

A Service of Reconciliation

April 15, 2019 at 7:00pm

The singing bowl signals the end of personal confession.



All stand as able

Grace and peace be with you, from God our Father and the Lord Jesus Christ.

And also with you.

Let us pray. God of peace, you have taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength; by the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord. **Amen.**

Hear the words of comfort our Savior Christ says to all who truly turn to him: Come to me, all who labor and are heavy laden and I will give you rest. And hear what Saint John says: If anyone sins, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

The Lord be with you.

And also with you.

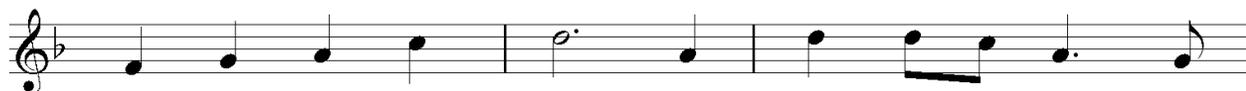
Let us pray.

God of unbounded grace, you declare the power of your reconciling love in the death and resurrection of our Savior Jesus Christ. Teach us, who live only in forgiveness, to forgive one another; heal our divisions and cast out our fears; through Jesus Christ your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God forever and ever. **Amen.**

All are seated to sing.



1 "For - give our sins as we for - give" you
2 How can your par - don reach and bless the
3 In blaz - ing light your cross re - veals the
4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can
un - for - giv - ing heart that broods on wrongs and
truth we dim - ly knew, how small the debts some
bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.
will not let old bit - ter - ness de - part?
owe to us, how great our debt to you.
God and all, our lives will spread your peace.

Liturgy of the Word

 *Please be seated.*

A Reading from the Prophet Ezekiel (36:24-28)

I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you.

A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 51:1-18 *All say the bold phrases.*

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.

- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, *
and sinners shall return to you.
- 15 Deliver me from death, O God, *
and my tongue shall sing of your righteousness, O God of my salvation.
- 16 Open my lips, O Lord, *
and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice, *
but you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.

Silence



All stand as able.

The Holy Gospel of our Lord Jesus Christ according to Matthew (5:1-12)

Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

'Blessed are those who mourn, for they will be comforted.

'Blessed are the meek, for they will inherit the earth.

'Blessed are those who hunger and thirst for righteousness, for they will be filled.

'Blessed are the merciful, for they will receive mercy.

'Blessed are the pure in heart, for they will see God.

'Blessed are the peacemakers, for they will be called children of God.

'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

The Gospel of the Lord.

Praise to you, Lord Christ.



All are seated.

Silence



Kneel as you are able.

Prayer and Penitence

Let us hear our Lord's blessing on those who follow him and let us confess our many failures to keep his way of life and truth.

Our Lord Jesus Christ said, 'Blessed are the poor in spirit, for theirs is the kingdom of heaven.'

We have been proud and overbearing.

We have asserted our own importance and been jealous of others.

We have despised the weak and slandered those we envy and dislike.

Lord, have mercy.

Lord have mercy.

Our Lord Jesus Christ said, 'Blessed are the meek, for they shall inherit the earth.'

We have been angry in our hearts and in our words.

We have returned evil for evil.

We have done violence to ourselves and condoned the violence of others.

Lord, have mercy.

Lord have mercy.

Our Lord Jesus Christ said, 'Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.'

We have done little about the injustice, inequality and poverty around us.

We have hungered and thirsted for our own comfort and safety.

We have turned away from the injustice done to others and been complicit in the injustices done on our behalf.

Lord, have mercy.

Lord have mercy.

Our Lord Jesus Christ said, 'Blessed are the merciful, for they shall obtain mercy.'

We have looked on our neighbor's faults and weaknesses with hardened hearts and intolerant eyes.

We have failed to show compassion and understanding,

judging others harshly without regard to their own great trials.

Lord, have mercy.

Lord have mercy.

Our Lord Jesus Christ said, 'Blessed are the pure in heart for they shall see God.'

We have been suspicious, distrustful and insincere in the thoughts of our hearts.

We have spoiled the joy and beauty of our senses and our love through our own self-indulgence.

Lord, have mercy.

Lord have mercy.

Our Lord Jesus Christ said, 'Blessed are the peacemakers, for they shall be called the children of God.'
We have broken the loving peace of friends and families with quarrelling and selfishness.
We have disturbed the peace of our communities and country with uncaring, with violence and civil strife.
We have filled the world with war and fears of war.
Lord, have mercy.

Lord have mercy.

Our Lord Jesus Christ said, 'Blessed are those who suffer persecution for the sake of righteousness, for theirs is the kingdom of heaven.'

We have forgotten the ones who are persecuted for their faith and their beliefs and neglected them in our prayers.

We have denied the equality of the children of God in our failure to speak out and take action on behalf of the oppressed.

Lord, have mercy.

Lord have mercy.

Silence

A corporate prayer of confession

Most holy and merciful Father:

**We confess to you and to one another,
And to the whole communion of saints in heaven and on earth,
That we have sinned by our own fault in thought, word, and deed;
By what we have done and by what we have left undone.
We have wounded your love, and marred your image in us.
We are deeply saddened and truly sorry, and we repent of all our sin.
For the sake of your Son Jesus Christ who died for us,
Forgive us all that is past,
And grant that we may serve you in newness of life,
To the glory of your name. Amen.**



All are seated.

During this contemplative time, you are invited to pray in silence, to write on the journaling page on page 12 in your bulletin, and/or to go to one of the stations where you may offer your personal confession to one of our priests. You will find pens and pencils in the pew racks. The form for confession is printed on the page 13 of this bulletin.



All stand as able.

Absolution

Almighty God, our heavenly Father, who in such great mercy has promised forgiveness of sins to all those who with heartfelt repentance and true faith turn to God: Have mercy on you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Presiding Priest The peace of the Lord be always with you.

People **And also with you.**

Holy Eucharist

 *All are seated and the following hymn is sung by all.*



1. A wom - an knelt where Je - sus sat to eat
2. She kissed his feet and poured a rich per - fume
3. For - giv - en much, she had so much to give.



And lav - ished on him lov - ing, ten - der care.
While skept - ics scorned her pri - or life of sin.
From bind - ing sin, he of - fered her re - lease.



She wept, and used her tears to wash his feet,
But grace, like waft - ing fra - grance, filled the room
She rose re - deemed; new life was hers to live.



And then she wiped them gen - tly with her hair.
And Je - sus knew the love she had with - in.
He said, "Your faith has saved you; go in peace."

Text: Luke 7:36-50; Adam M. L. Tice, b.1979, © 2010, GIA Publications, Inc.
Tune: SURSUM CORDA, 10 10 10 10; Alfred M. Smith, 1879-1971, © Mrs. Alfred M. Smith

 *At the conclusion of the hymn, please stand as able.*

Presiding Priest All things come from you, O Lord,
People And of your own have we given you.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of po - wer, God of might:_____
Bless - ed is the One who comes in your Name, for us to greet;_____

all that is pro - claims your Name;_____
sing ho - san - na to our King,_____ and pre - pare for him to meet.

music: Dorothy Howell Sheets, arr. Charles Rus

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Sung by all:

All to you now I sur-rend - er, all to you I free - ly give. I, a child, con -
tent - ed, shelt - er'd, held in your em - brace I live. I sur - ren - der all,
I sur - ren - der all. In this place and in this mo - ment, I sur - rend - er all.

Charles Rus, 2009; based heavily upon J.W. Van de Vanter (1855-1939) & W.S. Weeden (1847-1908)

The gifts of God for the People of God.

Communion of the people

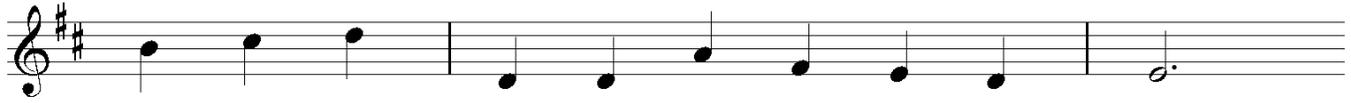
This is the Lord's table around which we gather. All are invited to come forward and receive the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.



All sing:



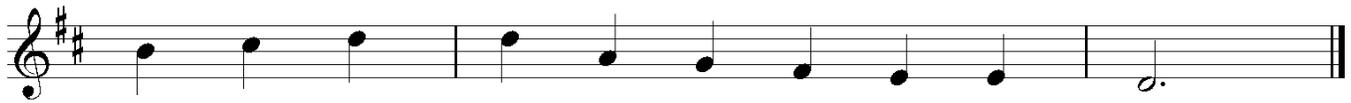
1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,
here would I lay a - side each earth - ly load,
it is e - nough, my Lord, e - nough in - deed;
Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.
here taste a - fresh the calm of sin for - given.
my strength is in thy might, thy might a - lone.
thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889)

Music: *Nyack*, Warren Swenson (b. 1937) Copyright ©1970 Warren Swenson. All rights reserved. Used with permission.

Then all sing (next page):



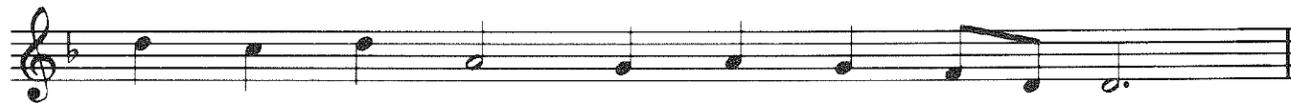
1 O Bread of life, for sin - ners bro - ken,
2 For all we seek your grace sus - tain - ing;
3 Now may your life to us de - scend - ing



of God's own love his dear - est tok - en,
your love shines though your strength is wan - ing,
en - ter our lives, all veils thus rend - ing,



we hear the words so gen - tly spo - ken,
thus by your death our life ob - tain - ing.
Em - man - u - el, our joy un - end - ing.



“Do this for me in my re - mem - brance.”
“Come un - to me, you hea - vy la - den.”
“I am with you, this day and ev - er.”

Words: Timothy T'ing Fang Lew (1892-1947); tr. Frank W. Price (1895-1974), alt.

Music: *Sheng En*, melody Su Yin-Lan (20th cent.)

99. 99



All stand as able and say:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Then all sing “I heard the voice of Jesus say”.



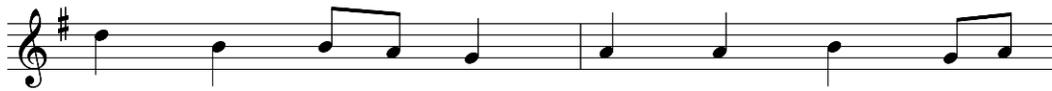
1. I heard the voice of Je - sus say, "Come
 2. I heard the voice of Je - sus say, "Be -
 3. I heard the voice of Je - sus say, "I



un - to me and rest; Lay down, O wea - ry
 hold, I free - ly give The liv - ing wa - ter;
 am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I
 thirst - y one, Stoop down and drink and live." I
 morn shall rise, And all your day be bright." I



came to Je - sus as I was, So
 came to Je - sus, and I drank Of
 looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a
 that life - giv - ing stream; My thirst was quenched, my
 him my star, my sun; And in that light of



rest - ing place, And he has made me glad.
 soul re - vived, And now I live in him.
 life I'll walk Till trav - 'ling days are done.

Text: Horatius Bonar, 1808–1889
 Tune: KINGSFOLD, CMD; English melody; harm. by Ralph Vaughan Williams, 1872–1958

The Sending Out

Go forth into the world in peace. Be of good courage. Hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted. Support the weak; help the afflicted. Honor all. Love and serve God, rejoicing in the power of the Spirit. And the blessing of God – Creator, Redeemer, and Sanctifier – be upon you and remain with you always. **Amen.**

Depart in silence.

JOURNALING PAGE:

A FORM OF CONFESSION

The Penitent begins

Bless me, for I have sinned.

The Priest says

The Lord be in your heart and upon your lips that you may truly and humbly confess your sins: In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Penitent

I confess to Almighty God, to his Church, and to you, that I have sinned by my own fault in thought, word, and deed, in things done and left undone; especially_____. For these and all other sins which I cannot now remember, I am truly sorry. I pray God to have mercy on me. I firmly intend amendment of life, and I humbly beg forgiveness of God and his Church, and ask you for counsel, direction, and absolution.

The Priest then pronounces this absolution

Our Lord Jesus Christ, who has left power to his Church to absolve all sinners who truly repent and believe in him, of his great mercy forgive you all your offenses; and by his authority committed to me, I absolve you from all your sins: In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord has put away all your sins.

Penitent

Thanks be to God.

The Priest concludes

Go in peace, and pray for me, a sinner.

MINISTERS OF THE LITURGY

Presiding Priest & Preacher
Assisting Priest
Organist
Song Leader
Eucharistic Minister
Lectors
Altar Guild Team
Bread Baker
Ushers

The Rev. Karen Haig
The Rev. Nancy Tiederman
Paul Roy
Kathryn Houchen
Mary Anne Smith, Linda Heller
Joan Collins, Sue Rhodes
All Hands
Laurie Fergusson
Brian Andvik



HOLY WEEK | EASTER AT ST. BARNABAS

Schedule of Services | 2019

A

SERVICE OF HEALING & RECONCILIATION | April 15th

7pm | Holy Eucharist with Confession and Meditation.

Confessions will also be heard prior to the service, from 6-7 pm

"God's forgiveness is not the reward for having changed one's life, but the source and condition of that change." Martin Smith, Reconciliation, Preparing for Confession in the Episcopal Church

Each Sunday before we gather around the altar at the Holy Eucharist, we make our public confession, asking God's forgiveness for things done and left undone. And sometimes that public confession simply isn't enough to restore us to peace. When we find ourselves here, private confession and the absolution that accompanies it can be a profound experience of God's grace. Join us Monday of Holy Week, April 15th at 7 PM, for a Service of Healing and Reconciliation where you will have the opportunity to make a private confession with one of our priests, or to spend some time in quiet reflection. This is a profound way to begin your Holy Week and whether or not you wish to make confession, you are welcome at this quiet, contemplative service. Questions? revkaren@stbbi.org

MAUNDY THURSDAY | April 18th

No Thursday Healing Eucharist on this day

6pm | Maundy Thursday Service, beginning in the parish hall

As we gather for supper in the parish hall, we remember that last supper Jesus had with his friends. Communion, quiet music and readings from John's gospel are all parts of our communal meal. After supper ends, we'll move to the sanctuary where we are invited to commemorate Jesus washing the disciples' feet by humbly washing one another's feet. On this last night of Jesus' life, we watch as the church is stripped of all signs of life or worship. Finally, we hear the story of Jesus' arrest in the Garden of Gethsemane, and just as Jesus invited the disciples to stay with him to watch and pray, we too are invited to keep vigil. The church will remain open after the service for prayer.

Please call the office at 206-842-5601 or email cera@stbbi.org reserve your place by 8am Wednesday.

If you would like to help with Maundy Thursday set up, please come to the parish hall at 4pm. If you'd like to help with clean up, simply return to the parish hall after the service. Thank you!

GOOD FRIDAY | April 19th

12:10pm | The Liturgy of Good Friday | Said

7pm | The Liturgy of Good Friday | Choral

On Good Friday, we sit at the foot of the cross, finding ourselves deeply connected with Jesus and experiencing God's awe-inspiring and boundless love in ways we never could have imagined. In this contemplative and spare service, we have time for quiet contemplation and personal devotion as we touch the hard wood of the cross, beautifying it with rose petals and our devotion. Good Friday holds within it a depth of experience that opens our hearts in ways nothing else can.

Our Good Friday offering will go to The Episcopal Church to support the four dioceses in the Province of Jerusalem and the Middle East. Funds are used to promote peace and mutual understanding through pastoral care, health care, and educational programs throughout the region.

Behold the wood of the cross whereon was hung the world's salvation: O come, let us worship.

THE GREAT VIGIL OF EASTER | April 20th

8pm | New Fire, Sacred Stories, and the First Eucharist of Easter

*The Great Vigil of Easter is the most multi-sensory and thrilling ritual of the entire Christian year! In a festival of darkness and light, fire and water, imagery, singing and story-telling, we conclude our journey that is the mystery of dying and rising with Christ. **Please note that incense will be used at this service.***

The Light of Christ Comes into the World: We gather outside around the blazing New Fire, Christ's light coming back into the world after the darkness of Good Friday. Following the light of the Paschal Candle, we hear the singing of the Exsultet (the most ancient of Easter proclamations) and make our way into the story space where St. Barnabas children and other parishioners retell the Bible stories that show us God's saving power great love for us. God is at work in the world! This service is delightful and brings our sacred stories to life. When our stories have all been told, we come into the church where we will baptize Tess Lila Maye in candlelight and renew our own baptismal vows.

Eucharist: The lights come up, the music plays, gongs are sounded, and we all welcome the Happy Morning of Easter Resurrection. Bring your noisemakers, your bells to ring, your kazoos to blow. We will shout our "Alleluias!" as we celebrate the Risen Lord!

EASTER SUNDAY | APRIL 21ST

9am | Festal Easter Eucharist Rite II

10:15am | Easter Egg Hunt/Festive Coffee Hour

11am | Festal Easter Eucharist Rite II

Join us on Easter Sunday at either 9am or 11am for a Festival Holy Eucharist complete with choir and brass! We'll celebrate with a festive coffee hour between services (around 10:15am), with great conversation, hot cross buns and champagne mimosas... AND an Easter Egg Hunt for the children – bring your baskets, all are welcome!

