

# HOLY EUCHARIST: Rite I

THE FOURTH SUNDAY IN LENT

March 31, 2019 ♦ 8:00 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!*

The Fourth Sunday in Lent is often referred to as “Laetere” from the Latin first word in the Psalm – “rejoice.” In some places priests wear rose-colored vestments and the organ is played before and after the service on this Sunday.

ORGAN VOLUNTARY

*Prelude on “Deep river”*

Adolphus Hailstork



*All stand as able at the sound of the tower bell.*

HYMN (sung by all, next page)

*I heard the voice of Jesus say*

Kingsfold



Prodigal Son, Forain, Jean Louis, 1852-1931



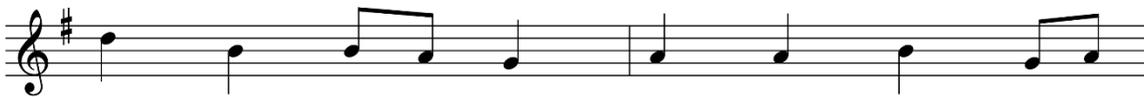
1. I heard the voice of Je - sus say, "Come  
 2. I heard the voice of Je - sus say, "Be -  
 3. I heard the voice of Je - sus say, "I



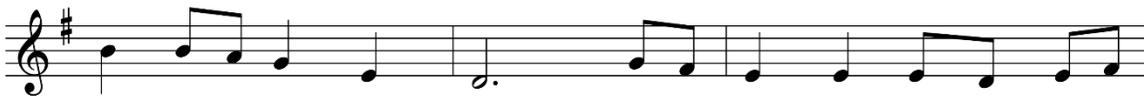
un - to me and rest; Lay down, O wea - ry  
 hold, I free - ly give The liv - ing wa - ter;  
 am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I  
 thirst - y one, Stoop down and drink and live." I  
 morn shall rise, And all your day be bright." I



came to Je - sus as I was, So  
 came to Je - sus, and I drank Of  
 looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a  
 that life - giv - ing stream; My thirst was quenched, my  
 him my star, my sun; And in that light of



rest - ing place, And he has made me glad.  
 soul re - vived, And now I live in him.  
 life I'll walk Till trav - 'ling days are done.

Text: Horatius Bonar, 1808–1889  
 Tune: KINGSFOLD, CMD; English melody; harm. by Ralph Vaughan Williams, 1872–1958

## THE OPENING ACCLAMATION

*Presiding Priest* Bless the Lord who forgiveth all our sins.

***People*** God's mercy endureth for ever.

## THE COLLECT FOR PURITY

*Presiding Priest and People*

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

*Presiding Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

*Presiding Priest* The Lord be with you.

***People*** And with thy spirit.

*Presiding Priest* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

 THE FIRST READING (seated)

Joshua 5:9-12

*READER: A Reading from the Book of Joshua*

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Reader* Hear what the Spirit is saying to God's people.

***People*** Thanks be to God.

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated - read responsively)

Psalm 32

1 Happy are they whose transgressions are forgiven, \*  
**and whose sin is put away!**

2 Happy are they to whom the Lord imputes no guilt, \*  
**and in whose spirit there is no guile!**

3 While I held my tongue, my bones withered away, \*  
**because of my groaning all day long.**

*(continued on page 4)*

4 For your hand was heavy upon me day and night; \*  
**my moisture was dried up as in the heat of summer.**

5 Then I acknowledged my sin to you, \*  
**and did not conceal my guilt.**

6 I said, "I will confess my transgressions to the Lord." \*  
**Then you forgave me the guilt of my sin.**

7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
**when the great waters overflow, they shall not reach them.**

8 You are my hiding-place; you preserve me from trouble; \*  
**you surround me with shouts of deliverance.**

9 "I will instruct you and teach you in the way that you should go; \*  
**I will guide you with my eye.**

10 Do not be like horse or mule, which have no understanding; \*  
**who must be fitted with bit and bridle, or else they will not stay near you."**

11 Great are the tribulations of the wicked; \*  
**but mercy embraces those who trust in the Lord.**

12 Be glad, you righteous, and rejoice in the Lord; \*  
**shout for joy, all who are true of heart.**

#### THE SECOND READING

2 Corinthians 5:16-21

*READER: A Reading from the Second Letter of Paul to the Corinthians*

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*



THE HOLY GOSPEL (standing as able)

Luke 15:1-3, 11b-32

The Holy Gospel of our Lord Jesus Christ according to Luke.

***People* Glory be to thee, O Lord.**

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him

to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Lord.

**People Praise be to thee, O Christ.**



THE SERMON (seated)

Judith McDaniel

*Silence is marked by the ringing of a bell.*



THE NICENE CREED (standing as able)

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Lay Reader says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: in our Anglican Cycle of Prayer, we pray for the Church of the Province of the Indian Ocean, The Most Revd James Richard Wong Yin Song, Archbishop, Province of Indian Ocean, and Bishop of the Seychelles. In our Diocesan Cycle of Prayer, we pray for Good Samaritan in Sammamish and St. Clare in Snoqualmie. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**Lord, hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially to Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Dan, our Deacon; and Nancy, Judith, Patricia, Jan and Jim, priests among us, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

**Lord, hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

**Lord, hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our elected and appointed officials that they may be led to wise decisions and right actions for the welfare and peace of the world.

**Lord, hear our prayer.**

Guard and protect all those who serve in harm's way, both in lands far away and here at home, returning them to safe reunion with their families and all who love them.

**Lord, hear our prayer.**

Bestow upon us the gift of gracious hospitality, welcoming into fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may be welcoming angels unaware.

**Lord, hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

**Lord, hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, [especially...] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

**Lord, hear our prayer.**

I invite your petitions and thanksgivings aloud or in your hearts...[pause], let us pray.

**Lord, hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially...], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

**Lord, hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**



## CONFESSION OF SIN (kneeling as able)

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Presiding Priest and People*

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



## THE PEACE (standing as able)

*Presiding Priest* The peace of the Lord be always with you.

**People** And with thy spirit.



## WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

## THE HOLY COMMUNION

*Please remain seated. At the offertory sentence, an offering of money is collected.*



*Presiding Priest* All things come of thee, O Lord,

**People** And of thine own have we given thee.

## THE GREAT THANKSGIVING

*The people remain standing.*

The Lord be with you.

**People** And with thy spirit.

*Presiding Priest* Lift up your hearts.

**People** We lift them up unto the Lord.

*Presiding Priest* Let us give thanks unto our Lord God.

**People** It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is said.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Presiding Priest and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**



*or* *The people kneel or stand.*

*Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**grant us thy peace.**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is the Lord's table around which we gather. All are invited to come forward and receive the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.*

ORGAN VOLUNTARY

*Adagio from "Tocatta, Adagio & Fugue"*

J. S. Bach

*At the conclusion of the distribution of Holy Communion, silence is marked by the ringing of a bell.*



 *or*  THE POST-COMMUNION PRAYER (kneeling or standing as able)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God's son, our savior Jesus Christ. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

HYMN (sung by all, next page)

*Guide me, O thou great Jehonah*

(HYMNAL 690)

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun - tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and be thou still my strength and shield. I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

DISMISSAL

Let us go forth in the name of Christ.

**People** Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

*Chaconne*

Louis Couperin

**MINISTERS OF THE LITURGY**

Presiding Priest  
 Assisting Priest & Preacher  
 Organist  
 Acolyte  
 Eucharistic Minister  
 Lectors  
 Intercessor  
 Godly Players  
 Altar Guild  
 Bread Baker  
 Coffee Hour

The Rev. Karen Haig  
 The Rev. Dr. Judith McDaniel  
 Paul Roy  
 Roger Clairmont  
 Joan Collins  
 Roger Clairmont, Roger Fredericksen  
 Roger Fredericksen  
 Phil Fergusson, Beth Gudmundson  
 Team V  
 Elaine Percival  
 Helene & Steve Schmitz



## HOLY WEEK | EASTER AT ST. BARNABAS

### Schedule of Services & Events | 2019

#### **SUPPER & SACRAMENTS | WEDNESDAYS, MARCH 13<sup>TH</sup> - APRIL 10<sup>TH</sup>, 6:30PM**

Join us Wednesday evenings in Lent as we explore the Sacraments of the church. What is a Sacrament? How many of them are there and what are they called? Do Sacraments matter? Why? We'll explore these questions and many others as we deepen our experience and understanding of the Sacraments at Supper and Sacraments; Wednesday Evenings in Lent. Join us for a simple soup supper at 6:30, our program begins at 7.

#### **PALM/PASSION SUNDAY | APRIL 14<sup>TH</sup>**

8am | Liturgy of the Palms, Passion Gospel and Holy Eucharist Rite I

10am | Liturgy of the Palms, Passion Gospel and Holy Eucharist Rite II

#### **A SERVICE OF HEALING AND RECONCILIATION | APRIL 15<sup>TH</sup>**

7pm | Holy Eucharist with Confession and Meditation. Confessions will also be heard prior to the service, from 6-7pm

#### **MAUNDY THURSDAY | APRIL 18<sup>TH</sup>**

*No Thursday morning Healing Eucharist on this day*

6pm | Maundy Thursday Service, beginning with supper in the parish hall

#### **GOOD FRIDAY | APRIL 19<sup>TH</sup>**

12:10pm | The Liturgy of Good Friday | Spoken

7pm | The Liturgy of Good Friday | Choral

#### **THE GREAT VIGIL OF EASTER | APRIL 20<sup>TH</sup>**

8pm | New Fire, Sacred Stories, and the First Eucharist of Easter | Incense used at this service

#### **EASTER SUNDAY | APRIL 21<sup>ST</sup>**

9am | Festal Easter Eucharist Rite II

10:15am | Easter Egg Hunt/Festive Coffee Hour

11am | Festal Easter Eucharist Rite II