

HOLY EUCHARIST: Rite II

THE SIXTH SUNDAY OF EASTER

May 26, 2019 ♦ 10:00 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

ORGAN VOLUNTARY

Sonata in G Major

Domenico Scarlatti

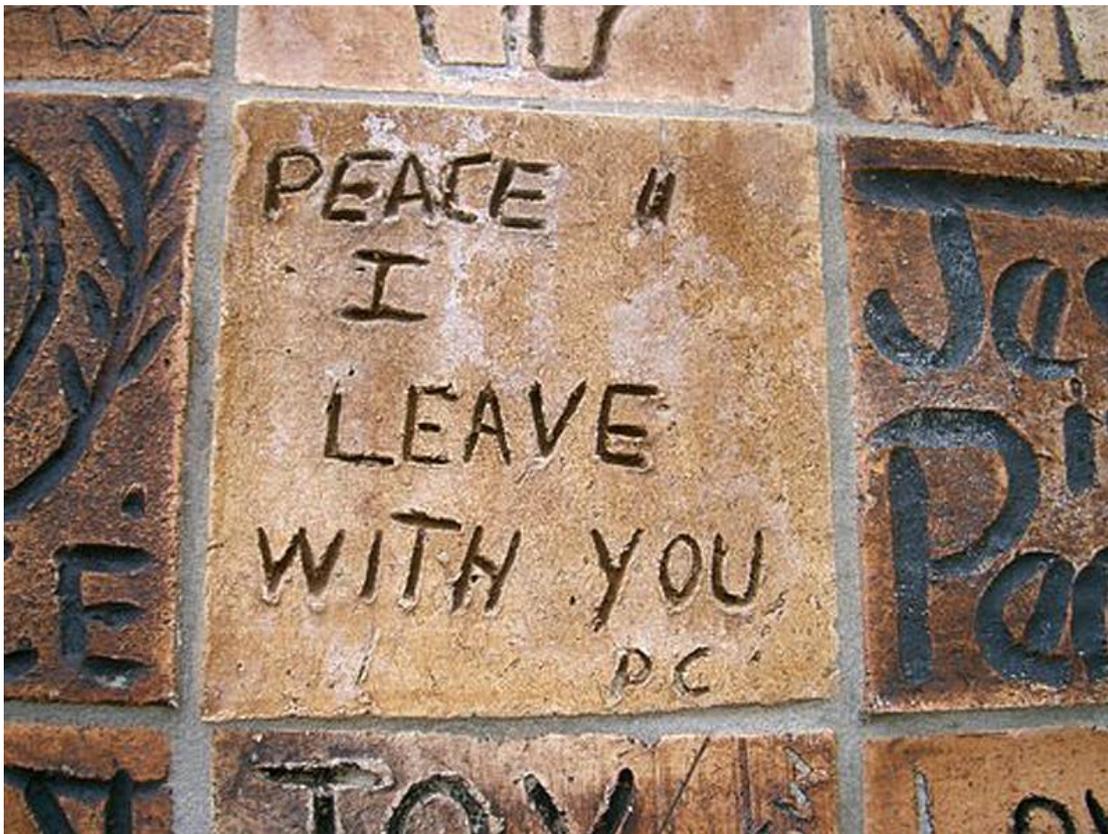


All stand as able at the sound of the tower bells.

HYMN (sung by all, next page)

O Jesus, crowned with all renown

(HYMNAL 292)



Tile from Peace Wall in Hamilton, New Zealand, late 20th century.



1 O Je - sus, crowned with all re - nown, since thou the earth hast
 2 Lord, in their change, let frost and heat, and winds and dews be
 3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
 given; all fos - tering power, all in - fluence sweet, breathe
 throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and
 from the bount - eous heaven. At - tem - per fair with
 pay thee of thine own: That we may praise thee

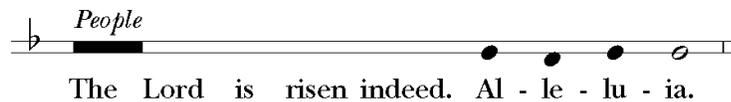


thine the wealth that in our halls a - bound, and
 gen - tle air the sun - shine and the rain, that
 all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.
 kind - ly earth with time - ly birth may yield her fruits a - gain:
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Words: Edward White Benson (1829-1896), alt. Music: *Kingsfold*, English melody; adapt and harm. Ralph Vaughan Williams (1872-1958)



Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CANTICLE (sung by all)

John Rutter

Glo-ry to you, Lord God of our fa - thers; you are wor - thy of praise; glo - ry to
 you. Glo - ry to you, for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er. Glo - ry to you in the
 splen - dor of your tem - ple, on the throne of your ma - jes - ty, glo - ry to you. Glo - ry to
 you, seat - ed be - tween the Cher - u - bim; we will praise you and high - ly ex - alt you for -
 ev - er. Glo - ry to you, be - hold - ing the depths;
 in the high vault of hea - ven, Glo - ry to you, Fa - ther,
 high vault of hea - ven, glo - ry to you. Glo - ry to you, Fa - ther, Son, and
 Son, and Ho - ly Spi - rit, we will high - ly ex - alt you, Glo - ry to you!
 Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

Acts 16:9-15

READER: A Reading from the Acts of the Apostles

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated, sung by all)

Psalm 67



1979. Robert Knox Kennedy.

1 May God be merciful to us and / bless us, *
show us the light of his countenance and \ come to us.

2 Let your ways be known upon / earth, *
your saving health among all \ nations.

3 Let the peoples praise you, O / God; *
let all the peoples \ praise you.

4 Let the nations be glad and sing for / joy, *
for you judge the peoples with equity and guide all the nations upon \ earth.

5 Let the peoples praise you, O / God; *
let all the peoples \ praise you.

6 The earth has brought forth her / increase; *
may God, our own God, give us his \ blessing.

(SECOND HALF OF CHANT)

7 May God give us his / blessing, *
and may all the ends of the earth stand in awe of \ him.

READER: A Reading from the Revelation to John

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb’s book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

 **HYMN** (standing as able, sung by all) *Like the murmur of the dove's song* (HYMNAL 513)



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

Words: Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr. Music: *Bridegroom*, Peter Cutts (b. 1937) Copyright ©1969, Hope Publishing Company. All rights reserved. Used with permission.

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. "I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

The Gospel of the Lord

People **Praise to you, Lord Christ.**



THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Through resurrection from the dead, God has given us new birth. Let us offer prayers to God for the living hope of all the world.

In our Anglican Cycle of Prayer, we pray for all members of the Anglican Communion around the world, for the Archbishop of Canterbury, the Most Revd Justin Welby, and all primates and bishops, for members of the Anglican Consultative Council, for the Secretary General, the Most Revd Dr. Josiah Idowu-Fearon, and for the staff at the Anglican Communion Office in London and the UN offices in Geneva and New York. In our Diocesan Cycle of Prayer, we pray for St. Matthew in Tacoma and Christ Church in Puyallup. For Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Dan, our Deacon; Nancy, Judith, Patricia, Jan and Jim, Priests among us; all who minister in Christ; and for all the holy people of God.

Glory and praise to you, living God.

For the victims of war, for the perpetrators of war and for all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones.

Glory and praise to you, living God.

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming strangers we may welcome angels unaware.

Glory and praise to you, living God.

For the world and its leaders, all nations and their people.

Glory and praise to you, living God.

For the suffering and the oppressed, travelers and prisoners, and for all in need of healing, peace and comfort especially... let us pray to the Lord.

Glory and praise to you, living God.

For the dying and those who have died, especially... let us pray to the Lord.

Glory and praise to you, living God.

For ourselves, our families, the ones we love and the ones we find hard to love.

Glory and praise to you, living God.

That Christ may fill us with the joy and happiness of his holy resurrection.

Glory and praise to you, living God.

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Presider

Blessed are you, O Lord our God, who gives us eternal peace through Jesus Christ. Hear our prayers which we offer in the hope of glory, and breathe upon us with your Holy Spirit; through Jesus Christ our Lord.

Amen.

THE PEACE

Presiding Priest The peace of the Lord be always with you.

***People* And also with you.**

WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS

THE HOLY COMMUNION

Please remain seated. At the offertory sentence, an offering of money is collected.

ANTHEM

For the beauty of the earth

John Rutter

For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies,
Lord of all, to thee we raise
This our grateful hymn of praise.

For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
Pleasures pure and undefiled,
Lord of all, to thee we raise
This our grateful hymn of praise.

For the beauty of each hour
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon and stars of light,
Lord of all, to thee we raise
This our grateful hymn of praise.

For each perfect gift of thine,
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of heaven,
Lord of all, to thee we raise
This our grateful hymn of praise.

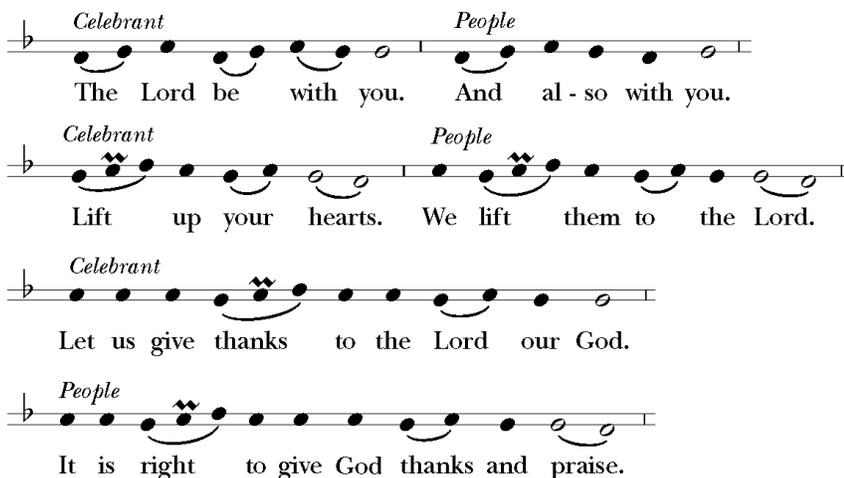
Darden Burns, pianist

 PRESENTATION ANTHEM (standing as able)



We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here
all are wel-comed, all re-stored, and all are giv-en work to do.

The people remain standing as able.



Celebrant The Lord be with you. *People* And al-so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)



THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. **Amen.**

THE BLESSING & DISMISSAL

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. **Amen.**



HYMN (sung by all)

O beautiful for spacious skies

(HYMNAL 719)

At the end of stanza 2, the ministers and congregation process to the interium for our Memorial Day observance. The choir then sings "The Beautitudes".

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
 who more than self their coun - try loved, and mer - cy more than life!
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

Words: Katherine Lee Bates (1859-1929), alt. Music: *Materna*, Samuel Augustus Ward (1848-1903)



We Remember...

Tony Abbott ♦ John Allen ♦ Charlie Anderson ♦ Howard Angell ♦
George Ankers ♦ Cliff Atwood ♦ Douglas Barnes ♦ Webster Barnett ♦
Tom Bourns ♦ Lloyd Brown ♦ Bryce Bucklin ♦ Henry Burlison ♦ George Bussell ♦ Ron
Carow ♦ Bill Cassella ♦ Bob Cederwall ♦ James Clark ♦ William Clark ♦
Howard Clarke ♦ Steele Coddington ♦ Joseph Combs ♦ Marvin Cumming ♦
Robert Davis, Jr ♦ Jerry Dennon ♦ Edmund Ellis ♦ Erick Erickson ♦ Kenneth Fox ♦
Jay Gage ♦ Donald Gibson ♦ Joseph Glass ♦ George Hadden ♦
Alexander Hamilton ♦ Bruce Hedderly-Smith ♦ Henry Hilderman ♦ Ken Holland ♦
Frederick Hurt ♦ Wayne Jacobi ♦ Stephen Jennings ♦ Bradley Jones ♦ Gerald Key ♦
Yale Lewis ♦ Alex Luedicke, Jr ♦ Bob Melim ♦ Ken Moores ♦ Charles Moriarty ♦
John Neuer ♦ Paul Noble ♦ Mike Peel ♦ Stuart Platt ♦ John Powel ♦ Lamar Ramel ♦
Stewart Robertson ♦ John Savage ♦ Duke Schader ♦ Mark Searing ♦ Richard Searing ♦
James Shenfield ♦ John Paul Sulonen ♦ George Trask ♦ Stuart Turner ♦
Jerrold Underwood ♦ John Vincent ♦ Salvatore Vitale ♦ Glen Waterman ♦
Charles Welsh ♦ Ed Wyruchowski ♦

DISMISSAL

Let us go forth in the name of Christ.

People **Thanks be to God.**

TOWER BELLS

MINISTERS OF THE LITURGY

Presiding Priest & Preacher
Deacon
Organist & Choirmaster
Song Leaders
Eucharistic Minister
Lectors
Intercessor
Ushers
Greeters
Godly Players
Welcome Table
Altar Guild
Bread Baker
Coffee Hour

The Reverend Karen Haig
The Reverend Dan Fowler
Paul Roy
The Parish Choir
Donna Brookfield
Elizabeth Posner, Heidi O'Brien
Heidi O'Brien
Bill Galvani, Peggy Egger
Sylvia Dunning, Lynn Whipple
Beth Gudmundson, Deena Hanke
Elizabeth Posner
Sylvia Dunning, Anne Dennon, Prinnie Falkenhagen, Carol Mitcham
Marnie Arlen
Don Hanke, David Prongay, Tom Clark, Roth Hafer, John Eshun, Barb Bolles

