APRIL 14<sup>TH</sup>**

8am | Liturgy of the Palms, Passion Gospel and Holy Eucharist Rite I

10am | Liturgy of the Palms, Passion Gospel and Holy Eucharist Rite II

**A SERVICE OF HEALING AND RECONCILIATION | APRIL 15<sup>TH</sup>**

7pm | Holy Eucharist with Confession and Meditation. Confessions will also be heard prior to the service, from 6-7pm

**MAUNDY THURSDAY | APRIL 18<sup>TH</sup>**

*No Thursday morning Healing Eucharist on this day*

6pm | Maundy Thursday Service, beginning with supper in the parish hall

**GOOD FRIDAY | APRIL 19<sup>TH</sup>**

12:10pm | The Liturgy of Good Friday | Spoken

7pm | The Liturgy of Good Friday | Choral

**THE GREAT VIGIL OF EASTER | APRIL 20<sup>TH</sup>**

8pm | New Fire, Sacred Stories, and the First Eucharist of Easter | Incense used at this service

**EASTER SUNDAY | APRIL 21<sup>ST</sup>**

9am | Festal Easter Eucharist Rite II

10:15am | Easter Egg Hunt/Festive Coffee Hour

11am | Festal Easter Eucharist Rite II

