



I give you a new commandment: love one another as I loved you

THE PASCHAL TRIDUUM

Maundy Thursday

April 18, 2019 ♦ 6:00 p.m.

We enjoy a time for fellowship until 6:15 when the singing bowl rings and we are seated for dinner.

Our offering tonight will go to Chaplains on the Harbor. Please be generous.

Our evening begins with a spoken introduction and prayer, after which we sing together:



cantor 1. Is not the cup we bless and share the Blood of Christ out-poured?
all sing 2. You give your - self to us, O Lord; then self - less let us be,



Do not one cup, one loaf, de - clare our one - ness in the Lord?
to serve each oth - er in your name in truth and char - i - ty.



all sing You sat - is - fy the hun - gry heart with gift of fin - est wheat; come



give to us, O sav - ing Lord, the bread of life to eat.

EUCHARISTIC PRAYER AND BLESSING OF OUR SHARED MEAL.

Blessed are you, O God, for you have brought forth bread from the earth.

Blessed are you, O God, for you have created the fruit of the vine.

In the beginning you watered the earth that man and woman might have food and drink.

You gave to your servant Sarah bread to strengthen her family on their journey, and wine to make them glad.

You called Moses and his people out of bondage and refreshed them with food in the wilderness.

You gave Mary and Jesus their daily bread to share.

And here at your table you offer us bread and wine for the journey to nourish us as sons and daughters.

And so with all our sisters and brothers, before us and beside us, we praise you from our hearts for your unending greatness.

Ho - ly, ho - ly, ho - ly Lord, God of po - wer, God of might: _____
 Bless - ed is the One who comes in your Name, for us to greet; _____

all that is pro - claims your Name; _____ glo - ry to your ho - ly reign.
 sing ho - san - na to our King, _____ and pre - pare for him to meet.

music: Dorothy Howell Sheets, arr. Charles Rus

Among friends, gathered round a table, Jesus took bread, and, having blessed it, he broke the bread and gave it to his disciples, saying,

“This is my body which is given for you.”

In the same way he took wine, and, having given thanks for it, he poured it out and gave the cup to his disciples, saying,

“This cup is the new relationship with God, sealed with my blood. Take this and share it. I shall drink wine with you next in the coming kingdom of God.”

So now, following Jesus' example, we take this bread and this wine; the ordinary things of the world through which God will bless us.

And, as Jesus offered thanks for the gifts of the earth, let us also celebrate God's goodness.

Lord Jesus Christ, present with us now, as we do in this place what you did in an upstairs room, breathe your Spirit upon us and upon this bread and this wine, that they may be heaven's food and drink for us, renewing, sustaining and making us whole, and that we may be your body on earth, loving and caring in the world.

You are above us, O God, You are beneath.

You are in air, you are in earth, you are beside us, you are within.

O God, you are in the betrayed and suffering people of our world just as you were in the broken body of Jesus.

We pray now for all that concerns us as we are at table together. Let us offer our own prayers, both spoken and unspoken.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Bread is broken.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

As the Bread is brought to the tables all sing.

Song leader, then all and after the verses



We pass the consecrated Bread to each other saying these words: "The Body of Christ, the Bread of Heaven."

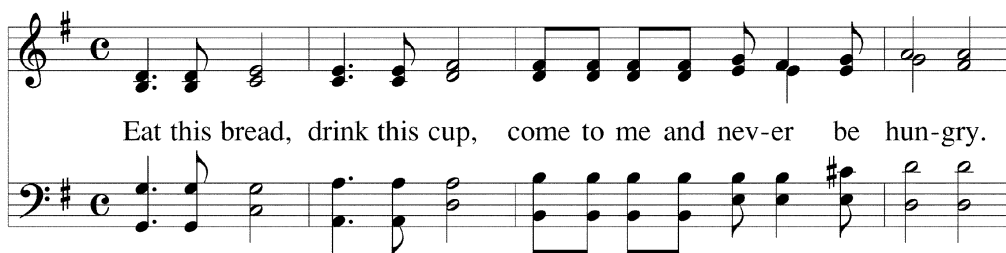
After we have received the Bread, we enjoy dinner in silence, listening to music and readings from John's Gospel.

After supper the Presider says:

St. Luke tells us that as supper was ending, Jesus took the cup, filled it with wine and passed it among his friends, saying "This is my blood of the new covenant which is shed for you and for all for the forgiveness of sins. Whenever you drink it, remember me."

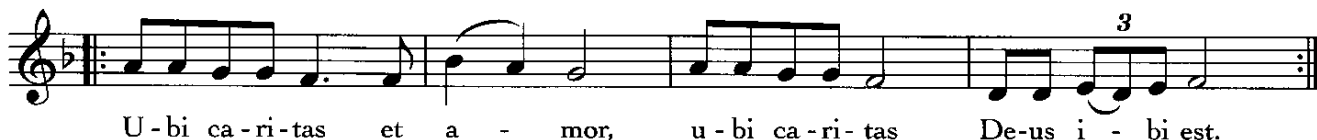
We pass the Cup to each other saying these words: "The Blood of Christ, the Cup of Salvation".

As the wine is brought to the tables all sing:



Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

After all have received the wine, we hear the sound of the bell and follow the Sacrament into the church, singing. Please find a pew at the front of the church and remain standing for the Gospel reading.



The Holy Gospel of our Lord Jesus Christ according to John (13:1-17, 31b-35)

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself.

Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet? Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.":

The Gospel of the Lord.

Praise to you, Lord Christ.

All are seated.

AN INVITATION TO THE FOOT WASHING

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.” I give you a new commandment: Love one another as I have loved you. By this shall the world know that you are my disciples: That you have love for one another.

REFLECTION

Karen Haig

HYMN

God is Love

Mandatum

All sing the refrain; the choir sings the verses

Descant (after stanzas 2 and 3)



God is love, God is love,

Refrain



God is love, and where true love is

1-3 || *Final Ending*



God him - self is there. there.

God him - self is there. there.

1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

HYMN (sung by all)

Jesu, Jesu, fill us with your love

Chorus

Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh - bors are rich and poor, neigh-bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
love. All are neigh-bors to us and you.
slaves; this is the way we should live with you.

HYMN (sung by all)

A woman knelt where Jesus sat to eat

Sursum corda

1. A wom - an knelt where Je - sus sat to eat
2. She kissed his feet and poured a rich per - fume
3. For - giv - en much, she had so much to give.

And lav - ished on him lov - ing, ten - der care.
While scep - tics scorned her pri - or life of sin.
From bind - ing sin, he of - fered her re - lease.

She wept, and used her tears to wash his feet,
But grace, like waft - ing fra - grance, filled the room
She rose re - deemed; new life was hers to live.

And then she wiped them gen - tly with her hair.
And Je - sus knew the love she had with - in.
He said, "Your faith has saved you; go in peace."

Text: Luke 7:36-50; Adam M. L. Tice, b.1979, © 2010, GIA Publications, Inc.
Tune: SURSUM CORDA, 10 10 10 10; Alfred M. Smith, 1879-1971, © Mrs. Alfred M. Smith

The singing bowl signals the end of Foot Washing.



THE SACRAMENT IS TAKEN FROM THE CHURCH

All stand as able and sing "Now my tongue the mystery telling".



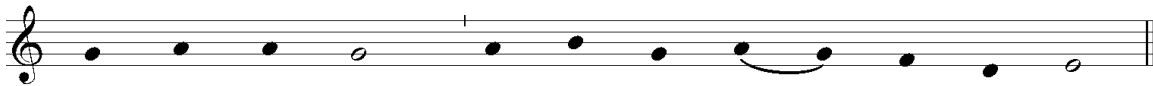
1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -
 *6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.
 6 love con - fess - ing who from both with both is One.

Words: Att. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev. Copyright © The Church Pension Fund. Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*; 14th cent.; acc. Jackson Hill (b. 1941) Copyright ©1984, Jackson Hill. All rights reserved. Used with permission.

THE STRIPPING OF THE ALTAR

The church is now stripped of all signs of life. After the altar is stripped, it is then washed by the priest and the following hymn is sung. The stripped altar is a sign for us of the desolation Jesus experienced as all fled when he was arrested in the garden.

PSALMS 88 and 22 (sung by the choir)

The Gospel telling of Judas' betrayal is read. (Matthew 26:47-56)

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him.' At once he came up to Jesus and said, 'Greetings, Rabbi!' and kissed him. Jesus said to him, 'Friend, do what you are here to do.' Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, 'Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?' At that hour Jesus said to the crowds, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.' Then all the disciples deserted him and fled.

We join the choir singing "Stay with me" as we make our way to the parlor and the Altar of Repose where the Sacrament remains.

Stay with me, re - main here with me, watch and
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.
pu - le, kiai a pule.

The watch vigil lasts until noon on Good Friday.

You may stay or return to the Altar of Repose at any time during the watch for meditation and prayer.



MINISTERS OF THE LITURGY

Presiding Priest & Preacher
Assisting Priest
Assisting Priest
Organist & Choirmaster
Song Leaders
Eucharistic Ministers
Usher
Altar Guild

The Rev. Karen Haig
The Rev. Jim Friedrich
The Rev. Patricia Rome Robertson
Paul Roy
The Parish Choir
Mary Anne Smith, Linda Heller
Brian Andvik
All Hands



**HOLY WEEK | EASTER
AT ST. BARNABAS
Schedule of Services | 2019**

GOOD FRIDAY | April 19th

12:10pm | The Liturgy of Good Friday | Said

7pm | The Liturgy of Good Friday | Sung

On Good Friday, we sit at the foot of the cross, finding ourselves deeply connected with Jesus and experiencing God's awe-inspiring and boundless love in ways we never could have imagined. In this contemplative and spare service, we have time for quiet contemplation and personal devotion as we touch the hard wood of the cross, beautifying it with rose petals and our devotion. Good Friday holds within it a depth of experience that opens our hearts in ways nothing else can.

Our Good Friday offering will go to The Episcopal Church to support the four dioceses in the Province of Jerusalem and the Middle East. Funds are used to promote peace and mutual understanding through pastoral care, health care, and educational programs throughout the region.

Behold the wood of the cross whereon was hung the world's salvation: O come, let us worship.

THE GREAT VIGIL OF EASTER | April 20th

8pm | New Fire, Sacred Stories, and the First Eucharist of Easter

*The Great Vigil of Easter is the most multi-sensory and thrilling ritual of the entire Christian year! In a festival of darkness and light, fire and water, imagery, singing and story-telling, we conclude our journey that is the mystery of dying and rising with Christ. **Please note that incense will be used at this service.***

The Light of Christ Comes into the World: We gather outside around the blazing New Fire, Christ's light coming back into the world after the darkness of Good Friday. Following the light of the Paschal Candle, we hear the singing of the Exsultet (the most ancient of Easter proclamations) and make our way into the story space where St. Barnabas children and other parishioners retell the Bible stories that show us God's saving power great love for us. God is at work in the world! This service is delightful and brings our sacred stories to life.

Eucharist: The lights come up, the music plays, gongs are sounded, and we all welcome the Happy Morning of Easter Resurrection. Bring your noisemakers, your bells to ring, your kazoos to blow. We will shout our "Alleluias!" as we celebrate the Risen Lord!

EASTER SUNDAY | APRIL 21st

9am | Festal Easter Eucharist Rite II

10:15am | Easter Egg Hunt/Festive Coffee Hour

11am | Festal Easter Eucharist Rite II

Join us on Easter Sunday at either 9am or 11am for a Festival Holy Eucharist complete with choir and brass! We'll celebrate with a festive coffee hour between services (around 10:15am), with great conversation, hot cross buns and champagne mimosas... AND an Easter Egg Hunt for the children – bring your baskets, all are welcome!

